



The Episcopal Church of the Good Shepherd

goodshepherdw.org

All Saints' Sunday (Year C)

November 2, 2025 – 8:00 & 10:30 a.m. – Good Shepherd
1:00 p.m. – Emmanuel All Nations

Our Mission: To know Christ and to make Christ's love known to others



Bergner, Joel. Global Refugee Mural, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56930> [retrieved October 30, 2025]. Original source: Joel Bergner, <https://joelartista.com/about/>.

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Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we have been offering a variety of other online opportunities to connect—for people of all ages.

- Our website: goodshepherdfw.org.
- Our YouTube page: tinyurl.com/gsfwyoutube.
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at tinyurl.com/goodshepemails.
- To go even deeper, join *Realm*, our online community of worshipers: onrealm.org/goodshepfw.
- Shortcut to Realm Resources for parishioners (password-protected): tinyurl.com/gsfwresources.
- Make a financial pledge to Good Shepherd for 2026: tinyurl.com/pledgegoodshep2026.

Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coast.salishpeople.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

HOLY EUCHARIST: Rite Two

The Liturgy of the Word

At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.

Processional Hymn: For All the Saints, vv. 1–4 (*The Hymnal 1982* #287)



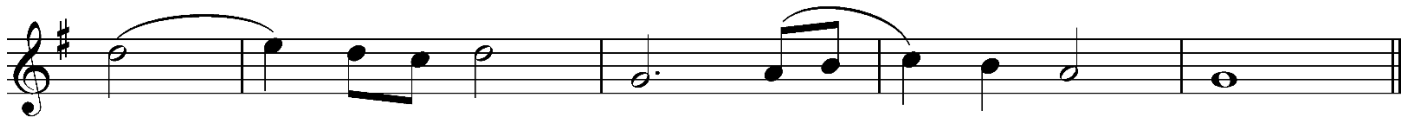
1	For	all	the	saints,	who	from	their	la -	bors	rest,	who
2	Thou	wast	their	rock,	their	for -	tress,	and	their	might:—	
3	O	may	thy	sol -	diers,	faith -	ful,	true,	and	bold,—	
4	O	blest	com -	mun -	ion,	fel -	low -	ship	di -	vine!—	



thee—	by	faith	be -	fore	the	world	con -	fessed,	thy
thou,	Lord,	their	Cap -	tain	in	the	well -	fought	fight;—
fight	as	the	saints	who	no -	bly	fought	of	old, and
We	feeb -	ly	strug -	gle,	they	in	glo -	ry	shine; yet



Name,	O—	Je -	sus,	be	for	ev -	er	blessed.
thou,	in	the	dark -	ness	drear,	the	one	true
win,	with—	them,	the	vic -	tor's	crown	of	gold.
all	are—	one	in	thee,	for	all	are	thine.



Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

The Opening Acclamation

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (The Hymnal 1982 #S-278)

At the 8:00 service, we speak the text instead of singing it.



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

Our readings from the Bible each week usually include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.

First Lesson (Daniel 7:1–3, 15–18)

Lector: A reading from the book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.”

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

Psalm 149

At 8:00, the first lector invites us to read the text of the psalms as follows:

Let us pray the psalm responsively by verse.

At 10:30, the congregation is invited to sing along with the cantor or choir.

Adapted from Vaughan Williams' *Sine nomine*
by William Bradley Roberts



1 Hallelujah!

Sing to the LORD a 'nēw 'song; *

sing his praise in the congre'gation 'of the 'faithful.

2 Let Israel re'joice in his 'Maker; *

let the children of Zion be 'joyful 'in their 'King.

3 Let them praise his 'Name in the 'dance; *

let them sing 'praise to him with 'timbrel and 'harp.

4 For the LORD takes 'pleasure in his 'people *

and a 'dorns the 'poor with 'victory.

5 Let the faithful re'joice in 'triumph; *

let them be 'joyful 'on their 'beds.

6 Let the praises of 'God be in their 'throat *

and a 'two-edged 'sword in their 'hand;

7 To wreak 'vengeance on the 'nations *

and 'punishment 'on the 'peoples;

8 To bind their 'kings in 'chains *

and their 'nobles with 'links of 'iron;

†9 To inflict on them the 'judgment de'creed; *

this is glory for all his faithful 'people. '

Halle'lujah!

Second Lesson (Ephesians 1:11–23)

Lector: A reading from the Letter to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ

when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

The congregation stands as able.

Gradual Hymn: Ye Watchers and Ye Holy Ones (*The Hymnal 1982* #618)

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - cr of the c - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*The Rev. Josh Hosler*)

Sermon audio is recorded and made available on our website.

The Renewal of Our Baptismal Covenant

It is customary on All Saints' Sunday to baptize new Christians into Christ's Body, the Church. Even when there are no pending baptisms, we renew our own baptismal vows.

Presider: Let us join with those around the world who are committing themselves to Christ through Holy Baptism and renew our own baptismal covenant.

Presider: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Presider: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People: **I will, with God's help.**

Presider: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The congregation is sprinkled with water. A note to guests who may not be baptized: this sprinkling is not itself a baptism, but a liturgical reminder for those who are baptized. If you would like to explore the possibility of baptism—through which we join the Body of Christ and the lifelong project of sharing the Good News of Christ's Resurrection—please seek out Pastor Josh at a later time.

The Peace

The congregation stands.

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We exchange a sign of peace with one another.

Announcements

A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

Ministry Moment

During each of the four weeks of our 2026 pledge campaign, different ministry leaders at Good Shepherd will speak about their experiences at our church and how our pledges make a difference in our life together.

The Offertory

Presider: Reconciled to one another, let us bring our gifts to God. Let us offer our whole selves on this altar, for it has become a table richly laid for the entire world. Come share joyfully in Christ's eternal feast.

The congregation may be seated until the final verse of the offertory hymn or until motioned to stand.



To make a gift today (not an advance pledge for 2026) using your mobile device, scan the QR code on the left ... or drop a check in the offering plate ... or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.

On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small.



This month we are each deciding what we will commit financially to the work of Good Shepherd in 2026. We make that commitment in advance so the Finance Committee and Vestry can plan and approve an accurate budget, but a pledge at any time of year is most welcome.

Make your pledge today
using the card found in your
pew, by scanning this QR
code, or by going to



<https://tinyurl.com/pledgegoodshep2026>.

SO FAR: 49 pledges (as of October 30)
GOAL: 90 pledges (by today)

How do we balance our budget?

If we receive the remaining pledges we expect, we can still hit our goal of 90. But the work has already begun to use the pledges received as the backbone of Good Shepherd's 2026 budget.

The Finance Committee is a group appointed to focus on the finances of the church and to give **advice and guidance to the Vestry**, which is the congregation's governing board. The Finance Committee took the first pass at next year's budget in September by gathering spending requests from all our ministry leaders and estimating all other costs for the coming year.

At their November meeting, they will assess all potential income sources and provide the Vestry with a list of areas that could be cut to reach a balanced budget. They will also list available sources of reserve funding that might be brought to bear if they feel the budget cannot be balanced otherwise.

When the Vestry meets in November, it will review the proposed budget and make decisions about its priorities. It will send those priorities back to the Finance Committee, which will finalize a budget draft. Then, at its December meeting, the Vestry will pass our 2026 budget.

The Stewardship Team thanks you for your direct involvement in helping the Church of the Good Shepherd plan for 2026!

Offertory Music: In Our Day of Thanksgiving

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

1 In our day of thanks-giv - ing one psalm let us of - fer
2 In the morn - ing of life, and at noon, and at eve - ning,
3 These stones that have ech - oed their prais - es are ho - ly,
4 Sing praise, then, and thanks that God's love here has found them

for the saints who be - fore us re - ceived the re - ward;
they were gath - ered to heav'n from our wor - ship be - low;
and dear is the ground where their feet have once trod;
whose jour - ney is end - ed, whose per - ils are past;

when the shad - ow of death fell up - on them, we sor - rowed,
but not till God's love, at the font and the al - tar,
yet here they con - fessed they were strang - ers and pil - grims,
they be - lieved in the light; and its glo - ry is round them,

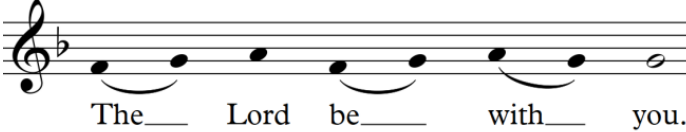
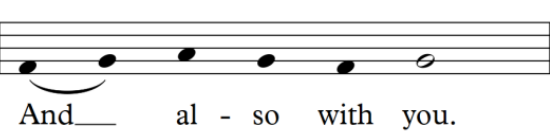
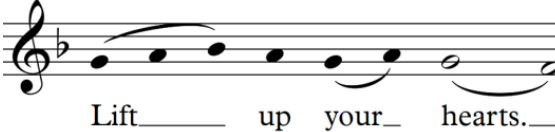
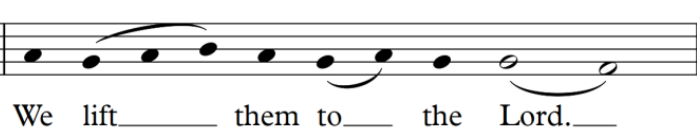
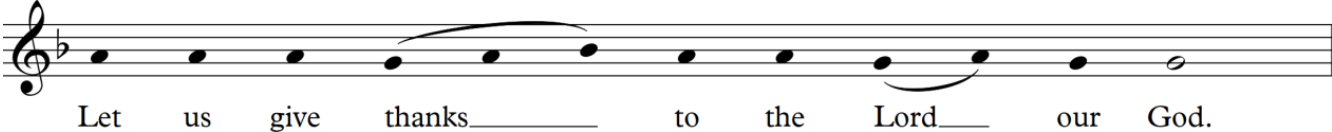
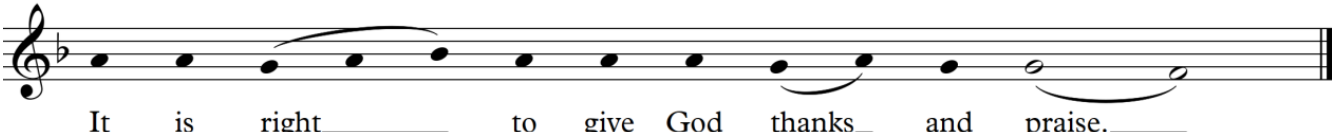
but now we re - joice that they rest in the Lord.
had clothed them with grace for the way they should go.
and still they were seek - ing the cit - y of God.
where the clouds of earth's sor - row are lift - ed at last.

Text: William Henry Draper (188–1933)

Music: Richard Strutt (1848–1927)

THE LITURGY OF THE TABLE
The Great Thanksgiving
Eucharistic Prayer D (*expansive language*)

At the 8:00 service, we speak the opening lines of the Eucharistic prayer instead of chanting them.

<i>Presider</i>	<i>People</i>
	
<i>Presider</i>	<i>People</i>
	
<i>Presider</i>	
	
<i>People</i>	
	

It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Sanctus (The Hymnal 1982 #S-130)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

The musical score is written for a two-part setting (Soprano and Bass) in 3/4 time, with a key signature of two flats (B-flat and E-flat). The melody is primarily homophonic, using block chords. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na". The score consists of five systems of two staves each. The first system covers the first line of lyrics. The second system covers the second line. The third system covers the third line. The fourth system covers the fourth line. The fifth system covers the fifth line. The music ends with a final chord on the fifth system.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for two staves, Treble and Bass clef, in a key of two flats (B-flat and E-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are written below the staves, aligned with the notes. The first system covers the first two lines of lyrics. The second system covers the third and fourth lines. The third system covers the fifth and sixth lines. The score ends with a double bar line.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The people remain standing.

Presider: We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Jesus sent the Holy Spirit, the first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***All:* We praise you, we bless you, we give thanks to you,
and we pray to you, the Rock of our Salvation.**

Presider: We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember the Good Shepherd Communications and Tech Team; St. David Emmanuel Church, Shoreline; the Church of the Province of West Africa; and all who minister in your church.

Remember those on our parish prayer list: _____.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone. Remembering those of our community who have died in the past year, including ...

Debra Foster
James Manning

.. and all our other loved ones; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with matriarchs, patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and forever. **AMEN.**

Presider: As our Savior Christ has taught us, we now pray:

At 8:00:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

At 10:30:

Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom
come, your will be done on earth as it is in_ Heav - en.
Give us this day our dai - ly_ bread and for-give us our sins. For-give us our sins as
we for-give those who have sinned a-gainst us. And save us from the time of trial.
For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A-
men.____ Yours is the king-dom. Yours is the glo-ry for - ev - er and
ev-er. A - men,____ for - ev-er and ev-er. A - men.____

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The Breaking of the Bread

Silence is kept.

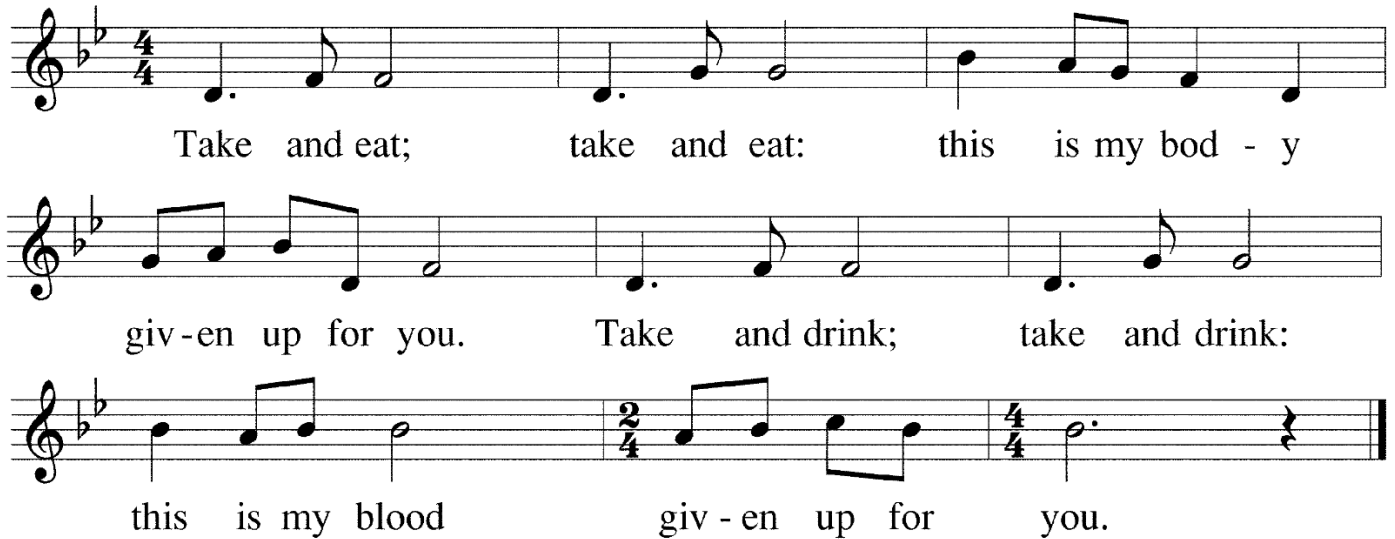
Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

At 10:30:

Fraction Anthem: Take and Eat (refrain and v. 1)

Refrain



Take and eat; take and eat: this is my bod - y
giv-en up for you. Take and drink; take and drink:
this is my blood giv - en up for you.

The musical notation for the Refrain is written on a single staff in G major (one sharp) and 4/4 time. It consists of three lines of music. The first line has a 4/4 time signature and contains the lyrics 'Take and eat; take and eat: this is my bod - y'. The second line continues the melody with 'giv-en up for you. Take and drink; take and drink:'. The third line concludes the phrase with 'this is my blood giv - en up for you.' and ends with a double bar line. The melody is simple and repetitive, using quarter and eighth notes.

Verses



1. I am the Word that spoke and light was made;
I am the seed that died to be re - born;
I am the bread that comes from heav'n a - bove;
I am the vine that fills your cup with joy.

The musical notation for the Verses is written on a single staff in G major (one sharp) and 4/4 time. It consists of four lines of music. The first line begins with a 4/4 time signature and contains the lyrics '1. I am the Word that spoke and light was made;'. The second line continues with 'I am the seed that died to be re - born;'. The third line continues with 'I am the bread that comes from heav'n a - bove;'. The fourth line concludes the phrase with 'I am the vine that fills your cup with joy.' and ends with a double bar line. The melody is simple and repetitive, using quarter and eighth notes.

D.C.

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refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.
Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

Presider: The gifts of God for the people of God: holy things for holy people.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.

If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.

Communion Music: Pie Jesu (Andrew Lloyd Webber)

Sung by Betsy Grabinski and Alana O'Donnell

A Prayer for Spiritual Communion

Those who cannot be with us on-site to receive Holy Communion may wish to add this private prayer:

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united with you and with the Body of Christ. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and to your Church, and I embrace you with all the affections of my soul. Let nothing ever separate you from me; may I live and die in your love. Amen.

Sending Out Eucharistic Visitors

If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we share one bread, one cup.**

Post-Communion Prayer

The congregation stands as able.

Presider: Let us pray.

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Sending Hymn: When the Saints Go Marching In

Elna Aki, ukulele

Jan Barber, vocals and guitar

Caroline Davis, vocals

Alan Lynch, piano

Anna Lynn, snare drum

Christopher Stone, vocals and banjo

[Band only]

*I am just a lonesome traveler, roamin thru this world of woe.
Just wanting for that great day, when the saints go marching in.*

[Everyone]

Oh when the saints go marching in
Oh when the saints go marching in
Oh Lord I want to be in that number
When the saints go marching in **(Repeat)**

[Band Only]

*We are traveling in the footsteps of those who have gone before.
But we'll be reunited on a new and sunlit shore*

[Everyone]

Oh when the saints go marching in
Oh when the saints go marching in
Oh Lord I want to be in that number
When the saints go marching in **(Repeat)**

The Dismissal

Presider: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after the 10:30 service in Seaman Hall. You can get there by going down the stairs at the rear of the worship space or by walking around the front of the building down a gently sloping path through the garden.

What's Happening at Good Shepherd?

Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at office@goodshepherdsw.org.

Events

Midweek Bible Study

Thursdays, 10:30–11:45 a.m. in the Gathering Room

This group picks a book of the Bible to read straight through and discuss. Currently we are reading the Book of Isaiah. Questions? Contact **Pastor Josh**.

Property Redevelopment Task Force

Now meeting monthly

This group is tasked with pushing forward two projects: determination of what will happen with our 3.7 acres of woods, plus expeditiously moving forward our long-proposed building project, including the installation of an elevator. The members of the Task Force are **Linda Butcher, Ken Christensen, Bill Gillanders, the Rev. Josh Hosler, Rick Kincade, Nancy Krueger, Mary Aronen, Mark Medlin, Bob Neal, Judith Perkins, Jim Russell, and Karen White**. Feel free to ask them questions and offer input on their work at any time.

Help Draft Our New Mission Statement

Wednesday, November 12, 6:00-8:00 p.m. in Seaman Hall

Following the recent survey about Good Shepherd's mission, a Drafters Committee will craft possible new mission statements and present them to the congregation. Any and all interested in being part of the Committee are invited to contact **Karen White**. Pizza will be provided!

Fall Harvest Potluck

Sunday, November 30 after the 10:30 service

Please join the congregation after church on the **First Sunday of Advent, November 30**, during coffee hour, for our **Fall Harvest Potluck**! Please bring your favorite autumn comfort food dish to share, or your favorite pie (lots of calls for cherry, apple and pumpkin). This is the Sunday of Thanksgiving weekend, so we can celebrate the bounty of the season, the new Christian year, the blessings of God in our lives, and the fellowship of God's family all at the same time.



The Virgin Mother Kind: Mary in Scripture and Tradition

Mondays: December 1, 8, 15

7:00-8:30 p.m. on Zoom

with Christy & Josh Hosler

We encounter Mary in a place where verbal tradition, mythical archetype, and steadfast devotion meet. She only speaks in the Bible in four scenes. Has any other figure in history become so revered with so few words attributed to her? Come explore with us the ways Mary is portrayed in the Bible in her precious few appearances there; in early and later Church tradition; and in creative new ways in our culture today. Contact **Pastor Josh** or register using this QR code.



Formal Welcome of New Members

Sunday, December 7 at 8:00 or 10:30

New to Good Shepherd? Want to be formally welcomed in a public way? That's never required, but it's a good way to make yourself better known to your new congregation. This is the next opportunity to do that, by standing in front of the congregation at a worship service while we share a Litany of Belonging at either service. This is not a formal change of Christian denomination; we have a separate process for that. This is simply a way of saying, "I'm a baptized Christian, and this church is where I want to hang my hat!" Contact **Pastor Josh** or register using this QR code.



The Sound of Christmas

Saturday, December 13, 4:00 p.m. in the Worship Space

From the voices of our congregation come the sounds and stories that make Christmas so special: classic carols, moving solos, and personal reflections on the gift of Christ's love. We'll feature soloists and instrumentalists from Good Shepherd, and we invite you to sing along with all your favorite carols. People of all ages are welcome at this community event, which will conclude with Christmas-inspired cookies and treats in Seaman Hall.



The Way: A disciplined exploration of the implications of Christian living January – May 2026

Baptism in water makes you a Christian. Formal rites like confirmation or reception are a great way to mark a new phase in your walk with Jesus. While we all belong at Good Shepherd in different ways, The Way is our own local process for going deeper, and it's open to everyone. The Way unfolds over the course of several months as we share our life stories with one another, study the story of Christ in the Gospels, and listen for the Holy Spirit at work in our lives. Want to learn more? Contact **Pastor Josh**.

Ongoing Opportunities for Ministry

Saturday Community Meal

Every Saturday at 1:00, with help from several other congregations, we serve a meal to any and all who are hungry. Want to help make this happen? Talk to **Aimee Drake**.

Children and Youth Revisioning

Let's gather a group that is dedicated to restoring vital ministry with young people at Good Shepherd. Talk to **Pastor Josh**.

Tech Team

The crew in the loft maintains Good Shepherd's online worship connection. At least as many folks join us via YouTube as do on Zoom. This is for folks who are technologically confident, but you don't need to be any sort of expert. We're seeking folks to help once a month, and training is available. Talk to **Deb Smith**.

Eucharistic Ministers & Eucharistic Visitors

These are confirmed Episcopalians who serve the chalice during worship and/or visit those who are unable to be with us on Sunday mornings. Safe Church training is required. Talk to **Pastor Josh**.

Make a House Call: Share Communion, Conversation, and Hope

Those who are trained as Eucharistic Visitors bring bread and wine to those who can't make it to Sunday worship. We always travel in twos, and you don't need to be trained to join them as a "second." Give some of your time and some of yourself! Contact **Mary Aronen** to learn more.

Pastoral Care Team

Important skills include a listening ear, confidentiality, and the willingness to meet and befriend people we don't see in church very often. Talk to **Carole Loudenback**.

Good Shepherd Seeks New Treasurer

Bill Gillanders has served well in this crucial role since 2020 and is ready to step away. This job is for someone who enjoys spreadsheets and doesn't mind attending three or four monthly meetings, mostly on Zoom. Background check, financial background check, and Safe Church training are required. Share your credentials with **Pastor Josh** to be considered.

How to Help in Gaza

Donate to the American Friends of the Episcopal Diocese of Jerusalem

It's impossible not to feel helpless as we watch starvation take hold in Gaza. One way you can help is to donate to the Episcopal Church in the Holy Land. Visit their website: <https://afedj.org/>. Their vision is "a Holy Land where people of all faiths have opportunities to live full, flourishing lives that express the worth and dignity inherent in every human being."

Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* (plabelle@ecww.org)
 The Rev. Josh Hosler, *Rector* (josh@goodshepherdffw.org)
 The Rev. Dr. Roy McLuen, *Priest Associate (Retired)*
 The Rev. Anna Lynn, *Deacon* (anna@goodshepherdffw.org)
 Alan Lynch, *Director of Music* (alan@goodshepherdffw.org)
 Evan Hershman, *Parish Administrator* (evan@goodshepherdffw.org)
 Tetiana Chyshynska, *Sexton*
 Hilary Mayhan, *Bookkeeper* (hilary@goodshepherdffw.org)
 Karen White, *Senior Warden*
 Judith Perkins, *Junior Warden*
 Bill Gillanders, *Treasurer* (treasurer@goodshepherdffw.org)
 Beth Shoemaker, *Assistant Treasurer* (at@goodshepherdffw.org)
 Mary McClellan Aronen, *Ministry Coordinator*

Today's Service Ministers

Presider/Preacher: The Rev. Josh Hosler
Organist/Pianist: Alan Lynch
Cantor: Alana O'Donnell

November 2	8:00 a.m.	10:30 a.m.
Tech Team		Deb Smith, Dina Johnson
Zoom Usher		Janelle Coy
Ushers		Sir Stephen Akparanta, Lady Bridget Akparanta
Altar Guild		Sherri Jarvey
Flowers		Linda Butcher
Worship Assistant	Beth Shoemaker	
First Lector	Beth Shoemaker	Ania Malkowska-Leek
Second Lector/Intercessor	Nancy Krueger	Betsy Grabinski
Eucharistic Ministers		Anna Lynn, Mary Aronen
Coffee Hour	Tom and Laura Jowett	Carole Loudonback, Alisa Johnson, Karen Dobbs
Counters		Meg Stone, Karen White

We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.