



**The Episcopal Church of the Good Shepherd**  
goodshepherdfw.org

**The Day of Pentecost (Year A)**

with

**the Baptism of Thomas Ashford Jowenson**

May 24, 2026 –10:30 a.m.



**Church of the Good Shepherd**

Mail to: P.O. Box 3108, Federal Way, WA 98063  
253-839-6100

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*The Church of the Good Shepherd practices inclusion, inspires healing,  
and promotes justice as we journey with Christ in love.*

Join our email list: <https://tinyurl.com/goodshepemails>

## Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we consistently offer a variety of other opportunities to connect—for people of all ages.

- Our website: [goodshepherdfw.org](https://goodshepherdfw.org).
- Our YouTube page: [tinyurl.com/gsfwyoutube](https://tinyurl.com/gsfwyoutube).
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at [tinyurl.com/goodshepemails](https://tinyurl.com/goodshepemails).
- To go even deeper, join *Realm*, our online community of worshippers: [onrealm.org/goodshepfw](https://onrealm.org/goodshepfw).
- Shortcut to Realm Resources for parishioners (password-protected): [tinyurl.com/gsfwresources](https://tinyurl.com/gsfwresources).
- Make a financial pledge to Good Shepherd for 2026: [tinyurl.com/pledgegoodshep2026](https://tinyurl.com/pledgegoodshep2026).

## Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

## Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coast.salishpeople.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

## THE DAY OF PENTECOST

Episcopalians—like Roman Catholics, Lutherans, and numerous others—are **liturgical Christians**, meaning that we place a lot of emphasis on ritual worship and on the calendar that Christians have observed for many centuries. We allow our Christian lives to be colored by the ebb and flow of the seasons, so that as the weather changes, so does our theological emphasis. You can notice this in the change of colors we use, the Bible passages we read, and the prayers we pray.

The word Pentecost means “the fiftieth day.” It is used in both the Old Testament and the New Testament. In the Old Testament it refers to a feast of seven weeks known as the Feast of Weeks (or Shavuot), an agricultural event that focused on the harvesting of first fruits. The first-century Jewish historian Josephus referred to Pentecost as the fiftieth day after the first day of Passover.

The term is used in the New Testament to refer to the coming of the Holy Spirit that day, shortly after Jesus’ death, resurrection, and ascension. The Pentecost event was the fulfillment of a promise Jesus gave concerning the return of the Holy Spirit. The speaking in tongues, which was a major effect of having received the Spirit, is interpreted by some to symbolize the church’s worldwide preaching. On Pentecost, we remember that the Church is understood as the body of Christ, drawn together and given life by the Holy Spirit. Some understand Pentecost to be the origin and sending out of the Church into the world.



Jane Ely

# HOLY BAPTISM: Rite Two


## The Liturgy of the Word

**Processional Hymn:** Hail Thee, Festival Day (*The Hymnal 1982 #225*)

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for




ev - er, day when the Ho - ly Ghost shone in the




world with God's grace. 2  
grace.




1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his —




wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold —  
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en —

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bidc:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.  
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## The Opening Acclamation

*Presider:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

*Presider:* There is one Body and one Spirit;

*People:* **There is one hope in God's call to us;**

*Presider:* One Lord, one Faith, one Baptism;

*People:* **One God and Creator of all.**

## The Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*Our readings from the Bible each week include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.*

### First Lesson (Acts 2:1-21)

*Lector:* A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.’ “

... Hear what the Spirit is saying to the Churches.

*People:* **Thanks be to God.**

**Psalm 104:25-35, 37**

A cantor first sings the antiphon through, and the congregation repeats it. The lectors then speak the verses over instrumental music, with the antiphon repeated at several points as shown below.

Em Am G D Em  
You send forth your Spi - rit, and they are cre - a - ted.

C Am G D Em  
And so you re - new the face of the earth.

Setting by J. L. Hosler © 2020

<p>25 O Lord, how manifold are your works!* in wisdom you have made them all; the earth is full of your creatures. <b>26 Yonder is the great and wide sea with its living things too many to number,* creatures both small and great.</b></p>	<p><i>(Italian:)</i> Quanto son numerose le tue opere, o Eterno! Tu le hai fatte tutte con sapienza; la terra è piena delle tue ricchezze. Ecco il mare, grande ed ampio, dove si muovon creature senza numero, animali piccoli e grandi.</p>
<p>27 There move the ships, and there is that Leviathan, * which you have made for the sport of it. <b>28 All of them look to you * to give them their food in due season.</b></p>	<p><i>(Spanish:)</i> Por allí circulan los navíos, y Leviatán que tú formaste para jugar con él. Todos ellos de ti están esperando que les des a su tiempo su alimento;</p>

**ANTIPHON**

<p>29 You give it to them; they gather it;* you open your hand, and they are filled with good things. <b>30 You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.</b></p>	<p><i>(Igbo:)</i> I nēnye ha, ha achikọta ya; I nāsaghe aka-Gi, afo ezi ihe eju ha. I nēzobe iru-Gi, ha ama jijiji; I nāchikọta mọ-ha, ha ekubie ume, We laghachi n'ájá-ha.</p>
<p>31 You send forth your Spirit, and they are created; * and so you renew the face of the earth. <b>32 May the glory of the Lord endure for ever; * may the Lord rejoice in all his works.</b></p>	<p><i>(Tamil:)</i> நீர் உம்முடைய ஆவியை அனுப்பும்போது, அவைகள் சிருஷ்டிக்கப்படும்; நீர் பூமியின் ரூபத்தையும் புதிதாக்குகிறீர். கர்த்தருடைய மகிமை என்றென்றைக்கும் விளங்கும்; கர்த்தர் தம்முடைய கிரியைகளிலே மகிழுவார்.</p>

**ANTIPHON**

<p>33 He looks at the earth and it trembles; * he touches the mountains and they smoke. <b>34 I will sing to the Lord as long as I live; *</b> <b>I will praise my God while I have my being.</b></p>	<p>(<i>Hebrew:</i>) הַמְבִיט לָאָרֶץ וַתִּרְעַד יָגַע בְּהַרִים וַיַּעֲשֶׂנוּ: אֲשִׁירָה לַיהוָה בְּחַיִּי אֶזְמַרְהָ לְאֱלֹהֵי בְּעוֹדִי:</p>
<p>35 May these words of mine please him; * I will rejoice in the Lord. <b>37 Bless the Lord, O my soul. *</b> <b>Hallelujah!</b></p>	<p>(<i>French:</i>) Que mes paroles lui soient agréables! Je veux me réjouir en l'Éternel.  Mon âme, bénis l'Éternel! Louez l'Éternel!</p>

**ANTIPHON**

**Second Lesson (1 Corinthians 12:3b-13)**

*Lector:* A reading from the First Letter of Paul to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

... Hear what the Spirit is saying to the Churches.

*People:* **Thanks be to God.**

The congregation stands as able.

**Gradual Hymn:** Come, Holy Ghost (*Worship* 4<sup>th</sup> ed. #544)



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our  
2. O Com - fort - er, to thee we cry, Thou heav'n - ly  
3. O Ho - ly Ghost, through thee a - lone Know we the  
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace  
gift of God most high, Thou fount of life,  
Fa - ther and the Son; Be this our firm  
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast  
and fire of love, And sweet a - noint - ing from a -  
un - chang - ing creed, That thou dost from them both pro -  
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.  
bove, And sweet a - noint - ing from a - bove.  
ceed, That thou dost from them both pro - ceed.  
flow, All gifts that from the Spir - it flow.

Text: *Veni Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.  
Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796–1855; harm. by Richard Proulx, 1937–2010

**The Gospel (John 20:19-23)**

*Deacon:* The Holy Gospel of our Savior Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the

Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*The Rev. Molly Minnerath*)

*Sermon audio is recorded and made available on our website.*

## **The Presentation and Examination of the Candidate**

*Presider:* The Candidate for Holy Baptism will now be presented.

*Sponsors:* I present **Thomas Ashford Jowenson** to receive the Sacrament of Baptism.

*Presider:* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents:* I will, with God's help.

*Presider:* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents:* I will, with God's help.

*Presider:* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents and Godparents:* I renounce them.

*Presider:* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents and Godparents:* I renounce them.

*Presider:* Do you renounce all sinful desires that draw you from the love of God?

*Parents and Godparents:* I renounce them.

*Presider:* Do you turn to Jesus Christ and accept him as your Savior?

*Parents and Godparents:* I do.

*Presider:* Do you put your whole trust in his grace and love?

*Parents and Godparents:* I do.

*Presider:* Do you promise to follow and obey him as your Lord?

*Parents and Godparents:* I do.

*The Presider addresses the congregation, saying:*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People:* **We will.**

*Presider:* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

*Presider:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord,**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Presider:* Do you believe in God the Holy Spirit?

*People:* **I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting.**

*Presider:* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People:* **I will, with God's help.**

*Presider:* Will you persevere in resisting evil, and , whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Presider:* Will you proclaim by word and example the Good News of God in Christ?

*People:* **I will, with God's help.**

*Presider:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Presider:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

*Presider:* Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

*People:* **I will, with God's help.**

## **Prayers for the Candidate**

*Deacon:* Let us now pray for this person who is to receive the Sacrament of new birth.

*Intercessor:* Deliver him, O Lord, from the way of sin and death.

*People:* **Lord, hear our prayer.**

*Intercessor:* Open his heart to your grace and truth.

*People:* **Lord, hear our prayer.**

*Intercessor:* Fill him with your holy and life-giving Spirit.

*People:* **Lord, hear our prayer.**

*Intercessor:* Keep him in the faith and communion of your holy Church.

*People:* **Lord, hear our prayer.**

*Intercessor:* Teach him to love others in the power of the Spirit.

*People:* **Lord, hear our prayer.**

*Intercessor:* Send him into the world in witness to your love.

*People:* **Lord, hear our prayer.**

*Intercessor:* Bring him to the fullness of your peace and glory.

*People:* **Lord, hear our prayer.**

*Presider:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## **Thanksgiving over the Water**

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Presider:* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the

Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, O God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

### **The Baptism of Thomas Ashford Jowenson**

*The candidate is presented by name to the visiting Priest, who then pours water upon the candidate, saying:*

*Priest:* **Thomas Ashford**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Presider places a hand on the person's head, marking on the forehead the sign of the cross, using Chrism, and saying:*

*Presider:* **Thomas Ashford**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*When these actions have been completed, the Presider, at a place in full sight of the congregation, prays over him, saying:*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Presider:* Let us welcome the newly baptized.

*Presider and People:* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*Applause is now most appropriate!*

The congregation is sprinkled with water. A note to guests who may not be baptized: this sprinkling is not itself a baptism, but a reminder for those who are baptized. If you would like to explore the possibility of baptism, please seek out Pastor Josh at a later time.

### Music at the Asperges: Sprinkling Song (Worship 4<sup>th</sup> ed. #314)

All sing refrain, cantor sings verses.

Refrain

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia.

Music: *Surgit in Haec Dies*, 12<sup>th</sup>. Adapt. By Leo Nestor  
Verses © 2011, GIA Publications, Inc.

### The Prayers of the People

Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.

**Prayer List:** To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at [rector@goodshepherdfw.org](mailto:rector@goodshepherdfw.org). A link to this list can be found in the Shepherd's Crook email.

**Prayer Chain:** To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at [alisajohnson@hotmail.com](mailto:alisajohnson@hotmail.com).

*Deacon:* O God, your Holy Spirit blows in our doors and drives us out into the streets to sing praises in every language: come into our lives again and again. When in all the changes and chances of this world we resist you in fear, push back against us. Sweep us up into your heavenly embrace, that in the rapturous joy of your love, our earthly prayers may join with your divine prayers to transform the world. Today, in this place, may your Spirit declare to us the things we couldn't bear before now!

*Intercessor:* Give your Holy Spirit to all bishops, priests, and deacons; to our vestry, staff, and lay ministry servants; and to all the people of God; that in unprecedented times they may lead your Church in new ways.

*Pause for spoken or silent prayers from the congregation.*

*Intercessor:* To the Church in all the world,

*People:* **Come, Holy Spirit, come.**

*Intercessor:* Bestow your Holy Spirit upon the leaders of the world, that they may govern with compassion, strength, and courage to do what is holy and righteous in your sight. Grant your Holy Spirit to this nation, that we may someday serve as an example of your love throughout the entire world.

*Pause for spoken or silent prayers from the congregation.*

*Intercessor:* To our leaders and communities in all the world,

*People:* **Come, Holy Spirit, come.**

*Intercessor:* Let your Holy Spirit move upon the face of this fragile earth, our island home, and move the hearts and the wills of us, its stewards, that we may safeguard it and help restore its splendor, wonder, and beauty.

*Pause for spoken or silent prayers from the congregation.*

*Intercessor:* To our planet and all life upon it,

*People:* **Come, Holy Spirit, come.**

*Intercessor:* Send your Holy Spirit upon this congregation of the Church of the Good Shepherd, that we may seek and serve Christ in every person, online and face to face, sharing our laments and our joys.

*Pause for spoken or silent prayers from the congregation.*

*Intercessor:* To this congregation and all its visitors and friends,

*People:* **Come, Holy Spirit, come.**

*Intercessor:* Send your Holy Spirit into each of our hearts, and give us courage to tell others the Good News of the unsearchable riches found in the love of Jesus Christ our Savior.

*Pause for spoken or silent prayers from the congregation.*

*Intercessor:* To the people here assembled,

*People:* **Come, Holy Spirit, come.**

*Intercessor:* Manifest in us the many gifts of your Holy Spirit, that at home, at work, at school, and with friends, through difficult projects and in those that feed us with joy, we may serve and glorify you in all we do.

*Pause for spoken or silent prayers from the congregation.*

*Intercessor:* To those upon whom you shower diverse gifts and talents,

*People:* **Come, Holy Spirit, come.**

*Intercessor:* Send your healing, strengthening, helping Spirit to those who suffer in any way, that they may find health, comfort and courage, especially those whom we name aloud or silently in our hearts.

*Pause for spoken or silent prayers from the congregation.*

*Intercessor:* To those on whom we bestow our concern and our care,

*People:* **Come, Holy Spirit, come.**

*Intercessor:* Enfold those who have died in the restful warmth of your Holy Spirit, especially those whom we name aloud or silently in our hearts.

*Pause for spoken or silent prayers from the congregation.*

*Intercessor:* To the Communion of Saints throughout space and time,

*People:* **Come, Holy Spirit, come.**

*A period of silence follows.*

*Presider:* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## **The Peace**

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*We greet one another in the name of the Lord.*

## **Announcements**

### **A Prayer for Birthdays and Anniversaries**

**O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.**

## The Offertory

*Presider:* Reconciled to one another, let us bring our gifts to God. Let us offer our whole selves on this altar, for it has become a table richly laid for the entire world. Come share joyfully in Christ's eternal feast.

*The congregation may remain seated until the final verse of the offertory hymn or until motioned to stand.*



**To make a gift today** (not a pledge for 2026) using your mobile device, scan the QR code on the left ... or drop a check in the offering plate ... or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.

On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small. **To make a pledge today for 2026**, use the pledge card found in your pew or go to <https://tinyurl.com/pledgegoodshep2026>.



FLASHBACK: Pentecost 2019

**Offertory Hymn: O Spirit All-Embracing (Gather 3<sup>rd</sup> ed. #553)**



1. O Spir - it all - em - brac - ing and coun - sel - or all - wise,  
2. O Beau - ty ev - er blaz - ing in flow - er, field, and face,  
3. Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



Un - bound - ed splen - dor grac - ing a shore - less sea of skies:  
You show your - self a - maz - ing in un - ex - pect - ed place.  
And give your ser - vants low - ly an un - der - stand - ing heart



Un - fail - ing is your treas - ure, un - fad - ing your re - ward;  
We see you and re - mem - ber what once our dreams had been;  
To know your care more clear - ly when faith and love are tried,



Sur - pass - ing world - ly pleas - ure, the rich - es you af - ford.  
You fan the glow - ing em - ber and kin - dle hope with - in.  
To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;  
Come, fire of glo - ry gra - cious, bless all who trust in you;  
For vi - sion we im - plore you, for wis - dom's pure de - light;

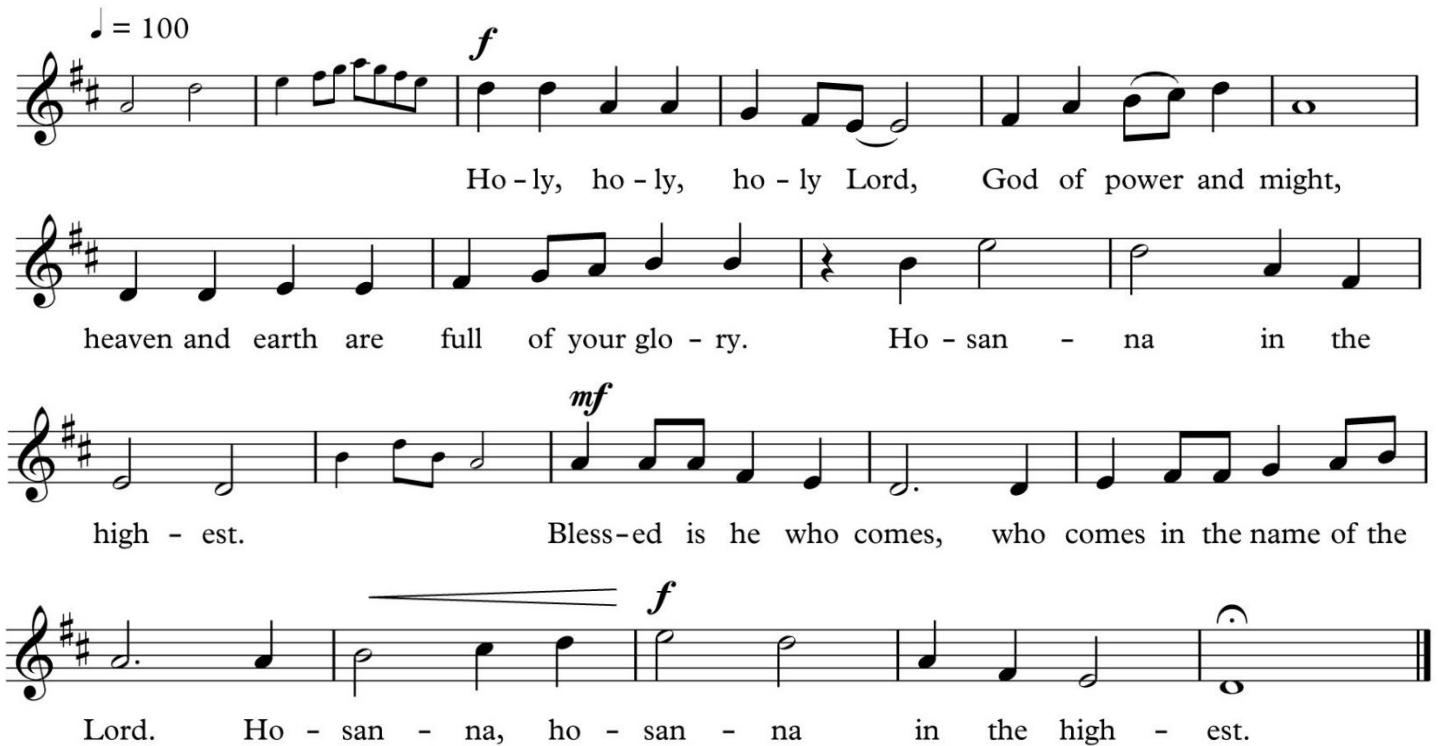


Come, wind of spring - time blow - ing, and warm us by your breath.  
Un - dy - ing flame te - na - cious, burn in your Church a - new.  
In prayer we come be - fore you to wait up - on your light.



## Sanctus (Mass of St. Cedd)

$\text{♩} = 100$



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes, who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.

We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Jesus sent the Holy Spirit, the first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming Christ’s resurrection and ascension to your right hand, awaiting Christ’s coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All:* **We praise you, we bless you, we give thanks to you, and we pray to you, the Rock of our Salvation.**

We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and forever. **AMEN.**

As our Savior Christ has taught us, we now pray:

## The Lord's Prayer



Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom  
come, your will be done on earth as it is in\_ Heav - en.  
Give us this day our dai - ly\_ bread and for-give us our sins. For-give us our sins as  
we for-give those who have sinned a-against us. And save us from the time of trial.  
For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A-  
men.\_\_\_\_\_ Yours is the king-dom. Yours is the glo-ry for - ev - er and  
ev-er. A - men,\_\_\_\_\_ for - ev-er and ev-er. A - men.\_\_\_\_\_

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## The Breaking of the Bread

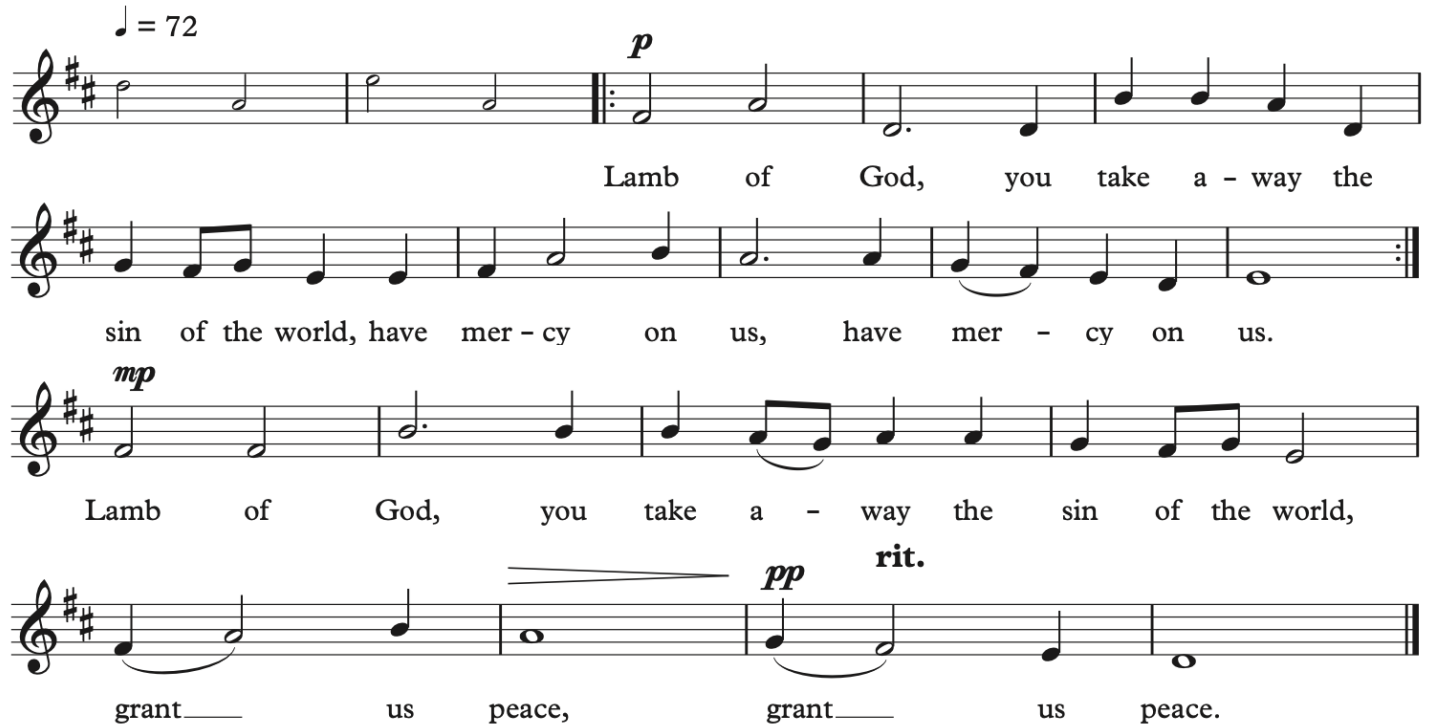
*Silence is kept.*

*Presider:* Alleluia! Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia!**

## Fraction Anthem: Agnus Dei (Mass of St. Cedd)

$\text{♩} = 72$



*p*

Lamb of God, you take a - way the  
sin of the world, have mer - cy on us, have mer - cy on us.

*mp*

Lamb of God, you take a - way the sin of the world,  
*pp rit.*

grant us peace, grant us peace.

*Presider:* The gifts of God for the people of God. Take them in remembrance that Christ destroyed death for you, and feed on him in your hearts by faith, with thanksgiving.

*Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.*

*If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.*

**Communion Hymn: Spirit and Grace** (*Journeysongs* 3<sup>rd</sup> ed. #798)



1. Spir - it and grace, here in this meal;  
2. Spir - it and grace, here in this meal;  
3. Spir - it and grace, here in this place;  
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.  
2. you are the life that flows through the vine.  
3. you are the light that shines in this space.  
4. we spread your wis - dom through - out all the earth.



1. Gath - er the wheat — and form us in Christ.  
2. Gath - er this drink — and form us in Christ.  
3. Gath - er your peo - ple and form us in Christ.  
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.  
2. Come, be our source and blood of life.  
3. Come, be the heart - beat of our lives.  
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro - ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

3 to Verses

## A Prayer for Spiritual Communion

*Those who cannot be with us on-site to receive Holy Communion may wish to add this private prayer:*

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united with you and with the Body of Christ. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and to your Church, and I embrace you with all the affections of my soul. Let nothing ever separate you from me; may I live and die in your love. Amen.

## Sending Out Eucharistic Visitors

*If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.*

*Presider:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People:* **We who are many are one body, because we share one bread, one cup.**

## Post-Communion Prayer

*The congregation stands as able.*

*Presider:* Let us pray.

*All:* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## The Pentecost Blessing

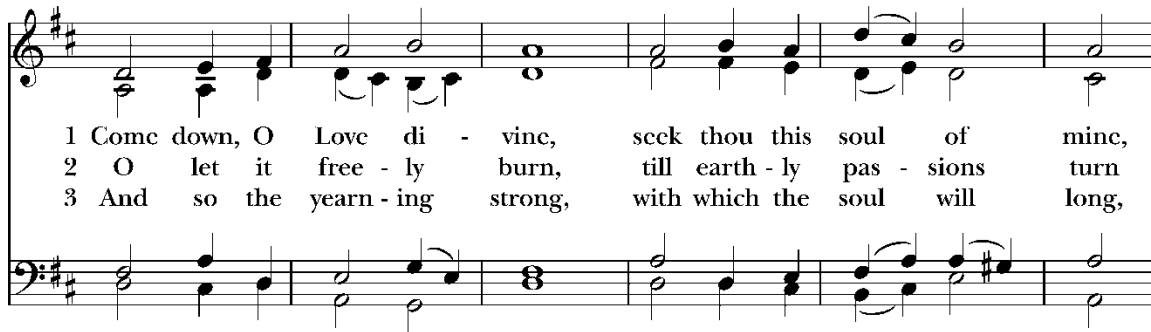
*Presider:* May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

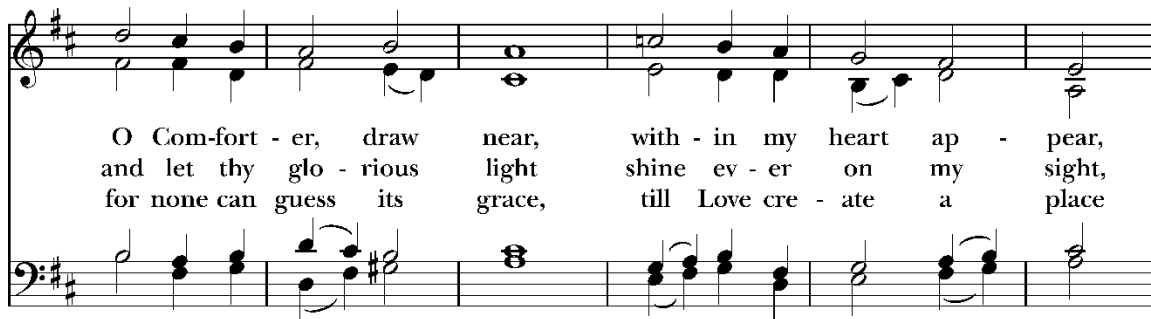
## Sending Hymn: Come Down, O Love Divine (*The Hymnal 1982* #516)



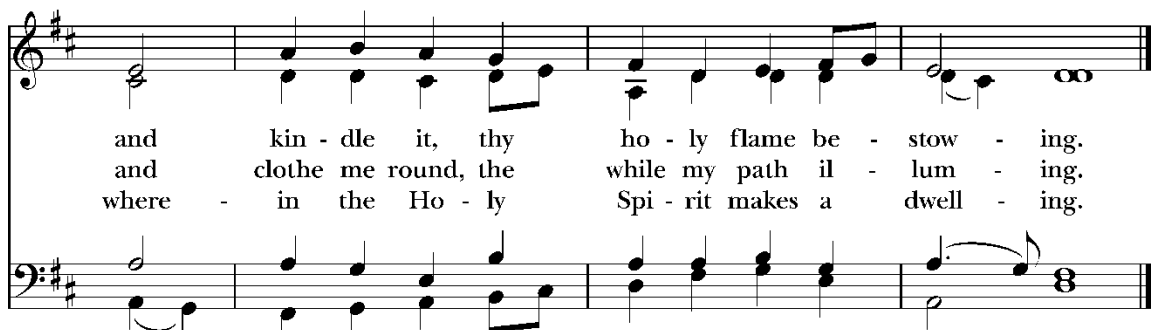
1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## The Dismissal

*Presider:* Alleluia! Alleluia! Alleluia! Let us go forth in the name of Christ.

*People:* Thanks be to God. Alleluia! Alleluia! Alleluia!

*At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after each service.*

## What's Happening at Good Shepherd?

*Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at [office@goodshepherdfw.org](mailto:office@goodshepherdfw.org).*

### **Mutual Ministry Goals for 2026**

The vestry and rector have adopted the following goals for this calendar year: (1) To increase the level of partnership between Church of the Good Shepherd and Emmanuel All Nations. The point person for this goal is **the Rev. Josh Hosler**. (2) To implement focused communications with the Parish regarding property redevelopment. The point person for this goal is **Judith Perkins**. (3) To raise public awareness of Good Shepherd within the Federal Way community. The point person for this goal is **Nancy Krueger**.

### **Midweek Bible Study**

**Thursdays, 10:30-11:45 a.m. in the Gathering Room**

This group picks a book of the Bible to read straight through and discuss. Currently we are reading the Book of Job. Questions? Contact **Pastor Josh**.

### **Potluck: Spring Into Summer**

**Sunday, May 31 after the 10:30 service**

Join our church family after the 10:30 a.m. service on May 31 to celebrate moving from "Spring into Summer"! Please bring your favorite spring or summer potluck dish to share! The Fellowship Committee will be providing fun beverages and a few dishes to get the party going! See you then!

### **All-Parish Meeting on Property Redevelopment**

**Sunday, June 14 at 9:00 a.m.**

On Tuesday night the Vestry approved a contract with Axia Built and Gibson Works to guide us through the pre-construction phase of our building accessibility project: the installation of a lift or elevator, plus new restrooms. And we are continuing conversations with Habitat for Humanity in the hope of selling the South Lot to them. Come learn more from the Property Redevelopment Task Force about where we stand and what our next steps are, and bring your questions and concerns.

### **Facilities Work Party**

**Saturday, June 20, 10:00 a.m. – 12:30 p.m.**

The Facilities Team invites you to spend a couple hours helping to maintain and beautify our buildings and grounds. Projects this time will include power-washing moss from the pavement, trimming branches around the Shepherd's Hut, and repainting the old nursery to convert it to an office for Father George Kiarie of Emmanuel All Nations.

## Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* ([bishop@ecww.org](mailto:bishop@ecww.org))  
 The Rev. Josh Hosler, *Rector* ([josh@goodshepherdfw.org](mailto:josh@goodshepherdfw.org))  
 The Rev. Anna Lynn, *Deacon* ([anna@goodshepherdfw.org](mailto:anna@goodshepherdfw.org))  
 Alan Lynch, *Director of Music* ([alan@goodshepherdfw.org](mailto:alan@goodshepherdfw.org))  
 Evan Hershman, *Parish Administrator* ([evan@goodshepherdfw.org](mailto:evan@goodshepherdfw.org))  
 Tetiana Chyshynska, *Sexton*  
 Hilary Mayhan, *Bookkeeper* ([hilary@goodshepherdfw.org](mailto:hilary@goodshepherdfw.org))  
 Judith Perkins, *Senior Warden*  
 Betsy Grabinski, *Junior Warden*  
 Karen White, *Treasurer* ([karen@goodshepherdfw.org](mailto:karen@goodshepherdfw.org))  
 Beth Shoemaker, *Assistant Treasurer* ([beth@goodshepherdfw.org](mailto:beth@goodshepherdfw.org))  
 Mary McClellan Aronen, *Ministry Coordinator*

## Today's Service Ministers

*Presider:* The Rev. Josh Hosler  
*Preacher:* The Rev. Molly Minnerath  
*Deacon:* The Rev. Anna Lynn  
*Organist:* Alan Lynch  
*Cantor:* Alana O'Donnell

May 24	8:00 a.m.	10:30 a.m.
Tech Team		Bob Neal, Dina Johnson
Ushers		Rick Kincade, Wadell Brent
Altar Guild		Rani Rose
Flowers		Mary Aronen
Worship Assistant	Shannon Molina	
First Lector	Levy Molina	Annarose Jowenson
Second Lector/Intercessor	Shannon Molina	Andy Jowenson
Eucharistic Ministers		Anna Lynn, Janelle Coy
EM Trainee	Levy Molina	
Coffee Hour		Karen White, Tracie Manolides, Alan Lynch
Counters		Judith Perkins, Linda Butcher

*We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.*