



The Episcopal Church of the Good Shepherd
goodshepherd fw.org

The Twelfth Sunday after Pentecost **(Proper 16A)**

August 16, 2026 – 8:00 & 10:30 a.m. – Good Shepherd
1:00 p.m. – Emmanuel All Nations



Watanabe, Sadao, 1913-1996. *Woman of Canaan*, from *Art in the Christian Tradition*, a project of the Vanderbilt University Divinity Library, Nashville, TN. <https://act.library.vanderbilt.edu/artworks/57538> [retrieved August 12, 2026]. Original source: <https://americanart.si.edu/artwork/woman-canaan-26809>.

Church of the Good Shepherd

Mail to: P.O. Box 3108, Federal Way, WA 98063
253-839-6100

goodshepherd fw.org • facebook.com/goodshepherd fw • instagram.com/goodshepherd fw • tinyurl.com/gsfwyoutube

*The Church of the Good Shepherd practices inclusion, inspires healing,
and promotes justice as we journey with Christ in love.*

Join our email list: <https://tinyurl.com/goodshepemails>

Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we consistently offer a variety of other opportunities to connect—for people of all ages.

- Our website: goodshepherdfw.org.
- Our YouTube page: tinyurl.com/gsfwyoutube.
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at tinyurl.com/goodshepemails.
- To go even deeper, join *Realm*, our online community of worshipers: onrealm.org/goodshepfw.
- Shortcut to Realm Resources for parishioners (password-protected): tinyurl.com/gsfwresources.
- Make a financial pledge to Good Shepherd for 2026: tinyurl.com/pledgegoodshep2026.

Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coast.salishpeople.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

HOLY EUCHARIST: Rite Two

The Liturgy of the Word

At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.

Processional Hymn: Praise, My Soul, The King of Heaven (*The Hymnal 1982* #410)

Unison or harmony

The musical score is written for unison or harmony in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line of each system.

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).
Descant by permission of Novello and Company, Limited.

The Opening Acclamation

Presider: Blessed be the one, holy, and living God.

People: **Glory to God forever and ever.**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (Mass of St. Cedd)

At the 8:00 service, we speak the text instead of singing it.

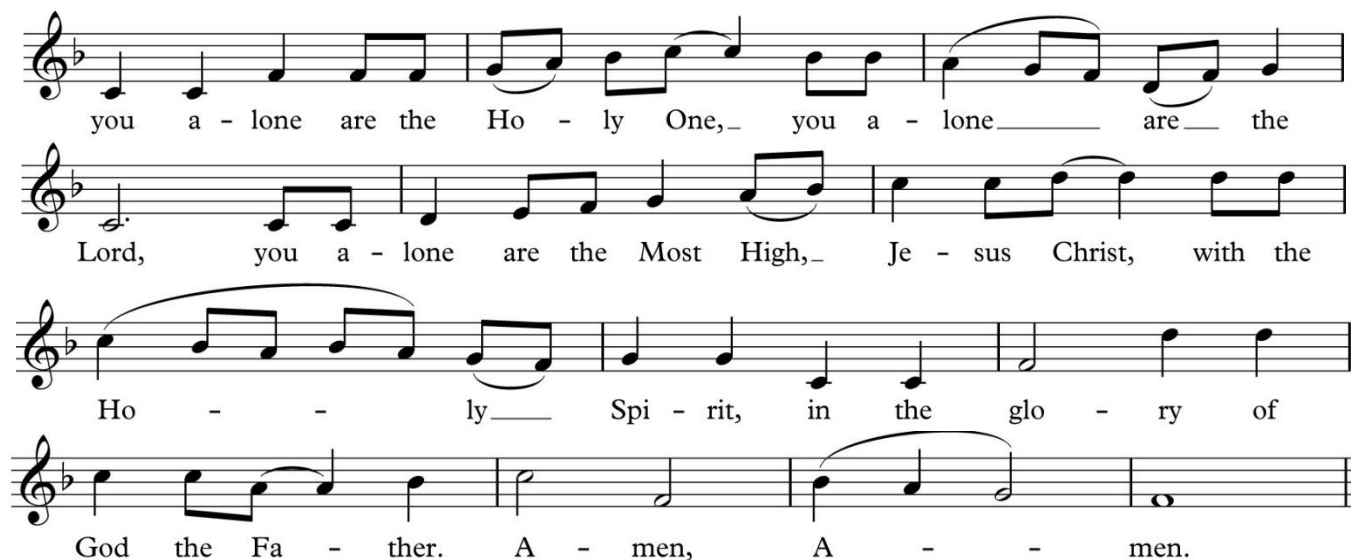
$\text{♩} = 100$ *f*

Glo - ry to God in the high - est, — and
peace to his peo - ple on earth. Lord God, heaven - ly King, al -
migh - ty God — and — Fa - ther, we wor - ship you, we — give you thanks, we
praise you for your glo - ry.

mp

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord — God,
Lamb of God, you take a - way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand — of the
Fa - ther: re - ceive our prayer, re - ceive our prayer. For

mf



The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Our readings from the Bible each week include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.

First Lesson (Isaiah 56:1, 6–8)

Lector: A reading from the book of the Prophet Isaiah.

Thus says the LORD:

Maintain justice, and do what is right,
 for soon my salvation will come,
 and my deliverance be revealed.

And the foreigners who join themselves to the LORD,
 to minister to him, to love the name of the LORD,
 and to be his servants,

all who keep the sabbath, and do not profane it,
 and hold fast my covenant—

these I will bring to my holy mountain,
 and make them joyful in my house of prayer;
 their burnt offerings and their sacrifices
 will be accepted on my altar;
 for my house shall be called a house of prayer
 for all peoples.
 Thus says the Lord GOD,
 who gathers the outcasts of Israel,
 I will gather others to them
 besides those already gathered.

... Hear what the Spirit is saying to the Churches.
People: **Thanks be to God.**

Psalm 67

At 8:00, the first lector invites us to read the text as follows:

Let us pray the psalm responsively by verse.

At 10:30, the congregation is invited to sing along with the cantor; a lector reads the verses.

ANTIPHON:

ALL

O give us cour-age to shun_ com-plac- ence, and keep us

work-ing with fer - vent hope.____ But give us cou-rage to wait_ with pa -

- tience when all that's left to us is_ to cope._ Cour - age! Cour - age! Draw

near.

1 May God be merciful to us and bless us,
show us the light of his countenance and come to us.

2 Let your ways be known upon earth,
your saving health among all nations.

3 Let the peoples praise you, O God;
let all the peoples praise you. **ANTIPHON**

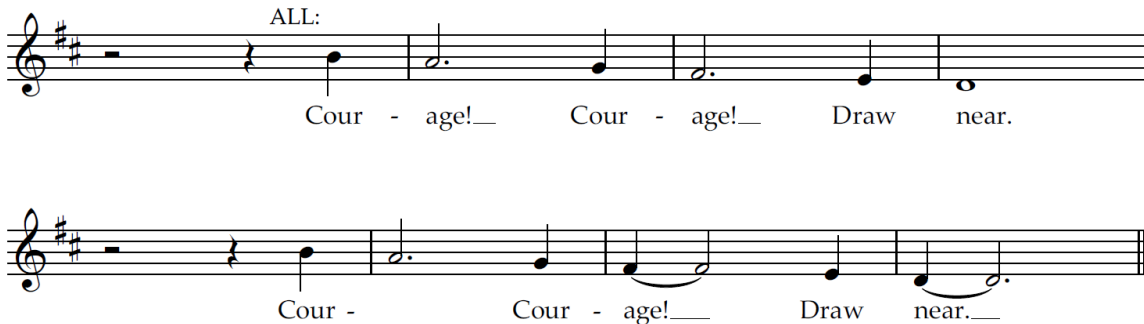
4 Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide all the nations upon earth.

5 Let the peoples praise you, O God;
let all the peoples praise you.

6 The earth has brought forth her increase;
may God, our own God, give us his blessing.

7 May God give us his blessing,
and may all the ends of the earth stand in awe of him.

FINAL ANTIPHON:



© 2026 by J.L. Hosler

Second Lesson (Romans 11:1–2a, 29–32)

Lector: A reading from the Letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

The congregation stands as able.

Gradual Hymn: We Cannot Measure (*Gather* 3rd ed. #657)

1. We can - not meas - ure how you heal Or
2. The pain that will not go a - way, The
3. So some have come who need your help, And

an - swer ev - 'ry suf - f'rer's prayer, Yet
guilt that clings from things long past, The
some have come to make a - mends, As

we be - lieve your grace re - sponds Where faith and
fear of what the fu - ture holds, Are pres - ent
hands which shaped and saved the world Are pres - ent

doubt u - nite to care. Your hands, though blood - ied
as if meant to last. But pres - ent too is
in the touch of friends. Lord, let your Spir - it

on the cross, Sur - vive to hold and heal and
love which tends, The hurt we nev - er hoped to
meet us here To mend the bod - y, mind, and

warn, To car - ry all through death to
find, The pri - vate ag - o - nies in -
soul, To dis - en - tan - gle peace from

life And cra - dle chil - dren yet un - born.
side, The mem - o - ries that haunt the mind.
pain, And make your bro - ken peo - ple whole.

Text: John L. Bell, b.1949
Tune: YE BANKS AND BRAES, 8 8 8 8 D; Scottish traditional; arr. by John L. Bell, b.1949
© 1989, Iona Community, GIA Publications, Inc., agent

The Gospel (Matthew 15:10–28)

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*The Rev. Josh Hosler*)

Sermon audio is recorded and made available on our website.

The Nicene Creed

The congregation stands as able. This statement of belief dates from the 4th century. Here we use it as a prayer. In our post-Enlightenment times, it is helpful to think of the word "believe" not as meaning merely "I intellectually assent," but rather, "I place my trust."

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

*Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.*

Prayer List: *To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at rector@goodshepherdfw.org. This list is published in Realm Resources for you to use in your private devotions; the link appears in the Shepherd's Crook email.*

Prayer Chain: *To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at alisajohnson@hotmail.com.*

Deacon: Let us pray for the church and for the world.

Intercessor: O God our Creator, we pray for your holy Catholic Church;

People: **That we all may be one.**

Intercessor: In this week's cycles of prayer, we pray for the Good Shepherd Executive Committee; for St. Augustine's in-the-Woods, Freeland; and St. Philip's, Marysville; and for the Church in Wales.

Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Intercessor: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Intercessor: Let us pray for our own needs and those of others.

The deacon reads the names of those on our prayer list. The congregation then adds its own prayers, silently or aloud.

Presider: Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

You may kneel if able. It is customary each week to acknowledge our human faults and failures knowing that God forgives us and desires growth and abundant joy for all of us.

Silence

All:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We greet one another in the name of the Lord.

Announcements

A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

The Offertory

Presider: Reconciled to one another, let us bring our gifts to God. Let us offer our whole selves on this altar, for it has become a table richly laid for the entire world. Come share joyfully in Christ's eternal feast.

The congregation may remain seated until the final verse of the offertory hymn or until motioned to stand.



To make a gift today (not a pledge for 2026) using your mobile device, scan the QR code on the left ... or drop a check in the offering plate ... or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.

On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small. **To make a pledge today for 2026**, use the pledge card found in your pew or go to <https://tinyurl.com/pledgegoodshep2026>.

Offertory Hymn: My Shepherd Will Supply My Need (*The Hymnal 1982* #664)



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger

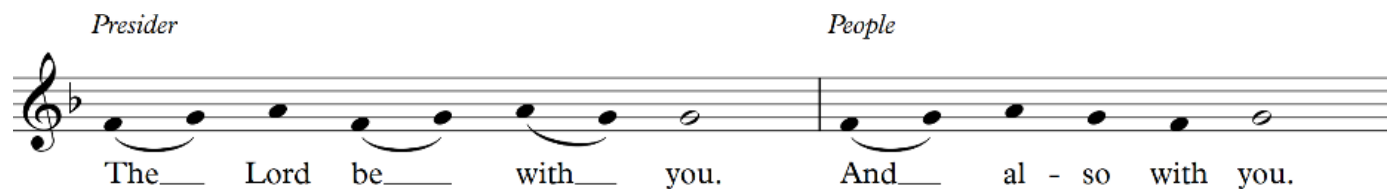


mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

THE LITURGY OF THE TABLE

The Great Thanksgiving Eucharistic Prayer 2 *(Enriching Our Worship)*



Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus (Mass of St. Cedd)

$\text{♩} = 100$

The musical score is written on four staves in G major (one sharp). The tempo is marked as quarter note = 100. The first staff begins with a forte (f) dynamic. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes, who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est.' The second staff has a mezzo-forte (mf) dynamic. The third staff returns to forte (f). The piece ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes, who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.

Presider: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

The Lord's Prayer

At 8:00:

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

At 10:30:

Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom
come, your will be done on earth as it is in_ Heav - en.
Give us this day our dai - ly_ bread and for-give us our sins. For-give us our sins as
we for-give those who have sinned a-against us. And save us from the time of trial.
For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A-
men._____ Yours is the king-dom. Yours is the glo-ry for - ev - er and
ev-er. A - men,_____ for - ev-er and ev-er. A - men._____

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The Breaking of the Bread

Silence is kept.

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

At 10:30:

Fraction Anthem (*Mass of St. Cedd*)

$\text{♩} = 72$

p

Lamb of God, you take a - way the

sin of the world, have mer - cy on us, have mer - cy on us.

mp

Lamb of God, you take a - way the sin of the world,

pp *rit.*

grant us peace, grant us peace.

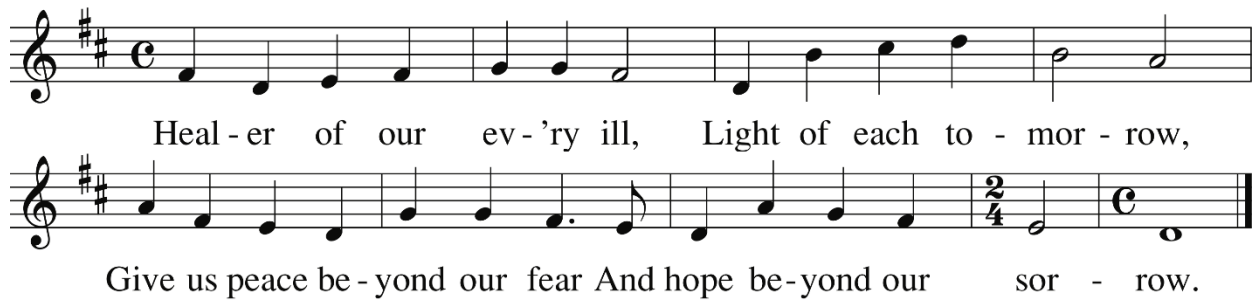
Presider: The gifts of God for the people of God.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.

If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.

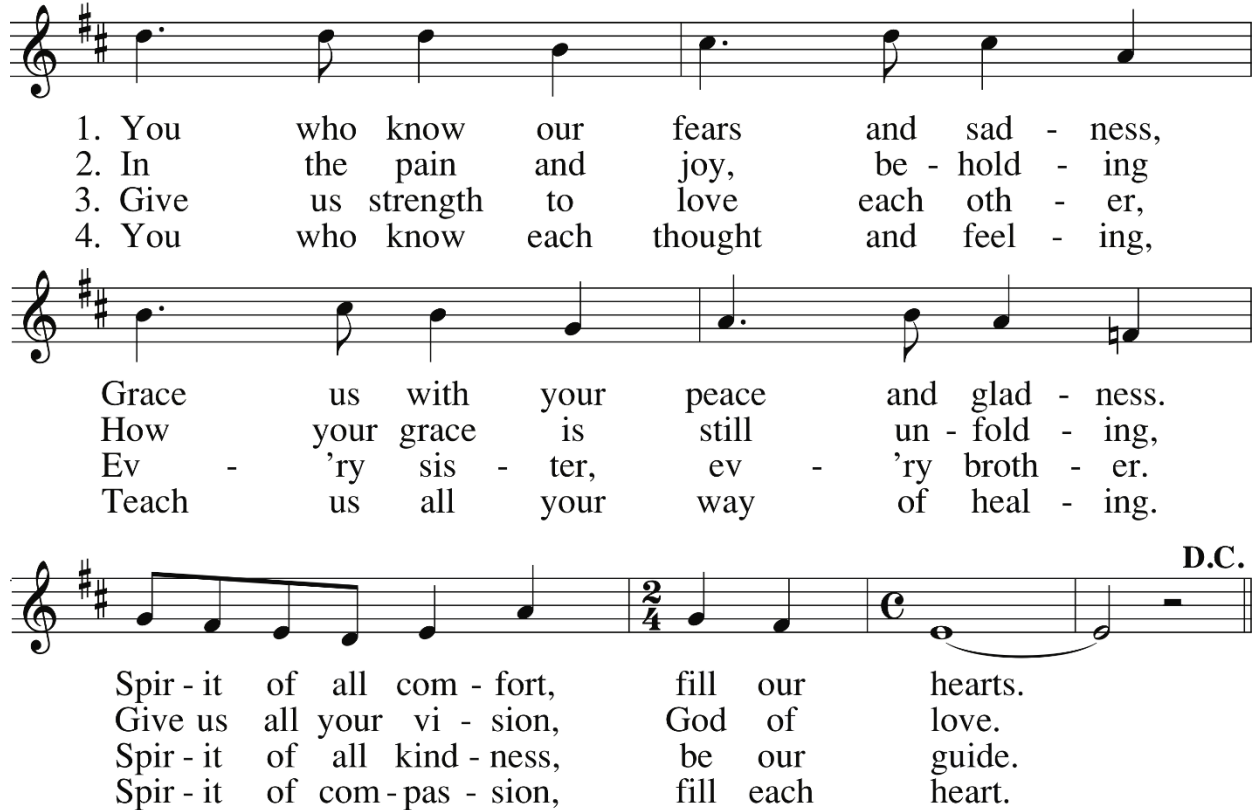
Communion Hymn: Healer of our Every Ill (Worship 4th ed. #965)

Refrain



Heal - er of our ev - 'ry ill, Light of each to - mor - row,
Give us peace be - yond our fear And hope be - yond our sor - row.

Verses



1. You who know our fears and sad - ness,
2. In the pain and joy, be - hold - ing
3. Give us strength to love each oth - er,
4. You who know each thought and feel - ing,
Grace us with your peace and glad - ness.
How your grace is still un - fold - ing,
Ev - 'ry sis - ter, ev - 'ry broth - er.
Teach us all your way of heal - ing.

D.C.

Spir - it of all com - fort, fill our hearts.
Give us all your vi - sion, God of love.
Spir - it of all kind - ness, be our guide.
Spir - it of com - pas - sion, fill each heart.

· Text: Marty Haugen, b.1950
· Tune: HEALER OF OUR EVERY ILL, 88 9 with refrain; Marty Haugen, b.1950
· © 1987, GIA Publications, Inc.

Sending Out Eucharistic Visitors

If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we share one bread, one cup.**

Post-Communion Prayer

The congregation stands as able.

Presider: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may the blessing of the Holy Trinity, Father, Son, and Holy Spirit, be with you always. **Amen.**

— Attributed to St. Clare

Sending Hymn: Your Hands, O Lord, in Days of Old (Worship 4th ed. #972)



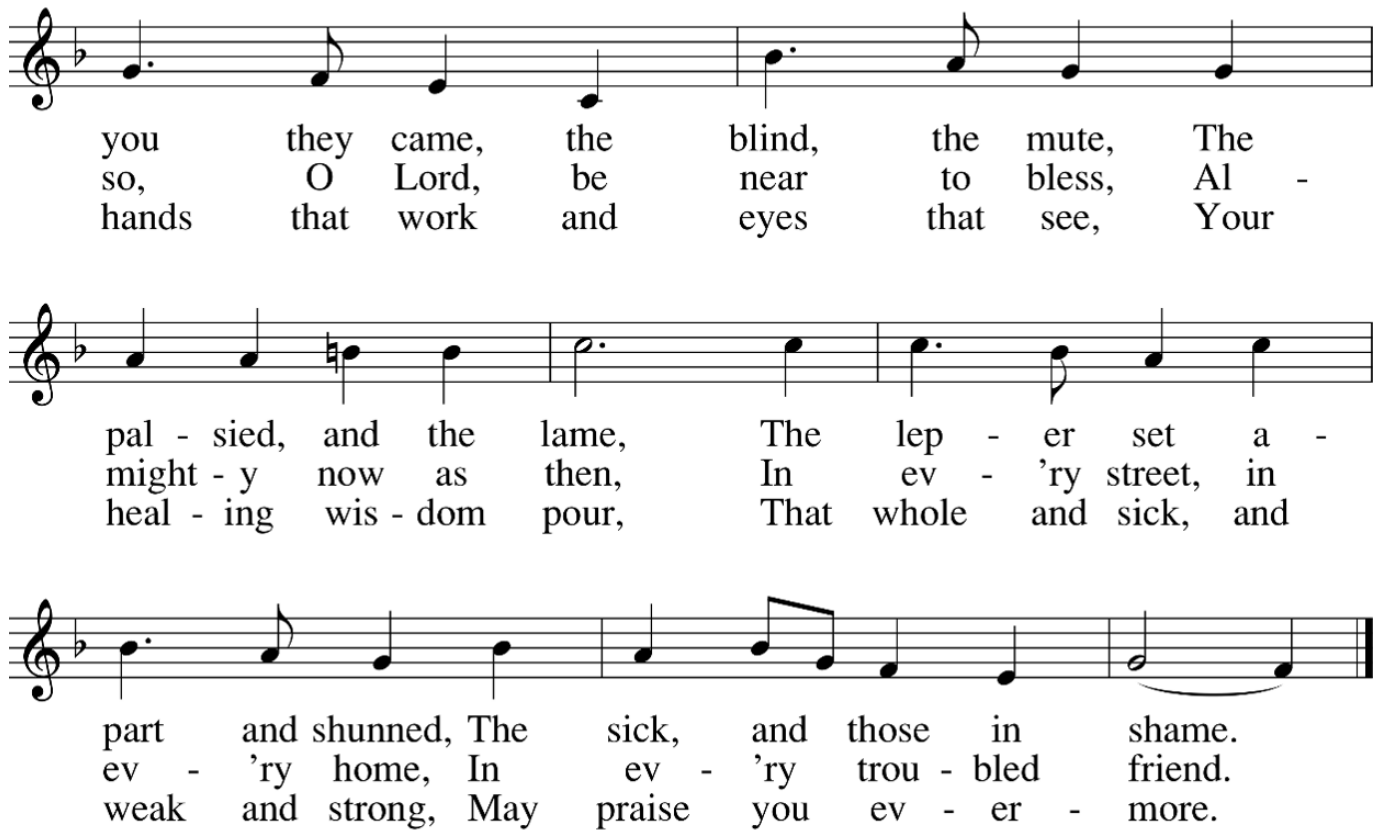
1. Your hands, O Lord, in days of old Were
2. And then your touch brought life and health, Gave
3. O be our might - y heal - er still, Great



strong to heal and save; They tri - umphed o'er dis -
hear - ing, speech, and sight; And those you healed, their
Lord of life and death; Re - store and strength-en,



ease and death, O'er dark - ness and the grave. To
strength re - stored, Ac - claimed you Lord of light. And
soothe and bless, With your al - might - y breath. On



you so, hands they O that came, Lord, work the be and blind, near eyes the to that mute, bless, see, The Al - Your

pal - sied, and the lame, The lep - er set a -
might - y now as then, In ev - 'ry street, in
heal - ing wis - dom pour, That whole and sick, and

part and shunned, The sick, and those in shame.
ev - 'ry home, In ev - 'ry trou - bled friend.
weak and strong, May praise you ev - er - more.

Text: Matthew 14:35–36; Edward H. Plumptre, 1821–1891, alt., © 1986, GIA Publications, Inc.
Tune: MOZART, CMD; adapt. from Wolfgang A. Mozart, 1756–1791

The Dismissal

Deacon: Let us go forth in the name of Christ!

People: **Thanks be to God!**

At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after each service.

What's Happening at Good Shepherd?

Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at office@goodshepherdfw.org.

Episcopal Youth at Good Shepherd This Afternoon

TODAY, 4:00 p.m. in Seaman Hall

Good Shepherd has invited youth from surrounding Episcopal congregations to come get to know each other this afternoon. Following some icebreaker games, they'll share pizza and a discussion about how our various congregations differ. We expect kids from Good Shepherd, Emmanuel All Nations, St. Michael's in Auburn, and perhaps some others as well. Questions? Contact **Pastor Josh**.

Vestry Meeting

Tuesday, August 18, 7:00 – 9:00 p.m.

Curious parishioners are always welcome to attend these monthly meetings of our governing board, which take place in Seaman Hall. The vestry is the governing board of the parish, with responsibility for temporal affairs such as budgets, buildings, legal matters, etc., and aids and support the Rector in all efforts for the spiritual welfare and growth of the parish. Questions? Contact **Pastor Josh**.

Godly Playdate

Sunday, August 23, 9:15 a.m.

Godly Play resumes for children in September

Godly Play is a Montessori-based method of Christian formation for ages 3-11. As we prepare to relaunch it, adults are invited to gather and experience Godly Play for themselves. What makes Godly Play different from a traditional "Sunday school" curriculum? Come play with us and find out! Questions? Talk to **Pastor Josh**.

Joint Worship with Emmanuel All Nations + Annual Church Picnic

Sunday, August 30 at the 10:30 a.m. service

Join us as we worship together with our friends at Emmanuel All Nations Episcopal Church. And afterward, we'll have our annual Church picnic! We will gather in the courtyard next to Seaman Hall for burgers, brats, and all the fixings. Bring your favorite BBQ side dish or a dessert to share, and a big appetite. We look forward to a great time of fellowship together and enjoy the blessings of the summer season. See you there! Questions? Contact **Rick Kincade**.

A New Celebration: The Feast of Creation in Christ

Sunday, September 6

The Consultation on Common Texts is an ecumenical consultation of liturgical scholars and denominational representatives from the United States and Canada who produce liturgical texts and curate a three-year lectionary in common use by Christian churches worldwide. They have officially added the **Feast of Creation in Christ** to the Revised Common Lectionary that we share with many other denominations. This is a major ecumenical milestone: it's the first time a new feast has been adopted by the common lectionary since its release in 1974. You can learn more at feastofcreation.com.

New Member Welcome Sunday

Sunday, September 13 at the 10:30 a.m. service

On this Sunday, we officially welcome new members into our congregation, a practice we do at least twice a year. This rite does not constitute a formal change of Christian denomination, but rather a welcome to those Christians who have decided that they want to make Good Shepherd their church home. It is intended to make clear, both to newcomers and to those who were here before, the intent of these specific people to become a part of our community of faith, to help everyone understand the expectations of members of the congregation, and to introduce these folks to the congregation more widely. Want to formally declare your membership? Register on Realm using the QR code, or contact **Pastor Josh**.



Midweek Bible Study Resumes September 10

Thursdays, 10:30-11:45 a.m. in the Gathering Room

Beginning again in September, this group will pick a book of the Bible to read straight through and discuss. September will feature a survey of the Psalms, and then we'll begin reading the Book of Genesis. Questions? Contact **Pastor Josh**.

Annual Women's Retreat

Friday, September 25 – Sunday, September 27

The Women's Retreat is coming! Join us at **Sacred Waters Retreat Center** on Hood Canal for relaxation, fellowship, and prayer. This year we will talk about personal courage, based on Bishop Mariann Edgar Budde's book *How to be Brave*. The cost is \$250; a limited number of scholarships are available. Learn more and register online in Realm using the QR code here, fill out a paper form in the narthex, or email the church office at office@goodshepherdfw.org.



Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* (bishop@ecww.org)
 The Rev. Josh Hosler, *Rector* (josh@goodshepherdffw.org)
 The Rev. Anna Lynn, *Deacon* (anna@goodshepherdffw.org)
 Alan Lynch, *Director of Music* (alan@goodshepherdffw.org)
 Evan Hershman, *Parish Administrator* (evan@goodshepherdffw.org)
 Tetiana Chyshynska, *Sexton*
 Hilary Mayhan, *Bookkeeper* (hilary@goodshepherdffw.org)
 Judith Perkins, *Senior Warden*
 Betsy Grabinski, *Junior Warden*
 Karen White, *Treasurer* (karen@goodshepherdffw.org)
 Beth Shoemaker, *Assistant Treasurer* (beth@goodshepherdffw.org)
 Mary McClellan Aronen, *Ministry Coordinator*

Today's Service Ministers

Presider/Preacher: The Rev. Josh Hosler
Deacon: The Rev. Anna Lynn
Organist: Alan Lynch
Cantor: Alana O'Donnell

August 16	8:00 a.m.	10:30 a.m.
Tech Team		Bob Neal, Dina Johnson
Ushers		Linda Butcher, Tracie Manolides
Altar Guild		Karen White
Flowers		Linda Butcher
Worship Assistant	Shannon Molina	
First Lector	Shannon Molina	Jane Ely
Second Lector/Intercessor	Beth Shoemaker	Betsy Grabinski
Eucharistic Ministers		Anna Lynn, Carole Loudonback
Coffee Hour	Beth Shoemaker, Shannon Molina	Karen White, Tracie Manolides, Alan Lynch
Counters		Judith Perkins, Mary Aronen

We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.