



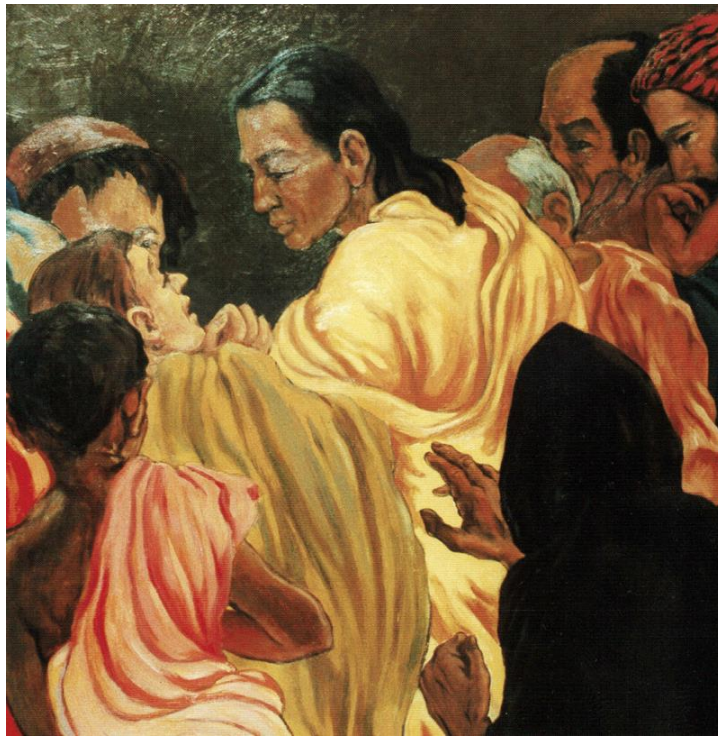
# The Episcopal Church of the Good Shepherd

[goodshepherdfw.org](http://goodshepherdfw.org)

## The Second Sunday after Pentecost

(Proper 5A)

June 7, 2026 – 8:00 & 10:30 a.m. – Good Shepherd  
1:00 p.m. – Emmanuel All Nations



Wesley, Frank, 1923-2002. Woman with the Flow of Blood (detail), from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59649> [retrieved June 3, 2026]. Original source: Estate of Frank Wesley, [http://www.frankwesleyart.com/main\\_page.htm](http://www.frankwesleyart.com/main_page.htm).

### Church of the Good Shepherd

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253-839-6100

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*The Church of the Good Shepherd practices inclusion, inspires healing,  
and promotes justice as we journey with Christ in love.*

Join our email list: <https://tinyurl.com/goodshepemails>

## Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we consistently offer a variety of other opportunities to connect—for people of all ages.

- Our website: [goodshepherdfw.org](https://goodshepherdfw.org).
- Our YouTube page: [tinyurl.com/gsfwyoutube](https://tinyurl.com/gsfwyoutube).
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at [tinyurl.com/goodshepemails](https://tinyurl.com/goodshepemails).
- To go even deeper, join *Realm*, our online community of worshipers: [onrealm.org/goodshepfw](https://onrealm.org/goodshepfw).
- Shortcut to Realm Resources for parishioners (password-protected): [tinyurl.com/gsfwresources](https://tinyurl.com/gsfwresources).
- Make a financial pledge to Good Shepherd for 2026: [tinyurl.com/pledgegoodshep2026](https://tinyurl.com/pledgegoodshep2026).

## Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

## Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coast-salish-people.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

## HOLY EUCHARIST: Rite Two

### The Liturgy of the Word

*At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.*

#### Processional Hymn: There's a Wideness in God's Mercy (*The Hymnal 1982 #470*)

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem - bers in the sor - rows of the Head.  
and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt.

## The Opening Acclamation

*Presider:* Blessed be the one, holy, and living God.

*People:* **Glory to God forever and ever.**

## The Collect for Purity

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria (Mass of St. Cedd)

*At the 8:00 service, we speak the text instead of singing it.*

$\text{♩} = 100$  *f*

Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. Lord God, heaven - ly King, al -  
migh - ty God, and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry.  
*mp*  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have mer - cy on  
us; you are seat - ed at the right hand of the  
*mf*  
Fa - ther: re - ceive our prayer, re - ceive our prayer. For

you a - lone are the Ho - ly One, - you a - lone are the  
 Lord, you a - lone are the Most High, - Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men, A - - men.

## The Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*Our readings from the Bible each week include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.*

### First Lesson (Hosea 5:15–6:6)

*Lector:* A reading from the Prophet Hosea.

Thus says the Lord: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

... Hear what the Spirit is saying to the Churches.

*People:* **Thanks be to God.**

## **Psalm 50:7–15**

*At 8:00, the first lector invites us to read the text as follows:*

Let us pray the psalm responsively by verse.

*At 10:30, the congregation is invited to sing along with the cantor or choir.*

### **ANTIPHON:**

♩ = 120

4

Who is the God - who reach-es out his hand?

Who is the king\_ with on-ly one command? Is she One? Are they

Three? Can we touch e-ter - ni-ty? - Or could it be -

we still don't un-der- stand? -

2

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7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.

**8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.**

9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;

**10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.**

## REPEAT ANTIPHON

11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.

**12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.**

13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?

**14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.**

15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

## REPEAT ANTIPHON

### **Second Lesson (Romans 4:13-25)**

*Lector:* A reading from the Letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

The congregation stands as able.

**Gradual Hymn:** The Summons (*Gather* 3<sup>rd</sup> ed. #790)



1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Will you let the blind - ed see If I but  
4. Will you love the 'you' you hide If I but  
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where  
call your name? Will you care for  
call your name? Will you set the  
call your name? Will you quell the  
call my name. Let me turn and



you don't know And nev - er be the same?  
cruel and kind And nev - er be the same?  
pris - 'ners free And nev - er be the same?  
fear in - side And nev - er be the same?  
fol - low you And nev - er be the same.



Will you let my love be shown, Will you  
Will you risk the hos - tile stare Should your  
Will you kiss the lep - er clean, And do  
Will you use the faith you've found To re -  
In your com - pa - ny I'll go Where your



let my name be known, Will you let my  
life at - tract or scare? Will you let me  
such as this un - seen, And ad - mit to  
shape the world a - round, Through my sight and  
love and foot - steps show. Thus I'll move and



life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent  
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

## The Gospel (Matthew 9:9-13, 18-26)

*Deacon:* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## The Sermon (*The Rev. Josh Hosler*)

*Sermon audio is recorded and made available on our website.*

## The Nicene Creed

*The congregation stands as able. This statement of belief dates from the 4<sup>th</sup> century. Here we use it as a prayer. In our post-Enlightenment times, it is helpful to think of the word "believe" not as meaning merely "I intellectually assent," but rather, "I place my trust."*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.

**Prayer List:** To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at [rector@goodshepherdfw.org](mailto:rector@goodshepherdfw.org). This list is published in Realm Resources for you to use in your private devotions; the link appears in the Shepherd's Crook email.

**Prayer Chain:** To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at [alisajohnson@hotmail.com](mailto:alisajohnson@hotmail.com).

*Deacon:* Let us pray for the church and for the world.

*Intercessor:* O God our Creator, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Intercessor:* In this week's cycles of prayer, we pray for the Altar Guild; for St. Barnabas Church, Bainbridge Island; Grace Church, Bainbridge Island, and St. Paul's Church, Bremerton; and for the Scottish Episcopal Church ... Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Intercessor:* We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Intercessor:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Intercessor:* Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Intercessor:* Give to the departed eternal rest;

*People:* **Let light perpetual shine upon them.**

*Intercessor:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Intercessor:* Let us pray for our own needs and those of others.

*The deacon reads the names of those on our prayer list. The congregation then adds its own prayers, silently or aloud.*

*Presider:* Bountiful Creator, you open your hand to satisfy the needs of every living creature: Make us always thankful for your loving providence, and grant that we, remembering the account we must one day give, may be faithful stewards of your abundance, for the benefit of the whole creation; through Jesus Christ our Lord, through whom all things were made, and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Confession and Absolution**

*Deacon:* Let us confess our sins against God and our neighbor.

*You may kneel if able. It is customary each week to acknowledge our human faults and failures knowing that God forgives us and desires growth and abundant joy for all of us.*

*Silence*

*All [led by Presider]:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*We greet one another in the name of the Lord.*

## A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

## Announcements

### The Offertory

*Presider:* Reconciled to one another, let us bring our gifts to God. Let us offer our whole selves on this altar, for it has become a table richly laid for the entire world. Come share joyfully in Christ's eternal feast.

*The congregation may remain seated until the final verse of the offertory hymn or until motioned to stand.*



**To make a gift today** (not a pledge for 2026) using your mobile device, scan the QR code on the left ... or drop a check in the offering plate ... or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.

On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small. **To make a pledge today for 2026**, use the pledge card found in your pew or go to <https://tinyurl.com/pledgegoodshep2026>.

Offertory Hymn: Lord, Whose Love through Humble Service (*The Hymnal 1982* #610)

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
bread; still the cap - tives long for free - dom; still in grief we  
light, in its height and depth and great - ness, dawns up - on our  
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
mourn our dead. As, O Lord, your deep com - pas - sion  
quick - ened sight, mak - ing known the needs and bur - dens  
deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
healed the sick and freed the soul, use the love your  
your com - pas - sion bids us bear, stir - ring us to  
coun - sel, aid, and peace we give, that your ser - vants,



away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### Sanctus (Mass of St. Cedd)

The musical score is written on four staves in G major (one sharp) and 4/4 time. The tempo is marked as quarter note = 100. The first staff begins with a forte (*f*) dynamic. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes, who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est." The second staff continues the melody. The third staff begins with a mezzo-forte (*mf*) dynamic. The fourth staff concludes with a forte (*f*) dynamic and a fermata over the final note.

*Presider:* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

### The Lord's Prayer

At 8:00:

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

At 10:30:



Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom  
come, your will be done on earth as it is in\_ Heav - en.  
Give us this day our dai - ly\_ bread and for-give us our sins. For-give us our sins as  
we for-give those who have sinned a-gainst us. And save us from the time of trial.

2

For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A-

men.\_\_\_\_ Yours is the king-dom. Yours is the glo-ry for - ev - er and

4

ev-er. A - men,\_\_\_\_ for - ev-er and ev-er. A - men.\_\_\_\_

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## The Breaking of the Bread

*Silence is kept.*

At 8:00:

*Presider:* Alleluia! Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia!**

At 10:30:

## Fraction Anthem (Mass of St. Cedd)

♩ = 72

*p*

Lamb of God, you take a - way the

sin of the world, have mer - cy on us, have mer - cy on us.

*mp*

Lamb of God, you take a - way the sin of the world,

*pp rit.*

grant\_\_\_\_ us peace, grant\_\_\_\_ us peace.

*Presider:* The gifts of God for the people of God.

*Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.*

*If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.*

**Communion Hymn:** Lord, Here I Am (John Ness Beck)  
*Alana O'Donnell, soloist*

### **Sending Out Eucharistic Visitors**

*If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.*

*Presider:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People:* **We who are many are one body, because we share one bread, one cup.**

### **Post-Communion Prayer**

*The congregation stands as able.*

*Presider:* Let us pray.

*All:* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### **The Blessing**

*Presider:* Go to your friends and greet them; go to strangers and find them as friends; go to enemies and look for their peace. What does God require of you? To act justly, to love mercy, and to walk humbly with your God. Go, then, in the peace of God, and the God of all peace go with you. May the blessing of God the Holy Trinity rest upon you and remain with you and all you meet, this day and forever. **Amen.**

*– Adapt. from Paul Sheppy, England*

Sending Hymn: Immortal, Invisible (*The Hymnal 1982 #423*)

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## The Dismissal

*Deacon:* Let us go forth in the name of Christ!

*People:* **Thanks be to God!**

*At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after each service.*

## What's Happening at Good Shepherd?

*Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at [office@goodshepherdfw.org](mailto:office@goodshepherdfw.org).*

### Midweek Bible Study

**Thursdays, 10:30-11:45 a.m. in the Gathering Room**

This group picks a book of the Bible to read straight through and discuss. Currently we are reading the Book of Job; we intend to finish it at the end of June and then break until September.

Questions? Contact **Pastor Josh**.

### Good Shepherd Crafting Group

**Friday, June 12, 3:00 – 5:00 p.m.**

Come craft with us! Bring your crafts and join in community! We will meet in the Gathering Room the second Friday of each month from 3:00 to 5:00 pm. Bring the supplies you need. Contact us, or just come. Questions? Contact **Jane Ely**.

### All-Parish Meeting on Property Redevelopment

**Sunday, June 14 at 9:00 a.m.**

We are now sharing our architect's conceptual drawings of our accessibility project with contractors. And we are continuing conversations with Habitat for Humanity in the hope of selling the South Lot to them. Come learn more from the Property Redevelopment Task Force about where we stand and what our next steps are, and bring your questions and concerns.

### Vestry Meeting

**Tuesday, June 16, 7:00 – 9:00 p.m.**

Curious parishioners are always welcome to attend these monthly meetings of our governing board, which take place in Seaman Hall. The vestry is the governing board of the parish, with responsibility for temporal affairs such as budgets, buildings, legal matters, etc., and aids and support the Rector in all efforts for the spiritual welfare and growth of the parish. Questions? Contact **Pastor Josh**.

## Facilities Work Party

**Saturday, June 20, 10:00 a.m. – 12:30 p.m.**

The Facilities Team invites you to spend a couple hours helping to maintain and beautify our buildings and grounds. Projects this time will include power-washing moss from the pavement, trimming branches around the Shepherd's Hut, and repainting the old nursery to convert it to an office for Father George Kiarie of Emmanuel All Nations.



## Funeral Service and Reception for the Rev. Dr. Roy McLuen

**Saturday, July 18, 3:00 p.m.**

Father Roy served at Good Shepherd for many years, include a stint as Priest-in-Charge just before Pastor Josh's arrival. We will celebrate Father Roy's life with a service of Holy Eucharist and a reception afterward in Seaman Hall.

## Join Us for Summer Events

One of Good Shepherd's goals this year is to make us more visible to our Federal Way Community. We plan to show our banner at several summer events where we can meet people and answer questions about our church:

- **Red, White and Blues Festival at Celebration Park** - July 4, 3 p.m. to 10:30 p.m.
- **Kiwanis Salmon Bake at Steel Lake Park** - July 24, 4:00 – 8:00 p.m.
- **Federal Way Pride** - August 1, times to be announced.

Please join us: come for a short time or stay and enjoy these events to the close. Questions? Contact **Nancy Krueger**.

## Mutual Ministry Goals for 2026

The vestry and rector have adopted the following goals for this calendar year: (1) To increase the level of partnership between Church of the Good Shepherd and Emmanuel All Nations. The point person for this goal is **the Rev. Josh Hosler**. (2) To implement focused communications with the Parish regarding property redevelopment. The point person for this goal is **Judith Perkins**. (3) To raise public awareness of Good Shepherd within the Federal Way community. The point person for this goal is **Nancy Krueger**.

## **Ministry Opportunities**

**Service Hours for Teens:** Did you know? Good Shepherd high schoolers can earn community service hours by participating in the church's ministries. Some roles may also be open to your friends. Are you interested in any of the ministries below? Talk to **Pastor Josh**.

**Saturday Community Meal:** Every Saturday we serve lunch to whoever's hungry at 1:00 in Seaman Hall. All you need is a food handler's license, which you can get through <https://www.foodworkercard.wa.gov/>. Talk to **Aimee Drake**.

**Pastoral Care Team:** Important skills include a listening ear, confidentiality, and the willingness to meet and befriend people we don't see in church very often. Talk to **Carole Loudenback**.

**Eucharistic Visit "Seconds":** We always send our visitors out two by two, so this role is for literally any adult not related to the Eucharistic Visitor. Pay a visit to someone in need of care and conversation. Learn how these visits work, and consider whether you might someday like to be trained as a Eucharistic Visitor yourself. Talk to **Mary Aronen**.

**Tech Team:** The crew in the loft maintains Good Shepherd's online worship connection. At least as many folks join us via YouTube as do on Zoom. This is for folks who are technologically confident, but you don't need to be any sort of expert. We're seeking folks to help once a month, and training is available. Talk to **Deb Smith**.

**Choir:** We're always looking for new singers to support our worship music. Skilled soloists can become Cantors, and those with less experience are also of great value. Talk to **Alan Lynch**.

## Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* ([bishop@ecww.org](mailto:bishop@ecww.org))  
 The Rev. Josh Hosler, *Rector* ([josh@goodshepherdfw.org](mailto:josh@goodshepherdfw.org))  
 The Rev. Anna Lynn, *Deacon* ([anna@goodshepherdfw.org](mailto:anna@goodshepherdfw.org))  
 Alan Lynch, *Director of Music* ([alan@goodshepherdfw.org](mailto:alan@goodshepherdfw.org))  
 Evan Hershman, *Parish Administrator* ([evan@goodshepherdfw.org](mailto:evan@goodshepherdfw.org))  
 Tetiana Chyshynska, *Sexton*  
 Hilary Mayhan, *Bookkeeper* ([hilary@goodshepherdfw.org](mailto:hilary@goodshepherdfw.org))  
 Judith Perkins, *Senior Warden*  
 Betsy Grabinski, *Junior Warden*  
 Karen White, *Treasurer* ([karen@goodshepherdfw.org](mailto:karen@goodshepherdfw.org))  
 Beth Shoemaker, *Assistant Treasurer* ([beth@goodshepherdfw.org](mailto:beth@goodshepherdfw.org))  
 Mary McClellan Aronen, *Ministry Coordinator*

## Today's Service Ministers

*Presider/Preacher:* The Rev. Josh Hosler  
*Deacon:* The Rev. Anna Lynn  
*Organist:* Alan Lynch  
*Cantor:* Alana O'Donnell

June 7	8:00 a.m.	10:30 a.m.
Tech Team		Don Ramage, Jason Armer
Ushers		Sir Stephen and Lady Bridget Akparanta
Altar Guild		Karen White
Flowers		Linda Butcher
Worship Assistant	Beth Shoemaker	
First Lector	Beth Shoemaker	Ania Malkowska-Leek
Second Lector/Intercessor	Jan Barber	Rick Kincade
Eucharistic Ministers		Anna Lynn, Betsy Grabinski
Coffee Hour	Meg and Christopher Stone	Alisa Johnson, Carole Loudonback, Karen Dobbs
Counters		Dina Johnson, Meg Stone

*We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.*