

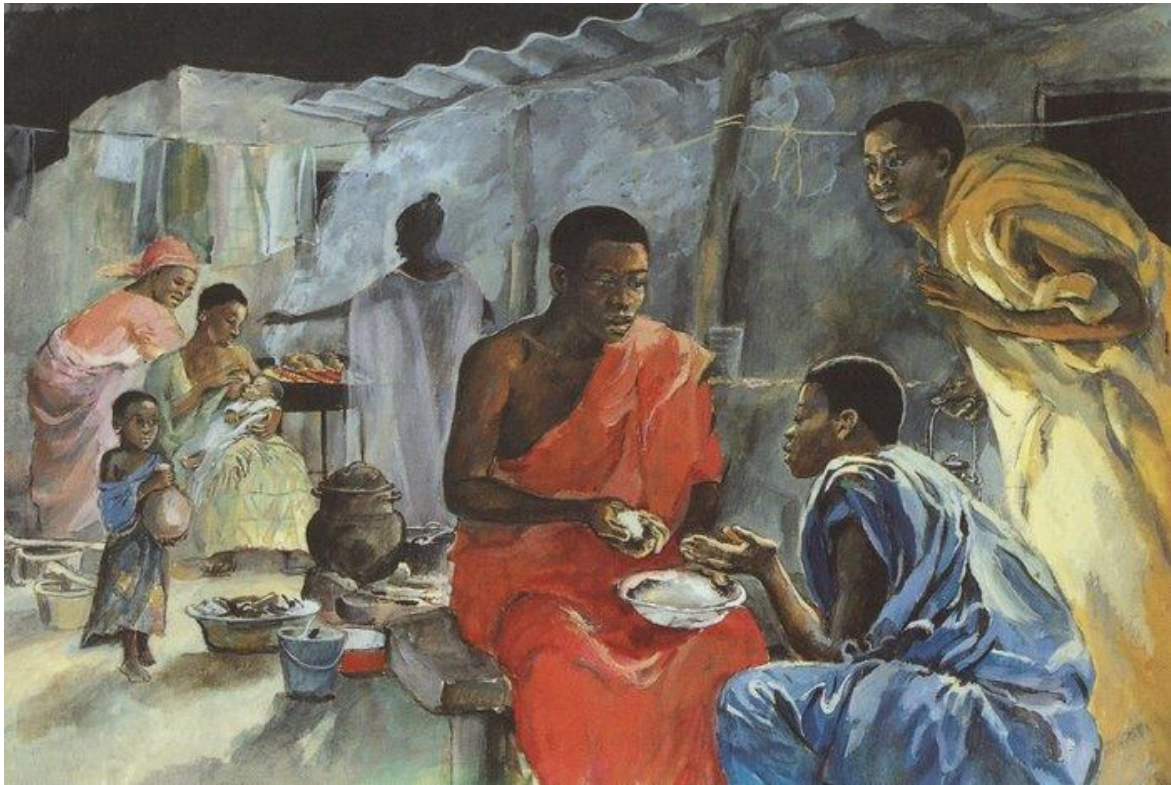


# The Episcopal Church of the Good Shepherd

[goodshepherdfw.org](http://goodshepherdfw.org)

## The Third Sunday of Easter (Year A)

April 19, 2026 – 8:00 & 10:30 a.m. – Good Shepherd  
1:00 p.m. – Emmanuel All Nations



JESUS MAFA. Jesus appears at Emmaus, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48275> [retrieved April 15, 2026]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

### Church of the Good Shepherd

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253-839-6100

[goodshepherdfw.org](http://goodshepherdfw.org) • [facebook.com/goodshepherdfw](https://facebook.com/goodshepherdfw) • [instagram.com/goodshepherdfw](https://instagram.com/goodshepherdfw) • [tinyurl.com/gsfwyoutube](https://tinyurl.com/gsfwyoutube)

*The Church of the Good Shepherd practices inclusion, inspires healing,  
and promotes justice as we journey with Christ in love.*

Join our email list: <https://tinyurl.com/goodshepemails>

## Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we consistently offer a variety of other opportunities to connect—for people of all ages.

- Our website: [goodshepherdfw.org](https://goodshepherdfw.org).
- Our YouTube page: [tinyurl.com/gsfwyoutube](https://tinyurl.com/gsfwyoutube).
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at [tinyurl.com/goodshepemails](https://tinyurl.com/goodshepemails).
- To go even deeper, join *Realm*, our online community of worshippers: [onrealm.org/goodshepfw](https://onrealm.org/goodshepfw).
- Shortcut to Realm Resources for parishioners (password-protected): [tinyurl.com/gsfwresources](https://tinyurl.com/gsfwresources).
- Make a financial pledge to Good Shepherd for 2026: [tinyurl.com/pledgegoodshep2026](https://tinyurl.com/pledgegoodshep2026).

## Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

## Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coast.salishpeople.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

## The Fifty Days of Easter



**Episcopalians**—like Roman Catholics, Lutherans, and other denominations—are **liturgical Christians**, meaning that we place a lot of emphasis on ritual worship and on the calendar that Christians have observed for many centuries. We believe that liturgy, enacted in community over time, helps us grow into being Christ’s Body given for the world. We allow our Christian lives to be colored by the ebb and flow of the seasons, so that as the weather changes, so does our theological focus. You can notice this in the change of colors we use, the Bible passages we read, and the prayers we pray.



**Easter is not a single day, but an entire season spanning fifty days**, from the Day of Easter through the Day of Pentecost (May 24 this year). It is the most joyful time of year for Christians. To

emphasize that we are swimming in a sea of forgiveness, we do not use the Confession of Sin during Easter season (though, of course, you can always confess your sins in your private prayers or to a friend or priest). We also proclaim many a robust *Alleluia*; we had put that word aside during Lent, and now we’re glad to have it back!

**You may feel joyous today, or there may be other things going on in your life and in the world that keep your joy muted.** Our faith does not prevent or stop our suffering, and neither does our suffering preclude joy. At every funeral service, we use the “Alleluias” of Easter. Resurrection comes not to prevent death, but to render it ultimately irrelevant. Neither can the meager forces of evil—already defeated by Christ—do anything to limit the power of Christ’s Resurrection.

**Stick with us from week to week and from season to season** to come to a fuller understanding of our liturgical way of being Christians. Bring all your suffering and all your joy—all your doubts and all your hopes—and find here a frame to hang them in.

## HOLY EUCHARIST: Rite Two

### The Liturgy of the Word

*At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.*

#### Processional Hymn: The Strife is O'er (Hymnal 1982 #208)

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

## The Opening Acclamation

*Presider:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

## The Collect for Purity

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria (Hymnal #S-280)

*At the 8:00 service, we speak the text instead of singing it.*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*Our readings from the Bible each week include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.*

### First Lesson (Acts 2:14a, 36–41)

*Lector:* A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

... Hear what the Spirit is saying to the Churches.

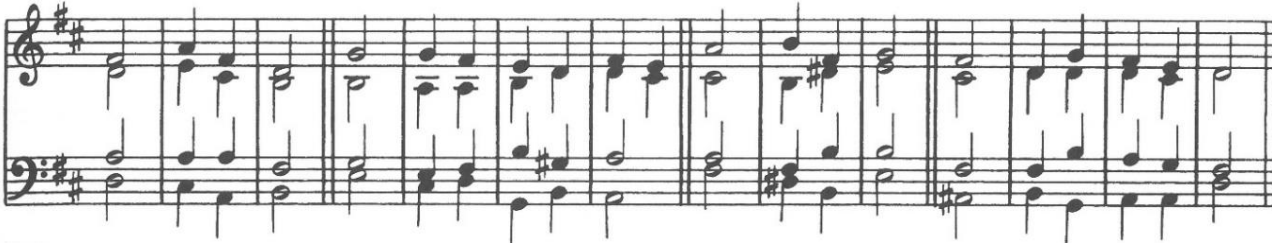
*People:* **Thanks be to God.**

## Psalm 116:1–3, 10–17

At 8:00, the first lector invites us to read the text as follows:

Let us pray the psalm responsively by verse.

At 10:30, the congregation is invited to sing along with the cantor or choir.



1 I love the LORD, because he has heard the voice of my<sup>1</sup>suppli<sup>1</sup>cation, \*  
because he has inclined his ear to me when<sup>1</sup>ever I<sup>1</sup>called up<sup>1</sup>on him.

2 The cords of death entangled me;  
the grip of the<sup>1</sup>grave took<sup>1</sup>hold of me; \*  
I<sup>1</sup>came to<sup>1</sup>grief and<sup>1</sup>sorrow.

†3 Then I called upon the<sup>1</sup>Name of the<sup>1</sup>LORD: \*  
“O LORD, I<sup>1</sup>pray you, <sup>1</sup>save my<sup>1</sup>life.”

10 How shall I re<sup>1</sup>pay the<sup>1</sup>LORD \*  
for all the<sup>1</sup>good things<sup>1</sup>he has<sup>1</sup>done for me?

11 I will lift up the<sup>1</sup>cup of sal<sup>1</sup>vation \*  
and<sup>1</sup>call upon the<sup>1</sup>Name of the<sup>1</sup>LORD.

12 I will fulfill my<sup>1</sup>vows to the<sup>1</sup>LORD \*  
in the<sup>1</sup>presence of<sup>1</sup>all his<sup>1</sup>people.

13 Precious in the<sup>1</sup>sight of the<sup>1</sup>LORD \*  
is the<sup>1</sup>deäth<sup>1</sup> of his<sup>1</sup>servants.

14 O LORD, <sup>1</sup>I am your<sup>1</sup>servant; \*  
I am your servant and the child of your handmaid;  
you have<sup>1</sup>freed me<sup>1</sup>from my<sup>1</sup>bonds.

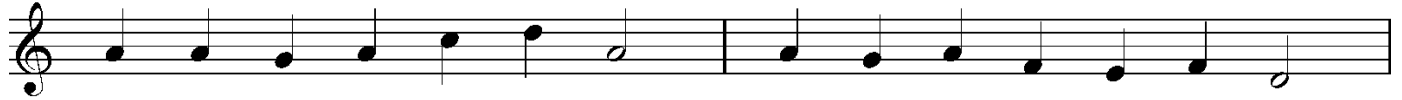
15 I will offer you the<sup>1</sup>sacrifice of<sup>1</sup>thanksgiving \*  
and<sup>1</sup>call upon the<sup>1</sup>Name of the<sup>1</sup>LORD.

16 I will fulfill my<sup>1</sup>vows to the<sup>1</sup>LORD \*  
in the<sup>1</sup>presence of<sup>1</sup>all his<sup>1</sup>people,

17 In the<sup>1</sup>courts of the<sup>1</sup>LORD's house, \*  
in the midst of you, O Je<sup>1</sup>rusalem.<sup>1</sup>  
Halle<sup>1</sup>lujah!



**Gradual Hymn:** Christ the Lord is Risen Again (*The Hymnal 1982* #184)



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!  
2 He who gave for us his life, who for us en - dured the strife,  
3 He who bore all pain and loss com - fort - less up - on the cross

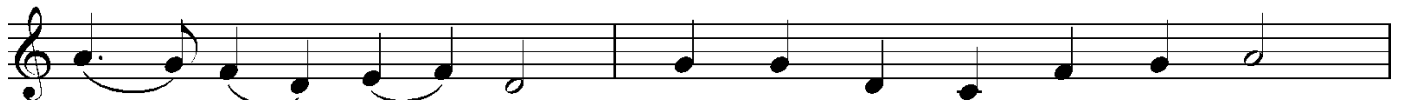


Now through all the world it rings that the Lamb is King of kings.  
takes our sin and guilt a - way that with an - gels we may say:  
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

*Refrain*



Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,  
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt. Music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533; harm. after Hans Leo Hassler (1564-1612).

**The Gospel (John 24:13–35)**

*Deacon:* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while

you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*The Rev. Josh Hosler*)

*Sermon audio is recorded and made available on our website.*

## **The Nicene Creed**

*The congregation stands as able. This statement of belief dates from the 4<sup>th</sup> century. Here we use it as a prayer. In our post-Enlightenment times, it is helpful to think of the word "believe" not as meaning merely "I intellectually assent," but rather, "I place my trust."*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People (Healing Prayers)**

*Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.*

**Prayer List:** *To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at [rector@goodshepherdfw.org](mailto:rector@goodshepherdfw.org). A link to this list can be found in the Shepherd's Crook email.*

**Prayer Chain:** *To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at [alisajohnson@hotmail.com](mailto:alisajohnson@hotmail.com).*

*Deacon:* The Lord is near. Do not worry about anything; but in everything, by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God that surpasses all understanding will preserve your hearts and minds in the knowledge and love of Christ Jesus.

*Intercessor:* Before God, let us name aloud or silently in our hearts those for whom we offer our prayers for healing.

*The deacon reads the names of those on our prayer list who seek healing and pauses for additional spoken and silent prayers from the congregation.*

*Intercessor:* We pray for those who have died, including those whom we name aloud or silently in our hearts.

*The deacon reads the names of those on our prayer list who have died and pauses for additional spoken and silent prayers from the congregation.*

*Intercessor:* God the Father, your will for all people is health and salvation;

*People:* **We praise you and thank you, O God.**

*Intercessor:* God the Son, you came that we might have life, and might have it more abundantly;

*People:* **We praise you and thank you, O God.**

*Intercessor:* God the Holy Spirit, you make our bodies the temple of your presence;

*People:* **We praise you and thank you, O God.**

*Intercessor:* Holy Trinity, one God, in you we live and move and have our being;

*People:* **We praise you and thank you, O God.**

*Intercessor:* Jesus, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

*People:* **Hear us, O Lord of life.**

*Intercessor:* Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

*People:* **Hear us, O Lord of life.**

*Intercessor:* Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

*People:* **Hear us, O Lord of life.**

*Intercessor:* Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

*People:* **Hear us, O Lord of life.**

*Intercessor:* Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

*People:* **Hear us, O Lord of life.**

*Intercessor:* Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

*People:* **Hear us, O Lord of life.**

*Intercessor:* You are the God who does wonders.

*People:* **You have declared your power among the peoples.**

*Intercessor:* With you, O Christ, is the well of life.

*People:* **And in your light we see light.**

*Intercessor:* Hear us, O Lord of life:

*People:* **Heal us, and make us whole.**

*A period of silence follows.*

*Presider:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

*Presider:* Savior of the world, by your cross and precious blood you have redeemed us;

*People:* **Save us, and help us, we humbly beseech you, O Lord.**

## The Confession of Sin

*Deacon:* Let us confess our sins to God.

*Silence. The people may kneel or stand.*

*All:* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*Presider:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Anyone desiring prayer and anointing for healing is invited to come forward. Those presenting themselves are privately prayed with by clergy and assistants and anointed with holy oil.*

## The Peace

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*We greet one another in the name of the Lord.*

## Announcements

### A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

## The Offertory

*Presider:* Reconciled to one another, let us bring our gifts to God. Let us offer our whole selves on this altar, for it has become a table richly laid for the entire world. Come share joyfully in Christ's eternal feast.

*The congregation may remain seated until the final verse of the offertory hymn or until motioned to stand.*

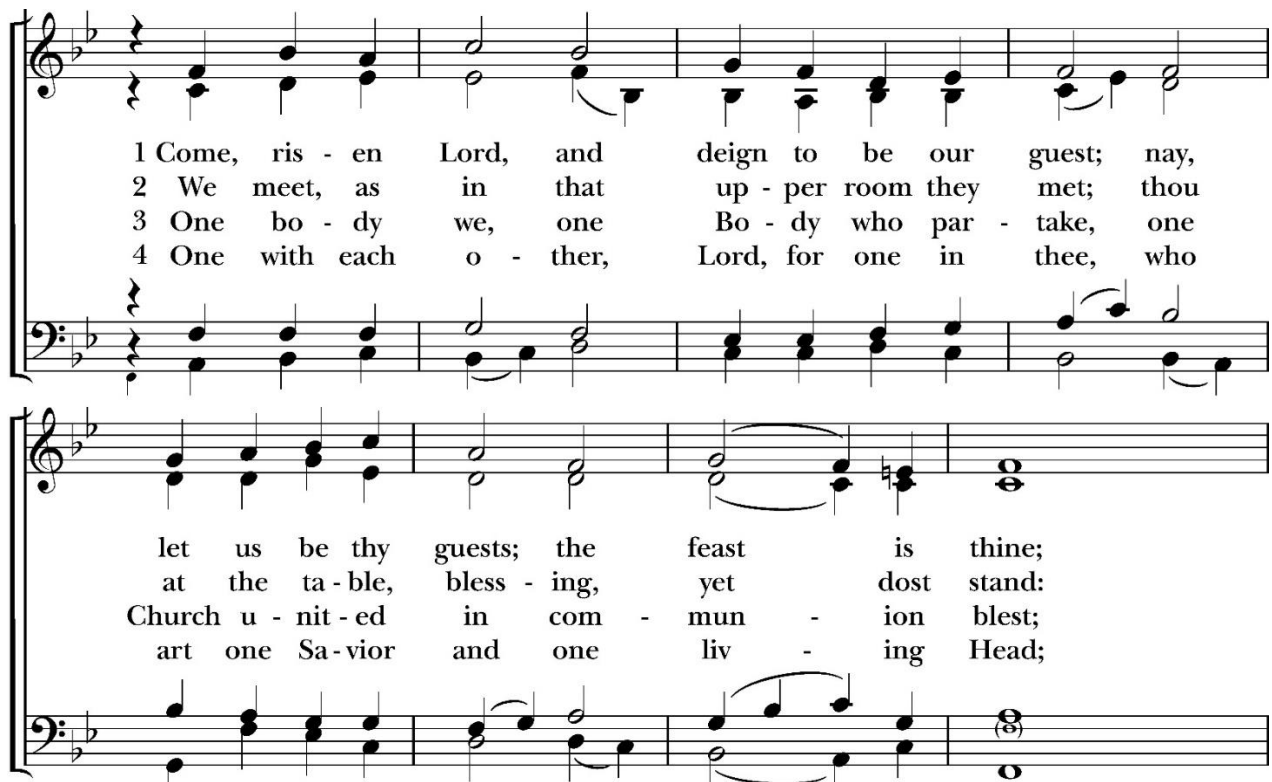


**To make a gift today** (not a pledge for 2026) using your mobile device, scan the QR code on the left ... or drop a check in the offering plate ... or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.

On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small. **To make a pledge today for 2026**, use the pledge card found in your pew or go to <https://tinyurl.com/pledgegoodshep2026>.

### Offertory Hymn: Come, Risen Lord (*The Hymnal 1982* #305)



1 Come, ris - en Lord, and deign to be our guest; nay,  
2 We meet, as in that up - per room they met; thou  
3 One bo - dy we, one Bo - dy who par - take, one  
4 One with each o - ther, Lord, for one in thee, who

let us be thy guests; the feast is thine;  
at the ta - ble, bless - ing, yet dost stand:  
Church u - nit - ed in com - mun - ion blest;  
art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in  
 "This is my Bo - dy"; so thou giv - est yet: faith  
 one Name we bear, one Bread of life we break, with  
 then o - pen thou our eyes, that we may see; be

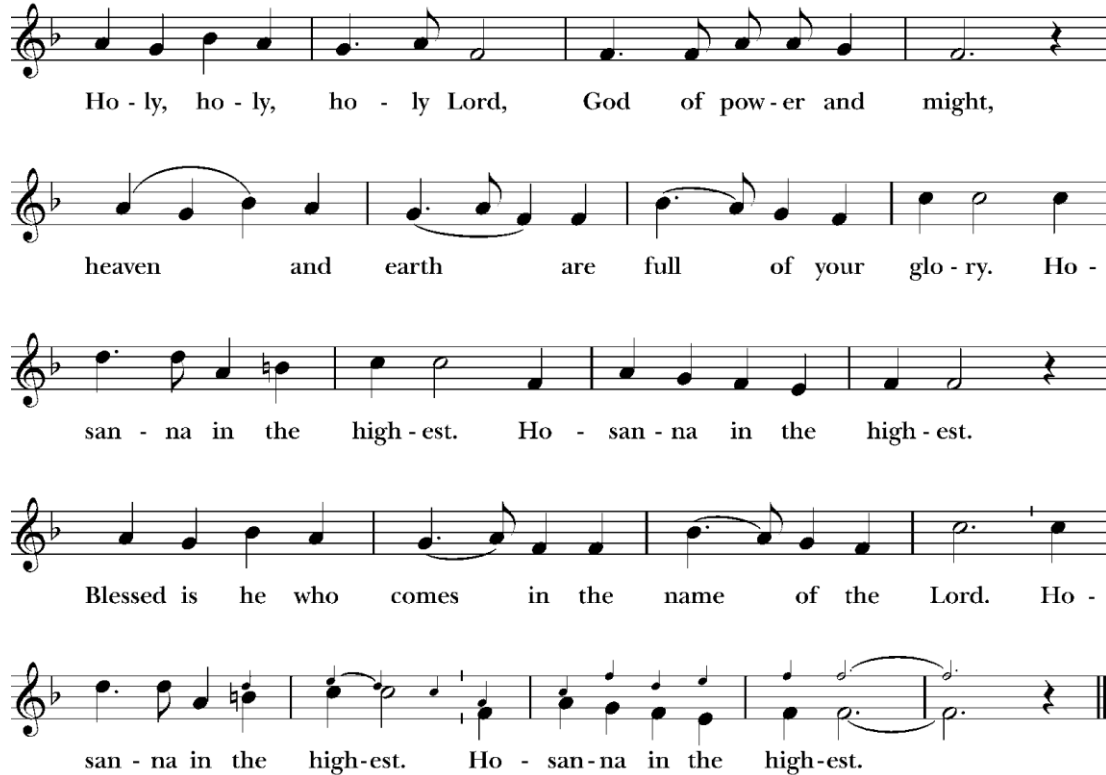
thine own Sac - ra - ment of Bread and Wine.  
 still re - ceives the cup as from thy hand.  
 all thy saints on earth and saints at rest.  
 known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Rosedale*, Leo Sowerby (1895-1968). Copyright © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.



*Presider:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus (Hymnal #S-125)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*People:* **We celebrate Christ’s death and resurrection as we await the day of his coming.**

*Presider:* Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:* **Risen Lord, be known to us in the breaking of the Bread.**

*Presider:* God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray:

### The Lord's Prayer

Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom  
 come, your will be done on earth as it is in\_ Heav - en.  
 Give us this day our dai - ly\_ bread and for-give us our sins. For-give us our sins as  
 we for-give those who have sinned a-gainst us. And save us from the time of trial.  
 For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A-  
 men.\_\_\_\_ Yours is the king-dom. Yours is the glo-ry for - ev - er and  
 ev - er. A - men,\_\_\_\_ for - ev-er and ev-er. A - men.\_\_\_\_

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## The Breaking of the Bread

*Silence is kept.*

*Presider:* Alleluia! Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia!**

At 10:30:

### Fraction Anthem: As You Break Bread Among Us (J. Hosler)

**REFRAIN**  
*1st time cantor;  
subsequent times, congregation*

$\text{♩} = 92$

As you break bread a - mong us, — burn  
— in our hearts, Lord Je - sus. — As you Je - sus. —

*The verses are sung by the cantor.*

1. I was glad when they said to me, "Let us go to the house of the Lord."

Now our feet are standing within the gates. Let us go in with gladness. **REFRAIN**

2. Now we are alive in Christ and dwell with the Lord.

The Lord has spread a feast for us. Let us go in and eat. **REFRAIN**

3. Now your joy is within us, that our joy may be complete.

Now we may abide in you, as you abide in us. **REFRAIN**

*Presider:* The gifts of God for the people of God. Take them in remembrance that Christ destroyed death for you, and feed on him in your hearts by faith, with thanksgiving.

*Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.*

*If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.*

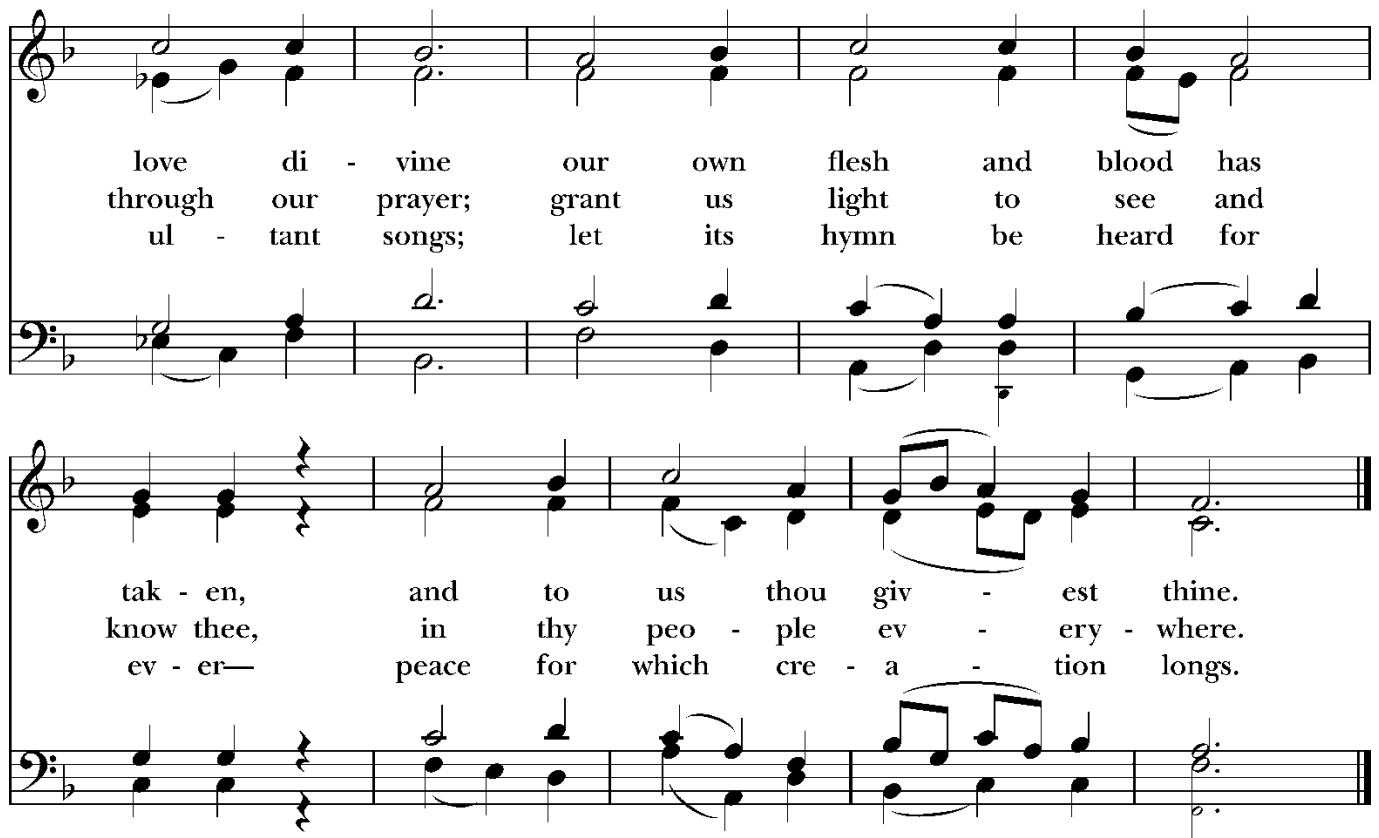
**Communion Hymn: Come with Us, O Blessed Jesus** (*The Hymnal 1982 #336*)

1 Come with us, O bless - ed Je - sus, with us ev - er -  
 \*2 Come with us, O might - y Sa - vior, God from God, and  
 \*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine  
 Light from Light; and thou art God, thy glo - ry  
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.  
 veil - ing, so that we may bear the sight.  
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy  
 Now we go to seek and serve thee, through our work as  
 Let the might - y cho - rus ev - er sing its glad ex -



love di - vine our own flesh and blood has  
 through our prayer; grant us light to see and  
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.  
 know thee, in thy peo - ple ev - ery - where.  
 ev - er— peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1861-1945) and Charles P. Price (1920-1999). Sts. 2-3, Copyright © 1982, Charles P. Price.  
 Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750).

### A Prayer for Spiritual Communion

*Those who cannot be with us on-site to receive Holy Communion may wish to add this private prayer:*

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united with you and with the Body of Christ. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and to your Church, and I embrace you with all the affections of my soul. Let nothing ever separate you from me; may I live and die in your love. Amen.

### Post-Communion Prayer

*The congregation stands as able.*

*Presider:* Let us pray.

*All:* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## The Easter Blessing

*Presider:* May Almighty God, who has redeemed us and adopted us through the resurrection of Christ our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

### Sending Hymn: The Day of Resurrection (*The Hymnal 1982 #210*)

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch..der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

## The Dismissal

*Presider:* Alleluia! Alleluia! Alleluia! Let us go forth in the name of Christ.

*People:* **Thanks be to God. Alleluia! Alleluia! Alleluia!**

*At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after each service.*

## What's Happening at Good Shepherd?

*Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at [office@goodshepherdfw.org](mailto:office@goodshepherdfw.org).*



### I Will, with God's Help: Promises of Baptism

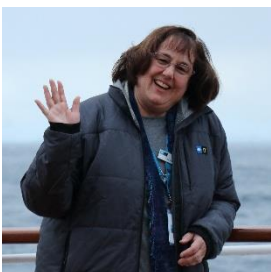
**Sundays: April 12, 19, 26**

**9:15-10:00 a.m. in the Gathering Room**

Episcopalians view baptism not as an individual practice, but as a communal one. We all gather around the one to be

baptized so that we are prepared to help him walk the way with Christ. Join us

on Sunday mornings early in Easter season to help prepare **Thomas Jowenson** for baptism on the Day of Pentecost. How can you help raise Thomas in the Christian faith and life, and what might his baptism mean for your own baptismal journey?



### Funeral Service for Gay Neal

**Monday, April 20, 1:00 p.m.**

We'll remember Gay's life with a service of Holy Eucharist, with a reception to follow in Seaman Hall.

## Vestry Meeting

**Tuesday, April 21 at 7:00 p.m. in the Gathering Room**

Curious parishioners are always welcome to attend these monthly meetings of our governing board, which take place in Seaman Hall. The vestry is the governing board of the parish, with responsibility for temporal affairs such as budgets, buildings, legal matters, etc., and aids and support the Rector in all efforts for the spiritual welfare and growth of the parish. Questions? Contact **Pastor Josh**.

## Cathedral Day, and Karen's Reception into the Episcopal Church

**Saturday, April 25 at St. Mark's Cathedral**

Cathedral Day is a "family reunion" for Episcopalians from across western Washington. It's a time for connecting across congregations and experiencing all your cathedral has to offer. Cathedral Day celebrates the idea of pilgrimage, with Saint Mark's serving as your sacred destination. Better yet, our own **Karen Dobbs** will formally become an Episcopalian there! Register at [ecww.org/event/cathedral-day-2026/](https://ecww.org/event/cathedral-day-2026/).

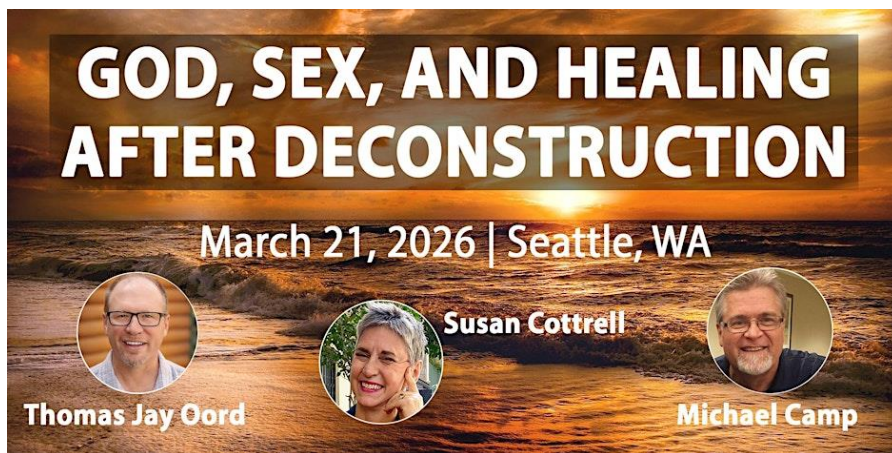
## Midweek Bible Study

**Thursdays, 10:30-11:45 a.m. in the Gathering Room**

This group picks a book of the Bible to read straight through and discuss. Currently we are reading the Book of Job. Questions? Contact **Pastor Josh**.

## Faith in Action Guide for April

Be sure to pick up a copy of the latest Faith in Action guide in the entryway, or download it from the link in our Shepherd's Crook e-newsletter.



## Recordings Now Available

If you missed our March 21 workshop, you can view the recordings at <https://www.goodshepherdfw.org/god-sex-and-healing-after-deconstruction>.

## **Pastor Josh's Vacation Dates**

**Pastor Josh will be away** from the office after April 26. First he will attend the annual diocesan clergy conference in Blaine April 27-30. Then he and Christy leave for Namibia May 2-18 to visit Sarah. **On May 3, 10, 17,** our supply priest will be **the Rev. Joseph Peters-Mathews.**

## **Ministry Opportunities**

**Service Hours for Teens:** Did you know? Good Shepherd high schoolers can earn community service hours by participating in the church's ministries. Some roles may also be open to your friends. Are you interested in any of the ministries below? Talk to **Pastor Josh.**

**Eucharistic Visit "Seconds":** We always send our visitors out two by two, so this role is for literally any adult not related to the Eucharistic Visitor. Pay a visit to someone in need of care and conversation. Learn how these visits work, and consider whether you might someday like to be trained as a Eucharistic Visitor yourself. Talk to **Mary Aronen.**

**Tech Team:** The crew in the loft maintains Good Shepherd's online worship connection. At least as many folks join us via YouTube as do on Zoom. This is for folks who are technologically confident, but you don't need to be any sort of expert. We're seeking folks to help once a month, and training is available. Talk to **Deb Smith.**

**Pastoral Care Team:** Important skills include a listening ear, confidentiality, and the willingness to meet and befriend people we don't see in church very often. Talk to **Carole Loudenback.**

**Choir:** We're always looking for new singers to support our worship music. Skilled soloists can become Cantors, and those with less experience are also of great value. Talk to **Alan Lynch.**

## Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* ([bishop@ecww.org](mailto:bishop@ecww.org))  
 The Rev. Josh Hosler, *Rector* ([josh@goodshepherdffw.org](mailto:josh@goodshepherdffw.org))  
 The Rev. Anna Lynn, *Deacon* ([anna@goodshepherdffw.org](mailto:anna@goodshepherdffw.org))  
 The Rev. Dr. Roy McLuen, *Priest Associate (Retired)*  
 Alan Lynch, *Director of Music* ([alan@goodshepherdffw.org](mailto:alan@goodshepherdffw.org))  
 Evan Hershman, *Parish Administrator* ([evan@goodshepherdffw.org](mailto:evan@goodshepherdffw.org))  
 Tetiana Chyshynska, *Sexton*  
 Hilary Mayhan, *Bookkeeper* ([hilary@goodshepherdffw.org](mailto:hilary@goodshepherdffw.org))  
 Judith Perkins, *Senior Warden*  
 Betsy Grabinski, *Junior Warden*  
 Karen White, *Treasurer* ([karen@goodshepherdffw.org](mailto:karen@goodshepherdffw.org))  
 Beth Shoemaker, *Assistant Treasurer* ([beth@goodshepherdffw.org](mailto:beth@goodshepherdffw.org))  
 Mary McClellan Aronen, *Ministry Coordinator*

## Today's Service Ministers

*Presider/Preacher:* The Rev. Josh Hosler  
*Organist:* Alan Lynch  
*Cantor:* Alana O'Donnell

April 19	8:00 a.m.	10:30 a.m.
Tech Team		Dina Johnson, Bob Neal
Ushers		Linda Butcher, Tracie Manolides
Altar Guild		Rani Rose
Flowers		Flowers for Gay Neal's Funeral
Worship Assistant	Beth Shoemaker	
First Lector	Beth Shoemaker	Rick Kincade
Second Lector/Intercessor	Nancy Krueger	Mark Medlin
Eucharistic Ministers		Betsy Grabinski, Jess Isenberg
Coffee Hour	Meg and Christopher Stone	Lee Hitzeman, Maggie Monaghan, Tracie Manolides, Judith Perkins
Counters		

*We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.*