



# The Episcopal Church of the Good Shepherd

goodshepherdfw.org

## The Fourth Sunday of Easter (Year A)

April 26, 2026 – 8:00 & 10:30 a.m. – Good Shepherd  
1:00 p.m. – Emmanuel All Nations



Tanner, Henry Ossawa, 1859-1937. *Good Shepherd*, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. <https://act.library.vanderbilt.edu/artworks/57405> [retrieved April 22, 2026]. Original source: [https://commons.wikimedia.org/wiki/File:Henry\\_Ossawa\\_Tanner\\_-\\_The\\_Good\\_Shepherd\\_-\\_Google\\_Art\\_Project.jpg](https://commons.wikimedia.org/wiki/File:Henry_Ossawa_Tanner_-_The_Good_Shepherd_-_Google_Art_Project.jpg).

### Church of the Good Shepherd

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253-839-6100

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*The Church of the Good Shepherd practices inclusion, inspires healing,  
and promotes justice as we journey with Christ in love.*

Join our email list: <https://tinyurl.com/goodshepemails>

## Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we consistently offer a variety of other opportunities to connect—for people of all ages.

- Our website: [goodshepherdfw.org](http://goodshepherdfw.org).
- Our YouTube page: [tinyurl.com/gsfwyoutube](https://tinyurl.com/gsfwyoutube).
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at [tinyurl.com/goodshepemails](https://tinyurl.com/goodshepemails).
- To go even deeper, join *Realm*, our online community of worshippers: [onrealm.org/goodshepfw](https://onrealm.org/goodshepfw).
- Shortcut to Realm Resources for parishioners (password-protected): [tinyurl.com/gsfwresources](https://tinyurl.com/gsfwresources).
- Make a financial pledge to Good Shepherd for 2026: [tinyurl.com/pledgegoodshep2026](https://tinyurl.com/pledgegoodshep2026).

## Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

## Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coast.salishpeople.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

## The Fifty Days of Easter



**Episcopalians**—like Roman Catholics, Lutherans, and other denominations—are **liturgical Christians**, meaning that we place a lot of emphasis on ritual worship and on the calendar that Christians have observed for many centuries. We believe that liturgy, enacted in community over time, helps us grow into being Christ’s Body given for the world. We allow our Christian lives to be colored by the ebb and flow of the seasons, so that as the weather changes, so does our theological focus. You can notice this in the change of colors we use, the Bible passages we read, and the prayers we pray.



**Easter is not a single day, but an entire season spanning fifty days**, from the Day of Easter through the Day of Pentecost (May 24 this year). It is the most joyful time of year for Christians. To

emphasize that we are swimming in a sea of forgiveness, we do not use the Confession of Sin during Easter season (though, of course, you can always confess your sins in your private prayers or to a friend or priest). We also proclaim many a robust *Alleluia*; we had put that word aside during Lent, and now we’re glad to have it back!

**You may feel joyous today, or there may be other things going on in your life and in the world that keep your joy muted.** Our faith does not prevent or stop our suffering, and neither does our suffering preclude joy. At every funeral service, we use the “Alleluias” of Easter. Resurrection comes not to prevent death, but to render it ultimately irrelevant. Neither can the meager forces of evil—already defeated by Christ—do anything to limit the power of Christ’s Resurrection.

**Stick with us from week to week and from season to season** to come to a fuller understanding of our liturgical way of being Christians. Bring all your suffering and all your joy—all your doubts and all your hopes—and find here a frame to hang them in.

## Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* ([bishop@ecww.org](mailto:bishop@ecww.org))  
 The Rev. Josh Hosler, *Rector* ([josh@goodshepherdfw.org](mailto:josh@goodshepherdfw.org))  
 The Rev. Anna Lynn, *Deacon* ([anna@goodshepherdfw.org](mailto:anna@goodshepherdfw.org))  
 Alan Lynch, *Director of Music* ([alan@goodshepherdfw.org](mailto:alan@goodshepherdfw.org))  
 Evan Hershman, *Parish Administrator* ([evan@goodshepherdfw.org](mailto:evan@goodshepherdfw.org))  
 Tetiana Chyshynska, *Sexton*  
 Hilary Mayhan, *Bookkeeper* ([hilary@goodshepherdfw.org](mailto:hilary@goodshepherdfw.org))  
 Judith Perkins, *Senior Warden*  
 Betsy Grabinski, *Junior Warden*  
 Karen White, *Treasurer* ([karen@goodshepherdfw.org](mailto:karen@goodshepherdfw.org))  
 Beth Shoemaker, *Assistant Treasurer* ([beth@goodshepherdfw.org](mailto:beth@goodshepherdfw.org))  
 Mary McClellan Aronen, *Ministry Coordinator*

## Today's Service Ministers

*Presider/Preacher:* The Rev. Josh Hosler  
*Deacon:* The Rev. Anna Lynn  
*Organist:* Alan Lynch  
*Cantor:* Alana O'Donnell

April 26	8:00 a.m.	10:30 a.m.
Tech Team		Bob Neal, Don Ramage
Ushers		Wadell Brent, Rick Kincade
Altar Guild		Karen White
Flowers		Mary Aronen
Worship Assistant	Shannon Molina	
First Lector	Levi Molina	Janelle Coy
Second Lector/Intercessor	Shannon Molina	Dilcia Brent
Eucharistic Ministers		Anna Lynn, Carole Loudenback
Coffee Hour	Tom and Laura Jowett	Karen White, Tracie Manolides, Alan Lynch
Counters		Judith Perkins, Mary Aronen

*We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.*

## HOLY EUCHARIST: Rite Two

### The Liturgy of the Word

*At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.*

#### Processional Hymn: Good Shepherd, You Know Us (Worship 4<sup>th</sup> ed. #681)



1. Good Shep-herd, you know us, you call us by name.  
2. Good Shep-herd, you warn us of rob - bers and thieves,  
3. Good Shep-herd, you lay down your life for the sheep.  
4. At one with the Fa - ther, you made your - self known:



You lead us; we glad - ly ac - knowl-edge your claim.  
The hire-ling, the wolf who de - stroys and de - ceives.  
Your love is not fick - le, your gift is not cheap.  
“I am the Good Shep-herd,” at one with your own.



Your voice has com - pelled us; we come at your call.  
All praise for your prom - ise on which we shall stand,  
You spend your life free - ly, you take it a - gain.  
You loved us be - fore we had heed - ed or heard;



And none you have cho - sen will fi - nal - ly fall.  
That no one can snatch us from out of your hand.  
You died, so we live; we are healed by your pain.  
By grace we re - spond to your life - giv - ing word.

Text: Christopher M. Idle, b.1938, © 2001, 2002, 2005, The Jubilate Group (admin. by Hope Publishing Company)  
Tune: ST. DENIO, 11 11 11 11; adapt. from a Welsh ballad in John Robert's *Hymns of the Sanctuary*, 1839

#### The Opening Acclamation

*Presider:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

## The Collect for Purity

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria (Hymnal #S-280)

*At the 8:00 service, we speak the text instead of singing it.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## The Lessons

*Our readings from the Bible each week include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.*

### First Lesson (Acts 2:42–47)

*Lector:* A reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

... Hear what the Spirit is saying to the Churches.

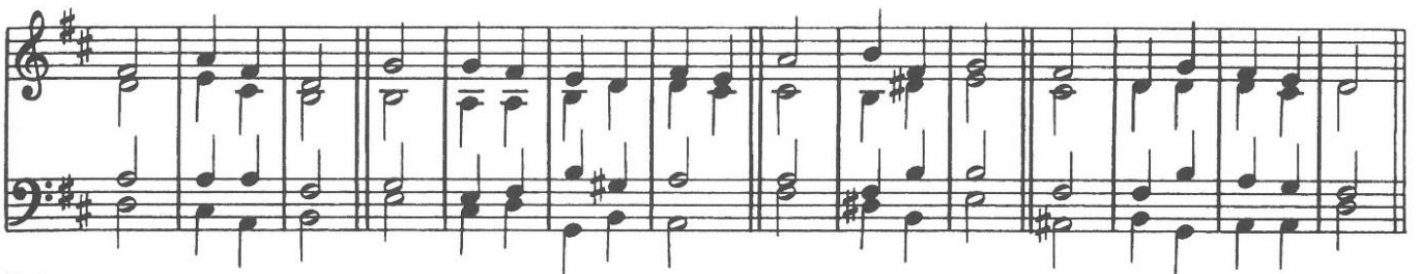
*People:* **Thanks be to God.**

### Psalm 23

*At 8:00, the first lector invites us to read the text as follows:*

Let us pray the psalm responsively by verse.

*At 10:30, the congregation is invited to sing along with the cantor or choir.*



- 1 The <sup>ˈ</sup>LORD is my <sup>ˈ</sup>shepherd; \*  
I <sup>ˈ</sup>shall not <sup>ˈ</sup>be in <sup>ˈ</sup>want.
- 2 He makes me lie <sup>ˈ</sup>down in green <sup>ˈ</sup>pastures \*  
and <sup>ˈ</sup>leads me be <sup>ˈ</sup>side still <sup>ˈ</sup>waters.
- 3 He re <sup>ˈ</sup>vives my <sup>ˈ</sup>soul \*  
and guides me along right <sup>ˈ</sup>pathways for his <sup>ˈ</sup>Nāme's <sup>ˈ</sup>sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall <sup>ˈ</sup>fear no <sup>ˈ</sup>evil; \*  
for you are with me;  
your <sup>ˈ</sup>rod and your <sup>ˈ</sup>staff, they <sup>ˈ</sup>comfort me.
- 5 You spread a table before me in the presence of <sup>ˈ</sup>those who <sup>ˈ</sup>trouble me; \*  
you have anointed my head with oil,  
and my <sup>ˈ</sup>cup is <sup>ˈ</sup>running <sup>ˈ</sup>over.
- 6 Surely your goodness and mercy shall follow me all  
the <sup>ˈ</sup>days of my <sup>ˈ</sup>life, \*  
and I will dwell in the <sup>ˈ</sup>house of the <sup>ˈ</sup>LORD for <sup>ˈ</sup>ever.

## Second Lesson (1 Peter 2:19–25)

*Lector:* A reading from the first Letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

... Hear what the Spirit is saying to the Churches.

*People:* **Thanks be to God.**

The congregation stands as able.

**Gradual Hymn:** Shepherd of Souls, Refresh and Bless (*The Hymnal 1982 #343*)

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

**The Gospel (John 10:1–10)**

*Deacon:* The Holy Gospel of our Savior Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he

goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*The Rev. Josh Hosler*)

*Sermon audio is recorded and made available on our website.*

### **The Nicene Creed**

*The congregation stands as able. This statement of belief dates from the 4<sup>th</sup> century. Here we use it as a prayer. In our post-Enlightenment times, it is helpful to think of the word “believe” not as meaning merely “I intellectually assent,” but rather, “I place my trust.”*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.*

**Prayer List:** *To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at [rector@goodshepherdfw.org](mailto:rector@goodshepherdfw.org). This list is published in Realm Resources for you to use in your private devotions; the link appears in the Shepherd's Crook email.*

**Prayer Chain:** *To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at [alisajohnson@hotmail.com](mailto:alisajohnson@hotmail.com).*

*Deacon:* O Risen Christ, meet us at your empty tomb. Baffle and astound us with your love, most especially in the places we would never dream of seeing you. Invite us to live our whole lives as a prayer, that when we see you again in all your glory, we will know you by the sound of your voice.

*Intercessor:* We pray for your church throughout the world. Gather us back together in your love, reorienting us to the ways of self-giving and reconciliation that it is the church's mission to share with the world. We give thanks for **Karen Dobbs**, on the occasion of her reception into the Episcopal Church yesterday at St. Mark's Cathedral.

*Pause for additional prayers*

*Intercessor:* Sanctify us in truth, O Christ,

*People:* **For your word is truth.**

*Intercessor:* We pray for our nation, a troubled place struggling to remember its highest ideals. Where we have splintered into factions, reassemble us into a people eager to share generously the bounty of which we are capable. Where we have hardened ourselves in fear and given ground to the forces of cruelty, call us to repentance, that all who live here can be welcomed and celebrated.

*Pause for additional prayers*

*Intercessor:* Sanctify us in truth, O Christ,

*People:* **For your word is truth.**

*Intercessor:* We pray for our world, your first gift of joy and wonder to all your earthly creatures. In a time of dryness and disillusionment, reenchant us, that in eagerness we may respect the dignity of every human being and gladly give of ourselves that all may thrive in the glory of your love.

*Pause for additional prayers*

*Intercessor:* Sanctify us in truth, O Christ,

*People:* **For your word is truth.**

*Intercessor:* We pray for our community of Federal Way and all the communities from which we hail. In a transient society of lost and isolated people, help us reidentify as those who depend on one another to share fulfillment and happiness. Give us good work to do, that we may serve the common good with joy.

*Pause for additional prayers*

*Intercessor:* Sanctify us in truth, O Christ,

*People:* **For your word is truth.**

*Intercessor:* We pray for those who suffer and those in any need or trouble, including those here among us today.

*The Deacon shares the names of those on our prayer list and invites additional names.*

*Intercessor:* We pray for those who have died, trusting that for them now, there is no more appropriate word than “Hallelujah.”

*The Deacon shares the names of those who have died and invites additional names.*

*Intercessor:* Just as you returned from the grave to reassure your friends, O Christ, send us out to reengage in community and bear one another’s burdens, that in you all our grief and despair may be healed.

*Intercessor:* Sanctify us in truth, O Christ,

*People:* **For your word is truth.**

*Presider:* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of

love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## The Peace

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*We greet one another in the name of the Lord*

## Announcements

### A Prayer for Birthdays and Anniversaries

**O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.**

## The Offertory

*Presider:* Reconciled to one another, let us bring our gifts to God. Let us offer our whole selves on this altar, for it has become a table richly laid for the entire world. Come share joyfully in Christ's eternal feast.

*The congregation may remain seated until the final verse of the offertory hymn or until motioned to stand.*



**To make a gift today** (not a pledge for 2026) using your mobile device, scan the QR code on the left ... or drop a check in the offering plate ... or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.

*On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.*

*We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small. **To make a pledge today for 2026,** use the pledge card found in your pew or go to <https://tinyurl.com/pledgegoodshep2026>.*

**Offertory Hymn:** The King of Love My Shepherd Is (*The Hymnal 1982* #645)



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.



*Presider:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus (Hymnal #S-125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*People:* **We celebrate Christ’s death and resurrection as we await the day of his coming.**

*Presider:* Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:* **Risen Lord, be known to us in the breaking of the Bread.**

*Presider:* God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**


As our Savior Christ has taught us, we now pray:

### The Lord's Prayer

At 8:00:

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

At 10:30:



Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom  
come, your will be done on earth as it is in\_ Heav - en.  
Give us this day our dai - ly\_ bread and for-give us our sins. For-give us our sins as  
we for-give those who have sinned a-gainst us. And save us from the time of trial.

2

For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A-

men.\_\_\_\_ Yours is the king-dom. Yours is the glo-ry for - ev - er and

ev-er. A - men,\_\_\_\_ for - ev-er and ev-er. A - men.\_\_\_\_

4

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## The Breaking of the Bread

*Silence is kept.*

*Presider:* Alleluia! Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia!**

At 10:30:

**Fraction Anthem:** As You Break Bread Among Us (J. Hosler)

**REFRAIN**  
*1st time cantor;  
subsequent times, congregation*

$\text{♩} = 92$

As you break bread a - mong us, burn  
in our hearts, Lord Je - sus. As you Je - sus.

*The verses are sung by the cantor.*

1. I was glad when they said to me, "Let us go to the house of the Lord."

Now our feet are standing within the gates. Let us go in with gladness. **REFRAIN**

2. Now we are alive in Christ and dwell with the Lord.

The Lord has spread a feast for us. Let us go in and eat. **REFRAIN**

3. Now your joy is within us, that our joy may be complete.

Now we may abide in you, as you abide in us. **REFRAIN**

*Presider:* The gifts of God for the people of God. Take them in remembrance that Christ destroyed death for you, and feed on him in your hearts by faith, with thanksgiving.

*Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.*

*If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.*

**Communion Music:** The Lord Is My Shepherd (*Four Biblical Songs*, Op. 99) – Antonín Dvořák  
*Betsy Grabinski, soloist*

### **A Prayer for Spiritual Communion**

*Those who cannot be with us on-site to receive Holy Communion may wish to add this private prayer:*

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united with you and with the Body of Christ. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and to your Church, and I embrace you with all the affections of my soul. Let nothing ever separate you from me; may I live and die in your love. Amen.

### **Sending Out Eucharistic Visitors**

*If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.*

*Presider:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People:* **We who are many are one body, because we share one bread, one cup.**

### **Post-Communion Prayer**

*The congregation stands as able.*

*Presider:* Let us pray.

*All:* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### **The Easter Blessing**

*Presider:* May Almighty God, who has redeemed us and adopted us through the resurrection of Christ our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

## Sending Hymn: Christ Is Alive (*The Hymnal 1982* #182)

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

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## The Dismissal

*Presider:* Alleluia! Alleluia! Alleluia! Let us go forth in the name of Christ.

*People:* Thanks be to God. Alleluia! Alleluia! Alleluia!

*At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after each service.*

## What's Happening at Good Shepherd?

*Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at [office@goodshepherdfw.org](mailto:office@goodshepherdfw.org).*

### Standing Committee Approves Sale of South Lot

All Episcopal Church land is owned not by the local parish, but by the diocese. As such, any major change to the land or sale of it must be approved at the diocesan level. This week we received word from the Standing Committee of the Diocese of Olympia that our intended sale of the South Lot has been approved. Work now continues with Habitat for Humanity and the City of Federal Way to come to an agreement on the sale.



### New Playground Fully Installed

With help from a diocesan grant and capital funds, we have purchased and installed a new playground behind the admin building. Hey, kids—come and play! (With adult supervision, of course.)

### Pastor Josh's Vacation Dates

**Pastor Josh will be away** from the office after today. First he will attend the annual diocesan clergy conference in Blaine April 27-29. Then he and Christy leave for

Namibia May 2-18 to visit Sarah. **On May 3, 10, 17**, our supply priest will be **the Rev. Joseph Peters-Mathews**.

### Clothing Closet Seeks Clothing Items

The Good Shepherd clothing closet is once again seeking donations. Open your closets and drawers and see what can be shared! The Closet is open every Saturday with items for in-need individuals. The greatest need currently is for adult casual clothes: shoes, coats, sweats, and T-shirts. Drop off during office or service hours. If you need assistance delivering, contact **Tracie Manolides**.

### Midweek Bible Study

**Thursdays, 10:30-11:45 a.m. in the Gathering Room**

This group picks a book of the Bible to read straight through and discuss. Currently we are reading the Book of Job. Questions? Contact **Pastor Josh**.



### **Ascension Evensong**

**Wednesday, May 13 at 7:00 p.m. in the Worship Space**

A sung worship service marks the fortieth day of Easter, the day in which Jesus ascended to heaven and sent his apostles to Jerusalem to await the arrival of the Holy Spirit. This service features the Good Shepherd Choir singing the Magnificat and Nunc Dimittis by Frank Henry Shera (1882-1956). Questions? Contact Director of Music **Alan Lynch**.



### **The Baptism of Thomas Ashford Jowenson**

**The Day of Pentecost, Sunday, May 24, 10:30 a.m.**

On the fiftieth and final day of the Easter season, we mark the coming of the Holy Spirit to give birth to the Church. This year we will baptize Thomas Jowenson, making him the world's newest Christian! It is traditional to **wear red** on Pentecost.

## **Ministry Opportunities**

**Service Hours for Teens:** Did you know? Good Shepherd high schoolers can earn community service hours by participating in the church's ministries. Some roles may also be open to your friends. Are you interested in any of the ministries below? Talk to **Pastor Josh**.

**Eucharistic Visit "Seconds":** We always send our visitors out two by two, so this role is for literally any adult not related to the Eucharistic Visitor. Pay a visit to someone in need of care and conversation. Learn how these visits work, and consider whether you might someday like to be trained as a Eucharistic Visitor yourself. Talk to **Mary Aronen**.

**Tech Team:** The crew in the loft maintains Good Shepherd's online worship connection. At least as many folks join us via YouTube as do on Zoom. This is for folks who are technologically confident, but you don't need to be any sort of expert. We're seeking folks to help once a month, and training is available. Talk to **Deb Smith**.

**Pastoral Care Team:** Important skills include a listening ear, confidentiality, and the willingness to meet and befriend people we don't see in church very often. Talk to **Carole Loudenback**.

**Choir:** We're always looking for new singers to support our worship music. Skilled soloists can become Cantors, and those with less experience are also of great value. Talk to **Alan Lynch**.