

A Thanksgiving and Celebration for the Life of
Gay Evans Waddell Neal

March 3, 1960 – February 7, 2026



Service date: April 20, 2026
1:00 p.m.

To join us via Zoom, [CLICK HERE](#)

or enter the following into Zoom:

Meeting ID: 844 2724 1673

Passcode: 744041



The Episcopal Church of the Good Shepherd

Federal Way, WA · goodshepherdfw.org



Welcome, Guests and Newcomers!

Welcome, and thank you for worshiping with us today, whether you are doing so on-site or online. At Good Shepherd, we welcome you as you are, with all your joys, fears, doubts, and questions, with no strings or agendas. We welcome you for where you've been, with all the gifts and hurts you've received from other places and people in your life. God loves you ... no matter what. We welcome you into a community. We pray together. We gather every week to look and listen for God at work, to refuel for daily life, and to go back out to serve the world. In addition to our weekly Sunday morning worship, we have been offering a variety of other online opportunities to connect—for people of all ages.

- Our website: goodshepherdfw.org.
- Our YouTube page: tinyurl.com/gsfwyoutube.
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at tinyurl.com/goodshepemails.
- To go even deeper, join *Realm*, our online community of worshipers: onrealm.org/goodshepfw.

In addition to our weekly Sunday morning worship, we have been offering a variety of other online opportunities to connect—for people of all ages. Visit our website to learn more: goodshepherdfw.org.

Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](http://puyallup-tribe.com) and [Coast Salish People](http://coast-salish-people.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

Today's Service Ministers

Presider/ Preacher: The Rev. Josh Hosler, Rector

Deacon: The Rev. Anna Lynn

Organist: Alan Lynch, Director of Music

Altar Guild: Karen White, Susan Ennaro

Ushers: Linda Butcher, Lee Hitzeman

Tech/ Zoom: Dina Johnson

Lectors: Janelle Coy, Darren Anderson

Intercessor: Nancy Krueger

Eucharistic Minister: Carole Loudenback

Flowers: Linda Butcher

Reception: The Good Shepherd Fellowship Team

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Gay Evans (Waddell) Neal passed away at age 65, soon after diagnosis and during initial treatment of aggressive platinum-resistant ovarian cancer.

Adopted by her loving parents, Gay developed assets in family relationships, friendships, and memories as an infant, toddler, and pre-teen in townships surrounding Philadelphia, Pennsylvania: Doylestown, Camp Hill, and Warrington. At age 14, Gay's family moved to Federal Way, Washington (where, unbeknownst to anyone at the time, she became acquainted with another junior high school student who would later become her high school sweetheart and husband)!

A classically trained pianist at a young age, Gay played piano for the Federal Way area Contemporary Christian teen performing arts group God's Creation Company, performing locally and touring the Pacific Northwest in the summers (and getting to know better the group's guitarist and her future husband). Gay graduated Decatur High School in 1978 and Western Washington University in 1982. While in her senior year in college in Bellingham, Gay played keyboards (with that future husband on guitar) in the progressive rock band Sahara Snowatch but retired from musical career aspirations soon after graduation to focus on the proverbial "real" job more aligned with her Human Services degree.

From her adolescence, Gay remained inspired by contemporary (now "classic") and progressive rock music, notably the Who, the Rolling Stones, Styx, Rush, Kansas, Heart, Emerson Lake and Palmer, Pink Floyd, Journey, Led Zeppelin, Yes, Keith Green, so many more, and especially U2 - a band of age-mates and similar inspirations - whose periodic concert tour junkets to the northwest Gay made a point of catching up with on five different occasions over the years.

In May 1982 and just prior to her college graduation, Gay finally forever "tied the knot" in holy matrimony with her high school sweetheart Robert Neal; they married at Tacoma's Marine View Presbyterian Church in a service jointly officiated by Presbyterian and Episcopal clergy, with ceremonial music from former bandmates, friends, and her brother.

Early in her career Gay worked as a chemical dependency treatment counselor for teens at residential programs. In 1986 and early 1987 Gay's career took the couple to Kingwood, West Virginia to launch a program for teens, expanding the organization she worked for in Bellingham. The move east and the return west were short memorable cross-country road trips in a 1984 Civic solidly packed with a limited number of personal possessions and their first family dog.

Reestablishing home in the area now known as University Place, Gay continued work as a counselor for teens in hospital-based treatment programs and Educational Service Districts. Working days as a counselor for ESD students, at night Gay was again a student herself at the Fort Lewis branch campus of Chapman College, earning a Masters Degree. Subsequently she went to work for Kitsap County. As a county human services planner, Gay staffed the Commission on Children and Youth. She also served the Family Policy Council; implemented Mental Health, Chemical Dependency, and Therapeutic Court program administration; served on the Washington State Association of Drug Court Professionals; and was active in other state efforts and initiatives.

During the COVID-19 pandemic Gay helped move grant applications, reviews, and citizen advisory board processes online for two years before retiring in her own time on her own terms from full-time public service at age 62. Early retirement was a goal Gay had set for herself, but within two years she allowed herself to be coaxed back into part-time temporary work for two months to help perpetuate continuity and processes.

Outside of her professional work (and after music), Gay's creative nature found outlets throughout her life in various handicrafts, starting with needlepoint and cross-stitching. In the new century she found avocation in jewelry making: beading, wire wrapping, earrings, necklaces, bracelets, and anklets which she gifted to family and friends and semi-lucratively sold (alongside her husband's photographs) as "My Grandmother's Jewelry Box" at community festivals and shows for over a decade.

Most recently, and often as a caregiving companion during time spent in various hospital rooms of her immediate family members or at chemotherapy infusion centers, Gay took to pencil coloring. Notwithstanding wonderful adventures on the open road, cruising was another favorite mode of vacation travel: Gay sailed the Caribbean, the Mediterranean, the Gulf of Mexico, the Mexican Riviera, and the coast of France. She transited the Panama Canal twice, along with the inside passage and the Alaska peninsula, climaxing with a 2018 journey along the Antarctic Peninsula.

Back in 2000, while driving to celebrate Gay's 40th birthday in New Orleans following a professional conference in Florida, the couple set a goal for the next decade called "Fifty by Fifty": to visit all remaining states yet unseen by both individuals. Intervening wanderlust on their 25th anniversary took them on a safari to Zimbabwe, Botswana, and South Africa, continuing a loose tradition of observing milestone anniversaries or birthdays with big adventures. Gay was inspired by traveling, ultimately visiting all 50 U.S. States by 2010, six of seven continents by 2018, and aspiring to visit Australia to complete her world tour before age 70.

A "12" since the Kingdome days, splitting season ticket costs and home game attendance with friends since 1992, Gay's ear-splitting whistle contributed to the cacophony of gameday noise, certainly helping establish Seattle's reputation as the loudest fan base, as well as adding to the deafening din at many other concerts and events. In 2006 Gay attended Super Bowl XL and in 2026 she died on the eve of Super Bowl LX.

Gay was predeceased by her beloved parents Harold and Bettie Waddell (and two previous dogs). Gay is survived by her devoted husband of 43 years Robert Neal (and their third dog), her adoptive brother, a sister-in-law, a nephew, a great-nephew and two step-nephews. Her contagious smile, cheerful effervescent positive personality, selfless caregiving nature, planning and organizational skills, and her delicious cooking are missed by those who knew and loved her. A skilled cook and very creative and improvisational in the kitchen, Gay frequently joked she was glad if you liked something she made because she'd likely never make the same dish the same way again.



Alive eternally in her Christian faith, Gay was active in her church communities throughout her life; as a pre-teen in Pennsylvania helping at teen ministries, then Marine View Presbyterian, God's Creation Company, Hillcrest Chapel, Campus Christian Fellowship and the Navigators, Sahara Snowwatch, St. Michael's Episcopal Church in Kingwood, WV, and the Episcopal Church of the Good Shepherd in Federal Way, WA, where most recently she shared her time, talents, and treasures through stewardship, grant writing, online worship support, ushering, and strategic mission and ministry visioning.

Gifts in Gay's memory might be made to the Episcopal Church of the Good Shepherd, Virginia Mason Franciscan Hospice House, The Humane Society for Tacoma and Pierce County, or another charitable organization of your choice that you might know she would support.

Burial of the Dead: Rite Two

Opening Sentences

All stand as able. The Presider proclaims:


I am Resurrection and I am Life, says the Lord.

All who have faith in me shall have life, even though they die.

And all who have life and have committed themselves to me in faith shall not die for ever.

The congregation responds each time:

Antiphon



I am Res - ur - rec - tion and I am Life, says the Lord.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, the Lord will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold the One who is my friend and not a stranger. **[ANTIPHON]**

For none of us has life in oneself, and none becomes one's own master when one dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession. **[ANTIPHON]**

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors. **[ANTIPHON]**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Silence.

O God of grace and glory, we remember before you this day our sister Gay. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with all of Gay's loved ones in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Reading: Lamentations 3:22-26,31-33

Lector: A reading from the Lamentations of Jeremiah.

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. 'The Lord is my portion,' says my soul, 'therefore I will hope in him.'

The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

Psalm 46

Lector: Please join me in praying Psalm 46 responsively by verse.

1 God is our refuge and strength, *
a very present help in trouble.

2 **Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the
depths of the sea;**

3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.

4 **The LORD of hosts is with us; *
the God of Jacob is our stronghold.**

5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.

6 **God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.**

7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.

**8 The LORD of hosts is with us; *
the God of Jacob is our stronghold.**

9 Come now and look upon the works of the LORD, *
what awesome things he has done on earth.

**10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.**

11 “Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth.”

**12 The LORD of hosts is with us; *
the God of Jacob is our stronghold.**

Second Reading: 1 John 1:1-5

Lector: A reading from the First Letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all.

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**



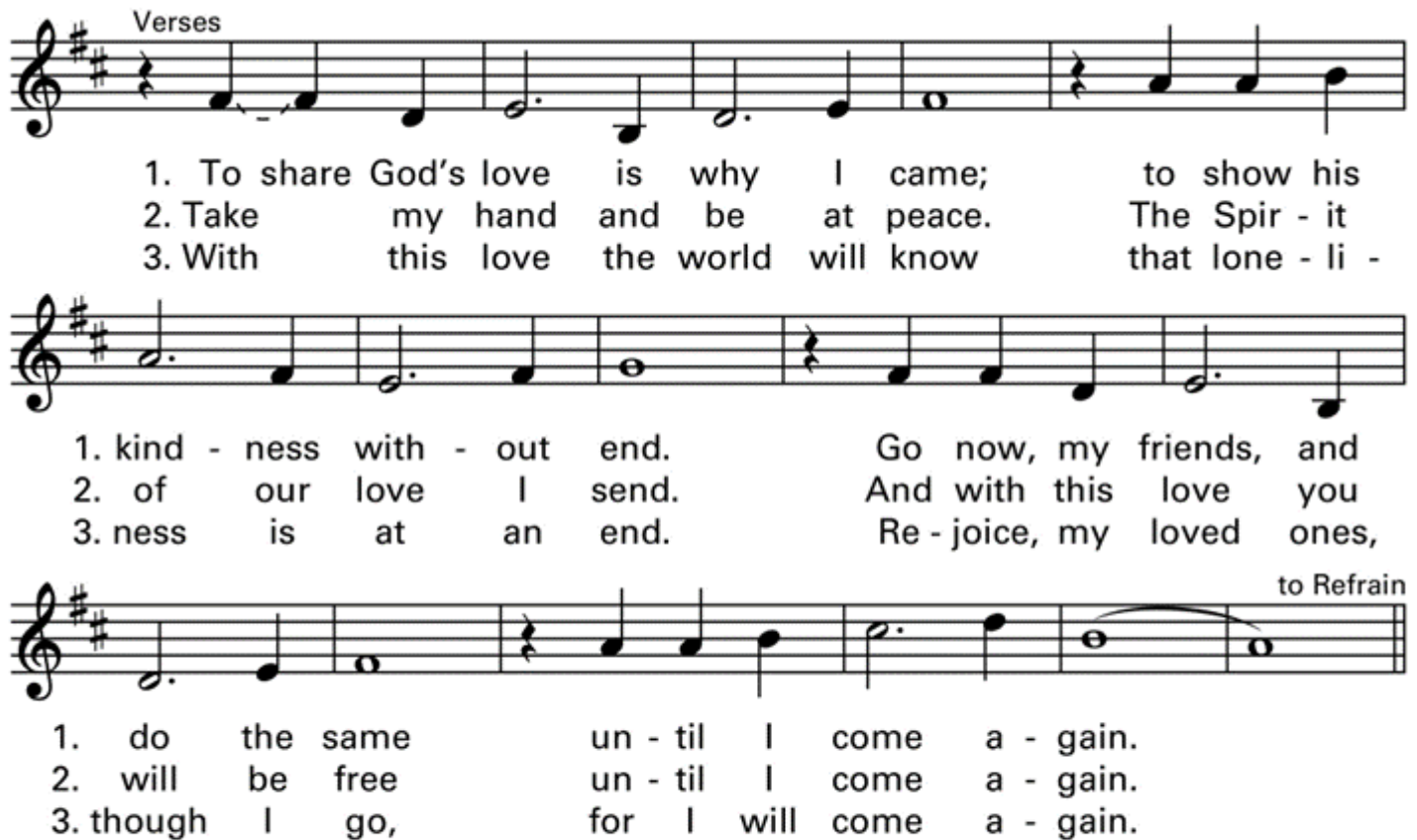
Hymn: Peace, My Friends (*Glory & Praise, 3rd ed., #340*)

Refrain



Peace I leave with you, my friends. Sha-lom, my peace in
all you do. Peace I leave with you, my friends.
I give to you so you can give to oth - ers, too.

Verses



1. To share God's love is why I came; to show his
2. Take my hand and be at peace. The Spir - it
3. With this love the world will know that lone - li -

1. kind - ness with - out end. Go now, my friends, and
2. of our love I send. And with this love you
3. ness is at an end. Re - jice, my loved ones,

1. do the same un - til I come a - gain.
2. will be free un - til I come a - gain.
3. though I go, for I will come a - gain.

to Refrain

Text based on John 14:25-27; Ray Repp. Text and music © 1967, 2015, Otter Creek Music. All rights reserved.
Exclusive agent: OCP.

Gospel Reading: John 11:21–27

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

... The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily (The Rev. Josh Hosler)

The Apostles' Creed

Presider: In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Presider and People:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



Prayers of the People

Deacon: For our sister Gay, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Intercessor: Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Gay, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our sister eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

Hear us, Lord.

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

Hear us, Lord.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

Silence.

Presider: Father of all, we pray to you for Gay, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

We exchange a sign of peace with one another.

The Offertory

Presider: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. —Revelation 4:11



Every time we celebrate Holy Eucharist, we take up an offering. At Bob's request, today's offering will go to the Church of the Good Shepherd in Gay's name. You can make a gift online by scanning this QR code.

In addition to or instead of a gift to Good Shepherd today, you may consider a gift to Virginia Mason Franciscan Hospice House, The Humane Society for Tacoma and Pierce County, or another charitable organization of your choice.

The ushers bring the monetary offering forward on the final verse of the hymn. Please stand as able.

Hymn: I Know That My Redeemer Lives *(Breaking Bread 2026 #684)*

Scott Soper

Verses

1. I know that my Re-deem-er lives, the One who
 2. I know that I shall one day see the good-ness
 3. The last day I shall rise a-gain, shall be re-

1. calls me home. I long to see God face - to - face, to
 2. of the Lord, when God will wipe a - way our tears, and
 3. made like God. My home shall be by God's own side, the

Refrain

1. see with my own eyes. I know that my Re -
 2. death will be no more.
 3. dy - ing, ris - ing Lord.

deem-er lives, that I shall rise a - gain. gain.

Text: Based on Job 19; Psalm 27; Isaiah 25. Text and music © 1990, OCP. All rights reserved.

Presider: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People: **We celebrate Christ's death and resurrection as we await the day of his coming.**

Presider: Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Presider: God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray:

The Lord's Prayer

3
Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom
4
come, your will be done on earth as it is in_ Heav - en.
Give us this day our dai - ly_ bread and for-give us our sins. For-give us our sins as
we for-give those who have sinned a-against us. And save us from the time of trial.
2
For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A-
men.____ Yours is the king-dom. Yours is the glo-ry for - ev - er and
4
ev-er. A - men,____ for - ev-er and ev-er. A - men.____

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The Breaking of the Bread

Silence is kept.

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

Fraction Anthem: As You Break Bread Among Us (J. Hosler)

REFRAIN
*1st time cantor;
subsequent times, congregation*

$\text{♩} = 92$

As you break bread a - mong us, — burn
in our hearts, Lord Je - sus. — As you Je - sus. —

The verses are sung by the cantor.

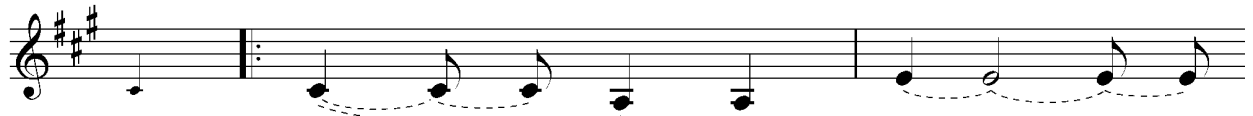
1. I was glad when they said to me, "Let us go to the house of the Lord."
Now our feet are standing within the gates. Let us go in with gladness. **REFRAIN**
2. Now we are alive in Christ and dwell with the Lord.
The Lord has spread a feast for us. Let us go in and eat. **REFRAIN**
3. Now your joy is within us, that our joy may be complete.
Now we may abide in you, as you abide in us. **REFRAIN**

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.

If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.

Communion Music: I am the Bread of Life (The Hymnal 1982 #335)



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Refrain

And I will raise them up, and I will raise them

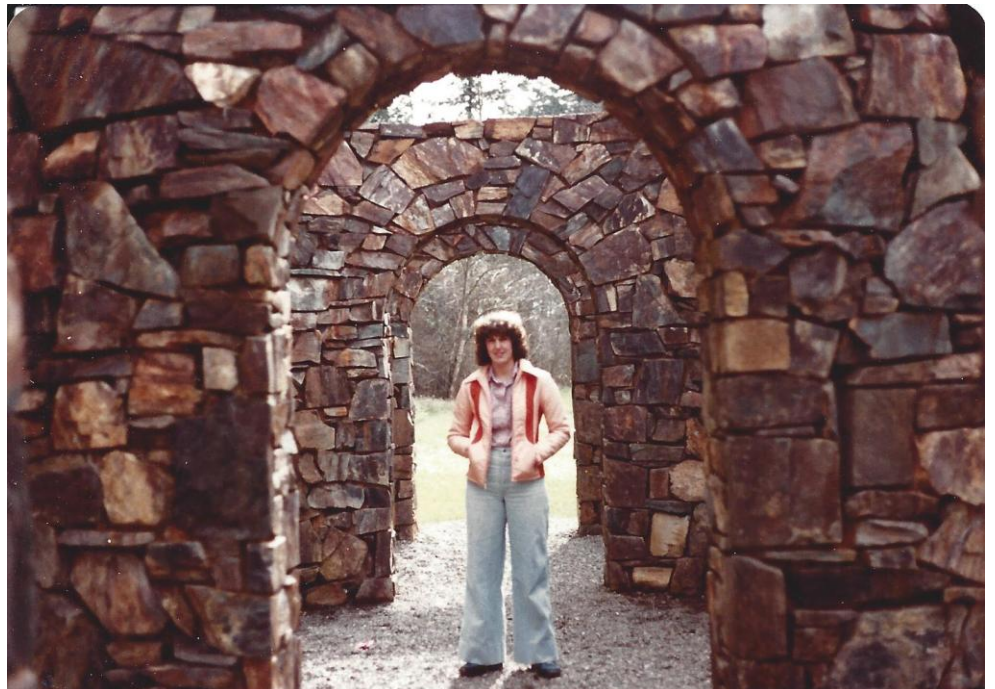
up, and I will raise them up on the last day.

2 The
3 Un- day.
4 —
5 Yes,
(♩)

Post-Communion Prayer

Presider: Let us pray.

All: Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.



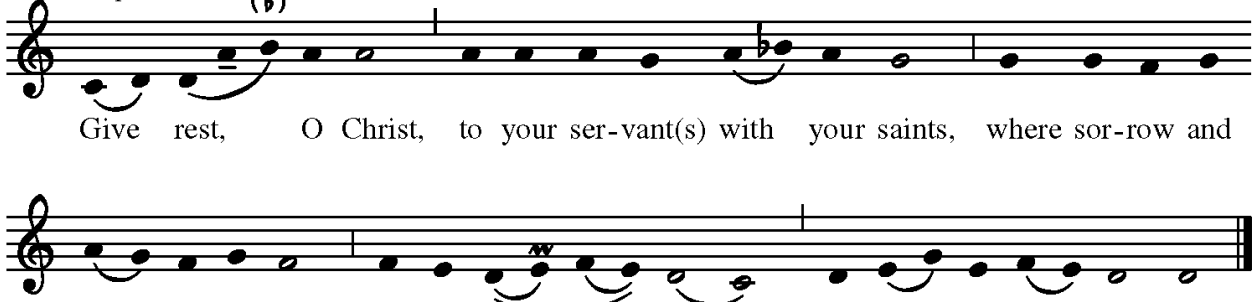
The Commendation

The Presider chants:

Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.

The congregation responds:

Antiphon (b)

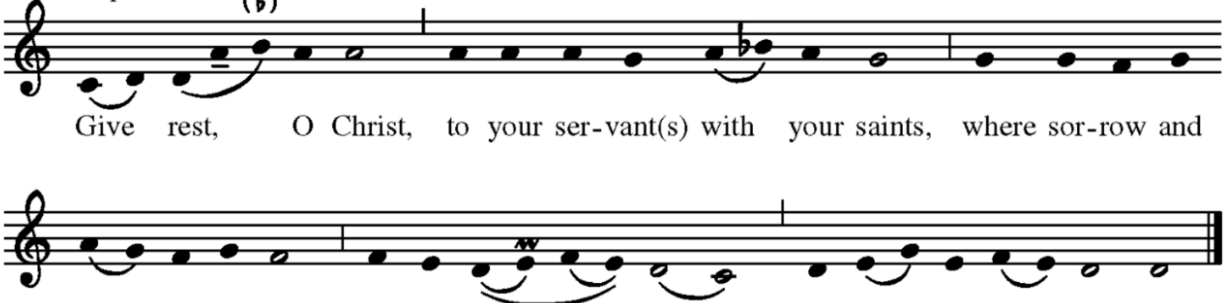


Give rest, O Christ, to your ser-vant(s) with your saints, where sor-row and
pain are no more, nei-ther sigh - ing, but life ev-er - last - ing.

Presider:

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Antiphon (b)



Give rest, O Christ, to your ser-vant(s) with your saints, where sor-row and
pain are no more, nei-ther sigh - ing, but life ev-er - last - ing.

Presider: Into your hands, O merciful Savior, we commend your servant Gay. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

Hymn: Now the Green Blade Riseth (*The Hymnal 1982 #204*)



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Refrain
Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

The Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia! Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia! Alleluia!

A reception follows in Seaman Hall. All are invited to attend.

You can get there by going down the stairs or by following the gently sloping path around the north side of the building.



God's Creation Company musicians prepare for their next performance scheduled for March 19 at 7:30 at the Church of the Good Shepherd, 345 S. 312th.. Pictured left to right are Bob Neal, guitarist; Gay Waddel, pianist and Steve Smith, guitarist.

Creation performs at Good Shepherd

God's Creation Company, a religiously oriented group of ambitious teens will be presenting a 60-minute program at the Church of the Good Shepherd, 345 S. 312th, March 19 at 7:30 p.m.

The program, that

combines choreography, music and a skit includes songs like "Get All Excited" and "Make a Joyful Noise" in a comedy of the over-eager evangelist.

A free will offering

will be taken to help with group expenses. Presently, the group are saving money for their fourth annual tour to British Columbia where they will schedule performances.

There are currently

40 members in the group which is directed by Don Barrows. The choreographer is Beth Kline who has been with them since they beginning at Calvary Lutheran Church eight years ago.

