



The Episcopal Church of the Good Shepherd
goodshepherdfw.org

The Fifth Sunday after Pentecost

(Proper 8A)

June 28, 2026 – 8:00 & 10:30 a.m. – Good Shepherd
1:00 p.m. – Emmanuel All Nations



Faith 4 Pride

Today we join many other congregations to celebrate Pride month with a special service of healing and reconciliation. The ongoing prejudice of Christians against LGBTQ+ folks is inexcusable. At Good Shepherd, we do the best we can to combat it with love.

Church of the Good Shepherd

Mail to: P.O. Box 3108, Federal Way, WA 98063
253-839-6100

goodshepherdfw.org • facebook.com/goodshepherdfw • instagram.com/goodshepherdfw • tinyurl.com/gsfwyoutube

*The Church of the Good Shepherd practices inclusion, inspires healing,
and promotes justice as we journey with Christ in love.*

Join our email list: <https://tinyurl.com/goodshepemails>

The Episcopal Church and LGBTQIA+ People

For decades, LGBTQIA+ Episcopalians and allies have worked to make The Episcopal Church a place of belonging and inclusion. We have prayed, studied, and discerned, and in doing so, we have seen the evidence of God’s blessing in the lives and love of our LGBTQIA+ siblings in Christ.

Faithful Episcopalians have been working toward a greater understanding and radical inclusion of all of God’s children for half a century:

- In 1974, Louie Crew founded IntegrityUSA, a nonprofit organization with the goal of full-inclusion of LGBTQ+ people in The Episcopal Church.
- The next General Convention, in 1976, adopted resolutions stating that “homosexual persons are children of God who have a full and equal claim with all other persons upon the love, acceptance, and pastoral concern and care of the Church” (1976-A069), and that they “are entitled to equal protection of the laws with all other citizens” (1976-A071).

In the years since, the General Convention of the Episcopal Church has passed many more resolutions affirming LGBTQIA+ identity as an undeniable part of God’s creation and evidence of God’s love for diversity. They are collected here: <https://tinyurl.com/lgbtqepiscopal>.

The Episcopal Church’s theological position on these matters is complex and nuanced. Far from being a concession to popular culture (as is often assumed), it is rooted in commitment to solid biblical scholarship and incarnational theology. In other words, we’ve done our homework and we stand by it. Here are a few introductory books you may find helpful:

- David P. Gushee, *Changing Our Mind*
- Austen Hartke, *TransForming: The Bible and the Lives of Transgender Christians*
- Matthew Vines, *God and the Gay Christian*

In 2026, we celebrate the 50th anniversary of our church affirming that LGBTQIA+ people have a full and equal claim to the love, acceptance, and pastoral care of the church. The journey to make that promise a reality continues today, as we remember the struggles, celebrate the joy, and give thanks for love and for lives that refuse to be erased.

Today in the Episcopal Church, discernment for the ministries of bishop, priest, deacon, and lay leadership is open to all without discrimination. We celebrate and give thanks for the beauty, strength, and sacred worth of LGBTQIA+ leaders across all contexts and callings.

We invite you to join us on the journey. You belong. No exceptions.

- Includes text from <https://www.episcopalchurch.org/organizations-affiliations/lgbtq/>

Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we consistently offer a variety of other opportunities to connect—for people of all ages.

- Our website: goodshepherdfw.org.
- Our YouTube page: tinyurl.com/gsfwyoutube.
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at tinyurl.com/goodshepemails.
- To go even deeper, join *Realm*, our online community of worshippers: onrealm.org/goodshepfw.
- Shortcut to Realm Resources for parishioners (password-protected): tinyurl.com/gsfwresources.
- Make a financial pledge to Good Shepherd for 2026: tinyurl.com/pledgegoodshep2026.

Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coast.salishpeople.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

HOLY EUCHARIST: Rite Two

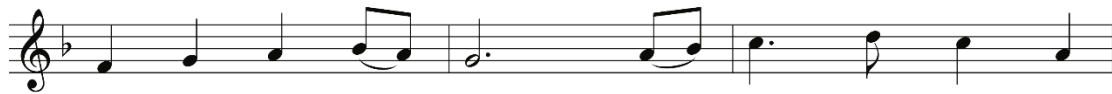
The Liturgy of the Word

At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.

Processional Hymn: All Are Welcome (Gather 3rd ed. #850)



1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of
 new. Here the cross shall stand as wit - ness And as
 meet. Here the love of God, through Je - sus, Is re -
 known. Here the out - cast and the stran - ger Bear the
 Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the
 sym - bol of God's grace; Here as
 vealed in time and space; As we
 im - age of God's face; Let us
 faith and songs of grace, Let this

love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:

All are wel-come, all are wel-come, all are wel-come

in this place.

Text: Marty Haugen, b.1950
 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950
 © 1994, GIA Publications, Inc.

The Opening Acclamation

Presider: Blessed be the one, holy, and living God.

People: **Glory to God forever and ever.**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (Mass of St. Cedd)

At the 8:00 service, we speak the text instead of singing it.

$\text{♩} = 100$ *f*

Glo - ry to God in the high - est, and
 peace to his peo-ple on earth. Lord God, heaven - ly King, al -
 migh - ty God and Fa - ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry.

mp

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have mer - cy on

us; you are seat - ed at the right hand of the

mf

Fa - ther: re - ceive our prayer, re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho - - - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men, A - - - men.

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Our readings from the Bible each week include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.

First Lesson (Jeremiah 28:5–9)

Lector: A reading from the Prophet Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**



Good Shepherd booth at Federal Way Pride 2025

Psalm 89:1-4,15-18

At 8:00, the first lector invites us to read the text as follows:

Let us pray the psalm responsively by verse.

At 10:30, the congregation is invited to sing along with the cantor and to alternate reading verses with a lector.

ANTIPHON:

♩ = 120

4

Who is the God - who reach-es out his hand?

Who is the king_ with on-ly one command? Is she One? Are they

Three? Can we touch e-ter - ni-ty? - Or could it be -

2

we still don't un-der- stand? -

Copyright © 2026 by J.L. HOSLER

1 Your love, O Lord, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.

2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.

3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:

4 "I will establish your line for ever, *
and preserve your throne for all generations."

REPEAT ANTIPHON

15 Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.

**16 They rejoice daily in your Name; *
they are jubilant in your righteousness.**

17 For you are the glory of their strength, *
and by your favor our might is exalted.

**18 Truly, the Lord is our ruler; *
the Holy One of Israel is our King.**

REPEAT ANTIPHON

Second Lesson (Romans 6:12-23)

Lector: A reading from the Letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

The congregation stands as able.

Gradual Hymn: O Love of God, How Strong and True (*The Hymnal 1982 #456*)



1 O Love of God, how strong and true, e - ter - nal
 2 (O wide - em - brac - ing, won - drous) Love, we read thee
 3 (We read thee best in him who) came to bear for
 4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all
 low, in seas that swell and streams that
 high, our life to live, our death to
 light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous
 flow. 3 We read thee best in him who
 die. 4 We read thy power to bless and
 might.

Words: Horatius Bonar (1808-1889). Music: *de Tar*, Calvin Hampton (1938-1984). Copyright © 1973 Concordia Publishing House.

The Gospel (Matthew 10:40-42)

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*The Rev. Anna Lynn*)

Sermon audio is recorded and made available on our website.

The Nicene Creed

The congregation stands as able. This statement of belief dates from the 4th century. Here we use it as a prayer. In our post-Enlightenment times, it is helpful to think of the word "believe" not as meaning merely "I intellectually assent," but rather, "I place my trust."

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People with Healing Prayers

Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.

Prayer List: To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at rector@goodshepherdfw.org. This list is published in Realm Resources for you to use in your private devotions; the link appears in the Shepherd's Crook email.

Prayer Chain: To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at alisajohnson@hotmail.com.

Deacon: Let us pray for the church and for the world.

Intercessor: Guide and direct your holy Church; fill it with love and truth; and grant it that unity which is your will. Enlighten all your people in the Church with knowledge and understanding, that by our lives we may proclaim your word of grace and love. In this week's cycles of prayer, we pray for Good Shepherd's Coffee Hour Teams; for St. Luke's Sequim; St. Antony of Egypt, Silverdale; and St. Nicholas, Tahuya; and for The Anglican Church of Southern Africa.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: We pray for those LGBTQ+ people wounded and ostracized by your Church. We pray for those who work for your justice in the world for LGBTQ+ people, both in your Church and in our communities. May we never be blind to the injustices of homophobia, transphobia, sexism, and racism in our world.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: Give your wisdom to the leaders of the world, that in all things they may do your will, for your glory, and for the common good. We pray for our enemies, persecutors and slanderers, including those elected to leadership in our nation. We pray that you may turn our hearts to know and love them as you do.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: Heal the sick in body, mind or spirit, especially those whose needs are being sidelined by shifts in public policy. We pray also for those who provide for the homeless, the hungry, and the destitute, including those among us today.

The Deacon shares the names of those on our prayer list and invites additional names.

Intercessor: Hear us as we remember those who have died: for all victims of violence and hate crimes; for those lost to suicide, especially LGBTQ+ youth; for all victims of HIV/AIDS; for the numerous queer and trans people who have been killed in hate-motivated violence; and for all LGBTQ+ people who died alone and misunderstood. Grant to them, with us, a share in your eternal glory.

The Deacon shares the names of those who have died and invites additional names.

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: We give our thanks this day and celebrate our diversity as lesbian, gay, bisexual, transgender, straight, cisgender, non-binary, intersex, asexual, and queer people created in the image of you, God our Creator. May we be quick to question our assumptions and diligent to learn and grow from those we don't yet understand. May we all be strengthened in our witness to be faithful to your gospel.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Presider: Holy Wisdom, in your loving kindness you created us and continue to sustain us; hear our prayers and inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. **Amen.**

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

You may kneel if able. It is customary each week to acknowledge our human faults and failures knowing that God forgives us and desires growth and abundant joy for all of us.

Silence

All:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Presider: The Holy Spirit empowers all of us with gifts to share for the sake of loving the world back into healing and wholeness. At this time I invite any who would like individual prayers for healing, blessing, and strengthening to come forward.

Those presenting themselves are privately prayed with and anointed with holy oil.

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We greet one another in the name of the Lord.

A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[*s*] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

Announcements

The Offertory

Presider: Reconciled to one another, let us bring our gifts to God. Let us offer our whole selves on this altar, for it has become a table richly laid for the entire world. Come share joyfully in Christ's eternal feast.

The congregation may remain seated until the final verse of the offertory hymn or until motioned to stand.



To make a gift today (not a pledge for 2026) using your mobile device, scan the QR code on the left ... or drop a check in the offering plate ... or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.

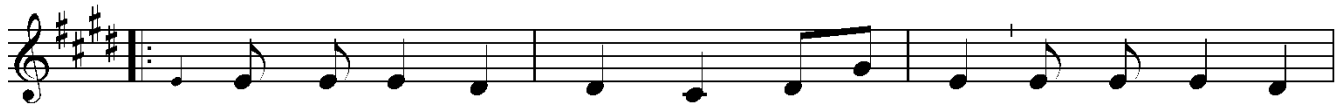
On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small. **To make a pledge today for 2026**, use the pledge card found in your pew or go to <https://tinyurl.com/pledgegoodshep2026>.



Episcopalians at Tacoma Pride 2023

Offertory Hymn: There's a Wideness in God's Mercy (*The Hymnal 1982* #469)



1 There's a wide - ness in God's mer - cy like the wide - ness
 2 There is no place where earth's sor - rows are more felt than
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
 up in heaven; there is no place where earth's fail -
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
 ings have such kind - ly judg - ment given. There is plen - ti -
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp - tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.



Words: Frederick William Faber (1814-1863), alt. Music: *St. Helena*, Calvin Hampton (1938-1984). Copyright © 1977, G.I.A. Publications, Inc.

Sanctus (Mass of St. Cedd)

$\text{♩} = 100$

The musical score is written on a single treble clef staff in the key of D major (two sharps). It begins with a tempo marking of quarter note = 100. The first line of music starts with a dynamic marking of *f* (forte). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes, who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est." The second line of music has a dynamic marking of *mf* (mezzo-forte). The third line of music has a dynamic marking of *f* (forte). The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes, who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.

Presider: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

The Lord's Prayer

At 8:00:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

At 10:30:

Our Father in Heaven, Holy is your name. Your kingdom
come, your will be done on earth as it is in Heaven.
Give us this day our daily bread and forgive us our sins. Forgive us our sins as
we forgive those who have sinned against us. And save us from the time of trial.
For yours is the kingdom. Yours is the glory for ever and ever. A-
men. Yours is the kingdom. Yours is the glory for ever and
ever. A - men, for - ev-er and ev-er. A - men.

Copyright: Steve Beckham/Ron Mallory. Permission for use granted.

The Breaking of the Bread

Silence is kept.

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

At 10:30:

Fraction Anthem (Mass of St. Cedd)

$\text{♩} = 72$

p

Lamb of God, you take a - way the

sin of the world, have mer - cy on us, have mer - cy on us.

mp

Lamb of God, you take a - way the sin of the world,

pp rit.

grant us peace, grant us peace.

Presider: The gifts of God for the people of God.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.

If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.

Communion Hymn: Draw Us in the Spirit's Tether (Worship 4th ed. #937)



1. Draw us in the Spir - it's teth - er, For when
2. As dis - ci - ples used to gath - er In the
3. All our meals and all our liv - ing Make as



hum - bly in your name Two or
name of Christ to sup, Then with
sac - ra - ments of you, That by



three are met to - geth - er, You are in the
thanks to God the Fa - ther Break the bread and
car - ing, help - ing, giv - ing, We may be dis -



midst of them. Al - le - lu - ia! Al - le - lu - ia!
bless the cup. Al - le - lu - ia! Al - le - lu - ia!
ci - ples true. Al - le - lu - ia! Al - le - lu - ia!



Touch we now your gar - ment's hem.
So now bind our friend - ship up.
We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt., © 1931, Oxford University Press

Tune: UNION SEMINARY, 8 7 8 7 44 7; Harold Friedell, 1905–1958, © 1957, The H. W. Gray Co., Inc.; harm. by Jet Turner, 1928–1984

Sending Out Eucharistic Visitors

If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we share one bread, one cup.**

Post-Communion Prayer

The congregation stands as able.

Presider: Let us pray.

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Presider: Go to your friends and greet them; go to strangers and find them as friends; go to enemies and look for their peace. What does God require of you? To act justly, to love mercy, and to walk humbly with your God. Go, then, in the peace of God, and the God of all peace go with you. May the blessing of God the Holy Trinity rest upon you and remain with you and all you meet, this day and forever. **Amen.**

– Adapt. from Paul Sheppy, England

Sending Hymn: Neither Height, Nor Depth (Alan Lynch)

The Dismissal

Deacon: Let us go forth in the name of Christ!

People: **Thanks be to God!**

At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after each service.

What's Happening at Good Shepherd?

Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at office@goodshepherdfw.org.



Memorial Reception for Sue Neve

Sunday, June 28, 2:00-4:00 p.m.

Good Shepherd parishioner Sue Neve died last fall; she would have turned 103 on this day. Let's celebrate her life together. The reception will be held at the home of Debbi Neve in Des Moines. For all details, RSVP at <https://tinyurl.com/rsvpsueneve> or using the QR code.



Funeral Service and Reception for the Rev. Dr. Roy McLuen

Saturday, July 18, 3:00 p.m.

Father Roy served at Good Shepherd for many years, include a stint as Priest-in-Charge just before Pastor Josh's arrival. We will celebrate Father Roy's life with a service of Holy Eucharist and a reception afterward in Seaman Hall. All are welcome.

Join Us for Summer Events

One of Good Shepherd's goals this year is to make us more visible to our Federal Way Community. We plan to show our banner at three summer events where we can meet people and answer questions about our church:

- **Kiwanis Salmon Bake** at Steel Lake Park – *Friday, July 24, 4:00-8:00 p.m.*
- **Federal Way Pride** at Town Square Park – *Saturday, August 1, 12:00-7:00 p.m.*
- **Federal Way Community Festival** at Town Square Park – *Saturday, August 8, 12:00-4:00 p.m.*

Please join us: come for a short time or stay and enjoy these events to the close. Questions? Contact **Nancy Krueger**.



Special Guest Preacher: Candice Baughman of Underground Ministries

The One Parish, One Prisoner project

Sunday, July 26

Did you know that there are approximately as many Christian congregations in Washington State as there are prisoners? That's the statistic behind an effort by Underground Ministries to connect a congregation with each person exiting prison in our state, to help them reintegrate into society. We'll hear all about it from guest preacher **Candice Baughman**, a formerly incarcerated mother of two, wife, and passionate advocate for redemption and restoration. Many thanks to our Outreach Committee under the leadership of **Aimee Drake** for setting this up.



A Holy Waste of Time: Annual Young Adult Retreat

August 14-16 at Sacred Waters Retreat Center

Adults in their 20s & 30s from around the Diocese of Olympia are invited to our annual weekend of fun, friendship, faith, and blessed time-wasting at the Sacred Waters Center for Restoration Retreat, formerly St. Andrew's House

– a comfortable, rustic lodge situated on the Hood Canal with the Olympic Mountains just beyond. Cost is \$150 per person; register at <https://hwot2026.eventbrite.com/>.

Episcopal Youth Hangout

Sunday, August 16, 4:00 p.m.

Good Shepherd and Emmanuel All Nations are inviting middle and high schoolers from around our region to get to know one another. What do we have in common? How are our churches similar to or different from one another? What do we find valuable about being an Episcopalian? Pizza will be provided. Questions? Want to help? Contact **the Rev. Josh Hosler**.

Annual Church Picnic

Sunday, August 30 after the 10:30 a.m. service

Mark your calendars for the Good Shepherd Church Annual Picnic! We will be gathering in the courtyard next to Seaman Hall for burgers, brats, and all the fixings. Bring your favorite BBQ side dish or a dessert to share, and a big appetite. We look forward to a great time of fellowship together and enjoy the blessings of the summer season. See you there!

Are You on Realm?

Realm is Good Shepherd's membership platform, and it's a great way to connect with other folks and to keep up with the church calendar. Sign up at onrealm.org/goodshepfw. Make a login for yourself and explore using the **Realm Connect** app. Questions? Contact **the Rev. Josh Hosler**.

Ministry Opportunities

Saturday Community Meal: Every Saturday we serve lunch to whoever's hungry at 1:00 in Seaman Hall. All you need is a food handler's license, which you can get through <https://www.foodworkercard.wa.gov/>. Talk to **Aimee Drake**.

Eucharistic Visit "Seconds": We always send our visitors out two by two, so this role is for literally any adult not related to the Eucharistic Visitor. Pay a visit to someone in need of care and conversation. Learn how these visits work, and consider whether you might someday like to be trained as a Eucharistic Visitor yourself. Talk to **Mary Aronen**.

Tech Team: The crew in the loft maintains Good Shepherd's online worship connection. At least as many folks join us via YouTube as do on Zoom. This is for folks who are technologically confident, but you don't need to be any sort of expert. We're seeking folks to help once a month, and training is available. Talk to **Deb Smith**.

Choir: We're always looking for new singers to support our worship music. Skilled soloists can become Cantors, and those with less experience are also of great value. Talk to **Alan Lynch**.

Faith Formation Team: Good Shepherd frequently offers a great variety of learning opportunities, both on-site and online. Help us plan the 2026-2027 program year! Talk to **Betsy Grabinski**.

Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* (bishop@ecww.org)
 The Rev. Josh Hosler, *Rector* (josh@goodshepherdfw.org)
 The Rev. Anna Lynn, *Deacon* (anna@goodshepherdfw.org)
 Alan Lynch, *Director of Music* (alan@goodshepherdfw.org)
 Evan Hershman, *Parish Administrator* (evan@goodshepherdfw.org)
 Tetiana Chyshynska, *Sexton*
 Hilary Mayhan, *Bookkeeper* (hilary@goodshepherdfw.org)
 Judith Perkins, *Senior Warden*
 Betsy Grabinski, *Junior Warden*
 Karen White, *Treasurer* (karen@goodshepherdfw.org)
 Beth Shoemaker, *Assistant Treasurer* (beth@goodshepherdfw.org)
 Mary McClellan Aronen, *Ministry Coordinator*

Today's Service Ministers

Presider: The Rev. Josh Hosler
Deacon/Preacher: The Rev. Anna Lynn
Organist: Alan Lynch
Cantor: Alana O'Donnell

June 28	8:00 a.m.	10:30 a.m.
Tech Team		Dina Johnson, Bob Neal
Ushers		Rick Kincade, Wadell Brent
Altar Guild		Rani Rose
Flowers		Mary Aronen
Worship Assistant	Judith Perkins	
First Lector	Annarose Jowenson	Lady Bridget Akparanta
Second Lector/Intercessor	Andy Jowenson	Mark Medlin
Eucharistic Ministers		Mary Aronen, Janelle Coy
Coffee Hour	Laura and Tom Jowett	Karen White, Tracie Manolides, Alan Lynch
Counters		Linda Butcher, Karen Dobbs

We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.