

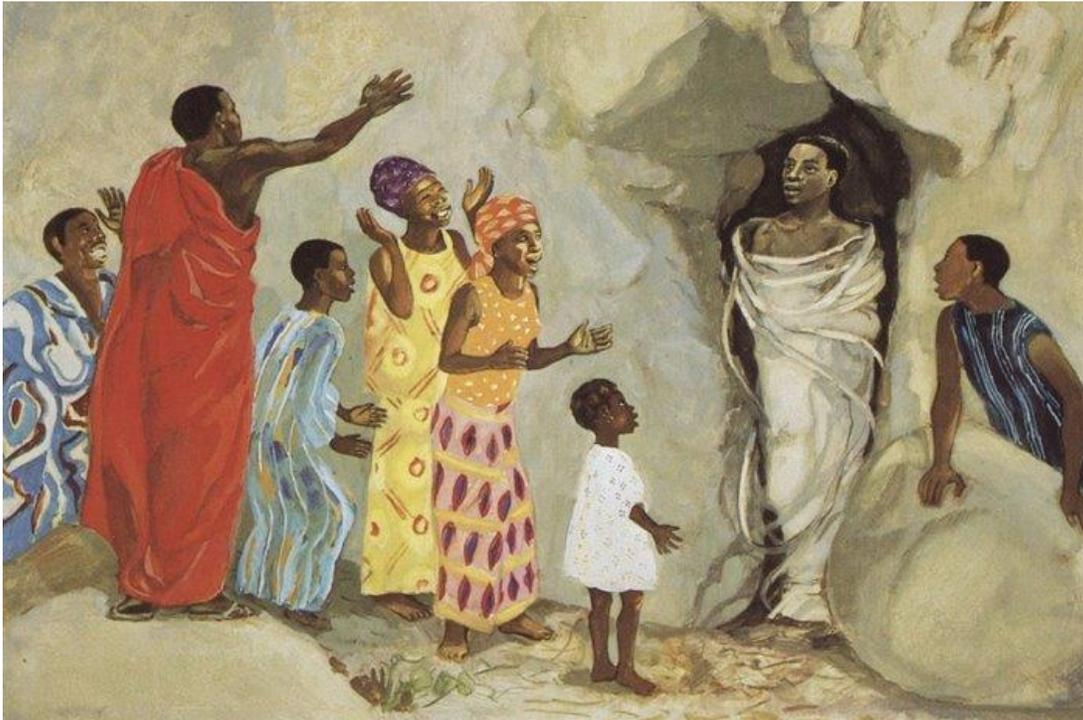


# The Episcopal Church of the Good Shepherd

goodshepherdfw.org

## The Fifth Sunday in Lent (Year A)

March 22, 2026 – 8:00 & 10:30 a.m. – Good Shepherd  
1:00 p.m. – Emmanuel All Nations



JESUS MAFA. Jesus raises Lazarus to life, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48269> [retrieved March 17, 2026]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

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253-839-6100

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*The Church of the Good Shepherd practices inclusion, inspires healing,  
and promotes justice as we journey with Christ in love.*

Join our email list: <https://tinyurl.com/goodshepemails>

## Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we have been offering a variety of other online opportunities to connect—for people of all ages.

- Our website: [goodshepherdfw.org](https://goodshepherdfw.org).
- Our YouTube page: [tinyurl.com/gsfwyoutube](https://tinyurl.com/gsfwyoutube).
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at [tinyurl.com/goodshepemails](https://tinyurl.com/goodshepemails).
- To go even deeper, join *Realm*, our online community of worshippers: [onrealm.org/goodshepfw](https://onrealm.org/goodshepfw).
- Shortcut to Realm Resources for parishioners (password-protected): [tinyurl.com/gsfwresources](https://tinyurl.com/gsfwresources).
- Make a financial pledge to Good Shepherd for 2026: [tinyurl.com/pledgegoodshep2026](https://tinyurl.com/pledgegoodshep2026).

## Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

## Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coast.salishpeople.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

## Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* ([bishop@ecww.org](mailto:bishop@ecww.org))  
 The Rev. Josh Hosler, *Rector* ([josh@goodshepherdffw.org](mailto:josh@goodshepherdffw.org))  
 The Rev. Anna Lynn, *Deacon* ([anna@goodshepherdffw.org](mailto:anna@goodshepherdffw.org))  
 The Rev. Dr. Roy McLuen, *Priest Associate (Retired)*  
 Alan Lynch, *Director of Music* ([alan@goodshepherdffw.org](mailto:alan@goodshepherdffw.org))  
 Evan Hershman, *Parish Administrator* ([evan@goodshepherdffw.org](mailto:evan@goodshepherdffw.org))  
 Tetiana Chyshynska, *Sexton*  
 Hilary Mayhan, *Bookkeeper* ([hilary@goodshepherdffw.org](mailto:hilary@goodshepherdffw.org))  
 Judith Perkins, *Senior Warden*  
 Betsy Grabinski, *Junior Warden*  
 Karen White, *Treasurer* ([karen@goodshepherdffw.org](mailto:karen@goodshepherdffw.org))  
 Beth Shoemaker, *Assistant Treasurer* ([beth@goodshepherdffw.org](mailto:beth@goodshepherdffw.org))  
 Mary McClellan Aronen, *Ministry Coordinator*

## Today's Service Ministers

*Presider:* The Rev. Josh Hosler  
*Deacon/Preacher:* Anna Lynn  
*Organist:* Alan Lynch  
*Cantor:* Alana O'Donnell

March 22	8:00 a.m.	10:30 a.m.
Tech Team		Jason Armer, Bob Neal
Ushers		Wadell Brent, Rick Kincade
Altar Guild		Rani Rose
Flowers		Lenten Branches
Worship Assistant	Judith Perkins	
First Lector	Nancy Krueger	Betsy Grabinski
Second Lector/Intercessor	Judith Perkins	Darren Anderson
Eucharistic Ministers		Anna Lynn, Carole Loudenback
EM Trainee		Betsy Grabinski
Coffee Hour	Tom and Laura Jowett	Karen White, Tracie Manolides, Alan Lynch
Counters		Linda Butcher, Dina Johnson

*We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.*

# HOLY EUCHARIST: Rite Two

## The Liturgy of the Word

At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.

### Processional Hymn: O Love of God (*The Hymnal 1982 #455*)

1 O Love of God, how strong and true, e - ter - nal  
2 O wide-em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the

and yet ev - er new; un-com-pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know-ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)  
Music: *Dunedin*, Vernon Griffiths (1894-1985)

## The Opening Acclamation

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and forever. Amen.**

## The Collect for Purity

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Kyrie (Alan Lynch)

Lord have mer - cy Chri - st have mer - cy

Lord have mer - cy up - on us.

## The Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The congregation is seated.*

## The Lessons

*Our readings from the Bible each week usually include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.*

### First Lesson (Ezekiel 37:1–14)

*Lector:* A reading from the book of the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

... Hear what the Spirit is saying to the Churches.

*People:* **Thanks be to God.**

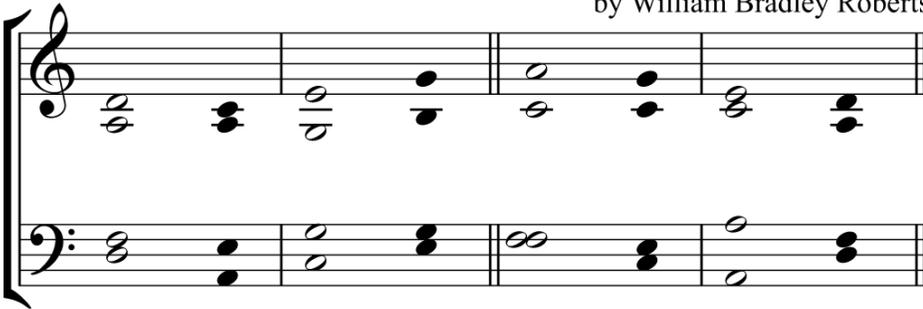
## Psalm 130

At 8:00, the first lector invites us to read the text as follows:

Let us pray the psalm responsively by verse.

At 10:30, the congregation is invited to sing along with the cantor or choir.

Adapted from *Wondrous Love*  
by William Bradley Roberts



1 Out of the depths have I called to you, O **Lord**;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done **amiss**, \*  
O Lord, who could **stand**?

3 For there is forgiveness with **you**; \*  
therefore you shall be **feared**.

4 I wait for the Lord; my soul waits for **him**; \*  
in his word is my **hope**.

5 My soul waits for the **Lord**,  
more than watchmen for the morning, \*  
more than watchmen for the **morning**.

6 O Israel, wait for the **Lord**, \*  
for with the Lord there is **mercy**;

\*7 With him there is plenteous **redemption**, \*  
and he shall redeem Israel from all their **sins**.

## Second Lesson (Romans 8:6–11)

*Lector:* A reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

... Hear what the Spirit is saying to the Churches.

*People:* **Thanks be to God.**

*The congregation stands as able.*

### Gradual Hymn: There's a Wideness in God's Mercy (*The Hymnal 1982 #470*)

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is three sharps (F#, C#, G#) and the time signature is common time (C). The lyrics are printed below the notes.

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp - tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt.

## The Gospel (John 11:1–45)

*Deacon:* The Holy Gospel of our Savior Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you

may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **The Sermon** (*The Rev. Anna Lynn*)

*Sermon audio is recorded and made available on our website.*

### **The Nicene Creed**

*The congregation stands as able. This statement of belief dates from the 4<sup>th</sup> century. Here we use it as a prayer. In our post-Enlightenment times, it is helpful to think of the word "believe" not as meaning merely "I intellectually assent," but rather, "I place my trust."*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.

**Prayer List:** To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at [rector@goodshepherdfw.org](mailto:rector@goodshepherdfw.org). A link to this list can be found in the Shepherd's Crook email.

**Prayer Chain:** To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at [alisajohnson@hotmail.com](mailto:alisajohnson@hotmail.com).

*Deacon:* O Holy Spirit of God, gather your church and refresh us. Hear our prayers this day and do not leave us comfortless.

*Intercessor:* We pray for your church throughout the world. Where your church is shrinking, deepen our commitment to share your love with abandon. Where your church is growing, humble us, that we may see change not as fearful but as hopeful. Teach us to disengage from our insistence on specific outcomes. We pray especially for those who seek growth in the church as they explore their Christian faith in more depth during this time, especially **Karen** and her sponsor **Maggie**. May we never neglect to meet together, even in the wilderness.

*Silence*

*Intercessor:* In times of trouble and in times of joy,

*People:* **Holy Spirit, renew and refresh us.**

*Intercessor:* We pray for our nation and the best of what it has represented: gentle, abiding strength; the mutual sharing of decisions in community; and a commitment to truth. Where we have failed to live these ideals, call us to repentance. Empower us to preserve democracy and safeguard human rights for all those living within our borders. Dispel the clouds of confusion that hide the dishonest actions of the insecure and power-hungry. Teach us to dis-identify from partisan rancor and vengeful goals, and to cleave instead to the risks of mercy and the undeniable truth of our common humanity.

*Silence*

*Intercessor:* In times of trouble and in times of joy,

*People:* **Holy Spirit, renew and refresh us.**

*Intercessor:* We pray for our ever-shrinking world—for people with whom we share common goals, and for people whose aims are quite different from our own. We pray for all your creatures affected by the rising temperatures and inclement weather we continue to inflict on them. Disenchant us from any notion of our innocence in a world ravaged by the wars of the opportunistic. Empower

us to speak and to act with the understanding that the world depends on our kindness and our insistence on justice.

*Silence*

*Intercessor:* In times of trouble and in times of joy,

*People:* **Holy Spirit, renew and refresh us.**

*Intercessor:* We pray for our community and our neighborhoods. Stir and arise among us, that a spirit of caring and joy may pour out from the Church of the Good Shepherd into the lives of all those we meet and befriend. Disassemble the walls of our church that prevent us from encountering the challenges that surround us, and where opportunity for connection arises, guide us to act on behalf of your love.

*Silence*

*Intercessor:* In times of trouble and in times of joy,

*People:* **Holy Spirit, renew and refresh us.**

*Intercessor:* We pray for those who suffer and those in any need or trouble, including those here among us today.

*The Deacon shares the names of those on our prayer list and invites additional names.*

*Intercessor:* We pray for those who have died, and for those who remember them with honor.

*The Deacon shares the names of those who have died and invites additional names.*

*Intercessor:* Entreat us, O Spirit, to share willingly the lot of those who are in pain, that we may help bear their burdens. When we feel too safe or self-assured, disorient us and drive us into the wilderness, that in finding common cause with the suffering, we may come to know you all the more.

*Silence*

*Intercessor:* In times of trouble and in times of joy,

*People:* **Holy Spirit, renew and refresh us.**

*Presider:* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our ignorance cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## The Confession and Absolution

*Deacon:* Let us confess our sins against God and our neighbor.

*You may kneel if able. It is customary each week to acknowledge our human faults and failures knowing that God forgives us and desires growth and abundant joy for all of us.*

*Silence*

*All [led by Presider]:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*The congregation stands.*

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

## Announcements

### A Prayer for Birthdays and Anniversaries

**O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[*s*] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.**

## The Offertory

*Presider:* Reconciled to one another, let us bring our gifts to God. Let us offer our whole selves on this altar, for it has become a table richly laid for the entire world. Come share joyfully in Christ's eternal feast.

*The congregation may remain seated until the final verse of the offertory hymn or until motioned to stand.*



**To make a gift today** (not a pledge for 2026) using your mobile device, scan the QR code on the left ... or drop a check in the offering plate ... or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.

On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small. **To make a pledge today for 2026**, use the pledge card found in your pew or go to <https://tinyurl.com/pledgegoodshep2026>.

### Offertory Hymn: O Bread of Life (The Hymnal 1982 #342)



1 O Bread of life, for sin - ners bro - ken,  
2 For all we seek your grace sus - tain - ing;  
3 Now may your life to us de - scend - ing

of God's own love his dear - est tok - en,  
your love shines though your strength is wan - ing,  
en - ter our lives, all veils thus rend - ing,

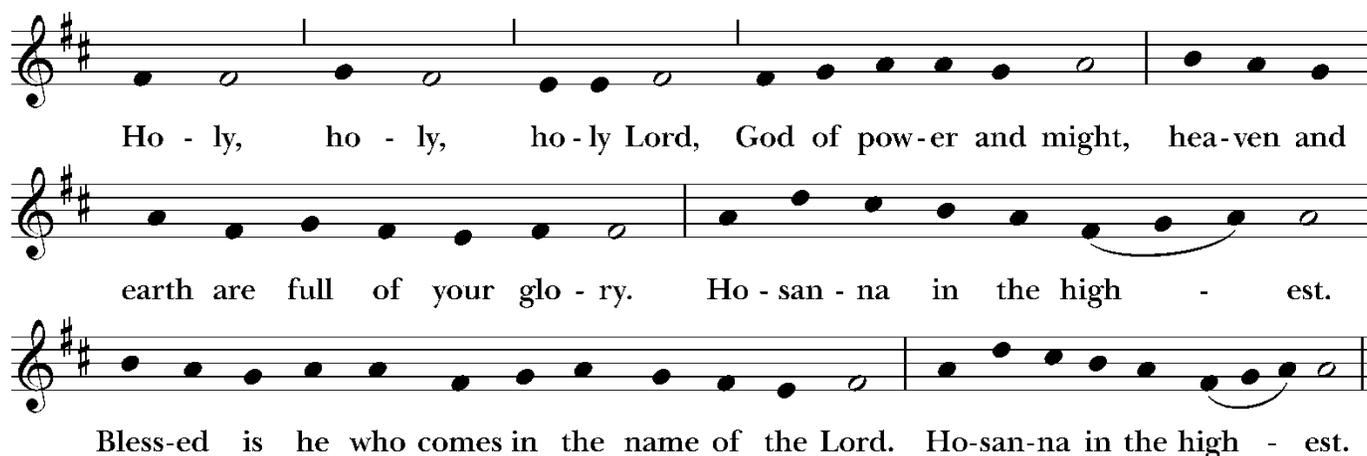
we hear the words so gen - tly spo - ken,  
thus by your death our life ob - tain - ing.  
Em-man - u - el, our joy un - end - ing.

"Do this for me in my re - mem-brance."  
"Come un - to me, you hea - vy la - den."  
"I am with you, this day and ev - er."

Words: Timothy T'ing Fang Lew (1892-1947); tr. Frank W. Price (1895-1974), alt.  
Music: *Sheng En*, melody Su Yin-Lan (20th cent.); harm. 1-to Loh (b. 1936)



**Sanctus** (*The Hymnal 1982 #S-124*)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The people kneel (or continue standing).*

*Presider:* O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Presider and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider:* We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and forever.  
**AMEN.**

As our Savior Christ has taught us, we now pray:

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*Silence is kept.*

*Presider:* Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast.**



Gogh, Vincent van, 1853-1890. Raising of Lazarus, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57322> [retrieved March 18, 2026]. Original source: [https://commons.wikimedia.org/wiki/File:De\\_opwekking\\_van\\_Lazarus\\_\(naar\\_Rembrandt\)\\_-\\_s0169V1962\\_-\\_Van\\_Gogh\\_Museum.jpg](https://commons.wikimedia.org/wiki/File:De_opwekking_van_Lazarus_(naar_Rembrandt)_-_s0169V1962_-_Van_Gogh_Museum.jpg).

At 10:30:

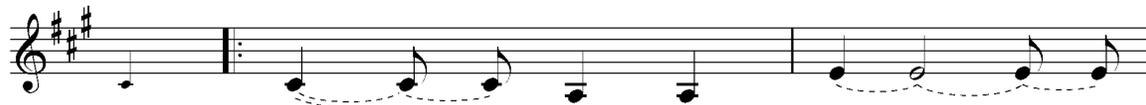
**Fraction Anthem** (*The Hymnal 1982 #S-161*)

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Presider:* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music: I am the Bread of Life (*The Hymnal 1982 #335*)



1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me unless the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. \_\_\_\_\_

2 The  
3 Un- day.  
4 —  
5 Yes,  
(♯)

### A Prayer for Spiritual Communion

*Those who cannot be with us on-site to receive Holy Communion may wish to add this private prayer:*

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united with you and with the Body of Christ. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and to your Church, and I embrace you with all the affections of my soul. Let nothing ever separate you from me; may I live and die in your love. Amen.

### Sending Out Eucharistic Visitors

*If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.*

*Presider:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People:* **We who are many are one body, because we share one bread, one cup.**

## Post-Communion Prayer

*The congregation stands as able.*

*Presider:* Let us pray.

*All:* Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

## Solemn Prayer over the People

*Deacon:* Bow down before the Lord.

*The people kneel as able or bow deeply.*

*Presider:* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

## Sending Hymn: Lord, Dismiss Us with Thy Blessing (*The Hymnal 1982 #344*)

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the notes, with three numbered lines of text corresponding to the first system and three lines of text corresponding to the second system.

tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

## The Dismissal

*Presider:* Let us bless the Lord.

*People:* **Thanks be to God.**

*At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after each service.*

## **HOLY WEEK and EASTER at Good Shepherd**

*We are Christians. This is our story. Help us tell the story!*

### **PALM SUNDAY, March 29**

*On Palm Sunday we remember the day Jesus rode into Jerusalem ... on a donkey. Perhaps no other liturgy in the entire year contains as violent shift in mood as this one. At the end of the service, we participate in the great unraveling that propels us into Holy Week.* Regular worship schedule. For 10:30 Eucharist: Please join us downstairs in Seaman Hall at the beginning for the palm procession into the church.

### **Palm Sunday Potluck**

#### **Sunday, March 29 after the 10:30 service**

Join us for this time of celebration, rejoicing in the prophetic and triumphal entry of Jesus into Jerusalem on His path to bring salvation to the world. The Fellowship Committee will provide ham, beverages, and a few side dishes, but we ask you to bring your favorite side dishes, rolls, salads, or pies. Let's share in God's many blessings! Questions? Contact **Rick Kincade**.

## **THE TRIDUUM: "Three Days"**

*Our annual participation in the death and resurrection of Christ is actually one liturgy, taking place over three consecutive evenings.*

### **Part 1: MAUNDY THURSDAY, April 2**

**7:00 p.m.** Maundy Thursday Eucharist with Footwashing and the Stripping of the Altar. *On the night of his arrest, Jesus gave us parting instructions. Tonight, we join the apostles to hear and carry out those instructions again.*

### **Part 2: GOOD FRIDAY, April 3**

**12:00 noon or 7:00 p.m.** The Good Friday Liturgy with the Veneration of the Cross. *Our annual remembrance of the death of Jesus focuses on the Cross as an icon of redemptive suffering, tempered by our faith that even death is no obstacle to God. Our offering from this service will benefit the work of Anglican Churches in the Holy Land.*

### **Part 3: THE GREAT VIGIL OF EASTER, April 4**

**8:00 p.m.** Gather outside the church. (Bring a bell, drum, or noisemaker to use at the time of the proclamation of Easter.) *This is the night. We light the new Paschal flame. By candlelight, we hear the ancient tales of God's works of salvation. We come to the water to renew the vows of our baptism. We proclaim Easter! And then all are invited to the table, old and young, sinners and saints, to share in the eternal meal of the Risen Christ. Bring the whole family. Bring kids and little ones in pajamas. Bring parents. Bring friends. Bring anyone and everyone who is in need of Good News!*

## What's Happening at Good Shepherd?

*Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at [office@goodshepherdfw.org](mailto:office@goodshepherdfw.org).*

### All-Parish Meeting on Property Redevelopment

**TODAY, March 22, 9:00–9:45 a.m.**

At its February meeting, the vestry made two very important decisions: to seek a partnership with Habitat for Humanity regarding the sale of some of our property, and to continue to work with Wenzlau Architects to finalize plans for an elevator and new restrooms. Come learn more from the Property Redevelopment Task Force about where we stand and what our next steps are, and bring your questions and concerns. Questions? Contact **Pastor Josh**.

### Meal Train for Janelle Coy and Burkley Myles

Sign up now via Meal Train to help deliver meals to Good Shepherd members **Janelle Coy** and **Burkley Myles**. Meal Train is an online tool that helps people plan a schedule for delivering meals to their community. To sign up for a time slot, or to provide a gift card, go to <https://mealtrain.com/menk66>. Questions? Contact **Carole Loudenback**.

### Palm Cross Party

**Friday, March 27, 5:30 p.m. in Seaman Hall**

We will gather in Seaman Hall to make this year's palm crosses. If you're interested in learning how crosses are made, please join us for fellowship, pizza, and palm cross making. For more information, contact **Karen White**.

### No Kings Day

**March 28, 12:00 – 2:00 p.m.**

Join our Faith in Action Team for the next No Kings Day event in support of our democracy. Locations are as follows: South 320<sup>th</sup> & Pacific Hwy. South – Federal Way (Carpool from Good Shepherd at 11:30AM); Big Catch Plaza – 21640 Marine View Dr. South – Des Moines (Rally with Seniors for the Constitution). Questions? Contact **Mary Aronen** or **Anna Lynn**.



# Mutual Ministry Goals for 2026

The vestry and rector have adopted the following goals for the remainder of this calendar year.

**1. To increase the level of partnership between Church of the Good Shepherd and Emmanuel All Nations** by including members of both congregations in key committee work ... as well as planning joint services and celebrations throughout the coming year's church calendar and developing optimal building space and joint program arrangements.

**2. To implement focused communications with the Parish regarding property redevelopment**, including opportunities for parishioner questions and concerns, as well as between the Vestry and Property Redevelopment Task Force; and to develop and maintain a timeline of project progress, shared with the Parish, focusing on the accessibility and property sale projects.

**3. To raise public awareness within the Federal Way community**, sharing Good Shepherd's mission, resources, and activities, utilizing multiple strategic, focused communication streams to more broadly recognize Good Shepherd as a valuable, sought-after community partner, centered around our mission to practice inclusion, inspire healing, and promote justice as we journey with Christ in love.

## How can you help Good Shepherd achieve these goals?

**Goal #1:** Start by attending Emmanuel All Nations services and getting to know our new friends. The point person for this goal is **the Rev. Josh Hosler**.

**Goal #2:** Start by staying engaged with the processes already at work. Consider whether you might have gifts to share with the Property Redevelopment Task Force, especially in the area of in-house communications. The point person for this goal is **Judith Perkins**.

**Goal #3:** Start by sharing word in your communities about what Good Shepherd is doing. Do you have experience with social media, website maintenance, press releases, or public event planning? Even better! The point person for this goal is **Nancy Krueger**.



# Easter Flowers 2026

The church welcomes donations, of any amount, for the purchase of Easter Lilies to decorate the church for Easter. Our list of names and blessings will appear in the Easter season service bulletins.

Please fill out the bottom part of the form and return it in the collection plate, or contact the office at [office@goodshepherdw.org](mailto:office@goodshepherdw.org) or 253-839-6100.

The last day to submit names is Thursday, April 2.



*Please print clearly to ensure proper spelling in our list of names.*

**Name**

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**Email and/or  
Phone**

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**In Memory of:**

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**In Thanksgiving for:**

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