



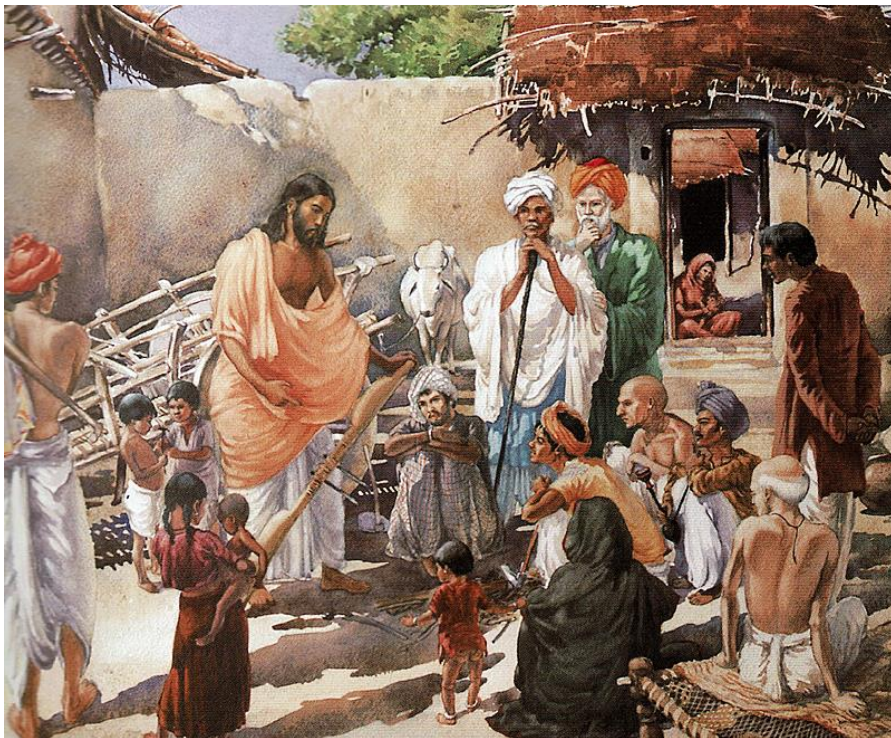
# The Episcopal Church of the Good Shepherd

[goodshepherdfw.org](http://goodshepherdfw.org)

## The Sixth Sunday after Pentecost

(Proper 9A)

July 5, 2026 – 8:00 & 10:30 a.m. – Good Shepherd  
1:00 p.m. – Emmanuel All Nations



Wesley, Frank, 1923-2002. Jai Krist, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59245> [retrieved June 30, 2026]. Original source: Estate of Frank Wesley, [http://www.frankwesleyart.com/main\\_page.htm](http://www.frankwesleyart.com/main_page.htm).

### Church of the Good Shepherd

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*The Church of the Good Shepherd practices inclusion, inspires healing,  
and promotes justice as we journey with Christ in love.*

Join our email list: <https://tinyurl.com/goodshepemails>

## Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we consistently offer a variety of other opportunities to connect—for people of all ages.

- Our website: [goodshepherdfw.org](https://goodshepherdfw.org).
- Our YouTube page: [tinyurl.com/gsfwyoutube](https://tinyurl.com/gsfwyoutube).
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at [tinyurl.com/goodshepemails](https://tinyurl.com/goodshepemails).
- To go even deeper, join *Realm*, our online community of worshippers: [onrealm.org/goodshepfw](https://onrealm.org/goodshepfw).
- Shortcut to Realm Resources for parishioners (password-protected): [tinyurl.com/gsfwresources](https://tinyurl.com/gsfwresources).
- Make a financial pledge to Good Shepherd for 2026: [tinyurl.com/pledgegoodshep2026](https://tinyurl.com/pledgegoodshep2026).

## Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

## Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coast.salishpeople.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

## HOLY EUCHARIST: Rite Two

### The Liturgy of the Word

*At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.*

#### Processional Hymn: Awake, My Soul (*The Hymnal 1982 #11*)

1 A - wake, my soul, and with the sun thy  
 2 Lord, I my vows to thee re - new; dis -  
 3 Di - rect, con - trol, sug - gest, this day, all  
 \*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and  
 perse my sins as morn - ing dew; guard my first springs of  
 I de - sign, or do, or say; that all my powers, with  
 him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:  
 thought and will, and with thy - self my spi - rit fill.  
 all their might, in thy sole glo - ry may u - nite.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711), alt. Music: *Morning Hymn*, melody François Hippolyte Barthélémon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917.

## The Opening Acclamation

*Presider:* Blessed be the one, holy, and living God.

*People:* **Glory to God forever and ever.**

## The Collect for Purity

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria (Mass of St. Cedd)

*At the 8:00 service, we speak the text instead of singing it.*

$\text{♩} = 100$  *f*

Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. Lord God, heaven - ly King, al -  
migh - ty God, and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry.  
*mp*  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have mer - cy on  
us; you are seat - ed at the right hand of the  
*mf*  
Fa - ther: re - ceive our prayer, re - ceive our prayer. For

you a - lone are the Ho - ly One, - you a - lone are the  
 Lord, you a - lone are the Most High, - Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men, A - - men.

## The Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*Our readings from the Bible each week include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.*

### First Lesson (Zechariah 9:9–12)

*Lector:* A reading from the book of the prophet Zechariah.

Rejoice greatly, O daughter Zion!  
 Shout aloud, O daughter Jerusalem!  
 Lo, your king comes to you;  
 triumphant and victorious is he,  
 humble and riding on a donkey,  
 on a colt, the foal of a donkey.  
 He will cut off the chariot from Ephraim  
 and the war horse from Jerusalem;

and the battle bow shall be cut off,  
 and he shall command peace to the nations;  
 his dominion shall be from sea to sea,  
 and from the River to the ends of the earth.  
 As for you also, because of the blood of my covenant with you,  
 I will set your prisoners free from the waterless pit.  
 Return to your stronghold, O prisoners of hope;  
 today I declare that I will restore to you double.

... Hear what the Spirit is saying to the Churches.  
*People: Thanks be to God.*

**Psalm 145:8–15**

*At 8:00, the first lector invites us to read the text as follows:*

Let us pray the psalm responsively by verse.

*At 10:30, the congregation is invited to sing along with the cantor; a lector alternates with the congregation to read the verses.*

**ANTIPHON:**

God of mer-cy, God of kind-ness, God of rain and grain and joy,  
 O pro-lect us, O de-fend us from the ones who would des-troy.  
 (Are we the ones who would des - troy?)

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8 The Lord is gracious and full of compassion, \*  
 slow to anger and of great kindness.  
**9 The Lord is loving to everyone \***  
**and his compassion is over all his works.**

10 All your works praise you, O Lord, \*  
and your faithful servants bless you.

**11 They make known the glory of your kingdom \*  
and speak of your power;**

### REPEAT ANTIPHON

12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.

**13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.**

14 The Lord is faithful in all his words \*  
and merciful in all his deeds.

**15 The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.**

### REPEAT ANTIPHON

#### **Second Lesson (Romans 7:15–25a)**

*Lector:* A reading from the Letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

... Hear what the Spirit is saying to the Churches.

*People:* **Thanks be to God.**

*The congregation stands as able.*

Gradual Hymn: We Will Extol You (*The Hymnal 1982 #404*)

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly  
 2 Age shall to age pass on the end - less song, tell - ing the  
 3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our  
 won - ders which to you be - long, your might - y acts with  
 chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all  
 joy and fear re - late; praise we your glo - ry while on you we  
 mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.  
 wait, glad in the know - ledge of your love so great.  
 find. We love you with our heart and strength and mind.

*The first stanza may be repeated at the end.*

Words: J. Nichol Grieve, alt.; para. of Psalm 145. Reproduced with the kind permission of T&T Clark Limited, Edinburgh.  
 Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944).  
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## **The Gospel (Matthew 11:16–19, 25–30)**

*Deacon:* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **The Sermon** (*The Rev. Josh Hosler*)

*Sermon audio is recorded and made available on our website.*

## The Nicene Creed

*The congregation stands as able. This statement of belief dates from the 4<sup>th</sup> century. Here we use it as a prayer. In our post-Enlightenment times, it is helpful to think of the word "believe" not as meaning merely "I intellectually assent," but rather, "I place my trust."*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.

**Prayer List:** To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at [rector@goodshepherdfw.org](mailto:rector@goodshepherdfw.org). This list is published in Realm Resources for you to use in your private devotions; the link appears in the Shepherd's Crook email.

**Prayer Chain:** To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at [alisajohnson@hotmail.com](mailto:alisajohnson@hotmail.com).

*Deacon:* Let us pray for the church and for the world.

*Intercessor:* O God our Creator, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Intercessor:* In this week's cycles of prayer, we pray for the Good Shepherd Crafting Group; for Holy Family of Jesus, Tacoma; St. Mary's, Lakewood; and St. Joseph–St. John, Lakewood; and for the Anglican Church of South America ... Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Intercessor:* We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Intercessor:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Intercessor:* Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Intercessor:* Give to the departed eternal rest;

*People:* **Let light perpetual shine upon them.**

*Intercessor:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Intercessor:* Let us pray for our own needs and those of others.

*The deacon reads the names of those on our prayer list. The congregation then adds its own prayers, silently or aloud.*

*Intercessor:* Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Presider:* Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## **The Confession and Absolution**

*Deacon:* Let us confess our sins against God and our neighbor.

*You may kneel if able. It is customary each week to acknowledge our human faults and failures knowing that God forgives us and desires growth and abundant joy for all of us.*

*Silence*

*All:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*We greet one another in the name of the Lord.*

## A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

## Announcements

### The Offertory

*Presider:* Reconciled to one another, let us bring our gifts to God. Let us offer our whole selves on this altar, for it has become a table richly laid for the entire world. Come share joyfully in Christ's eternal feast.

*The congregation may remain seated until the final verse of the offertory hymn or until motioned to stand.*



**To make a gift today** (not a pledge for 2026) using your mobile device, scan the QR code on the left ... or drop a check in the offering plate ... or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.

*On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.*

*We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small. **To make a pledge today for 2026,** use the pledge card found in your pew or go to <https://tinyurl.com/pledgegoodshep2026>.*

Offertory Hymn: Ye Servants of God (*The Hymnal 1982* #535)

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).



## Sanctus (Mass of St. Cedd)

$\text{♩} = 100$

The musical score is written on a single treble clef staff in the key of D major (two sharps). It begins with a tempo marking of quarter note = 100. The first measure is marked with a forte (*f*) dynamic. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes, who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est." The score includes various musical notations such as slurs, ties, and dynamic markings (*mf* and *f*).

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes, who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.

*Presider:* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

### The Lord's Prayer

At 8:00:

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

At 10:30:

Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom  
come, your will be done on earth as it is in\_ Heav - en.  
Give us this day our dai - ly\_ bread and for-give us our sins. For-give us our sins as  
we for-give those who have sinned a-against us. And save us from the time of trial.  
For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A-  
men.\_\_\_\_ Yours is the king-dom. Yours is the glo-ry for - ev - er and  
ev-er. A - men,\_\_\_\_ for - ev-er and ev-er. A - men.\_\_\_\_

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## The Breaking of the Bread

*Silence is kept.*

*Presider:* Alleluia! Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia!**

At 10:30:

### Fraction Anthem (*Mass of St. Cedd*)

♩ = 72

*p*

Lamb of God, you take a - way the

sin of the world, have mer - cy on us, have mer - cy on us.

*mp*

Lamb of God, you take a - way the sin of the world,

grant us peace, *pp rit.* grant us peace.

*Presider:* The gifts of God for the people of God.

*Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.*

*If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.*

Communion Hymn: This Is My Song (Worship 4<sup>th</sup> ed. #997)



1. This is my song, O God of all the na - tions,  
2. My coun - try's skies are blu - er than the o - cean,  
3. This is my prayer, O Lord of all earth's king - doms:



A song of peace for lands a - far and mine.  
And sun - light beams on clo - ver - leaf and pine.  
Your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;  
But oth - er lands have sun - light too, and clo - ver,  
Let Christ be lift - ed up till all shall serve him,



Here are my hopes, my dreams, my ho - ly shrine.  
And skies are ev - 'ry - where as blue as mine.  
And hearts u - nit - ed learn to live as one.



But oth - er hearts in oth - er lands are beat - ing  
So hear my song, O God of all the na - tions,  
So hear my prayer, O God of all the na - tions.



With hopes and dreams as true and high as mine.  
A song of peace for their land and for mine.  
My - self I give you; let your will be done.

## Sending Out Eucharistic Visitors

*If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.*

*Presider:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People:* **We who are many are one body, because we share one bread, one cup.**

## Post-Communion Prayer

*The congregation stands as able.*

*Presider:* Let us pray.

*All:* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## The Blessing

*Presider:* May God bless you with a mind of sensitivity, with a heart of tenderness, and with a courage of truth, in the name of God the Creator, Jesus Christ the Savior, and the Holy Spirit, the life-giver. **Amen.**

*– Adapt. from Per Harling, Sweden*

## Sending Hymn: O Beautiful for Spacious Skies (*The Hymnal 1982* #719)

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
who more than self their coun - try loved, and mer - cy more than life!  
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
and crown thy good with bro - ther - hood from sea to shin - ing sea.

The image shows a four-system musical score for the hymn 'O Beautiful for Spacious Skies'. Each system consists of a vocal line with lyrics and a piano accompaniment line. The lyrics are arranged in three columns, corresponding to the three verses. The music is in a simple, hymn-like style with a clear melody and accompaniment.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903).

## The Dismissal

*Deacon:* Let us go forth in the name of Christ!

*People:* **Thanks be to God!**

*At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after each service.*

## What's Happening at Good Shepherd?

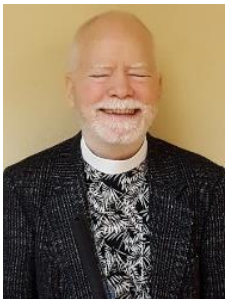
*Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at [office@goodshepherdfw.org](mailto:office@goodshepherdfw.org).*

### Pastor Josh Out This Week

For the coming week, **Pastor Josh** will serve as chaplain at the **Royal School of Church Music choir camp** taking place at the University of Puget Sound. Our own **Betsy Grabinski** and **Don Ramage** are also on staff. The camp's youth and adults will sing together at Evensong at St. Mark's Cathedral on Friday, and at Holy Eucharist next Sunday at Christ Church, Tacoma. Next Sunday, the **Rev. Carola von Wrangel** will preside and preach.

### Join Us for Summer Events

One of Good Shepherd's goals this year is to make us more visible to our Federal Way Community. We plan to show our banner at two summer events where we can meet people and answer questions about our church: **Kiwanis Salmon Bake at Steel Lake Park** - July 24, 4:00 – 8:00 p.m.; **Federal Way Pride** - August 1, 12:00–5:00 p.m.; and **Federal Way Community Festival** – August 8, 12:00–4:00 p.m. Please join us: come for a short time or stay and enjoy these events to the close. Questions? Contact **Nancy Krueger**.



### Funeral Service and Reception for the Rev. Dr. Roy McLuen

**Saturday, July 18, 3:00 p.m.**

Father Roy served at Good Shepherd for many years, include a stint as Priest-in-Charge just before Pastor Josh's arrival. We will celebrate Father Roy's life with a service of Holy Eucharist and a reception afterward in Seaman Hall. All are welcome.



### Special Guest Preacher: Candice Baughman of Underground Ministries

**The One Parish, One Prisoner project**

**Sunday, July 26**

Did you know that there are approximately as many Christian congregations in Washington State as there are prisoners? That's the statistic behind an effort by Underground Ministries to connect a congregation with each person exiting prison in our state, to help them reintegrate into society. We'll hear all about it from guest preacher **Candice Baughman**, a formerly incarcerated mother of two, wife, and passionate advocate for redemption and restoration. Many thanks to our Outreach Committee under the leadership of **Aimee Drake** for setting this up.



## **A Holy Waste of Time: Annual Young Adult Retreat**

**August 14-16 at Sacred Waters Retreat Center**

Adults in their 20s & 30s from around the Diocese of Olympia are invited to our annual weekend of fun, friendship, faith, and blessed time-wasting at the Sacred Waters Center for Restoration Retreat, formerly St. Andrew's House

– a comfortable, rustic lodge situated on the Hood Canal with the Olympic Mountains just beyond. Cost is \$150 per person; register at <https://hwot2026.eventbrite.com/>.

## **Be Kind, Do Good: A Walk from Shoreline to Olympia**

**Saturday, August 15, around 4:00 p.m.**

You can be kind without doing good things. You can do good things without being kind. So why not both? Now more than ever, many of us are feeling pulled to do something—anything—to make values and voices heard. **Jim Hall** and his friend Bob will walk from Shoreline all the way to the state capitol building in Olympia over the course of nine days. On their way, they'll stop at Good Shepherd, where we can receive them with food and drink and hear their story. Would you like to join them on some of their walk? Check out [www.bekinddogoodwalk.com](http://www.bekinddogoodwalk.com), where you can learn more about them and sign up to help.

## **Annual Church Picnic**

**Sunday, August 30 after the 10:30 a.m. service**

Mark your calendars for the Good Shepherd Church Annual Picnic! We will be gathering in the courtyard next to Seaman Hall for burgers, brats, and all the fixings. Bring your favorite BBQ side dish or a dessert to share, and a big appetite. We look forward to a great time of fellowship together and enjoy the blessings of the summer season. See you there! Questions? Contact Rick Kincade.

## **Midweek Bible Study on Summer Break**

**Thursdays, 10:30-11:45 a.m. in the Gathering Room, resuming in September**

Beginning again in September, this group will pick a book of the Bible to read straight through and discuss. We just finished the Book of Job. What should we read next? Which book, were we to read it, would make you want to join us? Tell **Pastor Josh!**

## **Save the Date: Annual Women's Retreat**

**Friday, September 25 – Sunday, September 27**

This annual Women's Retreat is just around the corner. Watch this space for further details about this year's theme and details on how to register. It will take place, as usual, at Sacred Waters Center (formerly St. Andrew's House), located on Lake Union.

## Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* ([bishop@ecww.org](mailto:bishop@ecww.org))  
 The Rev. Josh Hosler, *Rector* ([josh@goodshepherdfw.org](mailto:josh@goodshepherdfw.org))  
 The Rev. Anna Lynn, *Deacon* ([anna@goodshepherdfw.org](mailto:anna@goodshepherdfw.org))  
 Alan Lynch, *Director of Music* ([alan@goodshepherdfw.org](mailto:alan@goodshepherdfw.org))  
 Evan Hershman, *Parish Administrator* ([evan@goodshepherdfw.org](mailto:evan@goodshepherdfw.org))  
 Tetiana Chyshynska, *Sexton*  
 Hilary Mayhan, *Bookkeeper* ([hilary@goodshepherdfw.org](mailto:hilary@goodshepherdfw.org))  
 Judith Perkins, *Senior Warden*  
 Betsy Grabinski, *Junior Warden*  
 Karen White, *Treasurer* ([karen@goodshepherdfw.org](mailto:karen@goodshepherdfw.org))  
 Beth Shoemaker, *Assistant Treasurer* ([beth@goodshepherdfw.org](mailto:beth@goodshepherdfw.org))  
 Mary McClellan Aronen, *Ministry Coordinator*

## Today's Service Ministers

*Presider/Preacher:* The Rev. Josh Hosler  
*Organist:* Alan Lynch  
*Cantor:* Alana O'Donnell

July 5	8:00 a.m.	10:30 a.m.
Tech Team		Dina Johnson, Deb Smith
Ushers		Lady Bridget and Sir Stephen Akparanta, Janelle Coy
Altar Guild		Karen White
Flowers		Linda Butcher
Worship Assistant	Beth Shoemaker	
First Lector	Annarose Jowenson	Dilcia Brent
Second Lector/Intercessor	Andy Jowenson	Rick Kincade
Eucharistic Ministers		Judith Perkins, Jess Isenberg
Coffee Hour		Alisa Johnson, Carole Loudonback, Karen Dobbs
Counters		Dina Johnson, Mary Aronen

*We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.*