



The Episcopal Church of the Good Shepherd

goodshepherdfw.org

The Fourteenth Sunday after Pentecost

(Proper 17A)

August 30, 2026 – 8:00 Good Shepherd

10:30 a.m. **Good Shepherd and Emmanuel All Nations TOGETHER!**

Annual picnic to follow. All are welcome.



Loire, Gabriel, 1904-1996. Carrying the cross of Christ, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. <https://act.library.vanderbilt.edu/artworks/55872> [retrieved August 25, 2026]. Original source: <https://www.flickr.com/photos/paullew/12967802435>.

Church of the Good Shepherd

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goodshepherdfw.org • facebook.com/goodshepherdfw • instagram.com/goodshepherdfw • tinyurl.com/gsfwyoutube

*The Church of the Good Shepherd practices inclusion, inspires healing,
and promotes justice as we journey with Christ in love.*

Join our email list: <https://tinyurl.com/goodshepemails>

Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* (bishop@ecww.org)
The Rev. Josh Hosler, *Rector* (josh@goodshepherdfrw.org)
The Rev. Anna Lynn, *Deacon* (anna@goodshepherdfrw.org)
Alan Lynch, *Director of Music* (alan@goodshepherdfrw.org)
Evan Hershman, *Parish Administrator* (evan@goodshepherdfrw.org)
Tetiana Chyshynska, *Sexton*
Hilary Mayhan, *Bookkeeper* (hilary@goodshepherdfrw.org)
Judith Perkins, *Senior Warden*
Betsy Grabinski, *Junior Warden*
Karen White, *Treasurer* (karen@goodshepherdfrw.org)
Beth Shoemaker, *Assistant Treasurer* (beth@goodshepherdfrw.org)
Mary McClellan Aronen, *Ministry Coordinator*

Today's Service Ministers

Co-Presiders: The Rev. Dr. George Kiarie, The Rev. Josh Hosler
Preacher/Deacon: The Rev. Anna Lynn
Musicians: Ken Lairingi, Alan Lynch
Cantor: Alana O'Donnell

August 30	8:00 a.m.	10:30 a.m.
Tech Team		Don Ramage, Bob Neal
Ushers		Lee Hitzeman, Jess Isenberg
Altar Guild		Susan Ennaro
Flowers		Lee Hitzeman
Worship Assistant	Beth Shoemaker	
First Lector	Nancy Krueger	Ania Malkowska-Leek
Second Lector/Intercessor	Beth Shoemaker	Dennis Kimani
Eucharistic Ministers		Anna Lynn, Janelle Coy
Coffee Hour	Sefton Oxford	Church Picnic
Counters		Karen Dobbs, Mary Aronen

We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.

Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we consistently offer a variety of other opportunities to connect—for people of all ages.

- Our website: goodshepherdfw.org.
- Our YouTube page: tinyurl.com/gsfwyoutube.
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at tinyurl.com/goodshepemails.
- To go even deeper, join *Realm*, our online community of worshipers: onrealm.org/goodshepfw.
- Shortcut to Realm Resources for parishioners (password-protected): tinyurl.com/gsfwresources.
- Make a financial pledge to Good Shepherd for 2026: tinyurl.com/pledgegoodshep2026.

Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coast-salish-people.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

HOLY EUCHARIST: Rite Two

The Liturgy of the Word

At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.

Processional Hymn: Come, We That Love the Lord

1. Come, we that love the Lord, and let our joys be known,
2. Let those re - fuse to sing who nev - er knew our God,
3. The hill of Zi - on yields a thou-sand sa - cred sweets
4. Then let our songs a - bound, and ev - 'ry tear be dry;

join in a song with sweet ac - cord, join in a song with sweet ac - cord
but chil - dren of the heav'n - ly King, but chil - dren of the heav'n - ly King
be - fore we reach the heav'n - ly fields, be - fore we reach the heav'n - ly fields
we're march - ing thro' Im - man - uel's ground, we're march - ing thro' Im - man - uel's ground

and thus sur - round the throne, and thus sur - round the throne.
may speak their joys a - broad, may speak their joys a - broad.
or walk the gold - en streets, or walk the gold - en streets.
to fair - er worlds on high, to fair - er worlds on high.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 8/8 time. It consists of three systems of staves. Each system has a vocal staff and a bass staff. The lyrics are printed below the vocal staves. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The music is a simple, hymn-like melody with a steady rhythm.

Refrain

We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on;
We're march - ing on to Zi - on,

we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

WORDS: Isaac Watts, 1707; refrain, Robert Lowry, 1867
MUSIC: Robert Lowry, 1867

MARCHING TO ZION
66.88.66 with Refrain

The Opening Acclamation

Presider: Blessed be the one, holy, and living God.

People: **Glory to God forever and ever.**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

At 8:00:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

At 10:30:

Song of Praise: Ainuliwe Bwana Wa Mabwana (Swahili)

Uinuliwe Bwana wa mabwana,
Uinuliwe umetenda mema X2
Upewe sifa Bwana wa mabwana,
Upewe sifa umetenda mema
Umetenda mema X7

Shangwe hallelujah
Shangwe nasema hallelujah X2
Shangwe hallelujah
Shangwe kwa Yesu hallelujah X2
Shangwe kwa Yesu X6
Hallelujah X6

Shangwe hallelujah
Shangwe nasema hallelujah X2
Shangwe hallelujah
Shangwe kwa Yesu hallelujah X2
Shangwe kwa Yesu X6
Hallelujah X6

Shangwe hallelujah
Shangwe nasema hallelujah X2
Shangwe hallelujah
Shangwe kwa Yesu hallelujah X2
Shangwe kwa Yesu X6
Hallelujah X6

Kama unapenda Yesu sema amen X3
Kama unapenda Yesu ruka kidogo X3
Kama unapenda Yesu Sema hallelujah X3
Hallelujah X3
Bwana Yesu anameremeta
Anameremeta
Tukiimba anameremeta
Tumebadilishwa twafanana naye
Bwana Yesu anameremeta
Anameremeta
Tukiimba anameremeta

Imba imba
Imba
Watu wote imba
Cheza cheza
Cheza
Watu wote cheza

Ruka ruka
Ruka
Watu wote ruka
Inua mikono useme ni Bwana
Yesu ni Bwana
Yesu ni Bwana

English translation:

Be exalted, Lord of lords;
Be exalted, You have done great things. (2x)
Receive praise, Lord of lords;
Receive praise, You have done great things.
You have done great things. (7x)

Rejoice, hallelujah!
Rejoice, hallelujah!
Rejoice, I say hallelujah! (2x)
Rejoice, hallelujah!
Rejoice in Jesus, hallelujah! (2x)
Rejoice in Jesus! (6x)
Hallelujah! (6x)

Praise Jesus!
If you love Jesus, say "Amen!" (3x)
If you love Jesus, jump a little! (3x)
If you love Jesus, say "Hallelujah!" (3x)
Hallelujah! (3x)

Jesus is shining
The Lord Jesus is shining,
He is shining.
As we sing, He is shining;
We have been changed; we are becoming like Him.
The Lord Jesus is shining,
He is shining.
As we sing, He is shining.

Sing! Dance! Jump!
Sing, sing!
Sing!
Everybody, sing!
Dance, dance!
Dance!
Everybody, dance!
Jump, jump!
Jump!
Everybody, jump!
Raise your hands and say: "He is Lord!"
Jesus is Lord!
Jesus is Lord!

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Lessons

Our readings from the Bible each week include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.

First Lesson (Jeremiah 15:15-21)

Lector: A reading from the book of the Prophet Jeremiah.

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the

delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merry-makers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

Therefore, thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

Psalm 26:1-8

At 8:00, the first lector invites us to read the text as follows:

Let us pray the psalm responsively by verse.

At 10:30, the congregation is invited to sing along with the cantor; a lector reads the verses.

ANTIPHON:

ALL

O give us cour-age to shun_ com-plac- ence, and keep us

work-ing with fer - vent hope.____ But give us cou-rage to wait_ with pa -

- tience when all that's left to us is_ to cope._ Cour - age! Cour - age! Draw

near.

1 Give judgment for me, O Lord,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

2 Test me, O Lord, and try me; *
examine my heart and my mind.

3 For your love is before my eyes; *
I have walked faithfully with you.

4 I have not sat with the worthless, *
nor do I consort with the deceitful. **ANTIPHON**

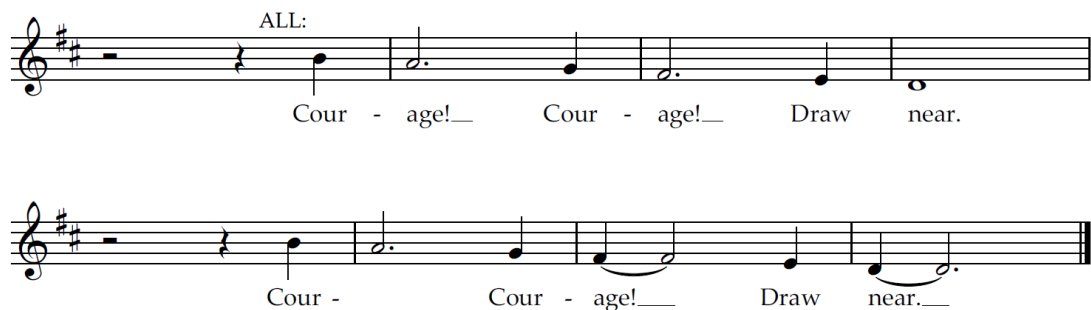
5 I have hated the company of evildoers; *
I will not sit down with the wicked.

6 I will wash my hands in innocence, O Lord, *
that I may go in procession round your altar,

7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.

8 Lord, I love the house in which you dwell *
and the place where your glory abides.

FINAL ANTIPHON:



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Second Lesson (Romans 12:9-21)

Lector: A reading from the Letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

The congregation stands as able.

Gradual Hymn: Lift High the Cross (*The Hymnal 1982* #473)

The musical score is presented in two systems. The first system includes a *Descant* and a *Refrain*. The *Descant* is a single melodic line on a treble clef staff. The *Refrain* consists of two staves: the top staff has a treble clef and the bottom staff has a bass clef. Both systems include lyrics aligned with the notes. The lyrics are: "Lift high the cross, the love of Christ pro - claim" for the first system, and "till all the world a - dore his sa - cred Name." for the second system. The second system's lyrics are split across two staves.

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.

The Gospel (Matthew 16:21-28)

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*The Rev. Anna Lynn*)

Sermon audio is recorded and made available on our website.

The Nicene Creed

The congregation stands as able. This statement of belief dates from the 4th century. Here we use it as a prayer. In our post-Enlightenment times, it is helpful to think of the word “believe” not as meaning merely “I intellectually assent,” but rather, “I place my trust.”

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

*Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.*

Prayer List: *To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at rector@goodshepherdfw.org. This list is published in Realm Resources for you to use in your private devotions; the link appears in the Shepherd's Crook email.*

Prayer Chain: *To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at alisajohnson@hotmail.com.*

Deacon: Let us pray for the church and for the world.

Intercessor: O God our Creator, we pray for your holy Catholic Church;

People: **That we all may be one.**

Intercessor: In this week's cycles of prayer, we pray for the Good Shepherd Faith in Action Team; for St. John's, Snohomish; and for the Church in the Province of the West Indies. Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Intercessor: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Intercessor: Let us pray for our own needs and those of others.

The deacon reads the names of those on our prayer list. The congregation then adds its own prayers, silently or aloud.

Presider: Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

Amen.

The Confession of Sin

Deacon: Let us confess our sins to God.

Silence. The people may kneel or stand.

All: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We greet one another in the name of the Lord.

Announcements

A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

The Offertory

Presider: Reconciled to one another, let us bring our gifts to God. Let us offer our whole selves on this altar, for it has become a table richly laid for the entire world. Come share joyfully in Christ's eternal feast.

The congregation may remain seated until the final verse of the offertory hymn or until motioned to stand.



To make a gift today (not a pledge for 2026) using your mobile device, scan the QR code on the left ... or drop a check in the offering plate ... or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.

On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

*We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small. **To make a pledge today for 2026**, use the pledge card found in your pew or go to <https://tinyurl.com/pledgegoodshep2026>.*



On June 20, a group of young people from Emmanuel All Nations and Good Shepherd worked together to move the parish library from Alan's office into the Gathering Room. The same day, Tracie Manolides painted Good Shepherd's old nursery to turn it into an office for Father George.

Offertory Hymn: Sowing in the Morning

WORDS: Knowles Shaw, 1874
MUSIC: George A. Minor, 1880

SHEAVES
12.11.12.11 with Refrain

1. Sow - ing in the morn - ing, sow - ing seeds of kind - ness, sow - ing in the
2. Sow - ing in the sun - shine, sow - ing in the shad - ows, fear - ing nei - ther
3. Go - ing forth with weep - ing, sow - ing for the Mas - ter, though the loss sus -

noon - tide and the dew - y eve; wait - ing for the har - vest and the time of
clouds nor win - ter's chill - ing breeze; by and by the har - vest and the la - bor
tained our spir - it oft - en grieves; when our weep - ing's o - ver He will bid us

reap - ing - we shall come re - joic - ing, bring - ing in the sheaves.
end - ed - we shall come re - joic - ing, bring - ing in the sheaves.
wel - come - we shall come re - joic - ing, bring - ing in the sheaves.

Refrain

Bring - ing in the sheaves, bring - ing in the sheaves, we shall come re -

1 joic - ing, bring - ing in the sheaves. 2 joic - ing, bring - ing in the sheaves.

THE LITURGY OF THE TABLE

The Great Thanksgiving Eucharistic Prayer 2 *(Enriching Our Worship)*



Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

The Lord's Prayer

At 8:00:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

At 10:30:

Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom
come, your will be done on earth as it is in_ Heav - en.
Give us this day our dai - ly_ bread and for-give us our sins. For-give us our sins as
we for-give those who have sinned a-gainst us. And save us from the time of trial.
For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A-
men. Yours is the king-dom. Yours is the glo-ry for - ev-er and
ev-er. A - men, for - ev-er and ev-er. A - men.

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The Breaking of the Bread

Silence is kept.

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

The altar party finishes preparing the table.

Presider: The gifts of God for the people of God.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh. If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.

Communion Music: Damu ya Yesu

Chorus:

Damu ya Yesu
Damu ya Yesu
Damu ya Yesu
Usafisha kabisa

Chorus:

The blood of Jesus,
The blood of Jesus,
The blood of Jesus,
Cleanses us completely.

Verse 1:

Nguvu za shetani imeshindwa (x3)
Asifiwe mwokozi

Verse 1:

The power of Satan has been defeated. (3x)
Praise the Savior!

Verse 2:

Mbinguni tutaimba halleluya (x3)
asifiwe mwokozi

Verse 2:

In heaven we will sing, "Hallelujah!" (3x)
Praise the Savior!

Verse 3:

Nasisi tutaimba halleluya (x3)
asifiwe mwokozi

Verse 3:

And we too will sing, "Hallelujah!" (3x)
Praise the Savior!

Sending Out Eucharistic Visitors

If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we share one bread, one cup.**

Post-Communion Prayer

The congregation stands as able.

Presider: Let us pray.

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

An Order of Farewell

This is an act of public farewell to a church member or family moving to another community. The Rector calls forward those who are moving to be recognized. They face the congregation. The Rector may briefly describe the contributions of the person(s) to the congregation and then proceed with this order.

Rector: United by the common recognition of Jesus Christ as our Savior, we are all siblings. And, for a long time or a short time, the Church of the Good Shepherd is our home. Our congregation is formed and reformed over time: as members are born, as they die, as members are adopted into our family, and as they leave our congregation for a new home, in a different place.

For over six years, **Jess Isenberg** has lived with us. We have shared with each other easygoing times and difficult times. We have shared each other's joys and sorrows. We have lightened each other's heavy loads. Together we have laughed and cried; together we have worshiped and praised God; together we have lived.

All: **We feel sorrow in your leaving, yet we rejoice with you in anticipation of this new phase of your life. We will miss your love and support, yet we know you will add much to the lives of those who will be your new church family, as you have added much to our lives. We will pray for you and for the whole family of God.**

Rector: Let us pray.

O God, you are the strength and the protector of your people. We humbly place in your hands **Jess**, who is about to leave us to start a new life in Reno with their boyfriend C.J. Keep and preserve them, O Lord, in all health and safety, both of body and soul; through Jesus Christ our Lord. **Amen.**

Go in the peace of Christ. Our prayers go with you. **Amen.**

Modified from "An Order of Farewell to Church Members," Copyright © 1992 UMPH. Prayer by E. Hawkins (England, 1789).



The Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may the blessing of the Holy Trinity, Father, Son, and Holy Spirit, be with you always. **Amen.**

— *Attributed to St. Clare*

Sending Hymn: Guide Me, O Thou Great Jehovah (*The Hymnal 1982* #690)

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor-dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to



Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

The Dismissal

Deacon: Let us go forth in the name of Christ!

People: **Thanks be to God!**

At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after each service.



*Emmanuel All Nations first worshiped here on September 14, 2025.
As we enter our second year together in this space,
what sorts of partnerships can you imagine for our two congregations?*

What's Happening at Good Shepherd?

Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at office@goodshepherdffw.org.



Annual Church Picnic

TODAY after the 10:30 a.m. service

Join us as we worship together with our friends at Emmanuel All Nations Episcopal Church. And afterward, we'll have our annual Church picnic! We will gather in the courtyard next to Seaman Hall for burgers, brats, and all the fixings. Bring your favorite BBQ side dish or a dessert to share, and a big appetite. We look forward to a great time of fellowship together and enjoy the blessings of the summer season. See you there! Questions? Contact **Rick Kincade**.

African Transformative Conference

Saturday, September 5, 10:30-6:00 at St. Columba's, Kent

African churches are some of the fastest growing in our diocese. Our partners at Emmanuel All Nations invite Good Shepherd to attend this Office of Multicultural Ministries & Community Transformation event to celebrate and share our diverse cultures and ministry contexts. There will be time for churches and individuals to share their culture's gifts of music, dancing, textiles, etc. We can always use volunteers to help us set up (10 am), serve lunch or dinner, and clean up (out by 7 pm). Email the Rev. Mary Bol (mbol@ecww.org) or Adrienne Elliott (aelliott@ecww.org) with questions about cultural sharing, volunteering, or anything else.

A New Celebration: The Feast of Creation in Christ

Sunday, September 6

The Consultation on Common Texts is an ecumenical consultation of liturgical scholars and denominational representatives from the United States and Canada who produce liturgical texts and curate a three-year lectionary in common use by Christian churches worldwide. They have officially added the **Feast of Creation in Christ** to the Revised Common Lectionary that we share with many other denominations. This is a major ecumenical milestone: it's the first time a new feast has been adopted by the common lectionary since its release in 1974. You can learn more at feastofcreation.com.



Liturgy 101, a/k/a “Episco-Who?”

Wednesdays, 7:00-8:30 p.m.:

September 9, 16, 23, 30

with Betsy Grabinski & the Rev. Ken Grabinski

When gathering for worship on Sundays, have you ever asked yourself, “What in God’s name is liturgy?” What do we think we’re doing? Why are we doing it this way? And does it even matter? Let’s dive into what all this is about, and explore together how liturgy shapes our worship. Register using this QR code or email **Betsy Grabinski**.



September 9: Definitions, and a Brief History of Liturgy

September 16: Vestments and Holy Hardware: the Trappings of Liturgy

September 23: Episcopobics: Stand! Sit! Kneel!

September 30: A Brief Tour of *The Book of Common Prayer*

LATER THIS FALL FROM FAITH FORMATION:

Wednesday nights in October, on Zoom:

The What and Why of the Bible

with Christy Hosler & the Rev. Josh Hosler

Wednesday nights in November:

The Circle of the Church Year

Godly Play

To resume in September:

Sundays at 9:30 a.m.

Godly Play is a Montessori-based method of Christian formation for ages 3-11. Relaunching our program this all will require buy-in and participation from parents and other adults who care about children. Questions? Talk to **Pastor Josh**.





Midweek Bible Study Resumes September 10

Thursdays, 10:30-11:45 a.m. in the Gathering Room

Beginning again in September, this group will pick a book of the Bible to read straight through and discuss. September will feature a survey of the Psalms, and then we'll begin reading the Book of Genesis. Questions? Contact **Pastor Josh**.

New Member Welcome Sunday

Sunday, September 13 at the 10:30 a.m. service

On this Sunday, we officially welcome new members into our congregation, a practice we do at least twice a year. This rite does not constitute a formal change of Christian denomination, but rather a welcome to those Christians who have decided that they want to make Good Shepherd their church home. It is intended to make clear, both to newcomers and to those who were here before, the intent of these specific people to become a part of our community of faith, to help everyone understand the expectations of members of the congregation, and to introduce these folks to the congregation more widely. Want to formally declare your membership? Register on Realm using the QR code, or contact **Pastor Josh**.



All-Parish Meeting on Property Redevelopment

Sunday, September 20, 9:00 a.m.

The Property Redevelopment Task Force met on August 13. It was a lively meeting with a number of possibilities and updates to discuss. The various subcommittees are all moving forward with their assignments. The work is moving forward as rapidly as possible, and we expect to have news to share at the September Parish Meeting. This is an opportunity to ask questions, offer suggestions, and celebrate the work accomplished. Questions? Contact **Judith Perkins**.



Youth Group

Sunday, September 20, 4:00-6:00 p.m.

Last Sunday twelve youth from three congregations began to get to know each other. Let's do it again! An invitation has gone out to all the Episcopal congregations in our region to gather youth and build community together. Questions? Contact **Pastor Josh**.



Annual Women's Retreat

Friday, September 25 – Sunday, September 27

The Women's Retreat is coming! Join us at **Sacred Waters Retreat Center** on Hood Canal for relaxation, fellowship, and prayer. This year we will talk about personal courage, based on Bishop Mariann Edgar Budde's book *How to Be Brave*. The cost is \$250; a limited number of scholarships are available. Learn more and register online in Realm using the QR code here, fill out a paper form in the narthex, or email the church office at office@goodshepherdfw.org.

