



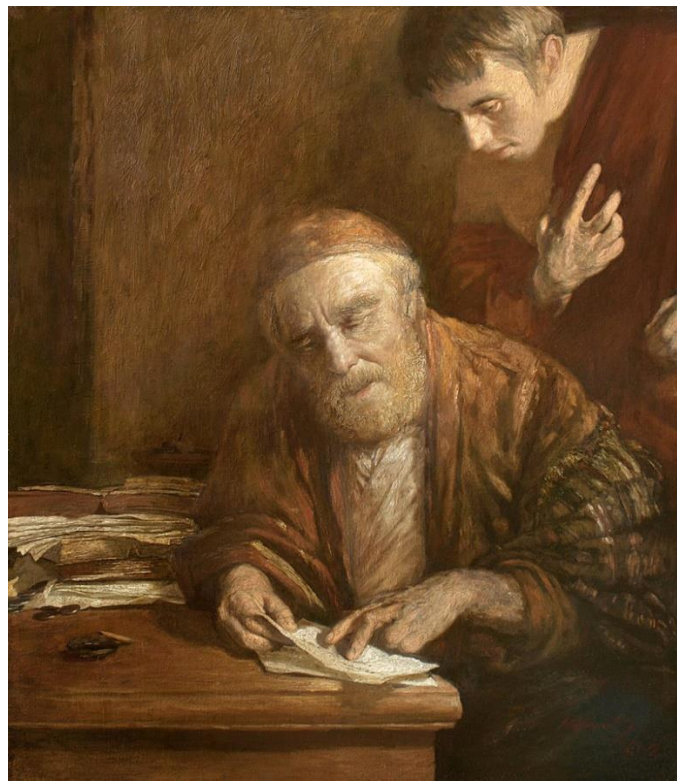
The Episcopal Church of the Good Shepherd

goodshepherdw.org

The Fifteenth Sunday after Pentecost (Proper 20C)

September 21, 2025 – 8:00 & 10:30 a.m.

Our Mission: To know Christ and to make Christ's love known to others



Mironov, Andrei (Andrei Nikolaevich), 1975-. Parable of the Unjust Steward, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57060> [retrieved September 16, 2025]

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www.goodshepherdw.org
www.facebook.com/goodshepherdw
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<https://tinyurl.com/gsfwyoutube>

Join our email list:

<https://tinyurl.com/goodshepemail>

Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we have been offering a variety of other online opportunities to connect—for people of all ages.

- Our website: goodshepherdfr.org.
- Our YouTube page: tinyurl.com/gsfwyoutube.
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at tinyurl.com/goodshepemails.
- To go even deeper, join *Realm*, our online community of worshipers: onrealm.org/goodshepfr.
- Shortcut to Realm Resources for parishioners (password-protected): tinyurl.com/gsfwresources.

Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coastalishpeople.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

HOLY EUCHARIST: Rite Two

The Liturgy of the Word

At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.

Processional Hymn: Immortal, Invisible, God Only Wise (*The Hymnal 1982* #423)

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

The Opening Acclamation

Presider: Blessed be the one, holy, and living God.

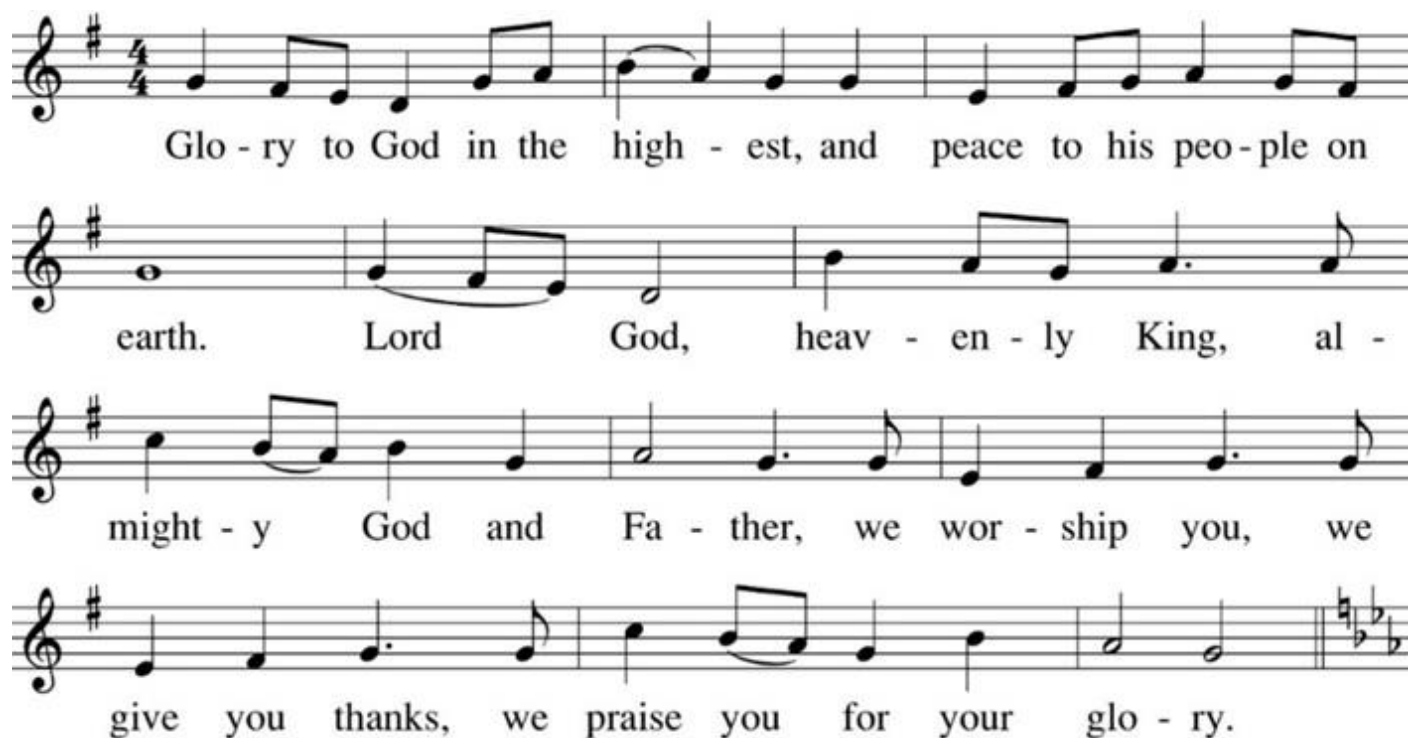
People: **Glory to God for ever and ever.**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

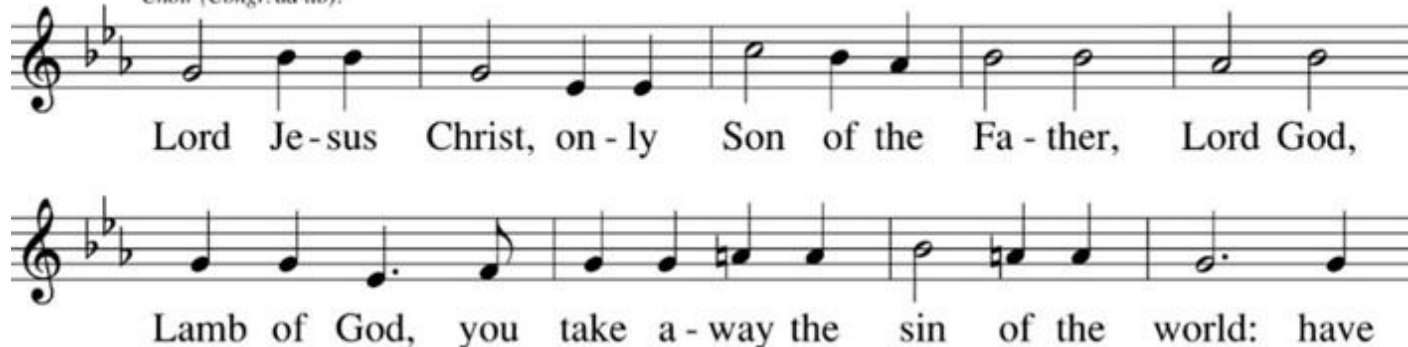
Gloria

At the 8:00 service, we speak the text instead of singing it.



Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.

Choir (Congr. ad lib):



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat-ed at the right hand of the

Fa - ther: re - ceive our prayer.

All:

For you a-lone are the Ho-ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc.

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Our readings from the Bible each week usually include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.

First Lesson (Jeremiah 8:18–9:1)

Lector: A reading from the Prophet Jeremiah.

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

“Is the LORD not in Zion?
Is her King not in her?”

(“Why have they provoked me to anger with their images,
with their foreign idols?”)

“The harvest is past, the summer is ended,
and we are not saved.”

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?
Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

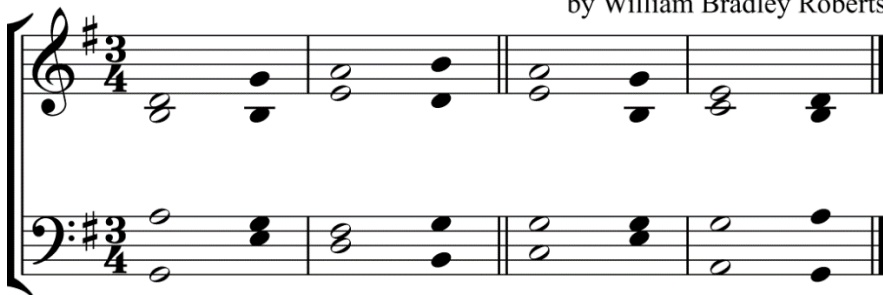
Psalm 79:1–9

At 8:00, the first lector invites us to read the text of the psalms as follows:

Let us pray the psalm responsively by verse.

At 10:30, the congregation is invited to sing along with the cantor or choir.

Adapted from *O Waly Waly*
by William Bradley Roberts



1 O God, the heathen have come into
your inheritance;
they have profaned your
holy **temple**;
they have made Jerusalem a
heap of **rubble**.

2 They have given the bodies of your
servants as food for the birds of
the **air**,
and the flesh of your faithful
ones to the beasts of the **field**.

3 They have shed their blood like
water on every side of **Jerusalem**,
and there was no one to **bury**
them.

4 We have become a reproach to
our **neighbors**,
an object of scorn and derision to
those **around us**.

5 How long will you be angry, O **Lord**?
will your fury blaze like fire
for **ever**?

6 Pour out your wrath upon the
heathen who have not **known**
you
and upon the kingdoms that have
not called upon your **Name**.

7 For they have devoured **Jacob**
and made his dwelling a **ruin**.

8 Remember not our past sins;
let your compassion be swift
to **meet us**;
for we have been brought
very **low**.

(second half of chant)

*9 Help us, O God our Savior, for the
glory of your **Name**;
deliver us and forgive us our sins,
for your **Name's sake**.

Second Lesson (1 Timothy 2:1–7)

Lector: A reading from the First Letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

The congregation stands as able.

Gradual Hymn: Jesus Calls Us O'er the Tumult (*The Hymnal 1982* #550)

Unison or harmony

The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of two staves, a treble staff and a bass staff. The melody is simple and hymn-like. The lyrics are written below the staves, with some words hyphenated to span across measures. The lyrics are: 1 Je - sus calls us; o'er the tu - mult; 2 as, of old, Saint An - drew heard it; 3 Je - sus calls us from the wor - ship; 4 In our joys and in our sor - rows; 5 Je - sus calls us! By thy mer - cies.

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal* 1982, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922).

The Gospel (Luke 16:1–13)

Deacon: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon *(The Rev. Josh Hosler)*

Sermon audio is recorded and made available on our Spotify podcast.

The Nicene Creed

The congregation stands as able. This statement of belief dates from the 4th century. Here we use it as a prayer. In our post-Enlightenment times, it is helpful to think of the word “believe” not as meaning merely “I intellectually assent,” but rather, “I place my trust.”

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

*Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.*

Prayer List: To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at rector@goodshepherdfr.org. A link to this list can be found in the Shepherd's Crook email.

Prayer Chain: To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at alisajohnson@hotmail.com.

Deacon: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Intercessor: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For the Good Shepherd Lectors and Intercessors; for Episcopal Retirement Communities, Episcopal Mission to Seafarers, and Seattle Service Corps, and the Province of the Episcopal Church of South Sudan; let us pray to the Lord.

Lord, have mercy.

For our Bishop Phil, for our Presiding Bishop Sean, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President Donald, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For those who work to preserve democracy and human rights, including those who risk much to oppose our elected officials, let us pray to the Lord.

Lord, have mercy.

For this city of Federal Way, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed; for the unemployed and the destitute; for prisoners and captives, especially those being held in the Northwest Detention Center; and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For migrants and refugees; for those who suffer at the whims of dictators and warlords; for those who have lost their houses and those who have lost their homelands, let us pray to the Lord.

Lord, have mercy.

For those on our congregation's prayer list and all those on whom we bestow our concern and care ...

Pause for spoken or silent prayers from the congregation.

... let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed ...

Pause for spoken or silent prayers from the congregation.

... let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To you, O Lord our God.

Presider: Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you”: Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.
Amen.

The Confession of Sin

Deacon: Let us confess our sins to God.

Silence. The people may kneel or stand.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We greet one another in the name of the Lord.

Announcements

A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

The Offertory

Presider: Walk in love as Christ loves us and gives himself for us. In thanksgiving for the offering of his life, we bring the fruits of our labor to invest in one another and in the world.



The congregation may be seated until the final verse of the offertory hymn or until motioned to stand.

To make a gift today using your mobile device, scan the QR code on the left ... or drop a check in the offering plate ... or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063. **To make a pledge today**, go to tinyurl.com/gspledge2025.

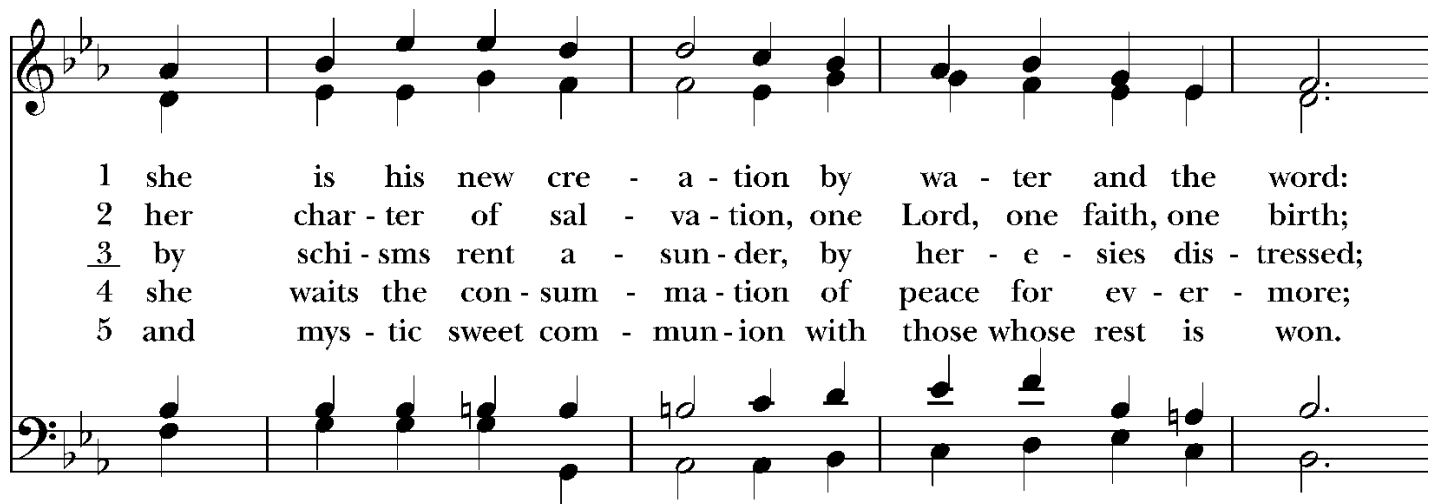
On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small.

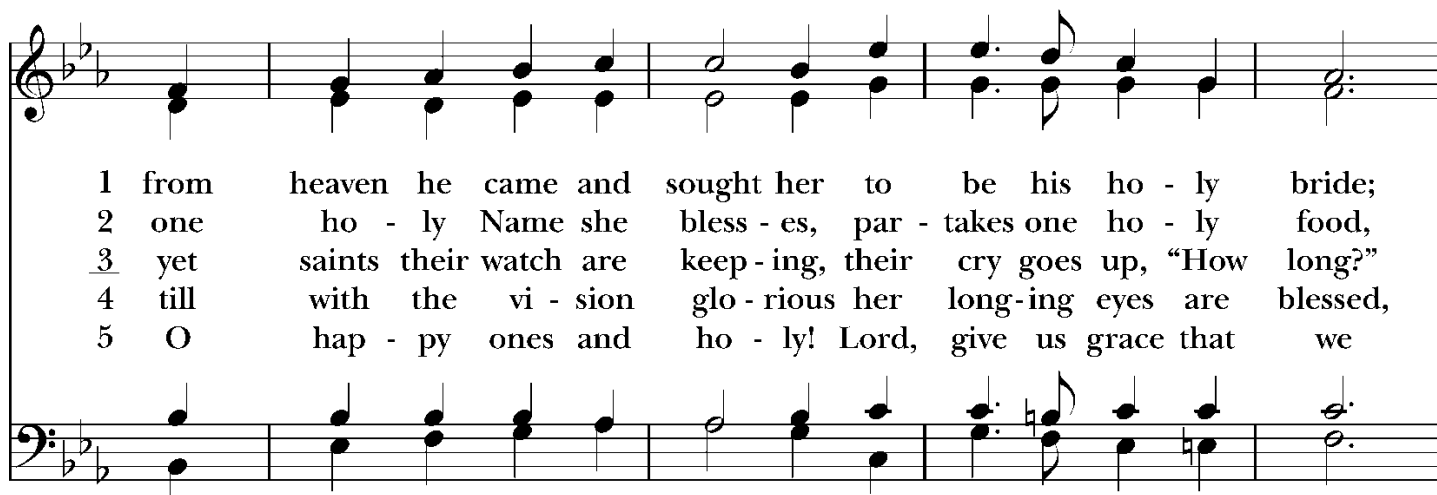
Offertory Music: The Church's One Foundation (*The Hymnal 1982* #525)



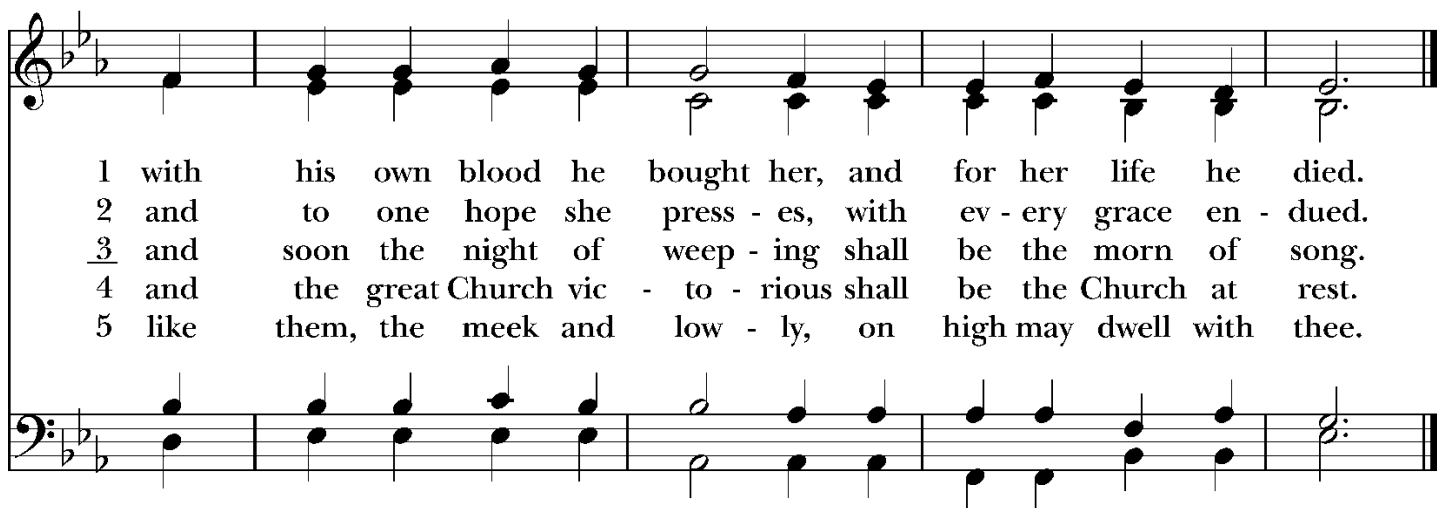
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we







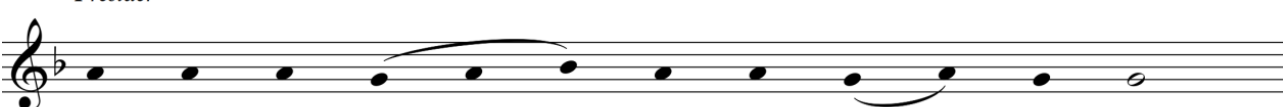
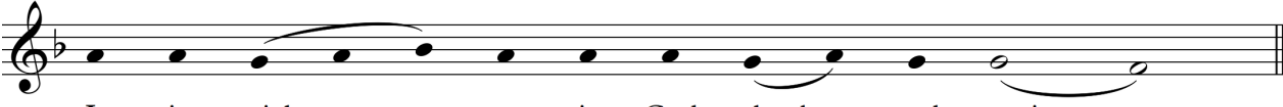
1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

THE LITURGY OF THE TABLE

The Great Thanksgiving

Eucharistic Prayer 3 *(Enriching Our Worship)*

<p><i>Presider</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Presider</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Presider</i></p>  <p>Let us give thanks to the Lord our God.</p>	
<p><i>People</i></p>  <p>It is right to give God thanks and praise.</p>	

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing: all you create is a sign of hope for our journey; and so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

Sanctus (Mass of St. Cedd)

$\text{♩} = 100$

The musical score is written for a single melodic line in treble clef with a key signature of two sharps (F# and C#). The tempo is marked as quarter note = 100. The score consists of four staves of music. The first staff begins with a forte (f) dynamic. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and might,' are written below the first staff. The second staff continues the melody with the lyrics 'heaven and earth are full of your glo - ry. Ho - san - na in the'. The third staff starts with a mezzo-forte (mf) dynamic and contains the lyrics 'high - est. Bless-ed is he who comes, who comes in the name of the'. The fourth staff concludes with a forte (f) dynamic and the lyrics 'Lord. Ho - san - na, ho - san - na in the high - est.' The music ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes, who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.

Music: Peter Nardonne

The people remain standing.

Presider: Glory and honor are yours, Creator of all: your Word has never been silent. You called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all you have done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, in voices of unending praise.

All: **Blessed are you now and for ever. AMEN.**

Presider: As our Savior Christ has taught us, we now pray:

At 8:00:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

At 10:30:



Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom
come, your will be done on earth as it is in_ Heav - en.
Give us this day our dai - ly_ bread and for-give us our sins. For-give us our sins as
we for-give those who have sinned a-against us. And save us from the time of trial.

For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A-
men.____ Yours is the king-dom. Yours is the glo-ry for - ev - er and
ev - er. A - men,____ for - ev-er and ev-er. A - men.____

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The Breaking of the Bread

Silence is kept.

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

At 10:30:

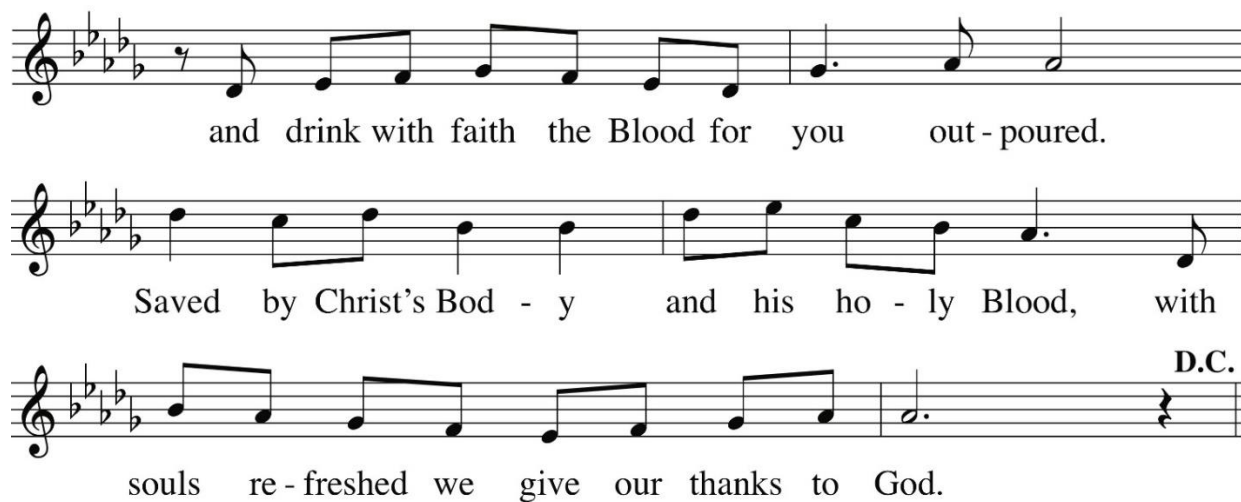
Fraction Anthem: Draw Near (refrain, v.1, refrain)

Refrain

Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out - poured.

Verses

1. Draw near and take the Bod - y of the Lord,



Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818–1866, alt.
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

Presider: The gifts of God for the people of God: holy things for holy people.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.

If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.

Communion Music: Consecration (arr. John Ness Beck)

Alana O'Donnell, soloist

A Prayer for Spiritual Communion

Those who cannot be with us on-site to receive Holy Communion may wish to add this private prayer:

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united with you and with the Body of Christ. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and to your Church, and I embrace you with all the affections of my soul. Let nothing ever separate you from me; may I live and die in your love. Amen.

Sending Out Eucharistic Visitors

If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we share one bread, one cup.**

Post-Communion Prayer

The congregation stands as able.

Presider: Let us pray.

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Sending Hymn: God of Grace and God of Glory (*The Hymnal 1982* #594)

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

The Dismissal

Presider: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after the 10:30 service in Seaman Hall. You can get there by going down the stairs at the rear of the worship space or by walking around the front of the building down a gently sloping path through the garden.

What's Happening at Good Shepherd?

Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at office@goodshepherdw.org.

Women's Retreat Concluding

Do the pews seem a little empty this week? Our annual Women's Retreat has been taking place all weekend at the Sacred Waters retreat center on the Hood Canal, and over 20 people attended this year!

Emmanuel All Nations at Good Shepherd

Sundays, 1:00 p.m.

Emmanuel All Nations is a Kenyan Anglican Church that is in the process of becoming an Episcopal congregation in our diocese. We are excited to have signed a space use agreement with them in conjunction with the Bishop's office. On a typical Sunday, they will begin setting up at 12:30 and worship at 1:00. We will also look for opportunities to grow closer as two congregations living under the same roof. Questions? Contact **Pastor Josh**.

Midweek Bible Study

Thursdays, 10:30–11:45 a.m.

This group picks a book of the Bible to read straight through and discuss. Currently we are reading the Book of Isaiah. Questions? Contact **Pastor Josh**.

Interdenominational Bible Study Returns

Beginning September 21, 12:30 p.m. in the Gathering Room

Join Rev. Dr. Simon Kamau after the 10:30 service each week to unpack the lectionary readings for that day and to discuss the sermon.



What Even Is Christianity?

Mondays: October 6, 13, 20, 27; 7:00–8:30 p.m. on Zoom

What if you had to explain Christianity from square one? How would you start? This class is for those with no knowledge of the Christian faith apart from questionable media impressions. But it's also for those who are so ensconced in the Church that you can't imagine how to begin a conversation about your faith with someone who has no background in it. Let's come together and find new ways to share Christianity together. Register at <https://www.goodshepherdfw.org/upcoming-events>, or by using the QR code, or by contacting **Pastor Josh**.

Souper Supper

Friday, October 10, 5:30-8:00 p.m. at Christian Faith Center

The annual fundraiser for the Federal Way Community Caregiving Network promises lots of yummy soup. While all of Good Shepherd's complimentary tickets have been claimed, additional tickets may still be purchased for \$40. Visit <http://www.fwccn.org/> for details.

Help Draft Our New Mission Statement

Wednesday, October 15, 6:00-8:00 p.m. in Seaman Hall

Following the recent survey about Good Shepherd's mission, a Drafters Committee will craft possible new mission statements and present them to the congregation. Any and all interested in being part of the Committee are invited to contact **Karen White**. Pizza will be provided!

Good Shepherd Receives Grant for Playground Refurbishment

Recently Pastor Josh applied for a \$600 grant from the bishop's office and committed to kick in \$600 from the discretionary fund to restore the dilapidated bigtoy behind the admin building. The money has been received! Stay tuned.

How to Help in Gaza

Donate to the American Friends of the Episcopal Diocese of Jerusalem

It's impossible not to feel helpless as we watch starvation take hold in Gaza. One way you can help is to donate to the Episcopal Church in the Holy Land. Visit their website: <https://afedj.org/>. Their vision is "a Holy Land where people of all faiths have opportunities to live full, flourishing lives that express the worth and dignity inherent in every human being."

New COVID Shots Available

All ages should receive it.

Help keep our congregation safe! **Get the newest COVID booster.** In Washington State, everyone who wants it will be able to receive it.

Today's Top Ministry Needs at Good Shepherd

The time is always right to discern the ways the Holy Spirit is calling us to serve in the church and in the world. People come and go from our established ministries, stepping back and stepping forward. Especially if you're newer to Good Shepherd and haven't yet found a way to serve among us, check out these immediate ministry opportunities.

Treasurer: **Bill Gillanders** has served well in this crucial role since 2020 and is ready to step away. This job is for someone who enjoys spreadsheets and doesn't mind attending three or four monthly meetings, mostly on Zoom. Background check, financial background check, and Safe Church training are required. Share your credentials with **Pastor Josh** to be considered.

Eucharistic Ministers & Eucharistic Visitors: These are confirmed Episcopalians who serve the chalice during worship and/or visit those who are unable to be with us on Sunday mornings. Safe Church training is required. Talk to **Pastor Josh**.

Tech Team: The crew in the loft maintains Good Shepherd's online worship connection. At least as many folks join us via YouTube as do on Zoom. This is for folks who are technologically confident, but you don't need to be any sort of expert. We're seeking folks to help once a month, and training is available. Talk to **Deb Smith**.

Pastoral Care Team: Important skills include a listening ear, confidentiality, and the willingness to meet and befriend people we don't see in church very often. Talk to **Carole Loudenback**.

Choir: We're always looking for new singers to support our worship music. Skilled soloists can become Cantors, and those with less experience are also of great value. Talk to **Alan Lynch**.

Coffee Hour Teams: Provide refreshments on a monthly basis after the 10:30 service. Talk to **Mary Aronen**.

Fellowship Team: This group organizes receptions and potlucks for special events, like the annual parish picnic, and funerals. Talk to **Rick Kincade**.

Children and Youth Revisioning: Let's gather a group that is dedicated to restoring vital ministry with young people at Good Shepherd. Talk to **Pastor Josh**.

Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* (plabelle@ecww.org)
 The Rev. Josh Hosler, *Rector* (josh@goodshepherdffw.org)
 The Rev. Dr. Roy McLuen, *Priest Associate (Retired)*
 The Rev. Anna Lynn, *Deacon* (anna@goodshepherdffw.org)
 Alan Lynch, *Director of Music* (alan@goodshepherdffw.org)
 Evan Hershman, *Parish Administrator* (evan@goodshepherdffw.org)
 Tetiana Chyshynska, *Sexton*
 Hilary Mayhan, *Bookkeeper* (hilary@goodshepherdffw.org)
 Karen White, *Senior Warden*
 Judith Perkins, *Junior Warden*
 Bill Gillanders, *Treasurer* (treasurer@goodshepherdffw.org)
 Beth Shoemaker, *Assistant Treasurer* (at@goodshepherdffw.org)
 Mary McClellan Aronen, *Ministry Coordinator*

Today's Service Ministers

Presider/Preacher: The Rev. Josh Hosler
Organist/Pianist: Alan Lynch
Cantor: Alana O'Donnell

September 21	8:00 a.m.	10:30 a.m.
Tech Team		Dina Johnson, Bob Neal
Zoom Usher		Gay Neal
Ushers		Linda Butcher, Tracie Manolides
Altar Guild		Sherri Jarvey
Flowers		Linda Butcher
Worship Assistant	Beth Shoemaker	
First Lector	Beth Shoemaker	Dianne Aid
Second Lector/Intercessor	Shannon Molina	Alisa Kincade
Eucharistic Ministers		Jim Donahe
Coffee Hour	Tom and Laura Jowett	Linda Butcher, Tracie Manolides, Rick Kincade
Counters		Dina Johnson

We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.