

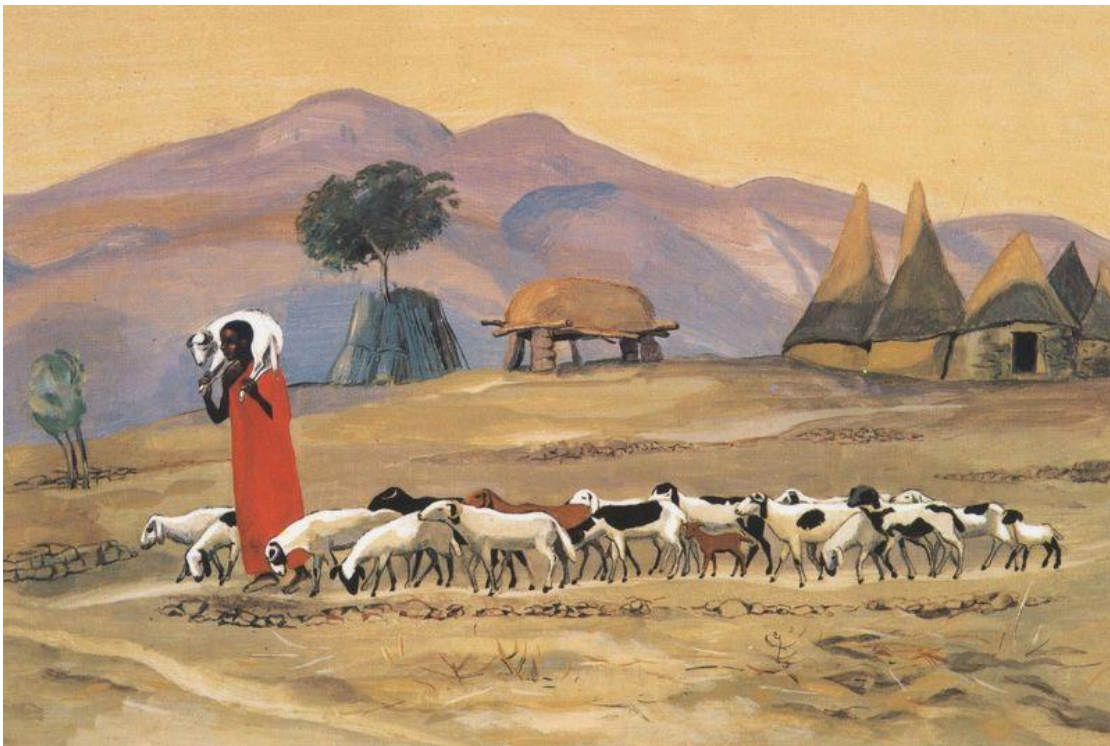


The Episcopal Church of the Good Shepherd
goodshepherdfw.org

The Twentieth Sunday after Pentecost

(Proper 23A)

October 11, 2026 – 8:00 & 10:30 a.m. – Good Shepherd
1:00 p.m. – Emmanuel All Nations



JESUS MAFA. The good shepherd, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. <https://act.library.vanderbilt.edu/artworks/48288> [retrieved October 7, 2026]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

Church of the Good Shepherd

Mail to: P.O. Box 3108, Federal Way, WA 98063
253-839-6100

goodshepherdfw.org • facebook.com/goodshepherdfw • instagram.com/goodshepherdfw • tinyurl.com/gsfwyoutube

*The Church of the Good Shepherd practices inclusion, inspires healing,
and promotes justice as we journey with Christ in love.*

Join our email list: <https://tinyurl.com/goodshepemails>

Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we consistently offer a variety of other opportunities to connect—for people of all ages.

- Our website: goodshepherd fw.org.
- Our YouTube page: tinyurl.com/gsfwyoutube.
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at tinyurl.com/goodshepemails.
- To go even deeper, join *Realm*, our online community of worshipers: onrealm.org/goodshepfw.
- Shortcut to Realm Resources for parishioners (password-protected): tinyurl.com/gsfwresources.
- Make a financial pledge to Good Shepherd for 2027: tinyurl.com/goodshep2027.

Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coast.salishpeople.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

HOLY EUCHARIST: Rite Two

The Liturgy of the Word

At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.

Processional Hymn: Christ Is the King! O Friends, Rejoice (*Gather* 3rd ed. #571)



1. Christ is the King! O friends, re - joice;
2. O mag - ni - fy the Lord, and raise
3. They with a faith for ev - er new
4. O Chris - tian wom - en, Chris - tian men,
5. Christ through all a - ges is the same;



Broth - ers and sis - ters, with one voice
An - thems of joy and ho - ly praise
Fol - lowed the King, and round him drew
All the world o - ver, seek a - gain
Place the same hope in his great name;



Let the world know he is your choice.
For Christ's brave saints of an - cient days.
Thou - sands of men and wom - en true.
The Way dis - ci - ples fol - lowed then.
With the same faith his word pro - claim.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

6. Let Love's all reconciling might
Your scattered companies unite
In service to the Lord of light.
Alleluia, alleluia, alleluia.

7. So shall the Church at last be one;
So shall God's will on earth be done,
New lamps be lit, new tasks begun.
Alleluia, alleluia, alleluia.

Text: George K. A. Bell, 1883–1958, alt., © Oxford University Press
Tune: GELOBT SEI GOTT, 888 with alleluias; Melchior Vulpus, c.1560–1615

The Opening Acclamation

Presider: Blessed be the one, holy, and living God.

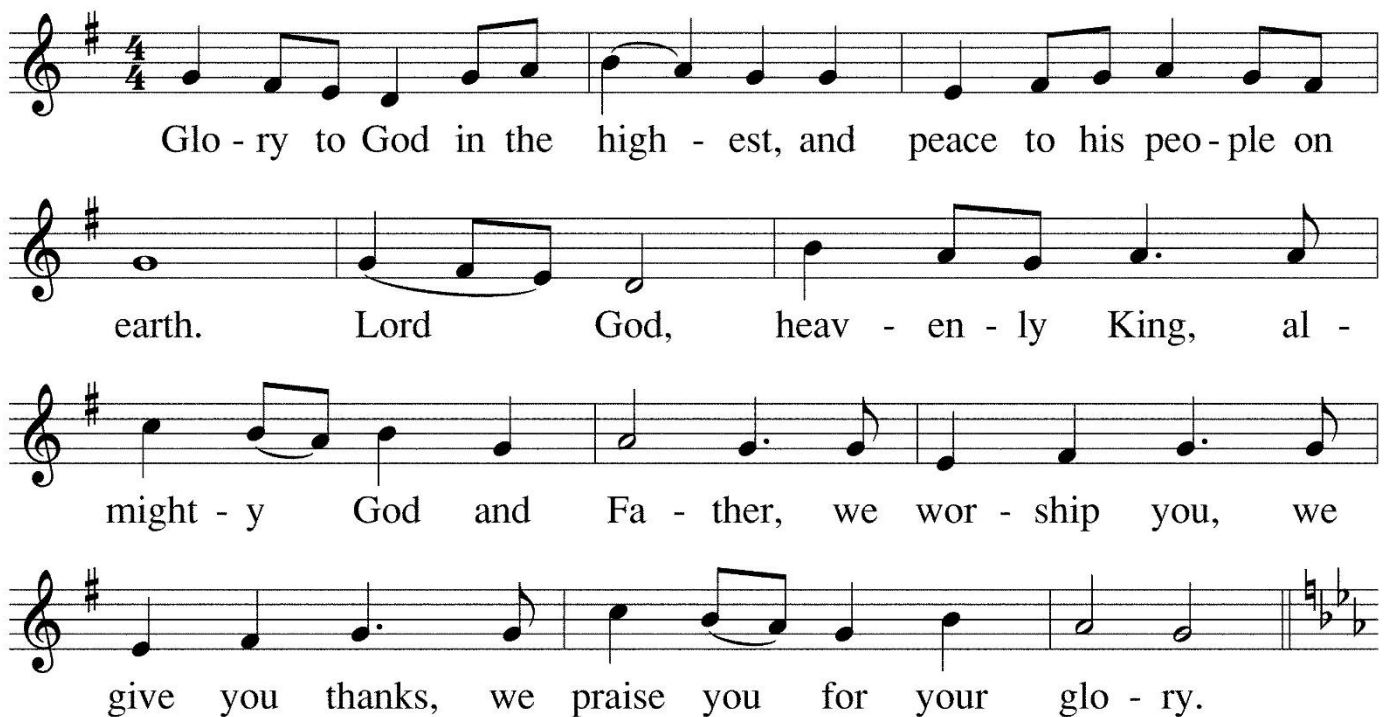
People: **Glory to God forever and ever.**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

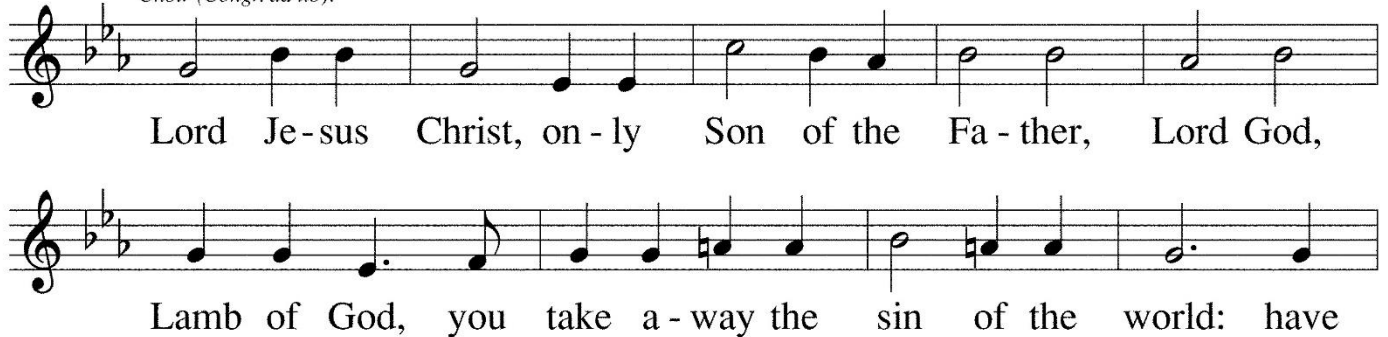
Gloria (Carroll T. Andrews)

At 8:00: Spoken



Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.

Choir (Congr. ad lib):



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat-ed at the right hand of the

Fa - ther: re - ceive our prayer.

All:

For you a-lone are the Ho-ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc.

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

The Lessons

Our readings from the Bible each week include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.

First Lesson (Isaiah 25:1–9)

O LORD, you are my God;
I will exalt you, I will praise your
name;
for you have done wonderful things,
plans formed of old, faithful and
sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.
Therefore strong peoples will glorify
you;
cities of ruthless nations will fear
you.
For you have been a refuge to the poor,
a refuge to the needy in their
distress,
a shelter from the rainstorm and a
shade from the heat.
When the blast of the ruthless was like a
winter rainstorm,
the noise of aliens like heat in a dry
place,

you subdued the heat with the shade of
clouds;

the song of the ruthless was stilled.

On this mountain the LORD of hosts
will make for all peoples
a feast of rich food, a feast of well-
aged wines,
of rich food filled with marrow, of
well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all
peoples,
the sheet that is spread over all
nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the
tears from all faces,
and the disgrace of his people he
will take away from all the earth,
for the LORD has spoken.

It will be said on that day, Lo, this is our
God; we have waited for him, so
that he might save us.
This is the LORD for whom we have
waited;
let us be glad and rejoice in his
salvation.

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

Psalm 23

At 8:00, the first lector invites us to read the text as follows:

Let us pray the psalm responsively by verse.

At 10:30, the congregation is invited to sing along with the cantor or choir.



- 1 The ¹LORD is my ¹shepherd; *
I ¹shall not ¹be in ¹want.
- 2 He makes me lie ¹down in green ¹pastures *
and ¹leads me be ¹side still ¹waters.
- 3 He re ¹vives my ¹soul *
and guides me along right ¹pathways for his ¹Näme's ¹sake.
- 4 Though I walk through the valley of the shadow of death,
I shall ¹fear no ¹evil; *
for you are with me;
your ¹rod and your ¹staff, they ¹comfort me.
- 5 You spread a table before me in the presence of ¹those who ¹trouble me; *
you have anointed my head with oil,
and my ¹cup is ¹running ¹over.
- 6 Surely your goodness and mercy shall follow me all
the ¹days of my ¹life, *
and I will dwell in the ¹house of the ¹LORD for ¹ever.

Second Lesson (Philippians 4:1–9)

Lector: A reading from Paul's Letter to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

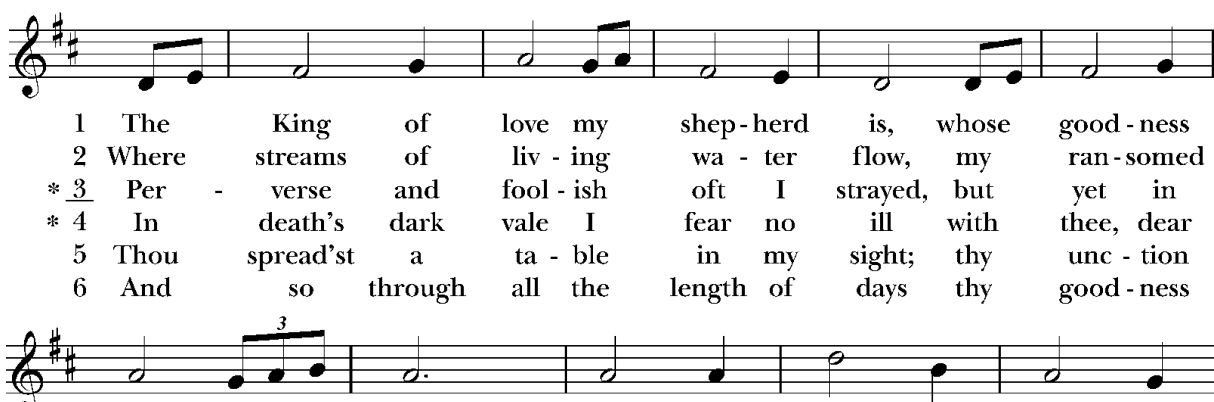
Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

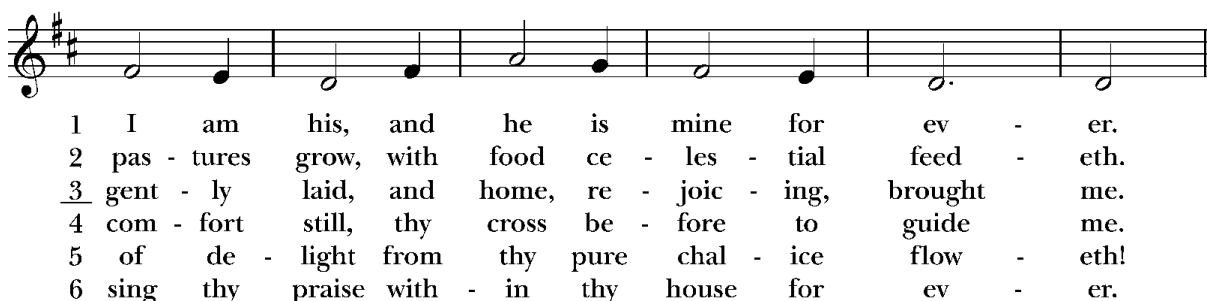
The congregation stands as able.

Gradual Hymn: The King of Love My Shepherd Is (*The Hymnal 1982* #645)



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal* 1982.

The Gospel (Matthew 22:1–14)

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people are seated.

The Sermon (*Dilcia Brent*)

Sermon audio is recorded and made available on our website.

The Nicene Creed

The congregation stands as able. This statement of belief dates from the 4th century. Here we use it as a prayer. In our post-Enlightenment times, it is helpful to think of the word "believe" not as meaning merely "I intellectually assent," but rather, "I place my trust."

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

*Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.*

Prayer List: *To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at rector@goodshepherdw.org. This list is published in Realm Resources for you to use in your private devotions; the link appears in the Shepherd's Crook email.*

Prayer Chain: *To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at alisajohnson@hotmail.com.*

Deacon: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Intercessor: In this week's cycles of prayer, we pray for Lake Grove Elementary School; for Community of the Paraclete, Little Sisters of St. Clare, and the Third Order Society of St. Francis; and for the Anglican Church of Burundi ... For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

All: **Lord, have mercy.**

For our Bishop Phil, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President Donald, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city of Federal Way, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

The Deacon adds here the names of those on our parish prayer list.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

The Deacon adds here the names of those on our parish prayer list.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Presider: Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our ignorance cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Confession of Sin

Deacon: Let us confess our sins to God.

Silence. The people may kneel or stand.

All: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand as able.

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We greet one another in the name of the Lord.

Announcements

A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

The Offertory

Presider: We obligate ourselves to bring the first fruits of our soil and the first fruits of all fruit of every tree, year by year, to the house of the Lord.

– Nehemiah 10:35

The congregation may remain seated until the final verse of the offertory hymn or until motioned to stand.

To make a gift today using your mobile device, scan the QR code on the right ... or drop a check in the offering plate ... or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.



On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small.

Offertory Hymn: We Plow the Fields and Scatter (*The Hymnal 1982* #291)

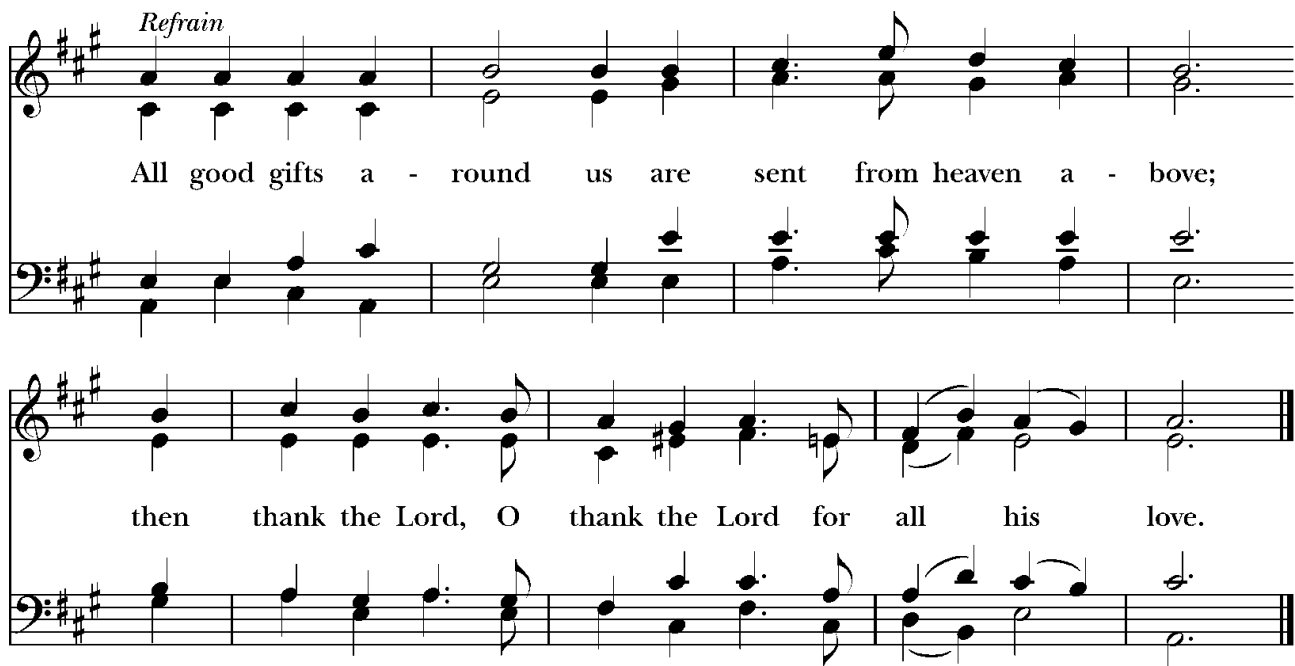
The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system. The first system includes three-part harmony for the first three parts. The second system includes four-part harmony. The third system includes four-part harmony. The fourth system includes four-part harmony and ends with a double bar line.

1 We plow the fields, and scat - ter the good seed on the land,
2 He on - ly is the Ma - ker of all things near and far;
3 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;
he paints the way - side flow - er, he lights the eve - ning star;
the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,
the winds and waves o - bey him, by him the birds are fed;
the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, his chil - dren, he gives our dai - ly bread.
but chief - ly thou de - sir - est our hum - ble thank - ful hearts.



Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt. Music: *Wir Pflugen*, Johann Abraham Peter Schulz (1747-1800).

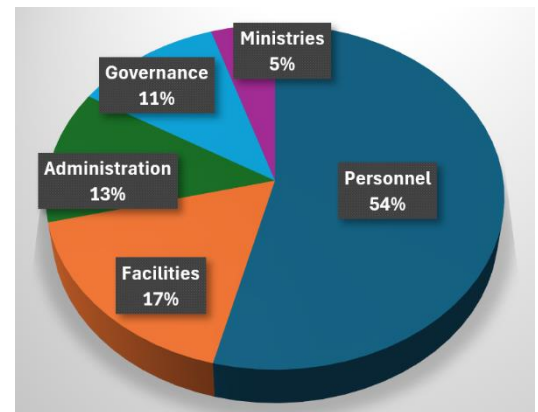


First Fruits Update

As Christians, we come to here practice living in the “what-if world” of God’s perfect realm, where everybody has everything they need. At the same time, we live in the present world, where money enables us to do the work of ministry. We ask our members to support the church, to whatever degree you are able, as a core Christian practice.

We are in the midst of our annual pledge campaign. But don’t worry—this doesn’t mean we’re going to disrupt the liturgy with lots of pleas to make a gift by the end of the hour! Instead, the Stewardship Team is providing updates in the service leaflet.

Your pledge to Good Shepherd will form the backbone of the revenue side of the church’s 2027 budget, as we saw in last week’s graph. But how will the church spend that money? Here is a simple breakdown of Good Shepherd spending by category, from the 2026 budget.



As of the printing of this service leaflet, we have received 11 pledges totaling \$96,040.

Our goal is to reach 80 pledges by November 1. **To make a pledge today for 2027**, go to <https://tinyurl.com/goodshep2027> or use the QR code on the left. Paper pledge cards are also available.

The Great Thanksgiving

Eucharistic Prayer 1 *(Enriching Our Worship)*

Presider *People*

The___ Lord be___ with___ you. And___ al - so with you.

Presider *People*

Lift___ up your_ hearts.___ We lift___ them to___ the Lord.___

Presider

Let us give thanks____ to the Lord___ our God.

People

It is right____ to give God thanks_ and praise.___

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus: Mass for the City (Richard Proulx)

At 8:00: Spoken

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might. Heav - en and earth are
full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Music: *Mass for the City*, Richard Proulx, © 1991, GIA Publications, Inc.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and you prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

The Lord's Prayer

At 8:00:

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

At 10:30:

Our Father in Heaven, Holy is your name. Your kingdom
come, your will be done on earth as it is in Heaven.
Give us this day our daily bread and forgive us our sins. Forgive us our sins as
we forgive those who have sinned against us. And save us from the time of trial.
For yours is the kingdom. Yours is the glory for ever and ever. A-
men. Yours is the kingdom. Yours is the glory for ever and
ever. A - men, for ever and ever. A - men.

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The Breaking of the Bread

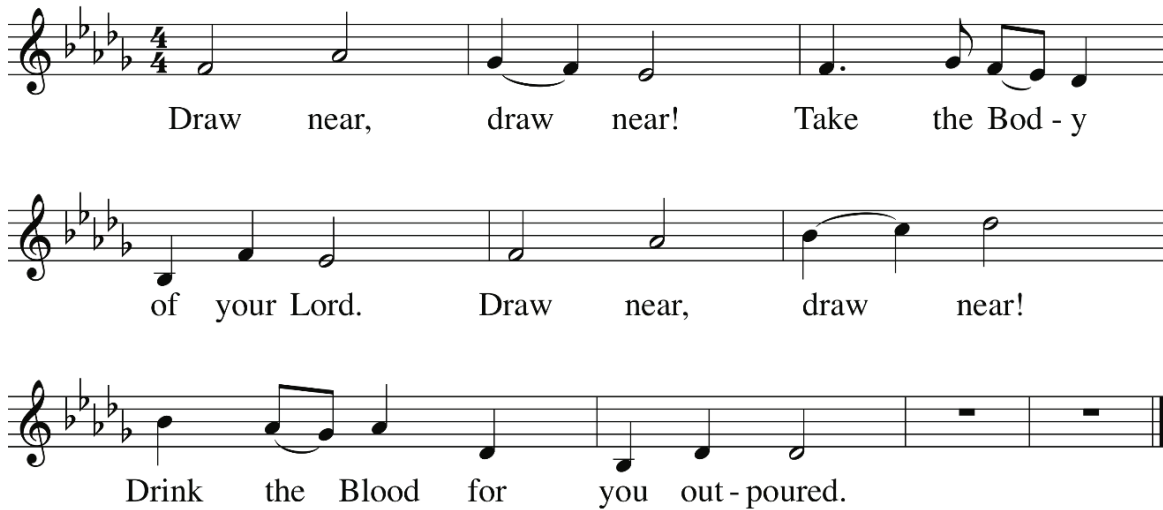
Silence is kept.

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

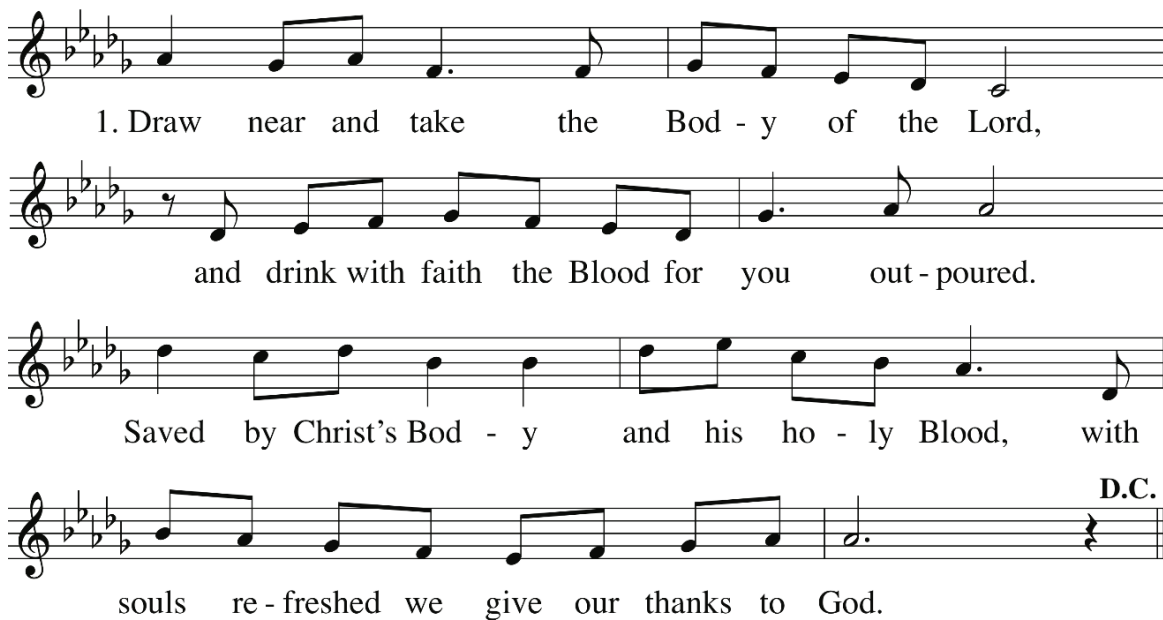
Fraction Anthem: Draw Near (Refrain, v.1, refrain)

Refrain



Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out - poured.

Verses



1. Draw near and take the Bod - y of the Lord,
and drink with faith the Blood for you out - poured.
Saved by Christ's Bod - y and his ho - ly Blood, with
souls re - freshed we give our thanks to God. D.C.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818–1866, alt.
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

Presider: The gifts of God for the people of God.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.

If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.

Communion Music: This Is the Day

Scott Soper



1. Give thanks to God; the Lord is good.
God's mercy endures forever.
Let the house of Israel say:
"God's mercy endures forever."

2. The Lord's right hand is lifted up;
the hand of the Lord is mighty.

I shall not die, but live to tell
the marvelous works of God.

3. The stone which the builders rejected
has become the cornerstone.
This is the work of the Lord;
how wonderful, how wonderful in our eyes!

Text: Based on Psalm 118:1-2, 16-17, 22-23. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.
Music and verses text © 1990, OCP. All rights reserved.

Sending Out Eucharistic Visitors

If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we share one bread, one cup.**

Post-Communion Prayer

The congregation stands as able.

Presider: Let us pray.

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

Sending Hymn: The Church of Christ in Every Age (*The Hymnal 1982* #785)



1. The Church of Christ, in ev - 'ry age Be - set by
2. A - cross the world, a - cross the street, The vic - tims
3. Then let the ser - vant Church a - rise, A car - ing
4. For he a - lone, whose blood was shed, Can cure the
5. We have no mis - sion but to serve In full o -



change, but Spir - it - led, Must claim and test its her - it -
of in - jus - tice cry For shel - ter and for bread to
Church that longs to be A part - ner in Christ's sac - ri -
fe - ver in our blood, And teach us how to share our
be - dience to our Lord: To care for all, with - out re -



age And keep on ris - ing from the dead.
eat, And nev - er live un - til they die.
fice, And clothed in Christ's hu - man - i - ty.
bread And feed the starv - ing mul - ti - tude.
serve, And spread his lib - er - at - ing Word.

Text: Fred Pratt Green, 1903–2000, © 1971, Hope Publishing Company
Tune: DUNEDIN, LM; Vernon Griffiths, 1894–1985, © 1971, Faber Music Ltd.

The Dismissal

Deacon: Let us go forth in the name of Christ!

People: **Thanks be to God!**

At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after each service.

Want to Help the Church? Join the Facilities Team!



Facilities Team Meetings

**Third Monday of every month
5:30-6:30 p.m.**

The church is the people, not the buildings and grounds—but the buildings and grounds sure help!

The Facilities Team oversees the ongoing maintenance and support of our buildings and grounds on behalf of the Vestry. But they've been feeling a bit short-handed lately. There's room on the team for lots of skill sets, including:

Organizational: Oversee and shepherd team meetings, work parties, and meetings with inspectors and vendors.

Physical: Climb ladders, hammer nails, clear blackberries and ivy, and even control the super-fun power washer!

Vigilance: Identify and help rectify potential safety issues.

Caring for Those in Need: Coordinate with our Outreach Team to clarify the boundaries of the services we offer. Be of assistance to those who hang out on our grounds.

Want to join the Facilities Team?
Contact **Pastor Josh**.



What's Happening at Good Shepherd?

Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at office@goodshepherdffw.org.



Godly Play

TODAY at 9:30 a.m.; calendar TBD

Godly Play is a Montessori-based method of Christian formation for children ages 3-11. The ongoing relaunch of our program requires buy-in and participation from parents and other adults who care about children. To that end, as we learn families' schedules, we are planning occasional "Godly Playdates." We hope to include formal training for storytellers in the 2027 budget. To communicate your family's availability,

to seek out training, or to ask any other questions about Godly Play, contact **Pastor Josh**.



The What and Why of the Bible

Wednesdays, 7:00-8:30 p.m.:

October 7, 14, 21, 28

with Christine Hosler

& the Rev. Josh Hosler

What is the Bible, and what is it for? This is probably the question most dividing Christians from one another—and from non-Christians—in the world today. In this four-part series, we'll dig beneath the surface of the Bible to encounter it in ways we think you'll find helpful! And remember: when you're dealing with the Bible, the best thing you can do is ask lots and lots and LOTS of questions! Register using this QR code or contact **Pastor Josh**.



October 7: Asking Good Questions with Jonah

October 14: Story, Myth, and Genre

October 21: How Jesus Used the Bible

October 28: How to Read the Difficult Parts

Names for All Saints Memorial Ribbon

Every year on All Saints Sunday, we hang a long white ribbon in Jesus' hands on the cross over the altar, and shown on the ribbon are the names of those we love who have died. If you have lost loved ones this past year and would like to have their names added to the ribbon, please contact **Evan Hershman** with their names (office@goodshepherdffw.org). Names are due by Friday, October 30.

Midweek Bible Study

Thursdays, 10:30-11:45 a.m. in the Gathering Room

No registration required! Drop in any time as we read a book of the Bible and discuss. September features a survey of the Psalms, and then we'll begin reading the Book of Genesis. Questions? Contact **Pastor Josh**.

Evergreen Regional Youth Group

TODAY, October 11, 4:00 – 6:00 p.m.

Middle and high school youth from Good Shepherd and Emmanuel All Nations welcome friends from the whole region to forge friendships together and grow as disciples of Jesus. Permission slip required for participation. Questions? Contact **Pastor Josh**.

Vestry Meeting

Tuesday, October 20, 7:00 – 9:00 p.m.

Curious parishioners are always welcome to attend these monthly meetings of our governing board, which take place in the Gathering Room. The vestry is the governing board of the parish, with responsibility for temporal affairs such as budgets, buildings, legal matters, etc., and aids and support the Rector in all efforts for the spiritual welfare and growth of the parish. Questions? Contact **Pastor Josh**.

Diocesan Convention

October 23-24 in SeaTac

The annual convention of Episcopal congregations will take place at the Seatac Doubletree Inn. At our own annual meeting, we elected delegates to represent Good Shepherd: **Rick Kincade** and **Judith Perkins**. **Beth Shoemaker** will be present as an alternate and will serve as delegate next year alongside **Jennie Donahe**. **Carole Loudenback** is also a voting member by virtue of serving on the Diocesan Standing Committee. Our clergy will be there too: **the Rev. Josh Hosler**, **the Rev. Anna Lynn**, and **the Rev. Ken Grabinski**. Among other things, our delegates will vote on such matters as clergy salaries and a resolution against the violence in Gaza. Questions? Talk to any of these folks.

All Saints' Eve Eve Party

Friday, October 30, 6:00 – 9:00 p.m.

The youth of Emmanuel All Nations and Good Shepherd invite both congregations to a party! Halloween is Christians' time to mock the forces of death for their impotence in the face of Christ. Let's enjoy Halloween-themed jollity in community -- with karaoke! RSVP to Pastor Josh not required but appreciated. Questions? Contact [Pastor Josh](#).





Liturgy 101 REDUX

Wednesdays, 7:00-8:30 p.m.:

November 4, 11, 18

with Betsy Grabinski

& the Rev. Ken Grabinski

Since some of this series had to be cancelled for illness, we're giving it a new lease on life come November—with a bonus week! When gathering for worship on Sundays, have you ever asked yourself, "What in God's name is liturgy?" What do we think we're doing? Why are we doing it this way? And does it even matter? Let's dive into what all this is about, and explore together how liturgy shapes our worship. Register using this QR code or email **Betsy Grabinski**. (All those who had attended either of the first two sessions have been automatically re-registered.)



Are You on Realm?

Realm is Good Shepherd's membership platform, and it's a great way to connect with other folks and to keep up with the church calendar. Sign up at onrealm.org/goodshepfw. Make a login for yourself and explore using the Realm Connect app. Questions? Contact **Pastor Josh**.

Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* (bishop@ecww.org)
 The Rev. Josh Hosler, *Rector* (josh@goodshepherdffw.org)
 The Rev. Anna Lynn, *Deacon* (anna@goodshepherdffw.org)
 Alan Lynch, *Director of Music* (alan@goodshepherdffw.org)
 Evan Hershman, *Parish Administrator* (evan@goodshepherdffw.org)
 Tetiana Chyshynska, *Sexton*
 Hilary Mayhan, *Bookkeeper* (hilary@goodshepherdffw.org)
 Judith Perkins, *Senior Warden*
 Betsy Grabinski, *Junior Warden*
 Karen White, *Treasurer* (karen@goodshepherdffw.org)
 Beth Shoemaker, *Assistant Treasurer* (beth@goodshepherdffw.org)
 Mary McClellan Aronen, *Ministry Coordinator*

Today's Service Ministers

Presider: The Rev. Josh Hosler
Deacon: The Rev. Anna Lynn
Preacher: Dilcia Brent
Organist: Alan Lynch
Cantor: Alana O'Donnell

October 11	8:00 a.m.	10:30 a.m.
Tech Team		Bob Neal, Konrad Thomas
Ushers		Frank Crane, Lee Hitzeman
Altar Guild		Carole Loudenback
Flowers		Tracie Manolides
Worship Assistant	Shannon Molina	
First Lector	Annarose Jowenson	Linda Sue Acevedo
Second Lector/Intercessor	Andy Jowenson	Mark Medlin
Eucharistic Ministers		Anna Lynn, Betsy Grabinski
Coffee Hour	Christopher and Meg Stone	Linda Butcher, Judith Perkins
Counters		Susan Ennaro, Jane Ely

We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.