



The Episcopal Church of the Good Shepherd

goodshepherdfw.org

The Sixth Sunday of Easter (Year A)

May 10, 2026 – 8:00 & 10:30 a.m. – Good Shepherd
1:00 p.m. – Emmanuel All Nations



Personification of Gentleness, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=29245> [retrieved May 6, 2026]. Original source: image donated by Jim Womack and Anne Richardson

Church of the Good Shepherd

Mail to: P.O. Box 3108, Federal Way, WA 98063
253-839-6100

goodshepherdfw.org • facebook.com/goodshepherdfw • instagram.com/goodshepherdfw • tinyurl.com/gsfwyoutube

*The Church of the Good Shepherd practices inclusion, inspires healing,
and promotes justice as we journey with Christ in love.*

Join our email list: <https://tinyurl.com/goodshepemails>

Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we consistently offer a variety of other opportunities to connect—for people of all ages.

- Our website: goodshepherdfw.org.
- Our YouTube page: tinyurl.com/gsfwyoutube.
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at tinyurl.com/goodshepemails.
- To go even deeper, join *Realm*, our online community of worshippers: onrealm.org/goodshepfw.
- Shortcut to Realm Resources for parishioners (password-protected): tinyurl.com/gsfwresources.
- Make a financial pledge to Good Shepherd for 2026: tinyurl.com/pledgegoodshep2026.

Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coast-salish-people.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

The Fifty Days of Easter



Episcopalians—like Roman Catholics, Lutherans, and other denominations—are **liturgical Christians**, meaning that we place a lot of emphasis on ritual worship and on the calendar that Christians have observed for many centuries. We believe that liturgy, enacted in community over time, helps us grow into being Christ’s Body given for the world. We allow our Christian lives to be colored by the ebb and flow of the seasons, so that as the weather changes, so does our theological focus. You can notice this in the change of colors we use, the Bible passages we read, and the prayers we pray.



Easter is not a single day, but an entire season spanning fifty days, from the Day of Easter through the Day of Pentecost (May 24 this year). It is the most joyful time of year for Christians. To

emphasize that we are swimming in a sea of forgiveness, we do not use the Confession of Sin during Easter season (though, of course, you can always confess your sins in your private prayers or to a friend or priest). We also proclaim many a robust *Alleluia*; we had put that word aside during Lent, and now we’re glad to have it back!

You may feel joyous today, or there may be other things going on in your life and in the world that keep your joy muted. Our faith does not prevent or stop our suffering, and neither does our suffering preclude joy. At every funeral service, we use the “Alleluias” of Easter. Resurrection comes not to prevent death, but to render it ultimately irrelevant. Neither can the meager forces of evil—already defeated by Christ—do anything to limit the power of Christ’s Resurrection.

Stick with us from week to week and from season to season to come to a fuller understanding of our liturgical way of being Christians. Bring all your suffering and all your joy—all your doubts and all your hopes—and find here a frame to hang them in.

Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* (bishop@ecww.org)
 The Rev. Josh Hosler, *Rector* (josh@goodshepherdfw.org)
 The Rev. Anna Lynn, *Deacon* (anna@goodshepherdfw.org)
 Alan Lynch, *Director of Music* (alan@goodshepherdfw.org)
 Evan Hershman, *Parish Administrator* (evan@goodshepherdfw.org)
 Tetiana Chyshynska, *Sexton*
 Hilary Mayhan, *Bookkeeper* (hilary@goodshepherdfw.org)
 Judith Perkins, *Senior Warden*
 Betsy Grabinski, *Junior Warden*
 Karen White, *Treasurer* (karen@goodshepherdfw.org)
 Beth Shoemaker, *Assistant Treasurer* (beth@goodshepherdfw.org)
 Mary McClellan Aronen, *Ministry Coordinator*

Today's Service Ministers

Presider/Preacher: The Rev. Joseph Peters-Mathews
Organist: Alan Lynch
Cantor: Alana O'Donnell

May 10	8:00 a.m.	10:30 a.m.
Tech Team		Don Ramage, Konrad Thomas
Ushers		Jess Isenberg, Lee Hitzeman
Altar Guild		Carole Loudenback
Flowers		Tracie Manolides
Worship Assistant	Shannon Molina	
First Lector	Andy Jowenson	Janelle Coy
Second Lector/Intercessor	Shannon Molina	Mark Medlin
Eucharistic Ministers		Carole Loudenback, Billie Stockton
EM Trainee	Levi Molina	
Coffee Hour		Linda Butcher, Judith Perkins, Janelle Coy
Counters		Susan Ennaró, Jane Ely

We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.

HOLY EUCHARIST: Rite Two

The Liturgy of the Word

At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.

Processional Hymn: This Is the Feast of Victory (*The Hymnal 1982 #417*)

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, _____ whose
 2 Pow - er, rich - es, wis - dom, and strength, _____ and
 3 Sing _____ with all the peo - ple of God, _____ and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For _____ the Lamb _____ who was slain has be -

1 blood set us free _____ to be peo - ple of God. [Ant.]
 2 hon - or, _____ bless - ing, and glo - ry are his. [Ant.]
 3 join in the hymn of all cre - a - tion. [Ant.]
 4 God and the Lamb for ev - er. A - men. [Ant.]
 5 gun his _____ reign. _____ Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelations 5:12-13; adapt. John W. Arthur (1922-1980). Reprinted from *Lutheran Book of Worship*. Copyright © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders. Music: *Festival Canticle*, Richard Hillert (b. 1923). Copyright © Richard Hillert.

The Opening Acclamation

Presider: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (Hymnal #S-280)

At the 8:00 service, we speak the text instead of singing it.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Our readings from the Bible each week include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.

First Lesson (Acts 17:22–31)

Lector: A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

... Hear what the Spirit is saying to the Churches.

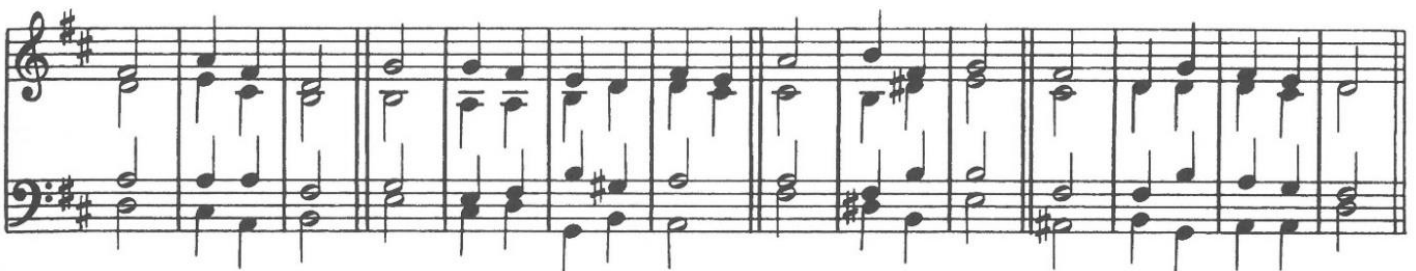
People: **Thanks be to God.**

Psalm 66:7–18

At 8:00, the first lector invites us to read the text as follows:

Let us pray the psalm responsively by verse.

At 10:30, the congregation is invited to sing along with the cantor or choir.



- 7 Bless our ¹God, you ¹peoples; *
 make the ¹voice of his ¹praise to be ¹heard;
- 8 Who holds our ¹souls in ¹life, *
 and will not al¹low our ¹feet to ¹slip.
- 9 For you, O ¹God, have ¹proved us; *
 you have tried us ¹just as ¹silver is ¹tried.
- 10 You brought us ¹into the ¹snare; *
 you laid heavy ¹burdens up¹on our ¹backs.
- †11 You let enemies ride over our heads;
 we went through ¹fire and ¹water; *
 but you brought us out ¹into a ¹place of re¹freshment.
- 12 I will enter your house with burnt-offerings
 and will ¹pay you my ¹vows, *
 which I promised with my lips
 and spoke with my ¹mouth when I ¹was in ¹trouble.
- 13 I will offer you sacrifices of fat beasts
 with the ¹smoke of ¹rams; *
 I will ¹give you ¹oxen and ¹goats.
- 14 Come and listen, all ¹you who fear ¹God, *
 and I will ¹tell you ¹what he has ¹done for me.
- 15 I called out to ¹him with my ¹mouth, *
 and his ¹praise was ¹on my ¹tongue.
- 16 If I had found ¹evil in my ¹heart, *
 the ¹Lord would ¹not have ¹heard me;
- 17 But in truth ¹God has ¹heard me; *
 he has attended to the ¹voïce ¹of my ¹prayer.
- †18 Blessèd be God, who has not re¹jected my ¹prayer, *
 nor with¹held his ¹love from ¹me.

Second Lesson (1 Peter 3:13–22)

Lector: A reading from the first Letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

The congregation stands as able.

Gradual Hymn: We Will Extol You (*The Hymnal 1982 #404*)

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
2 Age shall to age pass on the end - less song, tell - ing the
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
won - ders which to you be - long, your might - y acts with
chil - dren when on you they call; and slow to an - ger,

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, hymn-like style with chords and single notes. The lyrics are printed below the treble clef staff of each system. The first system has three lines of lyrics, and the second system has three lines of lyrics. The music is in a key with one flat (B-flat) and a 4/4 time signature.

psalm to you we raise; you, God and King, are wor - thy of all
 joy and fear re - late; praise we your glo - ry while on you we
 mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.
 wait, glad in the know - ledge of your love so great.
 find. We love you with our heart and strength and mind.

The first stanza may be repeated at the end.

Words: J. Nichol Grieve, alt.; para. of Psalm 145. Reproduced with the kind permission of T&T Clark Limited, Edinburgh.
 Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944).
 Harmonization Copyright © by The Church Pension Fund.

The Gospel (John 14:15–21)

Deacon: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*The Rev. Joseph Peters-Mathews*)

Sermon audio is recorded and made available on our website.

The Nicene Creed

The congregation stands as able. This statement of belief dates from the 4th century. Here we use it as a prayer. In our post-Enlightenment times, it is helpful to think of the word "believe" not as meaning merely "I intellectually assent," but rather, "I place my trust."

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.

Prayer List: To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at rector@goodshepherdfw.org. This list is published in *Realm Resources* for you to use in your private devotions; the link appears in the *Shepherd's Crook* email.

Prayer Chain: To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at alisajohnson@hotmail.com.

Deacon: O Risen Christ, meet us at your empty tomb. Baffle and astound us with your love, most especially in the places we would never dream of seeing you. Invite us to live our whole lives as a prayer, that when we see you again in all your glory, we will know you by the sound of your voice.

Intercessor: We pray for your church throughout the world. Gather us back together in your love, reorienting us to the ways of self-giving and reconciliation that it is the church's mission to share with the world. We give thanks for **Karen Dobbs**, on the occasion of her reception into the Episcopal Church on April 25 at St. Mark's Cathedral.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: We pray for our nation, a troubled place struggling to remember its highest ideals. Where we have splintered into factions, reassemble us into a people eager to share generously the bounty of which we are capable. Where we have hardened ourselves in fear and given ground to the forces of cruelty, call us to repentance, that all who live here can be welcomed and celebrated.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: We pray for our world, your first gift of joy and wonder to all your earthly creatures. In a time of dryness and disillusionment, reenchant us, that in eagerness we may respect the dignity of every human being and gladly give of ourselves that all may thrive in the glory of your love.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: We pray for our community of Federal Way and all the communities from which we hail. In a transient society of lost and isolated people, help us reidentify as those who depend on one another to share fulfillment and happiness. Give us good work to do, that we may serve the common good with joy.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: We pray for those who suffer and those in any need or trouble, including those here among us today.

The Deacon shares the names of those on our prayer list and invites additional names.

Intercessor: We pray for those who have died, trusting that for them now, there is no more appropriate word than “Hallelujah.”

The Deacon shares the names of those who have died and invites additional names.

Intercessor: Just as you returned from the grave to reassure your friends, O Christ, send us out to reengage in community and bear one another’s burdens, that in you all our grief and despair may be healed.

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Presider: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We greet one another in the name of the Lord

Announcements

A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

The Offertory

Presider: Reconciled to one another, let us bring our gifts to God. Let us offer our whole selves on this altar, for it has become a table richly laid for the entire world. Come share joyfully in Christ's eternal feast.

The congregation may remain seated until the final verse of the offertory hymn or until motioned to stand.



To make a gift today (not a pledge for 2026) using your mobile device, scan the QR code on the left ... or drop a check in the offering plate ... or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.

On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

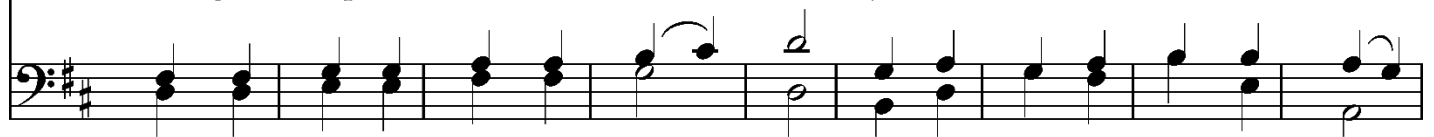
We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small. **To make a pledge today for 2026**, use the pledge card found in your pew or go to <https://tinyurl.com/pledgegoodshep2026>.

Offertory Hymn: Praise, My Soul, the King of Heaven (*The Hymnal 1982* #410)

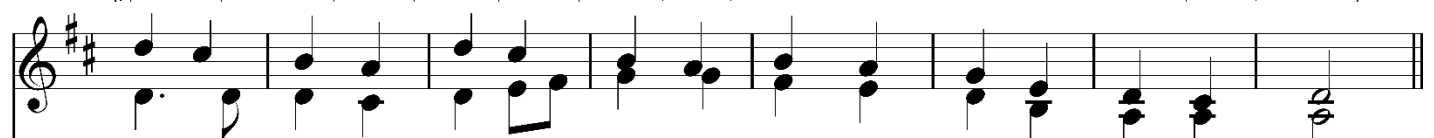
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.



Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).
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Presider: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (Hymnal #S-125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People: **We celebrate Christ’s death and resurrection as we await the day of his coming.**

Presider: Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy

Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Presider: God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray:

The Lord's Prayer

At 8:00:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

At 10:30:

Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom
come, your will be done on earth as it is in Heav - en.
Give us this day our dai - ly bread and for-give us our sins. For-give us our sins as
we for-give those who have sinned a-gainst us. And save us from the time of trial.

For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A-
 men.____ Yours is the king-dom. Yours is the glo-ry for - ev - er and
 ev-er. A - men,____ for - ev-er and ev-er. A - men.____

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The Breaking of the Bread

Silence is kept.

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

At 10:30:

Fraction Anthem: As You Break Bread Among Us (J. Hosler)

REFRAIN
1st time cantor;
subsequent times, congregation

$\text{♩} = 92$

As you break bread a - mong us, burn
 in our hearts, Lord Je - sus. As you Je - sus.

The verses are sung by the cantor.

1. I was glad when they said to me, "Let us go to the house of the Lord."

Now our feet are standing within the gates. Let us go in with gladness. **REFRAIN**

2. Now we are alive in Christ and dwell with the Lord.

The Lord has spread a feast for us. Let us go in and eat. **REFRAIN**

3. Now your joy is within us, that our joy may be complete.

Now we may abide in you, as you abide in us. **REFRAIN**

Presider: The gifts of God for the people of God. Take them in remembrance that Christ destroyed death for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.

If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.

Communion Hymn: If Ye Love Me (Thomas Tallis)
Sung by the Good Shepherd choir.

A Prayer for Spiritual Communion

Those who cannot be with us on-site to receive Holy Communion may wish to add this private prayer:

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united with you and with the Body of Christ. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and to your Church, and I embrace you with all the affections of my soul. Let nothing ever separate you from me; may I live and die in your love. Amen.

Sending Out Eucharistic Visitors

If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we share one bread, one cup.**

Post-Communion Prayer

The congregation stands as able.

Presider: Let us pray.

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Easter Blessing

Presider: May Almighty God, who has redeemed us and adopted us through the resurrection of Christ our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

Sending Hymn: Good Christians All, Rejoice and Sing, vv. 1, 3-5 (*The Hymnal 1982* #205)

1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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The Dismissal

Presider: Alleluia! Alleluia! Alleluia! Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after each service.

What's Happening at Good Shepherd?

Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at office@goodshepherdfw.org.

Standing Committee Approves Sale of South Lot

All Episcopal Church land is owned not by the local parish, but by the diocese. As such, any major change to the land or sale of it must be approved at the diocesan level. This week we received word from the Standing Committee of the Diocese of Olympia that our intended sale of the South Lot has been approved. Work now continues with Habitat for Humanity and the City of Federal Way to come to an agreement on the sale.

Pastor Josh's Vacation Dates

Pastor Josh will be away from the office through May 19. On May 3, 10, 17, our supply priest will be the Rev. Joseph Peters-Mathews.

Clothing Closet Seeks Clothing Items

The Good Shepherd clothing closet is once again seeking donations. Open your closets and drawers and see what can be shared! The Closet is open every Saturday with items for in-need individuals. The greatest need currently is for adult casual clothes: shoes, coats, sweats, and T-shirts. Drop off during office or service hours. If you need assistance delivering, contact **Tracie Manolides**.

Vestry Meeting

Tuesday, May 19, 7:00 – 9:00 p.m.

Curious parishioners are always welcome to attend these monthly meetings of our governing board, which take place in Seaman Hall. The vestry is the governing board of the parish, with responsibility for temporal affairs such as budgets, buildings, legal matters, etc., and aids and support the Rector in all efforts for the spiritual welfare and growth of the parish. Questions? Contact **Pastor Josh**.

Midweek Bible Study

Thursdays, 10:30-11:45 a.m. in the Gathering Room

This group picks a book of the Bible to read straight through and discuss. Currently we are reading the Book of Job. Questions? Contact **Pastor Josh**.



Ascension Evensong

Wednesday, May 13 at 7:00 p.m. in the Worship Space

A sung worship service marks the fortieth day of Easter, the day in which Jesus ascended to heaven and sent his apostles to Jerusalem to await the arrival of the Holy Spirit. This service features the Good Shepherd Choir singing the Magnificat and Nunc Dimittis by Frank Henry Shera (1882-1956). Questions? Contact Director of Music **Alan Lynch**.



The Baptism of Thomas Ashford Jowenson

The Day of Pentecost, Sunday, May 24, 10:30 a.m.

On the fiftieth and final day of the Easter season, we mark the coming of the Holy Spirit to give birth to the Church. This year we will baptize Thomas Jowenson, making him the world's newest Christian! It is traditional to **wear red** on Pentecost.

All-Parish Meeting on Property Redevelopment

Sunday, June 14 at 9:00 a.m.

We are now sharing our architect's conceptual drawings of our accessibility project with contractors. And we are continuing conversations with Habitat for Humanity in the hope of selling the South Lot to them. Come learn more from the Property Redevelopment Task Force about where we stand and what our next steps are, and bring your questions and concerns.