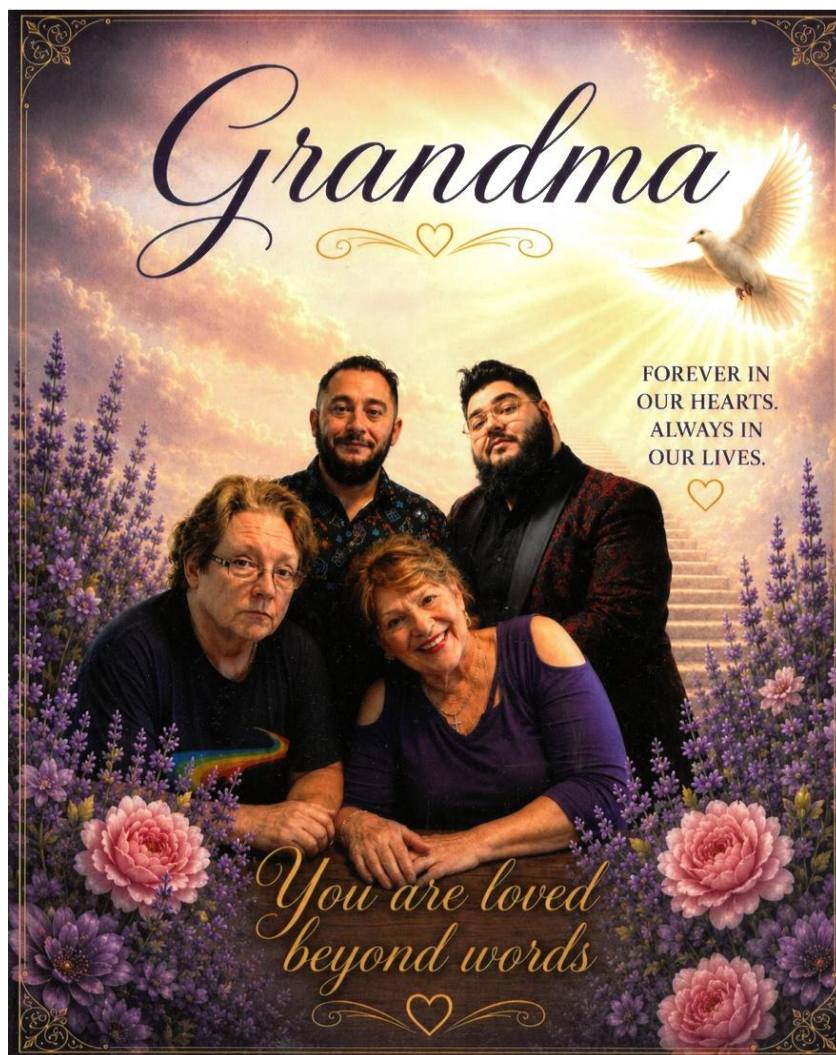


A Thanksgiving and Celebration for the Life of

Ramona Lee Buccieri

February 1, 1948 – July 14, 2026



July 31, 2026

2:00 p.m.

To join us via Zoom, [CLICK HERE](#) or enter the following into Zoom:

Meeting ID: 858 2152 4728; Passcode: 413749



The Episcopal Church of the Good Shepherd
345 S. 312th St., Federal Way, WA 98003
goodshepherdfw.org

Welcome, Guests and Newcomers!

Welcome, and thank you for worshiping with us today, whether you are doing so on-site or online. At Good Shepherd, we welcome you as you are, with all your joys, fears, doubts, and questions, with no strings or agendas. We welcome you for where you've been, with all the gifts and hurts you've received from other places and people in your life. God loves you ... no matter what. We welcome you into a community. We pray together. We gather every week to look and listen for God at work, to refuel for daily life, and to go back out to serve the world.

In addition to our weekly Sunday morning worship, we have been offering a variety of other online opportunities to connect—for people of all ages. Visit our website to learn more: goodshepherdfr.org. To go deeper, join Realm, our online community of worshipers: onrealm.org/goodshepfw.

Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coastalishpeople.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

Today's Service Ministers

Presider/ Preacher: The Rev. Josh Hosler

Deacon: The Rev. Anna Lynn

Organist: Alan Lynch

Cantor: Alana O'Donnell

Ushers: Linda Butcher, Mary Aronen

Tech/ Zoom: Bob Neal, Don Ramage

Lectors: Betsy Grabinski, Carole Loudonback

Intercessor: Ania Malkowska-Leek

Eucharistic Ministers: The Rev. Anna Lynn, Judith Perkins

Flowers: Linda Butcher, Mary Aronen

Reception: Good Shepherd Fellowship Team

All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900.

Burial of the Dead: Rite Two

Opening Sentences

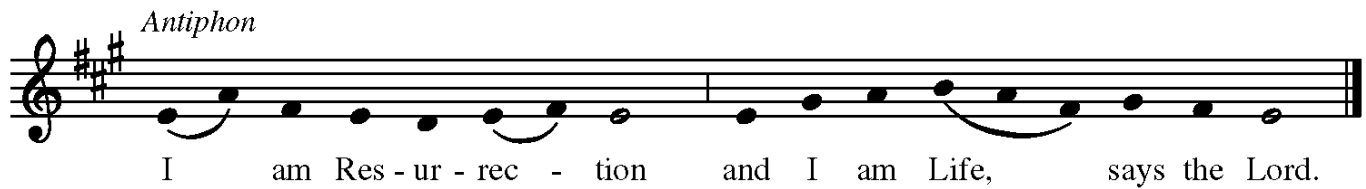
All stand as able. The Presider proclaims:

I am Resurrection and I am Life, says the Lord.

All who have faith in me shall have life, even though they die.

And all who have life and have committed themselves to me in faith
shall not die for ever.

The congregation responds each time:



As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, the Lord will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold the One who is my friend and not a stranger. **[ANTIPHON]**

For none of us has life in oneself, and none becomes one's own master when one dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession. **[ANTIPHON]**

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors. **[ANTIPHON]**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Silence.

O God of grace and glory, we remember before you this day our sister Ramona. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with all of Ramona's loved ones in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Reading: Job 19:21-27a

Lector: A reading from the Book of Job.

Have pity on me, have pity on me, O you my friends,
for the hand of God has touched me!
Why do you, like God, pursue me,
never satisfied with my flesh?

O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock for ever!

For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall
see God,
whom I shall see on my
side,
and my eyes shall
behold, and not another.

... Hear what the Spirit
is saying to the churches.

People: **Thanks be to
God.**



Psalm 139:1-11

Lector: Please join me in praying the psalm responsively by verse.

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 **You trace my journeys and my resting-places *
and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

4 **You press upon me behind and before *
and lay your hand upon me.**

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

6 **Where can I go then from your Spirit? *
where can I flee from your presence?**

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

8 **If I take the wings of the morning *
and dwell in the uttermost parts of the sea,**

9 Even there your hand will lead me *
and your right hand hold me fast.

10 **If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"**

11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

Second Reading: Philippians 4:10-14

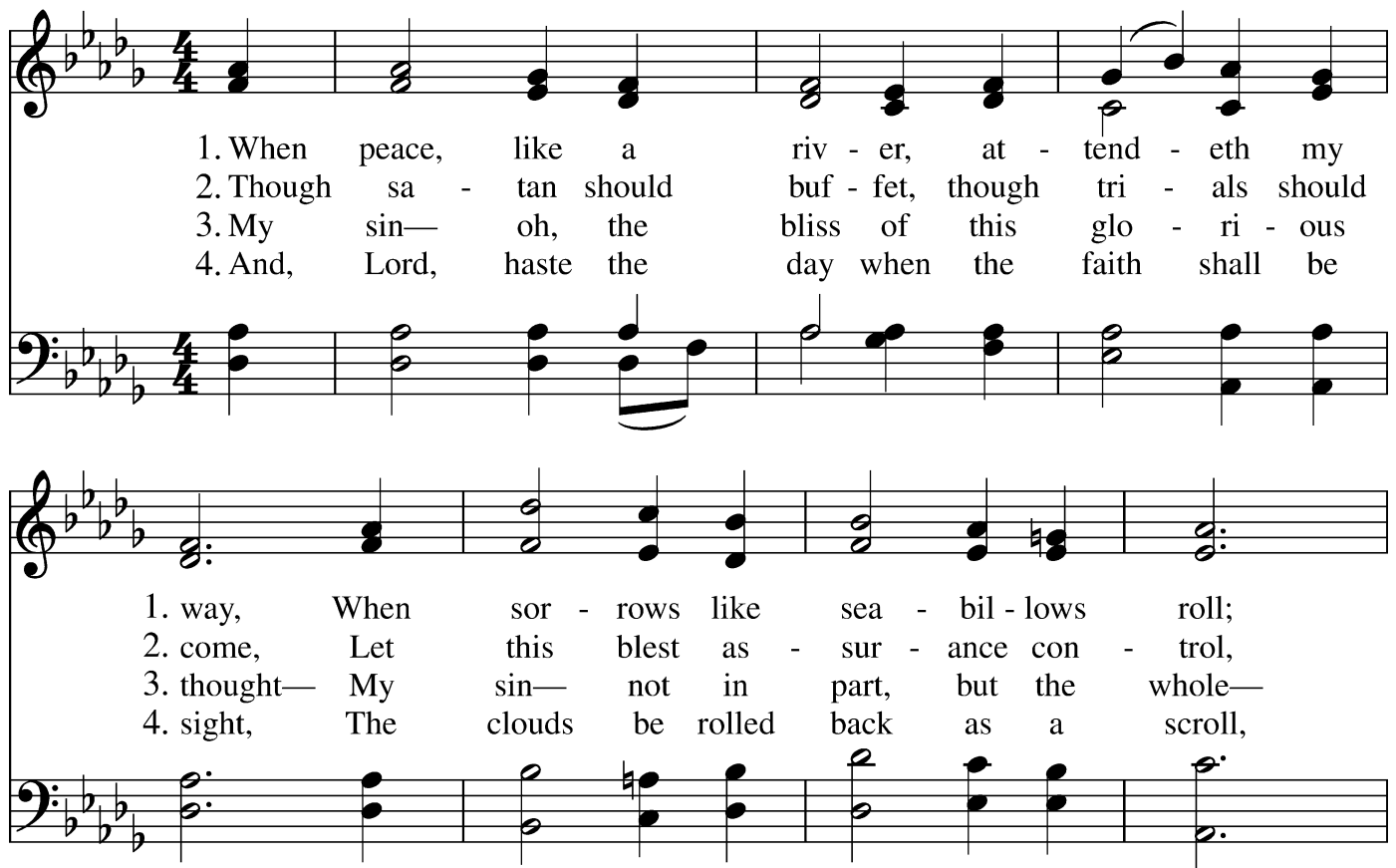
Lector: A reading from Paul's Letter to the Philippians.

I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me but had no opportunity to show it. Not that I am referring to being in need, for I have learned to be content with whatever I have. I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. I can do all things through him who strengthens me. In any case, it was kind of you to share my distress.

... Hear what the Spirit is saying to the churches.

People: **Thanks be to God.**

Hymn: It Is Well with My Soul (*Lift Every Voice & Sing II* #188)



1. When peace, like a riv - er, at - tend - eth my
2. Though sa - tan should buf - fet, though tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
2. come, Let this blest as - sur - ance con - trol,
3. thought— My sin— not in part, but the whole—
4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,
 It is well with my

— It is well, it is well with my soul.
 soul,

Words: Horatio Spafford (1828-1888). Music: Philip P. Bliss (1838-1876).

Gospel Reading: John 5:24-27

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

[Jesus said,] 'Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

'Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man.'

... The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon (*The Rev. Josh Hosler*)

The Apostles' Creed

Presider: In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Presider and People:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Deacon: For our sister Ramona, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Intercessor: Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Ramona, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our sister eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

Hear us, Lord.

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

Hear us, Lord.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

Silence.

Presider: Father of all, we pray to you for Ramona, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

We exchange a sign of peace with one another.

The Offertory

Presider: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. —Revelation 4:11



Every time we celebrate Holy Eucharist, we take up an offering. At the request of Ramona's family, today's offering will go to **the American Society for the Prevention of Cruelty to Animals (ASPCA)**. Use the QR code here to donate, or make your gift online at [aspca.org](https://www.aspca.org).

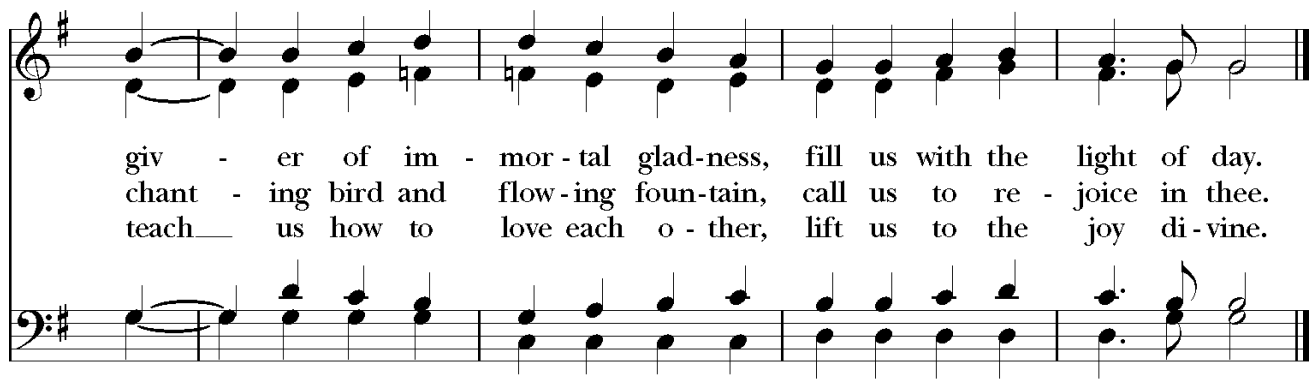
The ushers bring the monetary offering forward on the final verse of the hymn. Please stand as able.

Hymn: Joyful, Joyful We Adore Thee (*The Hymnal 1982* #376)

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.
 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

THE LITURGY OF THE TABLE

The Great Thanksgiving Eucharistic Prayer A

Presider: The Lord be with you.
People: **And also with you.**
Presider: Lift up your hearts.
People: **We lift them to the Lord.**
Presider: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

Presider: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Silence is kept.

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.

If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.



Communion Hymn: On Eagle's Wings (Gather 3 #691)

Verse 1



1. You who dwell in the shel-ter of the Lord, who a -



bide in his shad-ow for life, say to the Lord: "My

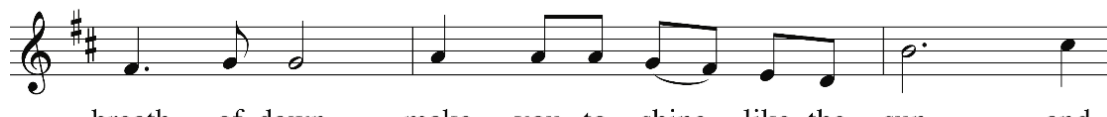


ref - uge, my rock in whom I trust!"

Refrain



And he will raise you up on ea - gle's wings, bear you on the

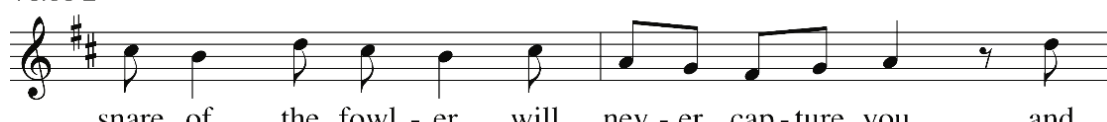


breath of dawn, make you to shine like the sun, and



hold you in the palm of his hand. *Last time to Coda* *To verses* 2. The

Verse 2



snare of the fowl - er will nev - er cap - ture you, and

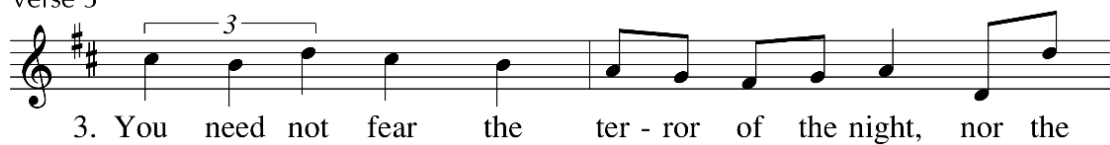


fam - ine will bring you no fear: un - der his wings your

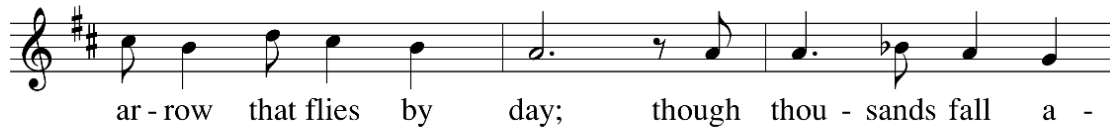


ref - uge, his faith - ful - ness your shield. **D.S.**

Verse 3



3. You need not fear the ter - ror of the night, nor the



ar - row that flies by day; though thou - sands fall a -



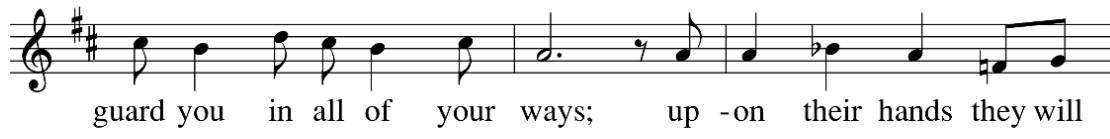
bout you, near you it shall not come.

D.S.

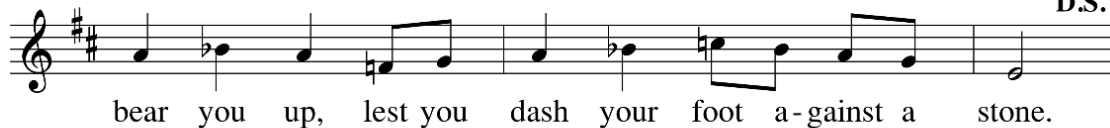
Verse 4



4. For to his an - gels he's giv - en a com - mand to



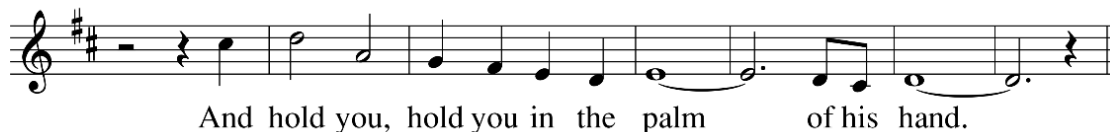
guard you in all of your ways; up - on their hands they will



bear you up, lest you dash your foot a - gainst a stone.

D.S.

⊕ Coda



And hold you, hold you in the palm of his hand.

Text: Psalm 91; Michael Joncas, b.1951

Tune: Michael Joncas, b.1951

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Post-Communion Prayer

Presider: Let us pray.

All: Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Blessing

Hymn: I'll Fly Away (*Albert E. Brumley*)

Verse 1

Some glad morning when this life is over, I'll fly away
To a home on God's celestial shore, I'll fly away

Chorus

I'll fly away, O Glory, I'll fly away (in the morning)
When I die, Hallelujah, bye and bye, I'll fly away

Verse 2

When the shadows of this life are gone, I'll fly away
Like a bird from prison bars has flown, I'll fly away

Chorus

Verse 3

Just a few more weary days, and then I'll fly away
To a land where joy shall never end, I'll fly away

Chorus

The Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia! Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

All are invited to a reception in Ramona's honor downstairs in Seaman Hall.