

Madison County Council of Governments (Anderson MPO)  
FY 2026-2030 Transportation Improvement Program (TIP)  
All Projects: Current Through 8-26-26

| PROJECT DETAILS                                                                      |                       |              |                             |                                                                                                                                                                                                                                                                                                     |                        |        | PROJECT FUNDING                       |               |                        |                                     |                      |                         |                                                                    |                            |                    |                       | PERFORMANCE MEASURES |                                  |                              |                                               |                                                         |                     |                      |                 |                        |                          | MTP PLANNING                                                                                                                                                           |                                                                     | AIR QUALITY CONFORMITY                              |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                 |  |  |  |
|--------------------------------------------------------------------------------------|-----------------------|--------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|---------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|--------------------------------------------------------------------|----------------------------|--------------------|-----------------------|----------------------|----------------------------------|------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------|----------------------|-----------------|------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| ISCT                                                                                 | DIS                   | Sponsor Name | Work Category (Work Type)   | Location & Description                                                                                                                                                                                                                                                                              | Length (miles - total) | County | Funding Obligation Year (Fiscal Year) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (or Anticipated Start or Obligation Date of CR Phase) | Contract Number (CR Phase) | Total Project Cost | Complete Source (MPO) | Safety (MPO/INDOT)   | Recreation Condition (MPO/INDOT) | Bridge Condition (MPO/INDOT) | Reliability & Freight Reliability (MPO/INDOT) | Congestion Mitigation & Air Quality (CM/AQ) (MPO/INDOT) | Transit (MPO/INDOT) | MTP Project Category | Analysis Period | AQ Conformity Analysis | Exempt Project Type (AQ) | Reference (AQ)                                                                                                                                                         | REFERENCE DOCUMENTS                                                 |                                                     |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                 |  |  |  |
| Section 1. MPO Funded LRA Projects - Non-Exempt from Air Quality Conformity Analysis |                       |              |                             |                                                                                                                                                                                                                                                                                                     |                        |        |                                       |               |                        |                                     |                      |                         |                                                                    |                            |                    |                       |                      |                                  |                              |                                               |                                                         |                     |                      |                 |                        |                          |                                                                                                                                                                        |                                                                     |                                                     |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                 |  |  |  |
| 1                                                                                    | 210002                | Ingalls      | Added Travel Lanes          | CR 800 S (136th Street) Corridor Improvement Project: Phase 1, Atlantic Road (CR 168 - Hamilton-Madison County Line) to SR 12 (CR 900 (Madison Street)) (Includes PE Phases 1-4, RW & CR Phase 1 only) (English)                                                                                    | 0.98                   | 48     | 2028                                  | RW            | \$ -                   | \$                                  | 150,100              | \$                      | 150,100                                                            | N/A                        | 10/7/2026          | 8-43712               | \$                   | 12,882,688                       | Scope Provided by MPO        |                                               |                                                         |                     |                      |                 | MOVX                   | 2020-2029                | ADC Non-Exempt included in MTP 2045 adopted October 2020, Central Indiana Transportation Conformity Determination Report July 2020 and USDOT Conformity Letter 9-28-20 | Non-Exempt                                                          | N/A                                                 | Res. 3-10-21 Non-Exempt, Mod. 7-12-21, Res. 3-3-22 Non-Exempt, Res. 4-25-24 Non-Exempt, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 10-24-24 Non-Exempt                                                                     |                                                                                                                                                                                                                                                                                 |  |  |  |
| 2                                                                                    | 210002                | Ingalls      | Added Travel Lanes          | CR 800 S (136th Street) Corridor Improvement Project: Phase 1, Atlantic Road (CR 168 - Hamilton-Madison County Line) to SR 12 (CR 900 (Madison Street)) (Includes PE Phases 1-4, RW & CR Phase 1 only) (English)                                                                                    | 0.98                   | 48     | 2029                                  | CN            | \$ -                   | \$                                  | 11,449,630           | \$                      | 11,449,630                                                         | N/A                        | 10/7/2026          | 8-43712               | \$                   | 12,882,688                       | Scope Provided by MPO        |                                               |                                                         |                     |                      |                 | MOVX                   | 2020-2029                | ADC Non-Exempt included in MTP 2045 adopted October 2020, Central Indiana Transportation Conformity Determination Report July 2020 and USDOT Conformity Letter 9-28-20 | Non-Exempt                                                          | N/A                                                 | Res. 3-10-21 Non-Exempt, Mod. 7-12-21, Res. 3-3-22 Non-Exempt, Res. 4-25-24 Non-Exempt, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 10-24-24 Non-Exempt                                                                     |                                                                                                                                                                                                                                                                                 |  |  |  |
| 3                                                                                    | 782 (Formerly 310100) | Ingalls      | Added Travel Lanes          | CR 800 S (136th Street) Corridor Improvement Project: Phase 4, Intersection Improvement with Roundabout @ Atlantic Road (CR 168 - Hamilton-Madison County Line) (English)                                                                                                                           | 0.08                   | 48     | 2028                                  | RW            | \$ -                   | \$                                  | 1,500                | \$                      | 1,500                                                              | N/A                        | 10/7/2026          | 8-46087               | \$                   | 2,017,330                        | Scope Provided by MPO        |                                               |                                                         |                     |                      |                 | MOVX                   | 2020-2029                | ADC Non-Exempt included in MTP 2045 adopted October 2020, Central Indiana Transportation Conformity Determination Report July 2020 and USDOT Conformity Letter 9-28-20 | Non-Exempt                                                          | N/A                                                 | Res. 3-3-22 Non-Exempt, Res. 4-25-24 Non-Exempt, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 10-24-24 Non-Exempt                                                                                                            |                                                                                                                                                                                                                                                                                 |  |  |  |
| 4                                                                                    | 782 (Formerly 310100) | Ingalls      | Added Travel Lanes          | CR 800 S (136th Street) Corridor Improvement Project: Phase 4, Intersection Improvement with Roundabout @ Atlantic Road (CR 168 - Hamilton-Madison County Line) (English)                                                                                                                           | 0.08                   | 48     | 2029                                  | CN            | \$ -                   | \$                                  | 2,023,730            | \$                      | 2,023,730                                                          | N/A                        | 10/7/2026          | 8-46087               | \$                   | 2,017,330                        | Scope Provided by MPO        |                                               |                                                         |                     |                      |                 | MOVX                   | 2020-2029                | ADC Non-Exempt included in MTP 2045 adopted October 2020, Central Indiana Transportation Conformity Determination Report July 2020 and USDOT Conformity Letter 9-28-20 | Non-Exempt                                                          | N/A                                                 | Res. 3-3-22 Non-Exempt, Res. 4-25-24 Non-Exempt, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 10-24-24 Non-Exempt                                                                                                            |                                                                                                                                                                                                                                                                                 |  |  |  |
| Section 2. Non-MPO Funded Projects - Non-Exempt from Air Quality Conformity Analysis |                       |              |                             |                                                                                                                                                                                                                                                                                                     |                        |        |                                       |               |                        |                                     |                      |                         |                                                                    |                            |                    |                       |                      |                                  |                              |                                               |                                                         |                     |                      |                 |                        |                          |                                                                                                                                                                        |                                                                     |                                                     |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                 |  |  |  |
| 5                                                                                    | 159229                | Anderson     | New Road Construction       | 67th Street Extension Project: Layton Road (CR 400 W) to SR 18 (PE Phase) & 67th Street Extension Project: Phase 1, Layton Road (CR 400 W) to 1.2 miles west of Foster Branch (SR 400 W & CR Phase) (New Terrain Corridor, 2 Lanes in each direction, approximately 4.5 miles total for all phases) | 0.4                    | 48     | 2028                                  | RW            | \$ -                   | \$                                  | 70,000               | \$                      | 70,000                                                             | N/A                        | 2/9/2028           | 8-38985               | \$                   | 11,680,725                       | Scope Provided by MPO        |                                               |                                                         |                     |                      |                 | MOVX                   | 2020-2029                | USDOT Conformity Letter 9-28-20                                                                                                                                        | Non-Exempt                                                          | N/A                                                 | Res. 10-1-15, Res. 2-5-16, Res. 1-10-17, Res. 3-10-17, Res. 4-6-17, 4-5-18, Res. 4-4-19, Res. 9-17-19, Adopted with 2022-2026 TIP (Courtney TIF Amendment), Amended with 2023-2026 TIP (Courtney TIF Amendment), Res. 10-24-25 Non-Exempt |                                                                                                                                                                                                                                                                                 |  |  |  |
| 6                                                                                    | 159229                | Anderson     | New Road Construction       | 67th Street Extension Project: Layton Road (CR 400 W) to SR 18 (PE Phase) & 67th Street Extension Project: Phase 1, Layton Road (CR 400 W) to 1.2 miles west of Foster Branch (SR 400 W & CR Phase) (New Terrain Corridor, 2 Lanes in each direction, approximately 4.5 miles total for all phases) | 0.4                    | 48     | 2029                                  | CN            | \$ -                   | \$                                  | 8,016,740            | \$                      | 8,016,740                                                          | N/A                        | 2/9/2028           | 8-38985               | \$                   | 11,680,725                       | Scope Provided by MPO        |                                               |                                                         |                     |                      |                 | MOVX                   | 2020-2029                | USDOT Conformity Letter 9-28-20                                                                                                                                        | Non-Exempt                                                          | N/A                                                 | Res. 10-1-15, Res. 2-5-16, Res. 1-10-17, Res. 3-10-17, Res. 4-6-17, 4-5-18, Res. 4-4-19, Res. 9-17-19, Adopted with 2022-2026 TIP (Courtney TIF Amendment), Amended with 2023-2026 TIP (Courtney TIF Amendment), Res. 10-24-25 Non-Exempt |                                                                                                                                                                                                                                                                                 |  |  |  |
| 7                                                                                    | 170296                | INDOT        | Added Travel Lanes          | US 36 (SR N/56 E 67) Corridor Improvement Project, .28 miles S. of SR 18 to N. Junction of SR N/56 E 67 (Add a single lane in each direction.) (Paved/Gravel)                                                                                                                                       | 0.44                   | 48     | 2026                                  | PE            | \$                     | 159,000                             | \$                   | 18,000                  | \$                                                                 | 177,000                    | SR6                | 7/12/2028             | 8-41837              | \$                               | 9,762,000                    | Technical Memo Provided by MPO                |                                                         |                     |                      |                 |                        | X                        | 2020-2029                                                                                                                                                              | USDOT Conformity Letter 9-21-19 and USDOT Conformity Letter 9-28-20 | Non-Exempt                                          | N/A                                                                                                                                                                                                                                       | Res. 12-13-18, Res. 2-14-19, Adopted with 2020-2023 TIP, Res. 1-8-21 Non-Exempt, Res. 9-26-24 Non-Exempt, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 10-24-25 Non-Exempt                                                                                         |  |  |  |
| 8                                                                                    | 170296                | INDOT        | Added Travel Lanes          | US 36 (SR N/56 E 67) Corridor Improvement Project, .28 miles S. of SR 18 to N. Junction of SR N/56 E 67 (Add a single lane in each direction.) (Paved/Gravel)                                                                                                                                       | 0.44                   | 48     | 2026                                  | RW            | \$                     | 830,000                             | \$                   | 90,000                  | \$                                                                 | 900,000                    | SR6                | 7/12/2028             | 8-41837              | \$                               | 9,762,000                    | Technical Memo Provided by MPO                |                                                         |                     |                      |                 |                        | X                        | 2020-2029                                                                                                                                                              | USDOT Conformity Letter 9-21-19 and USDOT Conformity Letter 9-28-20 | Non-Exempt                                          | N/A                                                                                                                                                                                                                                       | Res. 12-13-18, Res. 2-14-19, Adopted with 2020-2023 TIP, Res. 1-8-21 Non-Exempt, Res. 9-26-24 Non-Exempt, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 10-24-25 Non-Exempt                                                                                         |  |  |  |
| 9                                                                                    | 170296                | INDOT        | Added Travel Lanes          | US 36 (SR N/56 E 67) Corridor Improvement Project, .28 miles S. of SR 18 to N. Junction of SR N/56 E 67 (Add a single lane in each direction.) (Paved/Gravel)                                                                                                                                       | 0.44                   | 48     | 2026                                  | CN            | \$                     | 60,000                              | \$                   | 10,000                  | \$                                                                 | 70,000                     | SR6                | 7/12/2028             | 8-41837              | \$                               | 9,762,000                    | Technical Memo Provided by MPO                |                                                         |                     |                      |                 |                        | X                        | 2020-2029                                                                                                                                                              | USDOT Conformity Letter 9-21-19 and USDOT Conformity Letter 9-28-20 | Non-Exempt                                          | N/A                                                                                                                                                                                                                                       | Res. 12-13-18, Res. 2-14-19, Adopted with 2020-2023 TIP, Res. 1-8-21 Non-Exempt, Res. 9-26-24 Non-Exempt, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 10-24-25 Non-Exempt                                                                                         |  |  |  |
| 10                                                                                   | 170296                | INDOT        | Added Travel Lanes          | US 36 (SR N/56 E 67) Corridor Improvement Project, .28 miles S. of SR 18 to N. Junction of SR N/56 E 67 (Add a single lane in each direction.) (Paved/Gravel)                                                                                                                                       | 0.44                   | 48     | 2029                                  | CN            | \$                     | 6,763,000                           | \$                   | 751,000                 | \$                                                                 | 7,514,000                  | SR6                | 7/12/2028             | 8-41837              | \$                               | 9,762,000                    | Technical Memo Provided by MPO                |                                                         |                     |                      |                 |                        | X                        | 2020-2029                                                                                                                                                              | USDOT Conformity Letter 9-21-19 and USDOT Conformity Letter 9-28-20 | Non-Exempt                                          | N/A                                                                                                                                                                                                                                       | Res. 12-13-18, Res. 2-14-19, Adopted with 2020-2023 TIP, Res. 1-8-21 Non-Exempt, Res. 9-26-24 Non-Exempt, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 10-24-25 Non-Exempt                                                                                         |  |  |  |
| 11                                                                                   | 180264                | INDOT        | Added Travel Lanes          | SR N/56 E 67 Corridor Improvement Project, US 36 North Junction to Hurstville Road (Paved/Gravel) (Add a single lane in each direction) (Paved/Gravel)                                                                                                                                              | 0.23                   | 48     | 2026                                  | PE            | \$                     | 159,000                             | \$                   | 18,000                  | \$                                                                 | 177,000                    | NAPP               | 7/12/2028             | 8-41837              | \$                               | 4,225,000                    | Technical Memo Provided by MPO                |                                                         |                     |                      |                 |                        | X                        | 2020-2029                                                                                                                                                              | USDOT Conformity Letter 4-25-22                                     | Non-Exempt                                          | N/A                                                                                                                                                                                                                                       | Res. 12-13-18, Res. 2-14-19, Adopted with 2020-2023 TIP, Res. 1-8-21 Non-Exempt, Res. 9-26-24 Non-Exempt, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 10-24-25 Non-Exempt                                                                                         |  |  |  |
| 12                                                                                   | 180264                | INDOT        | Added Travel Lanes          | SR N/56 E 67 Corridor Improvement Project, US 36 North Junction to Hurstville Road (Paved/Gravel) (Add a single lane in each direction) (Paved/Gravel)                                                                                                                                              | 0.23                   | 48     | 2026                                  | RW            | \$                     | 131,000                             | \$                   | 15,000                  | \$                                                                 | 146,000                    | NAPP               | 7/12/2028             | 8-41837              | \$                               | 4,225,000                    | Technical Memo Provided by MPO                |                                                         |                     |                      |                 |                        | X                        | 2020-2029                                                                                                                                                              | USDOT Conformity Letter 4-25-22                                     | Non-Exempt                                          | N/A                                                                                                                                                                                                                                       | Res. 12-13-18, Res. 2-14-19, Adopted with 2020-2023 TIP, Res. 1-8-21 Non-Exempt, Res. 9-26-24 Non-Exempt, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 10-24-25 Non-Exempt                                                                                         |  |  |  |
| 13                                                                                   | 180264                | INDOT        | Added Travel Lanes          | SR N/56 E 67 Corridor Improvement Project, US 36 North Junction to Hurstville Road (Paved/Gravel) (Add a single lane in each direction) (Paved/Gravel)                                                                                                                                              | 0.23                   | 48     | 2029                                  | CN            | \$                     | 2,888,000                           | \$                   | 722,000                 | \$                                                                 | 3,610,000                  | NAPP               | 7/12/2028             | 8-41837              | \$                               | 4,225,000                    | Technical Memo Provided by MPO                |                                                         |                     |                      |                 |                        | X                        | 2020-2029                                                                                                                                                              | USDOT Conformity Letter 4-25-22                                     | Non-Exempt                                          | N/A                                                                                                                                                                                                                                       | Res. 12-13-18, Res. 2-14-19, Adopted with 2020-2023 TIP, Res. 1-8-21 Non-Exempt, Res. 9-26-24 Non-Exempt, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 10-24-25 Non-Exempt                                                                                         |  |  |  |
| Section 3. MPO Funded LRA Projects - Exempt from Air Quality Conformity Analysis     |                       |              |                             |                                                                                                                                                                                                                                                                                                     |                        |        |                                       |               |                        |                                     |                      |                         |                                                                    |                            |                    |                       |                      |                                  |                              |                                               |                                                         |                     |                      |                 |                        |                          |                                                                                                                                                                        |                                                                     |                                                     |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                 |  |  |  |
| 14                                                                                   | 2051127               | Pavedment    | Blaze/Pedestrian Facilities | US 36 (SR N/56 E 67) Pedestrian Connectivity Project, .28 miles S. of SR 18 to N. Junction of SR N/56 E 67                                                                                                                                                                                          | 0.9                    | 48     | 2026                                  | PE            | \$                     | 63,320                              | \$                   | 15,880                  | \$                                                                 | 79,200                     | SR6                | 7/12/2028             | 8-41837              | \$                               | 4,270,880                    | Scope Provided by MPO                         |                                                         |                     |                      |                 |                        | X                        | 2020-2029                                                                                                                                                              | ADC Exempt - 3-3-20, 4-6-21, 3-3-22, & 9-15-23                      | Air Quality: Bicycle and Pedestrian Facilities (32) | 40 CFR 91.126.33                                                                                                                                                                                                                          | Res. 3-6-20, Res. 6-4-20, Res. 10-1-20, Res. 4-7-21, Res. 3-3-21, Res. 4-7-21, Res. 4-10-21, Mod. 12-8-22, Res. 1-10-23, Res. 9-26-23, Mod. 12-27-23, Res. 2-6-25, Mod. 4-25-25, Mod. 6-30-25, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 9-17-25, Res. 12-13-25 |  |  |  |
| 15                                                                                   | 2051127               | Pavedment    | Blaze/Pedestrian Facilities | US 36 (SR N/56 E 67) Pedestrian Connectivity Project, .28 miles S. of SR 18 to N. Junction of SR N/56 E 67                                                                                                                                                                                          | 0.9                    | 48     | 2029                                  | CN            | \$                     | 541,086                             | \$                   | 125,423                 | \$                                                                 | 677,109                    | SR6                | 7/12/2028             | 8-41837              | \$                               | 4,270,880                    | Scope Provided by MPO                         |                                                         |                     |                      |                 |                        | X                        | 2020-2029                                                                                                                                                              | ADC Exempt - 3-3-20, 4-6-21, 3-3-22, & 9-15-23                      | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 91.126.33                                                                                                                                                                                                                          | Res. 3-6-20, Res. 6-4-20, Res. 10-1-20, Res. 4-7-21, Res. 3-3-21, Res. 4-7-21, Res. 4-10-21, Mod. 12-8-22, Res. 1-10-23, Res. 9-26-23, Mod. 12-27-23, Res. 2-6-25, Mod. 4-25-25, Mod. 6-30-25, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 9-17-25, Res. 12-13-25 |  |  |  |
| 16                                                                                   | 2051127               | Pavedment    | Blaze/Pedestrian Facilities | US 36 (SR N/56 E 67) Pedestrian Connectivity Project, .28 miles S. of SR 18 to N. Junction of SR N/56 E 67                                                                                                                                                                                          | 0.9                    | 48     | 2029                                  | CN            | \$                     | 636,764                             | \$                   | 159,191                 | \$                                                                 | 795,955                    | SR6                | 7/12/2028             | 8-41837              | \$                               | 4,270,880                    | Scope Provided by MPO                         |                                                         |                     |                      |                 |                        | X                        | 2020-2029                                                                                                                                                              | ADC Exempt - 3-3-20, 4-6-21, 3-3-22, & 9-15-23                      | Air Quality: Bicycle and Pedestrian Facilities (34) | 40 CFR 91.126.33                                                                                                                                                                                                                          | Res. 3-6-20, Res. 6-4-20, Res. 10-1-20, Res. 4-7-21, Res. 3-3-21, Res. 4-7-21, Res. 4-10-21, Mod. 12-8-22, Res. 1-10-23, Res. 9-26-23, Mod. 12-27-23, Res. 2-6-25, Mod. 4-25-25, Mod. 6-30-25, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 9-17-25, Res. 12-13-25 |  |  |  |
| 17                                                                                   | 2051127               | Pavedment    | Blaze/Pedestrian Facilities | US 36 (SR N/56 E 67) Pedestrian Connectivity Project, .28 miles S. of SR 18 to N. Junction of SR N/56 E 67                                                                                                                                                                                          | 0.9                    | 48     | 2029                                  | CN            | \$                     | 287,877                             | \$                   | 66,970                  | \$                                                                 | 354,847                    | NSP                | 7/12/2028             | 8-41837              | \$                               | 4,270,880                    | Scope Provided by MPO                         |                                                         |                     |                      |                 |                        | X                        | 2020-2029                                                                                                                                                              | ADC Exempt - 3-3-20, 4-6-21, 3-3-22, & 9-15-23                      | Air Quality: Bicycle and Pedestrian Facilities (35) | 40 CFR 91.126.33                                                                                                                                                                                                                          | Res. 3-6-20, Res. 6-4-20, Res. 10-1-20, Res. 4-7-21, Res. 3-3-21, Res. 4-7-21, Res. 4-10-21, Mod. 12-8-22, Res. 1-10-23, Res. 9-26-23, Mod. 12-27-23, Res. 2-6-25, Mod. 4-25-25, Mod. 6-30-25, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 9-17-25, Res. 12-13-25 |  |  |  |
| 18                                                                                   | 2051127               | Pavedment    | Blaze/Pedestrian Facilities | US 36 (SR N/56 E 67) Pedestrian Connectivity Project, .28 miles S. of SR 18 to N. Junction of SR N/56 E 67                                                                                                                                                                                          | 0.9                    | 48     | 2029                                  | CN            | \$                     | 726,167                             | \$                   | 181,542                 | \$                                                                 | 907,709                    | CMAQ               | 7/12/2028             | 8-41837              | \$                               | 4,270,880                    | Scope Provided by MPO                         |                                                         |                     |                      |                 |                        | X                        | 2020-2029                                                                                                                                                              | ADC Exempt - 3-3-20, 4-6-21, 3-3-22, & 9-15-23                      | Air Quality: Bicycle and Pedestrian Facilities (36) | 40 CFR 91.126.33                                                                                                                                                                                                                          | Res. 3-6-20, Res. 6-4-20, Res. 10-1-20, Res. 4-7-21, Res. 3-3-21, Res. 4-7-21, Res. 4-10-21, Mod. 12-8-22, Res. 1-10-23, Res. 9-26-23, Mod. 12-27-23, Res. 2-6-25, Mod. 4-25-25, Mod. 6-30-25, Amended with 2020-2029 TIP (Courtney TIF Amendment), Res. 9-17-25, Res. 12-13-25 |  |  |  |

Madison County Council of Governments (Anderson MPO)  
FY 2026-2030 Transportation Improvement Program (TIP)  
All Projects: Current Through 8-26-26

| ROW | PROJECT DETAILS |              |                            |                                                                                                                                                               |                       |        | PROJECT FUNDING                       |               |                        |                                     |                      |                         |                                                                 | PERFORMANCE MEASURES       |                    |                       |                    |                                  |                              |                                               | MTP PLANNING                                           |                     | AIR QUALITY CONFORMITY |                 |                        | REFERENCE DOCUMENTS                             |                                                     |                |                  |                                                                                                                                                                                                                                                                                                                                                                |
|-----|-----------------|--------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|---------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|-----------------------------------------------------------------|----------------------------|--------------------|-----------------------|--------------------|----------------------------------|------------------------------|-----------------------------------------------|--------------------------------------------------------|---------------------|------------------------|-----------------|------------------------|-------------------------------------------------|-----------------------------------------------------|----------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | DIS             | Sponsor Name | Work Category (Work Type)  | Location & Description                                                                                                                                        | Length (miles/ miles) | County | Funding Obligation Year (Fiscal Year) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (2-26) or Start Date (Obligation Date of CR Phase) | Contract Number (CR Phase) | Total Project Cost | Complete Source (MPO) | Safety (MPO/NGDOT) | Recreation Condition (MPO/NGDOT) | Bridge Condition (MPO/NGDOT) | Reliability & Freight Reliability (MPO/NGDOT) | Congestion Mitigation & Air Quality (CMAQ) (MPO/NGDOT) | Transit (MPO/NGDOT) | MTP Project Category   | Analysis Period | AQ Conformity Analysis |                                                 | Example Project Type (AQ)                           | Reference (AQ) |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 19  | 2001127         | Pedestrian   | Bike/Pedestrian Facilities | US 56 (SR 9/56 67) Pedestrian Connectivity Project, .28 miles S. of SR 28 to N. Junction of SR 67/56267                                                       | 0.9                   | 48     | 2029                                  | CN            | \$ 311,658             | \$ 77,915                           | \$ 389,573           | TA                      | 7/12/2028                                                       | 8-41837                    | \$ 4,270,880       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example - 9-9-20, 4-4-21, 9-9-21, & 9-11-21 | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | Re: 9-9-20, Re: 4-4-20, Re: 10-1-20, Re: 4-7-21, Re: 9-3-21, Re: 4-7-21, Re: 4-10-21, Mod: 12-8-21, Re: 1-11-21, Re: 9-9-21, Mod: 12-27-21, Re: 2-6-21, Mod: 4-25-21, Mod: 8-9-21, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 9-17-21, Re: 12-11-21                                                                                              |
| 20  | 2001127         | Pedestrian   | Bike/Pedestrian Facilities | US 56 (SR 9/56 67) Pedestrian Connectivity Project, .28 miles S. of SR 28 to N. Junction of SR 67/56267                                                       | 0.9                   | 48     | 2029                                  | CN            | \$ 273,928             | \$ 67,082                           | \$ 340,910           | CR                      | 7/12/2028                                                       | 8-41837                    | \$ 4,270,880       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example - 9-9-20, 4-4-21, 9-9-21, & 9-11-21 | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | Re: 9-9-20, Re: 4-4-20, Re: 10-1-20, Re: 4-7-21, Re: 9-3-21, Re: 4-7-21, Re: 4-10-21, Mod: 12-8-21, Re: 1-11-21, Re: 9-9-21, Mod: 12-27-21, Re: 2-6-21, Mod: 4-25-21, Mod: 8-9-21, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 9-17-21, Re: 12-11-21                                                                                              |
| 21  | 1992468         | Fortville    | Bike/Pedestrian Facilities | Mt. Vernon Trail: Phase 2, North CR 2020 W from Maple Street/Fortville Pike to 5 mile south of CR 900 N                                                       | 1.05                  | 30     | 2027                                  | CN            | \$ 545,109             | \$ 136,738                          | \$ 681,847           | STRG                    | 11/5/2026                                                       | 8-39073                    | \$ 3,222,404       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example - 11-10-19 & 9-9-22                 | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | CMAQ Eligibility Finding 8-14-12, Project Eligibility Review Project Submission (2014), Re: 1-10-14, Re: 4-7-16, Re: 9-3-17, Amended with 2020-2030 TIP, Re: 12-15-19, Re: 2-20-20, Re: 10-1-20, Amended with 2022-2026 TIP (Courtesy TIF Amendment, October 2020), Re: 9-3-22, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 6-12-26, Mod: 8-26-26 |
| 22  | 1992468         | Fortville    | Bike/Pedestrian Facilities | Mt. Vernon Trail: Phase 2, North CR 2020 W from Maple Street/Fortville Pike to 5 mile south of CR 900 N                                                       | 1.05                  | 30     | 2027                                  | CN            | \$ 38,431              | \$ 9,008                            | \$ 47,439            | STRG                    | 11/5/2026                                                       | 8-39073                    | \$ 3,222,404       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example - 11-10-19 & 9-9-22                 | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | CMAQ Eligibility Finding 8-14-12, Project Eligibility Review Project Submission (2014), Re: 1-10-14, Re: 4-7-16, Re: 9-3-17, Amended with 2020-2030 TIP, Re: 12-15-19, Re: 2-20-20, Re: 10-1-20, Amended with 2022-2026 TIP (Courtesy TIF Amendment, October 2020), Re: 9-3-22, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 6-12-26, Mod: 8-26-26 |
| 23  | 1992468         | Fortville    | Bike/Pedestrian Facilities | Mt. Vernon Trail: Phase 2, North CR 2020 W from Maple Street/Fortville Pike to 5 mile south of CR 900 N                                                       | 1.05                  | 30     | 2027                                  | CN            | \$ 261,945             | \$ 26,104                           | \$ 291,052           | HSP                     | 11/5/2026                                                       | 8-39073                    | \$ 3,222,404       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example - 11-10-19 & 9-9-22                 | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | CMAQ Eligibility Finding 8-14-12, Project Eligibility Review Project Submission (2014), Re: 1-10-14, Re: 4-7-16, Re: 9-3-17, Amended with 2020-2030 TIP, Re: 12-15-19, Re: 2-20-20, Re: 10-1-20, Amended with 2022-2026 TIP (Courtesy TIF Amendment, October 2020), Re: 9-3-22, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 6-12-26, Mod: 8-26-26 |
| 24  | 1992468         | Fortville    | Bike/Pedestrian Facilities | Mt. Vernon Trail: Phase 2, North CR 2020 W from Maple Street/Fortville Pike to 5 mile south of CR 900 N                                                       | 1.05                  | 30     | 2027                                  | CN            | \$ 724,949             | \$ 181,238                          | \$ 906,187           | CMAQ2                   | 11/5/2026                                                       | 8-39073                    | \$ 3,222,404       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example - 11-10-19 & 9-9-22                 | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | CMAQ Eligibility Finding 8-14-12, Project Eligibility Review Project Submission (2014), Re: 1-10-14, Re: 4-7-16, Re: 9-3-17, Amended with 2020-2030 TIP, Re: 12-15-19, Re: 2-20-20, Re: 10-1-20, Amended with 2022-2026 TIP (Courtesy TIF Amendment, October 2020), Re: 9-3-22, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 6-12-26, Mod: 8-26-26 |
| 25  | 1992468         | Fortville    | Bike/Pedestrian Facilities | Mt. Vernon Trail: Phase 2, North CR 2020 W from Maple Street/Fortville Pike to 5 mile south of CR 900 N                                                       | 1.05                  | 30     | 2027                                  | CN            | \$ 143,269             | \$ 35,818                           | \$ 179,087           | TA (STRG)               | 11/5/2026                                                       | 8-39073                    | \$ 3,222,404       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example - 11-10-19 & 9-9-22                 | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | CMAQ Eligibility Finding 8-14-12, Project Eligibility Review Project Submission (2014), Re: 1-10-14, Re: 4-7-16, Re: 9-3-17, Amended with 2020-2030 TIP, Re: 12-15-19, Re: 2-20-20, Re: 10-1-20, Amended with 2022-2026 TIP (Courtesy TIF Amendment, October 2020), Re: 9-3-22, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 6-12-26, Mod: 8-26-26 |
| 26  | 1992468         | Fortville    | Bike/Pedestrian Facilities | Mt. Vernon Trail: Phase 2, North CR 2020 W from Maple Street/Fortville Pike to 5 mile south of CR 900 N                                                       | 1.05                  | 30     | 2027                                  | CN            | \$ 146,428             | \$ 36,097                           | \$ 182,525           | TA (STRG)               | 11/5/2026                                                       | 8-39073                    | \$ 3,222,404       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example - 11-10-19 & 9-9-22                 | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | CMAQ Eligibility Finding 8-14-12, Project Eligibility Review Project Submission (2014), Re: 1-10-14, Re: 4-7-16, Re: 9-3-17, Amended with 2020-2030 TIP, Re: 12-15-19, Re: 2-20-20, Re: 10-1-20, Amended with 2022-2026 TIP (Courtesy TIF Amendment, October 2020), Re: 9-3-22, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 6-12-26, Mod: 8-26-26 |
| 27  | 1992468         | Fortville    | Bike/Pedestrian Facilities | Mt. Vernon Trail: Phase 2, North CR 2020 W from Maple Street/Fortville Pike to 5 mile south of CR 900 N                                                       | 1.05                  | 30     | 2027                                  | CN            | \$ 252,766             | \$ 63,162                           | \$ 315,928           | CR                      | 11/5/2026                                                       | 8-39073                    | \$ 3,222,404       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example - 11-10-19 & 9-9-22                 | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | CMAQ Eligibility Finding 8-14-12, Project Eligibility Review Project Submission (2014), Re: 1-10-14, Re: 4-7-16, Re: 9-3-17, Amended with 2020-2030 TIP, Re: 12-15-19, Re: 2-20-20, Re: 10-1-20, Amended with 2022-2026 TIP (Courtesy TIF Amendment, October 2020), Re: 9-3-22, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 6-12-26, Mod: 8-26-26 |
| 28  | 2300272         | Pedestrian   | Bike/Pedestrian Facilities | US 56 (SR 9/56 67) Pedestrian Connectivity Project: Phase 2, .02 miles south of Madison Avenue/Angle Road (Lick Creek Pike) to SR 35/State Street             | 0.27                  | 48     | 2028                                  | CN            | \$ 38,413              | \$ 7,104                            | \$ 45,517            | STRG                    | 7/5/2027                                                        | 8-44918                    | \$ 601,000         | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example 9-15-23                             | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | Re: 9-29-23, Re: 10-3-24, Re: 2-6-25, Mod: 4-20-25, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 9-17-25                                                                                                                                                                                                                                           |
| 29  | 2300272         | Pedestrian   | Bike/Pedestrian Facilities | US 56 (SR 9/56 67) Pedestrian Connectivity Project: Phase 2, .02 miles south of Madison Avenue/Angle Road (Lick Creek Pike) to SR 35/State Street             | 0.27                  | 48     | 2028                                  | CN            | \$ 311,658             | \$ 77,915                           | \$ 389,573           | TA                      | 7/5/2027                                                        | 8-44918                    | \$ 601,000         | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example 9-15-23                             | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | Re: 9-29-23, Re: 10-3-24, Re: 2-6-25, Mod: 4-20-25, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 9-17-25                                                                                                                                                                                                                                           |
| 30  | 2300272         | Pedestrian   | Bike/Pedestrian Facilities | US 56 (SR 9/56 67) Pedestrian Connectivity Project: Phase 2, .02 miles south of Madison Avenue/Angle Road (Lick Creek Pike) to SR 35/State Street             | 0.27                  | 48     | 2028                                  | CN            | \$ 191,929             | \$ 47,983                           | \$ 239,912           | CR                      | 7/5/2027                                                        | 8-44918                    | \$ 601,000         | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example 9-15-23                             | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | Re: 9-29-23, Re: 10-3-24, Re: 2-6-25, Mod: 4-20-25, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 9-17-25                                                                                                                                                                                                                                           |
| 31  | 2300273         | Pedestrian   | Bike/Pedestrian Facilities | US 56 (SR 9/56 67) Pedestrian Connectivity Project: Phase 3, .01 miles south of the N. Junction of US 56 to 1.7 miles west of SR 9/CR 67 @ Water Street       | 0.19                  | 48     | 2026                                  | RW            | \$ 12,280              | \$ 3,076                            | \$ 15,356            | CR                      | 7/5/2027                                                        | 8-44918                    | \$ 924,800         | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example 9-15-23                             | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | Re: 9-29-23, Re: 10-3-24, Re: 2-6-25, Mod: 4-20-25, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 9-17-25, Re: 9-5-26                                                                                                                                                                                                                               |
| 32  | 2300273         | Pedestrian   | Bike/Pedestrian Facilities | US 56 (SR 9/56 67) Pedestrian Connectivity Project: Phase 3, .01 miles south of the N. Junction of US 56 to 1.7 miles west of SR 9/CR 67 @ Water Street       | 0.19                  | 48     | 2026                                  | RW            | \$ 143,560             | \$ 35,890                           | \$ 179,450           | CMAQ2                   | 7/5/2027                                                        | 8-44918                    | \$ 924,800         | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example 9-15-23                             | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | Re: 9-29-23, Re: 10-3-24, Re: 2-6-25, Mod: 4-20-25, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 9-17-25, Re: 9-5-26                                                                                                                                                                                                                               |
| 33  | 2300273         | Pedestrian   | Bike/Pedestrian Facilities | US 56 (SR 9/56 67) Pedestrian Connectivity Project: Phase 3, .01 miles south of the N. Junction of US 56 to 1.7 miles west of SR 9/CR 67 @ Water Street       | 0.19                  | 48     | 2028                                  | CN            | \$ 244,123             | \$ 61,021                           | \$ 305,154           | CR                      | 7/5/2027                                                        | 8-44918                    | \$ 924,800         | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example 9-15-23                             | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | Re: 9-29-23, Re: 10-3-24, Re: 2-6-25, Mod: 4-20-25, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 9-17-25, Re: 9-5-26                                                                                                                                                                                                                               |
| 34  | 2300273         | Pedestrian   | Bike/Pedestrian Facilities | US 56 (SR 9/56 67) Pedestrian Connectivity Project: Phase 3, .01 miles south of the N. Junction of US 56 to 1.7 miles west of SR 9/CR 67 @ Water Street       | 0.19                  | 48     | 2028                                  | CN            | \$ 261,709             | \$ 65,438                           | \$ 327,137           | HSP                     | 7/5/2027                                                        | 8-44918                    | \$ 924,800         | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example 9-15-23                             | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | Re: 9-29-23, Re: 10-3-24, Re: 2-6-25, Mod: 4-20-25, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 9-17-25, Re: 9-5-26                                                                                                                                                                                                                               |
| 35  | 2300273         | Pedestrian   | Bike/Pedestrian Facilities | US 56 (SR 9/56 67) Pedestrian Connectivity Project: Phase 3, .01 miles south of the N. Junction of US 56 to 1.7 miles west of SR 9/CR 67 @ Water Street       | 0.19                  | 48     | 2028                                  | CN            | \$ 6,168               | \$ 1,542                            | \$ 7,710             | CMAQ2                   | 7/5/2027                                                        | 8-44918                    | \$ 924,800         | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example 9-15-23                             | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | Re: 9-29-23, Re: 10-3-24, Re: 2-6-25, Mod: 4-20-25, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 9-17-25, Re: 9-5-26                                                                                                                                                                                                                               |
| 36  | 2001811         | Pedestrian   | Bike/Pedestrian Facilities | Pedestrian Business Park Trail: Phase 1, West side of Fall Creek Drive to Franklin Street (includes installation of Pedestrian Bridge as a Pedestrian Bridge) | 0.68                  | 48     | 2026                                  | PE            | \$ 149,913             | \$ 36,479                           | \$ 186,391           | CR                      | 2/15/2024                                                       | 66920                      | \$ 2,767,945       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example 9-3-20, 10-7-21, & 17-21            | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | Re: 9-4-20, Amended with 2022-2026 TIP (Courtesy TIF Amendment - October 2020), Re: 12-8-20, Re: 1-11-21, Mod: 7-3-21, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 12-11-21, Mod: 8-26-26                                                                                                                                                         |
| 37  | 2001811         | Pedestrian   | Bike/Pedestrian Facilities | Pedestrian Business Park Trail: Phase 1, West side of Fall Creek Drive to Franklin Street (includes installation of Pedestrian Bridge as a Pedestrian Bridge) | 0.68                  | 48     | 2026                                  | PE            | \$ 1,687               | \$ 922                              | \$ 4,609             | TA                      | 2/15/2024                                                       | 66920                      | \$ 2,767,945       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                        |                     |                        | PROTECT         | 2020-2029              | AQ2 Example 9-3-20, 10-7-21, & 17-21            | Air Quality: Bicycle and Pedestrian Facilities (33) |                | 40 CFR 91.126.33 | Re: 9-4-20, Amended with 2022-2026 TIP (Courtesy TIF Amendment - October 2020), Re: 12-8-20, Re: 1-11-21, Mod: 7-3-21, Amended with 2020-2030 TIP (Courtesy TIF Amendment), Re: 12-11-21, Mod: 8-26-26                                                                                                                                                         |

Madison County Council of Governments (Anderson MPO)  
FY 2026-2030 Transportation Improvement Program (TIP)  
All Projects: Current Through 8-26-26

| PROJECT DETAILS                                                                       |         |                |                                    |                                                                                                                                                             |                        |        | PROJECT FUNDING                       |               |                        |                                     |                      |                         |                                                                | PERFORMANCE MEASURES       |                    |                       |                   |                                  |                              |                                              | MTP PLANNING                                          |                    | AIR QUALITY CONFORMITY |                 |                        |                                                 | REFERENCE DOCUMENTS                                                                           |                                                     |                  |                                                                                                                                                                                                            |                                         |
|---------------------------------------------------------------------------------------|---------|----------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|---------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|----------------------------------------------------------------|----------------------------|--------------------|-----------------------|-------------------|----------------------------------|------------------------------|----------------------------------------------|-------------------------------------------------------|--------------------|------------------------|-----------------|------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| ROW                                                                                   | DIS     | Sponsor Name   | Work Category (Work Type)          | Location & Description                                                                                                                                      | Length (approx. miles) | County | Funding Obligation Year (Fiscal Year) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (2-3 months prior to obligation date of CR Phase) | Contract Number (CR Phase) | Total Project Cost | Complete Source (MPO) | Safety (MPO/MDOT) | Recreation Conditions (MPO/MDOT) | Bridge Conditions (MPO/MDOT) | Reliability & Freight Reliability (MPO/MDOT) | Congestion Mitigation & Air Quality (CMVQ) (MPO/MDOT) | Transit (MPO/MDOT) | MTP Project Category   | Analysis Period | AQ Conformity Analysis | Exempt Project Type (AQ)                        |                                                                                               | Reference (AQ)                                      |                  |                                                                                                                                                                                                            |                                         |
| 38                                                                                    | 2001811 | Pedestrian     | Bike/Pedestrian Facilities         | Pedestrian Business Park Trail: Phase 5, West side of Fall Creek Drive to Franklin Street (includes installation of historic Bridge as a Pedestrian Bridge) | 0.68                   | 48     | 2027                                  | PE            | \$ 22,240              | \$ 5,560                            | \$ 27,800            | TA                      | 2/15/2024                                                      | 66920                      | \$ 2,767,945       | Scope Provided by MPO | X                 |                                  |                              |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | AQ Example 3-0-20, 12-7-22, & 1-27-23           | Air Quality: Bicycle and Pedestrian Facilities (33)                                           |                                                     | 40 CFR 93.126.33 | Res. 3-0-20, Adopted with 2022-2026 TIP (Courtney TIP Amendment - October 2020), Res. 12-8-22, Res. 1-21-23, Mod. 7-3-24, Amended with 2026-2030 TIP (Courtney TIP Amendment), Res. 12-11-25, Mod. 8-26-26 |                                         |
| 39                                                                                    | 2001811 | Pedestrian     | Bike/Pedestrian Facilities         | Pedestrian Business Park Trail: Phase 5, West side of Fall Creek Drive to Franklin Street (includes installation of historic Bridge as a Pedestrian Bridge) | 0.68                   | 48     | 2028                                  | RW            | \$ 52,333              | \$ 13,334                           | \$ 66,667            | CR                      | 2/24/2024                                                      | 66920                      | \$ 2,767,945       | Scope Provided by MPO | X                 |                                  |                              |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | AQ Example 3-0-20, 12-7-22, & 1-27-23           | Air Quality: Bicycle and Pedestrian Facilities (33)                                           |                                                     | 40 CFR 93.126.33 | Res. 3-0-20, Adopted with 2022-2026 TIP (Courtney TIP Amendment - October 2020), Res. 12-8-22, Res. 1-21-23, Mod. 7-3-24, Amended with 2026-2030 TIP (Courtney TIP Amendment), Res. 12-11-25, Mod. 8-26-26 |                                         |
| 40                                                                                    | 2001811 | Pedestrian     | Bike/Pedestrian Facilities         | Pedestrian Business Park Trail: Phase 5, West side of Fall Creek Drive to Franklin Street (includes installation of historic Bridge as a Pedestrian Bridge) | 0.68                   | 48     | 2030                                  | CN            | \$ -                   | \$ 1,658,493                        | \$ 1,658,493         | N/A                     | 2/15/2024                                                      | 66920                      | \$ 2,767,945       | Scope Provided by MPO | X                 |                                  |                              |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | AQ Example 3-0-20, 12-7-22, & 1-27-23           | Air Quality: Bicycle and Pedestrian Facilities (33)                                           |                                                     | 40 CFR 93.126.33 | Res. 3-0-20, Adopted with 2022-2026 TIP (Courtney TIP Amendment - October 2020), Res. 12-8-22, Res. 1-21-23, Mod. 7-3-24, Amended with 2026-2030 TIP (Courtney TIP Amendment), Res. 12-11-25, Mod. 8-26-26 |                                         |
| 41                                                                                    | 200071  | Furville       | Bike/Pedestrian Facilities         | MI, Vernon Trail: Phase 4, US 56/Roadway Street from .05 miles west South High Street/Madison Street (SR 12) to Ohio Street/CR 1000                         | 0.37                   | 48     | 2026                                  | PE            | \$ 249,999             | \$ 62,500                           | \$ 312,499           | HSP                     | 7/9/2031                                                       | 8-46135                    | \$ 1,750,000       | Scope Provided by MPO | X                 |                                  |                              |                                              |                                                       |                    |                        |                 | PROTECT                | 2026-2030                                       | AQ Example 2-0-25                                                                             | Air Quality: Bicycle and Pedestrian Facilities (33) |                  | 40 CFR 93.126.33                                                                                                                                                                                           | Res. 2-0-25, Mod. 4-25-25, Res. 9-17-25 |
| 42                                                                                    | 200071  | Furville       | Bike/Pedestrian Facilities         | MI, Vernon Trail: Phase 4, US 56/Roadway Street from .05 miles west South High Street/Madison Street (SR 12) to Ohio Street/CR 1000                         | 0.37                   | 48     | 2026                                  | PE            | \$ -                   | \$ 916,805                          | \$ 916,805           | N/A                     | 7/9/2031                                                       | 8-46135                    | \$ 1,750,000       | Scope Provided by MPO | X                 |                                  |                              |                                              |                                                       |                    |                        |                 | PROTECT                | 2026-2030                                       | AQ Example 2-0-25                                                                             | Air Quality: Bicycle and Pedestrian Facilities (33) |                  | 40 CFR 93.126.33                                                                                                                                                                                           | Res. 2-0-25, Mod. 4-25-25, Res. 9-17-25 |
| 43                                                                                    | 200042  | Pedestrian     | Other Type Project (Miscellaneous) | US 56 Relocation/Water Street Extension Planning Study, .08 miles west of SR 5/CR 67 @ Water Street Intersection to Bridge over Spring Branch               | N/A                    | 48     | 2026                                  | PE            | \$ 30,767              | \$ 7,692                            | \$ 38,459            | CR                      | N/A                                                            | TBD                        | \$ 162,880         | Scope Provided by MPO | X                 |                                  |                              |                                              |                                                       |                    |                        | PROTECT         | 2026-2030              | AQ Example 2-0-25                               | Other: Other Specific Activities that Do Not Involve or Lead Directly to Construction (47)    |                                                     | 40 CFR 93.126.47 | Res. 2-0-25, Mod. 4-25-25, Res. 9-17-25                                                                                                                                                                    |                                         |
| Section 6 - Non-MPO Funded CFA Projects - Exempt from Air Quality Conformity Analysis |         |                |                                    |                                                                                                                                                             |                        |        |                                       |               |                        |                                     |                      |                         |                                                                |                            |                    |                       |                   |                                  |                              |                                              |                                                       |                    |                        |                 |                        |                                                 |                                                                                               |                                                     |                  |                                                                                                                                                                                                            |                                         |
| 44                                                                                    | 1902693 | Madison County | Bridge Deck Replacement            | Burgline Road (CR 209 E) @ Bridge over White River                                                                                                          | 0.14                   | 48     | 2026                                  | CN            | \$ 1,388,000           | \$ 1,406,000                        | \$ 2,794,000         | SRBG                    | 1/24/2026                                                      | 8-45497                    | \$ 1,607,400       | N/A                   |                   |                                  | X                            |                                              |                                                       |                    |                        | CONSENT         | 2020-2029              | AQ Example - 4-0-20                             | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) |                                                     | 40 CFR 93.126.19 | Res. 4-14-20, Adopted with 2022-2026 TIP (Courtney TIP Amendment), Mod. 2-23-24, Amended with 2026-2030 TIP (Courtney TIP Amendment), TIP Amendment Modification Request Form 3-14-25                      |                                         |
| 45                                                                                    | 2100665 | Madison County | Bridge Inspections                 | Countywide Bridge Inspections: Phase 2a                                                                                                                     | N/A                    | 48     | 2026                                  | PE            | \$ 3,979               | \$ 995                              | \$ 4,974             | SRBG                    | N/A                                                            | N/A                        | \$ 416,000         | N/A                   |                   |                                  | X                            |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | AQ Example - 3-0-22, 4-24-21, & 9-15-23         | Other: Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (36)                 |                                                     | 40 CFR 93.126.36 | Res. 3-3-22, Res. 4-28-21, Res. 9-29-21, Amended with 2026-2030 TIP (Courtney TIP Amendment)                                                                                                               |                                         |
| 46                                                                                    | 2100143 | Oakdale County | Bridge Inspections                 | Countywide Bridge Inspections: Phase 2a                                                                                                                     | N/A                    | 35     | 2026                                  | PE            | \$ 20,507              | \$ 5,127                            | \$ 25,634            | SRBG                    | N/A                                                            | N/A                        | \$ 536,000         | N/A                   |                   |                                  | X                            |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | AQ Example - 3-0-22, 4-7-22, 4-24-21, & 9-15-23 | Other: Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (36)                 |                                                     | 40 CFR 93.126.36 | Res. 4-10-21, Res. 12-8-22, Res. 4-28-21, Res. 9-29-21, Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                                                                |                                         |
| 47                                                                                    | 2101188 | Tipton County  | Bridge Inspections                 | Countywide Bridge Inspections: Phase 2b                                                                                                                     | N/A                    | 80     | 2026                                  | PE            | \$ 5,832               | \$ 1,434                            | \$ 7,266             | SRBG                    | N/A                                                            | N/A                        | \$ 75,393          | N/A                   |                   |                                  | X                            |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | USDOT Conformity Letter - 4-28-25               | Other: Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (36)                 |                                                     | 40 CFR 93.126.36 | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                                                                                                                        |                                         |
| 48                                                                                    | 2300104 | Oakdale County | Bridge Inspections                 | Countywide Bridge Inspections: Phase 1                                                                                                                      | N/A                    | 35     | 2027                                  | PE            | \$ 199,000             | \$ 50,000                           | \$ 249,000           | SRBG                    | N/A                                                            | N/A                        | \$ 589,000         | N/A                   |                   |                                  | X                            |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | USDOT Conformity Letter - 4-28-25               | Other: Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (36)                 |                                                     | 40 CFR 93.126.36 | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                                                                                                                        |                                         |
| 49                                                                                    | 2300104 | Oakdale County | Bridge Inspections                 | Countywide Bridge Inspections: Phase 1a                                                                                                                     | N/A                    | 35     | 2028                                  | PE            | \$ 55,000              | \$ 14,000                           | \$ 69,000            | SRBG                    | N/A                                                            | N/A                        | \$ 589,000         | N/A                   |                   |                                  | X                            |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | USDOT Conformity Letter - 4-28-25               | Other: Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (36)                 |                                                     | 40 CFR 93.126.36 | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                                                                                                                        |                                         |
| 50                                                                                    | 2300104 | Oakdale County | Bridge Inspections                 | Countywide Bridge Inspections: Phase 2                                                                                                                      | N/A                    | 35     | 2029                                  | PE            | \$ 195,000             | \$ 49,000                           | \$ 244,000           | SRBG                    | N/A                                                            | N/A                        | \$ 589,000         | N/A                   |                   |                                  | X                            |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | USDOT Conformity Letter - 4-28-25               | Other: Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (36)                 |                                                     | 40 CFR 93.126.36 | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                                                                                                                        |                                         |
| 51                                                                                    | 2300104 | Oakdale County | Bridge Inspections                 | Countywide Bridge Inspections: Phase 2a                                                                                                                     | N/A                    | 35     | 2030                                  | PE            | \$ 23,000              | \$ 6,000                            | \$ 29,000            | SRBG                    | N/A                                                            | N/A                        | \$ 589,000         | N/A                   |                   |                                  | X                            |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | USDOT Conformity Letter - 4-28-25               | Other: Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (36)                 |                                                     | 40 CFR 93.126.36 | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                                                                                                                        |                                         |
| 52                                                                                    | 2300118 | Hancock County | Bridge Inspections                 | Countywide Bridge Inspections: Phase 1                                                                                                                      | N/A                    | 30     | 2026                                  | PE            | \$ 127,000             | \$ 29,000                           | \$ 156,000           | SRBG                    | N/A                                                            | N/A                        | \$ 325,000         | N/A                   |                   |                                  | X                            |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | AQ Example 9-15-23                              | Other: Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (36)                 |                                                     | 40 CFR 93.126.36 | Res. 9-29-21, Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                                                                                                          |                                         |
| 53                                                                                    | 2300118 | Hancock County | Bridge Inspections                 | Countywide Bridge Inspections: Phase 1a                                                                                                                     | N/A                    | 30     | 2027                                  | PE            | \$ 47,000              | \$ 12,000                           | \$ 59,000            | SRBG                    | N/A                                                            | N/A                        | \$ 325,000         | N/A                   |                   |                                  | X                            |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | AQ Example 9-15-23                              | Other: Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (36)                 |                                                     | 40 CFR 93.126.36 | Res. 9-29-21, Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                                                                                                          |                                         |
| 54                                                                                    | 2300118 | Hancock County | Bridge Inspections                 | Countywide Bridge Inspections: Phase 2                                                                                                                      | N/A                    | 30     | 2028                                  | PE            | \$ 104,000             | \$ 26,000                           | \$ 130,000           | SRBG                    | N/A                                                            | N/A                        | \$ 325,000         | N/A                   |                   |                                  | X                            |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | AQ Example 9-15-23                              | Other: Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (36)                 |                                                     | 40 CFR 93.126.36 | Res. 9-29-21, Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                                                                                                          |                                         |
| 55                                                                                    | 2300153 | Madison County | Bridge Inspections                 | Countywide Bridge Inspections: Phase 1                                                                                                                      | N/A                    | 48     | 2027                                  | PE            | \$ 282,941             | \$ 70,785                           | \$ 353,726           | SRBG                    | N/A                                                            | N/A                        | \$ 803,979         | N/A                   |                   |                                  | X                            |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | USDOT Conformity Letter - 4-28-25               | Other: Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (36)                 |                                                     | 40 CFR 93.126.36 | Adopted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 1-12-26                                                                                                                                          |                                         |
| 56                                                                                    | 2300153 | Madison County | Bridge Inspections                 | Countywide Bridge Inspections: Phase 1a                                                                                                                     | N/A                    | 48     | 2028                                  | PE            | \$ 11,319              | \$ 2,830                            | \$ 14,149            | SRBG                    | N/A                                                            | N/A                        | \$ 803,979         | N/A                   |                   |                                  | X                            |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | USDOT Conformity Letter - 4-28-25               | Other: Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (36)                 |                                                     | 40 CFR 93.126.36 | Adopted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 1-12-26                                                                                                                                          |                                         |
| 57                                                                                    | 2300153 | Madison County | Bridge Inspections                 | Countywide Bridge Inspections: Phase 1a                                                                                                                     | N/A                    | 48     | 2028                                  | PE            | \$ 31,803              | \$ 7,979                            | \$ 39,782            | SRBG                    | N/A                                                            | N/A                        | \$ 803,979         | N/A                   |                   |                                  | X                            |                                              |                                                       |                    |                        | PROTECT         | 2020-2029              | USDOT Conformity Letter - 4-28-25               | Other: Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (36)                 |                                                     | 40 CFR 93.126.36 | Adopted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 1-12-26                                                                                                                                          |                                         |

Madison County Council of Governments (Anderson MPO)  
FY 2026-2030 Transportation Improvement Program (TIP)  
All Projects: Current Through 8-26-26

| PROJECT DETAILS |         |                |                                        |                                                                               |                        |        | PROJECT FUNDING                       |               |                        |                                     |                      |                         |                                                                | PERFORMANCE MEASURES       |                    |                        |                    |                                   |                               |                                               | MTP PLANNING                                            |                     | AIR QUALITY CONFORMITY |                 |                        | REFERENCE DOCUMENTS               |                                                                                               |                  |                                                                                             |  |
|-----------------|---------|----------------|----------------------------------------|-------------------------------------------------------------------------------|------------------------|--------|---------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|----------------------------------------------------------------|----------------------------|--------------------|------------------------|--------------------|-----------------------------------|-------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------|------------------------|-----------------|------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------|--|
| ROW             | DIST    | Sponsor Name   | Work Category (Work Type)              | Location & Description                                                        | Length (approx. miles) | County | Funding Obligation Year (Fiscal Year) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (2-3 months prior to obligation date of CR Phase) | Contract Number (CR Phase) | Total Project Cost | Complete Sectors (MPO) | Safety (MPO/INDOT) | Recreation Conditions (MPO/INDOT) | Bridge Conditions (MPO/INDOT) | Reliability & Freight Reliability (MPO/INDOT) | Congestion Mitigation & Air Quality (CM/AQ) (MPO/INDOT) | Transit (MPO/INDOT) | MTP Project Category   | Analysis Period | AQ Conformity Analysis |                                   | Example Project Type (AQ)                                                                     | Reference (AQ)   |                                                                                             |  |
| 58              | 230013  | Madison County | Bridge Inspections                     | Countywide Bridge Inspections: Phase 2                                        | N/A                    | 48     | 2029                                  | PE            | \$ 289,255             | \$ 74,824                           | \$ 374,133           | STBG                    | N/A                                                            | N/A                        | \$ 803,979         | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2020-2029              | USDOT Conformity Letter - 4-28-25 | Other Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (26)                  | 40 CFR 93.126.36 | Adapted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 5-12-26                           |  |
| 59              | 230013  | Madison County | Bridge Inspections                     | Countywide Bridge Inspections: Phase 2a                                       | N/A                    | 48     | 2030                                  | PE            | \$ 30,531              | \$ 2,633                            | \$ 33,164            | STBG                    | N/A                                                            | N/A                        | \$ 803,979         | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2030-2039              | USDOT Conformity Letter - 4-28-25 | Other Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (26)                  | 40 CFR 93.126.36 | Adapted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 5-12-26                           |  |
| 60              | 230013  | Madison County | Bridge Inspections                     | Countywide Bridge Inspections: Phase 2a                                       | N/A                    | 48     | 2030                                  | PE            | \$ 7,184               | \$ 1,790                            | \$ 8,993             | STBG                    | N/A                                                            | N/A                        | \$ 803,979         | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2030-2039              | USDOT Conformity Letter - 4-28-25 | Other Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (26)                  | 40 CFR 93.126.36 | Adapted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 5-12-26                           |  |
| 61              | 2301658 | Madison County | Br Repl, Reinforced Conc. Construction | CR 300 W @ Bridge over Lily Creek, 10 miles South of CR 1300 N [near Dresden] | 0.15                   | 48     | 2026                                  | PE            | \$ 120,000             | \$ 30,000                           | \$ 150,000           | STBG                    | 10/1/2029                                                      | 8-45497                    | \$ 3,007,400       | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2020-2029              | AQD Example - 7-23-24             | Safety: Widening Narrow Pavements or Reconstructing Bridges [no additional travel lanes] (15) | 40 CFR 93.126.19 | Res. 8-1-24, Res. 3-6-25, Adapted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 8-26-26 |  |
| 62              | 2301658 | Madison County | Br Repl, Reinforced Conc. Construction | CR 300 W @ Bridge over Lily Creek, 10 miles South of CR 1300 N [near Dresden] | 0.15                   | 48     | 2027                                  | PE            | \$ 30,000              | \$ 7,500                            | \$ 37,500            | STBG                    | 10/1/2029                                                      | 8-45497                    | \$ 3,007,400       | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2030-2029              | AQD Example - 7-23-24             | Safety: Widening Narrow Pavements or Reconstructing Bridges [no additional travel lanes] (15) | 40 CFR 93.126.19 | Res. 8-1-24, Res. 3-6-25, Adapted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 8-26-26 |  |
| 63              | 2301658 | Madison County | Br Repl, Reinforced Conc. Construction | CR 300 W @ Bridge over Lily Creek, 10 miles South of CR 1300 N [near Dresden] | 0.15                   | 48     | 2028                                  | PE            | \$ 25,000              | \$ 6,250                            | \$ 31,250            | STBG                    | 10/1/2029                                                      | 8-45497                    | \$ 3,007,400       | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2020-2029              | AQD Example - 7-23-24             | Safety: Widening Narrow Pavements or Reconstructing Bridges [no additional travel lanes] (15) | 40 CFR 93.126.19 | Res. 8-1-24, Res. 3-6-25, Adapted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 8-26-26 |  |
| 64              | 2301658 | Madison County | Br Repl, Reinforced Conc. Construction | CR 300 W @ Bridge over Lily Creek, 10 miles South of CR 1300 N [near Dresden] | 0.15                   | 48     | 2029                                  | PE            | \$ 6,120               | \$ 1,530                            | \$ 7,650             | STBG                    | 10/1/2029                                                      | 8-45497                    | \$ 3,007,400       | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2030-2029              | AQD Example - 7-23-24             | Safety: Widening Narrow Pavements or Reconstructing Bridges [no additional travel lanes] (15) | 40 CFR 93.126.19 | Res. 8-1-24, Res. 3-6-25, Adapted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 8-26-26 |  |
| 65              | 2301658 | Madison County | Br Repl, Reinforced Conc. Construction | CR 300 W @ Bridge over Lily Creek, 10 miles South of CR 1300 N [near Dresden] | 0.15                   | 48     | 2029                                  | RW            | \$ 24,800              | \$ 6,200                            | \$ 31,000            | STBG                    | 10/1/2029                                                      | 8-45497                    | \$ 3,007,400       | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2030-2029              | AQD Example - 7-23-24             | Safety: Widening Narrow Pavements or Reconstructing Bridges [no additional travel lanes] (15) | 40 CFR 93.126.19 | Res. 8-1-24, Res. 3-6-25, Adapted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 8-26-26 |  |
| 66              | 2301658 | Madison County | Br Repl, Reinforced Conc. Construction | CR 300 W @ Bridge over Lily Creek, 10 miles South of CR 1300 N [near Dresden] | 0.15                   | 48     | 2030                                  | CN            | \$ 336,000             | \$ 84,000                           | \$ 420,000           | STBG                    | 10/1/2029                                                      | 8-45497                    | \$ 3,007,400       | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2030-2029              | AQD Example - 7-23-24             | Safety: Widening Narrow Pavements or Reconstructing Bridges [no additional travel lanes] (15) | 40 CFR 93.126.19 | Res. 8-1-24, Res. 3-6-25, Adapted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 8-26-26 |  |
| 67              | 2301658 | Madison County | Br Repl, Reinforced Conc. Construction | CR 300 W @ Bridge over Lily Creek, 10 miles South of CR 1300 N [near Dresden] | 0.15                   | 48     | 2030                                  | CN            | \$ 2,196,200           | \$ 548,800                          | \$ 2,744,000         | STBG                    | 10/1/2029                                                      | 8-45497                    | \$ 3,007,400       | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2030-2029              | AQD Example - 7-23-24             | Safety: Widening Narrow Pavements or Reconstructing Bridges [no additional travel lanes] (15) | 40 CFR 93.126.19 | Res. 8-1-24, Res. 3-6-25, Adapted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 8-26-26 |  |
| 68              | 2301640 | Madison County | Br Repl, Timber Bridge                 | CR 1000 N @ Bridge over Duck Creek [Bridge 354], 12 miles West of SR 37       | 0.25                   | 48     | 2028                                  | RW            | \$ 180,000             | \$ 45,000                           | \$ 225,000           | STBG                    | 7/3/2028                                                       | 8-46849                    | \$ 4,576,700       | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2030-2039              | USDOT Conformity Letter - 4-28-25 | Safety: Widening Narrow Pavements or Reconstructing Bridges [no additional travel lanes] (15) | 40 CFR 93.126.19 | Adapted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 8-26-26                           |  |
| 69              | 2301640 | Madison County | Br Repl, Timber Bridge                 | CR 1000 N @ Bridge over Duck Creek [Bridge 354], 12 miles West of SR 37       | 0.25                   | 48     | 2029                                  | CN            | \$ 2,707,200           | \$ 676,800                          | \$ 3,384,000         | STBG                    | 7/3/2028                                                       | 8-46849                    | \$ 4,576,700       | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2030-2039              | USDOT Conformity Letter - 4-28-25 | Safety: Widening Narrow Pavements or Reconstructing Bridges [no additional travel lanes] (15) | 40 CFR 93.126.19 | Adapted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 8-26-26                           |  |
| 70              | 2300120 | Henry County   | Bridge Inspections                     | Countywide Bridge Inspections: Phase 1a                                       | N/A                    | 33     | 2026                                  | PE            | \$ 11,000              | \$ 3,000                            | \$ 14,000            | STBG                    | N/A                                                            | N/A                        | \$ 492,000         | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2020-2029              | AQD Example 9-15-23               | Other Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (26)                  | 40 CFR 93.126.36 | Res. 9-29-25, Adapted with 2026-2030 TIP (Courtney TIP Amendment)                           |  |
| 71              | 2300120 | Henry County   | Bridge Inspections                     | Countywide Bridge Inspections: Phase 2                                        | N/A                    | 33     | 2027                                  | PE            | \$ 193,000             | \$ 48,000                           | \$ 241,000           | STBG                    | N/A                                                            | N/A                        | \$ 492,000         | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2020-2029              | AQD Example 9-15-23               | Other Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (26)                  | 40 CFR 93.126.36 | Res. 9-29-25, Adapted with 2026-2030 TIP (Courtney TIP Amendment)                           |  |
| 72              | 2300120 | Henry County   | Bridge Inspections                     | Countywide Bridge Inspections: Phase 2a                                       | N/A                    | 33     | 2028                                  | PE            | \$ 12,000              | \$ 3,000                            | \$ 15,000            | STBG                    | N/A                                                            | N/A                        | \$ 492,000         | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2020-2029              | AQD Example 9-15-23               | Other Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (26)                  | 40 CFR 93.126.36 | Res. 9-29-25, Adapted with 2026-2030 TIP (Courtney TIP Amendment)                           |  |
| 73              | 2300130 | Tipton County  | Bridge Inspections                     | Countywide Bridge Inspections: Phase 1                                        | N/A                    | 80     | 2027                                  | PE            | \$ 76,000              | \$ 19,000                           | \$ 95,000            | STBG                    | N/A                                                            | N/A                        | \$ 190,000         | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2020-2029              | USDOT Conformity Letter - 4-28-25 | Other Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (26)                  | 40 CFR 93.126.36 | Adapted with 2026-2030 TIP (Courtney TIP Amendment)                                         |  |
| 74              | 2300130 | Tipton County  | Bridge Inspections                     | Countywide Bridge Inspections: Phase 1a                                       | N/A                    | 80     | 2028                                  | PE            | \$ 6,000               | \$ 2,000                            | \$ 8,000             | STBG                    | N/A                                                            | N/A                        | \$ 190,000         | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2020-2029              | USDOT Conformity Letter - 4-28-25 | Other Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (26)                  | 40 CFR 93.126.36 | Adapted with 2026-2030 TIP (Courtney TIP Amendment)                                         |  |
| 75              | 2300130 | Tipton County  | Bridge Inspections                     | Countywide Bridge Inspections: Phase 2                                        | N/A                    | 80     | 2029                                  | PE            | \$ 63,000              | \$ 16,000                           | \$ 79,000            | STBG                    | N/A                                                            | N/A                        | \$ 190,000         | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2020-2029              | USDOT Conformity Letter - 4-28-25 | Other Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (26)                  | 40 CFR 93.126.36 | Adapted with 2026-2030 TIP (Courtney TIP Amendment)                                         |  |
| 76              | 2300130 | Tipton County  | Bridge Inspections                     | Countywide Bridge Inspections: Phase 2a                                       | N/A                    | 80     | 2030                                  | PE            | \$ 6,000               | \$ 2,000                            | \$ 8,000             | STBG                    | N/A                                                            | N/A                        | \$ 190,000         | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2030-2029              | USDOT Conformity Letter - 4-28-25 | Other Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (26)                  | 40 CFR 93.126.36 | Adapted with 2026-2030 TIP (Courtney TIP Amendment)                                         |  |
| 77              | 2400281 | Henry County   | Bridge Inspections                     | Countywide Bridge Inspections: Phase 1                                        | N/A                    | 33     | 2029                                  | PE            | \$ 195,000             | \$ 11,000                           | \$ 206,000           | STBG                    | N/A                                                            | N/A                        | \$ 541,000         | N/A                    |                    |                                   |                               | X                                             |                                                         |                     |                        | PROTECT         | 2020-2029              | USDOT Conformity Letter - 4-28-25 | Other Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (26)                  | 40 CFR 93.126.36 | Adapted with 2026-2030 TIP (Courtney TIP Amendment)                                         |  |

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| ROW                                                                                                 | PROJECT DETAILS   |                |                                          |                                                                                                                                               |                        |        | PROJECT FUNDING                       |               |                        |                                     |                      |                         |                                                                   | PERFORMANCE MEASURES       |                    |                        |                    |                                |                              |                                               | MTP PLANNING                                            |                     | AIR QUALITY CONFORMITY |                 |                        |                                                           | REFERENCE DOCUMENTS                                                                           |                  |                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------|-------------------|----------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|---------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|-------------------------------------------------------------------|----------------------------|--------------------|------------------------|--------------------|--------------------------------|------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------|------------------------|-----------------|------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                     | DOS               | Sponsor Name   | Work Category (Work Type)                | Location & Description                                                                                                                        | Length (approx. miles) | County | Funding Obligation Year (Fiscal Year) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (2-3 months prior to the beginning date of CR Phase) | Contract Number (CR Phase) | Total Project Cost | Complete Sources (MPO) | Safety (MPO/INDOT) | Pavement Condition (MPO/INDOT) | Bridge Condition (MPO/INDOT) | Reliability & Freight Reliability (MPO/INDOT) | Congestion Mitigation & Air Quality (CMIAQ) (MPO/INDOT) | Transit (MPO/INDOT) | MTP Project Category   | Analysis Period | AQ Conformity Analysis | Example Project Type (AQ)                                 |                                                                                               | Reference (AQ)   |                                                                                                                                                                                                                      |
| 78                                                                                                  | 2403781           | Henry County   | Bridge Inspections                       | Countywide Bridge Inspections- Phase 1a                                                                                                       | N/A                    | 33     | 2030                                  | PE            | \$ 13,000              | \$ 0,000                            | \$ 13,000            | STBG                    | N/A                                                               | N/A                        | \$ 141,000         | N/A                    |                    |                                | X                            |                                               |                                                         |                     |                        | PROTECT         | 2030-2039              | USDOT Conformity Letter - 4-28-25                         | Other Planning Activities Conducted Pursuant to Titles 23 and 49 U.S.C. (26)                  | 40 CFR 93.126.36 | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                                                                                                                                  |
| 79                                                                                                  | 2403782           | Madison County | Br Pkg1, Reinforced Conc. Construction   | CR 300 @ Bridge over Pipe Creek (Bridge 547)                                                                                                  | 0.18                   | 48     | 2026                                  | PE            | \$ 489,000             | \$ 122,400                          | \$ 611,400           | STBG                    | 9/13/2030                                                         | 8-46418                    | \$ 4,695,000       | N/A                    |                    |                                | X                            |                                               |                                                         |                     |                        | PROTECT         | 2030-2039              | AQD Example - 9-15-25                                     | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19 | Res. 9-17-25                                                                                                                                                                                                         |
| 80                                                                                                  | 2403782           | Madison County | Br Pkg1, Reinforced Conc. Construction   | CR 300 @ Bridge over Pipe Creek (Bridge 547)                                                                                                  | 0.18                   | 48     | 2029                                  | RW            | \$ 200,000             | \$ 50,000                           | \$ 250,000           | STBG                    | 9/13/2030                                                         | 8-46418                    | \$ 4,695,000       | N/A                    |                    |                                | X                            |                                               |                                                         |                     |                        | PROTECT         | 2030-2039              | AQD Example - 9-15-25                                     | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19 | Res. 9-17-25                                                                                                                                                                                                         |
| 81                                                                                                  | 2403801           | Anderson       | Traffic, Other                           | Various Locations, Updates to Signal Timing & Interconnectivity                                                                               | N/A                    | 48     | 2027                                  | CN            | \$ 802,620             | \$ 89,180                           | \$ 891,800           | HSP                     | 02/10/27                                                          | T-45902                    | \$ 991,800         | Exempt                 | X                  |                                |                              |                                               |                                                         |                     |                        | CONNECT         | 2030-2039              | AQD Example - 2-5-25                                      | Safety: Traffic Control Devices & Operating Assistance other than Signalization Projects (7)  | 40 CFR 93.126.7  | Res. 2-6-25, Res. 9-17-25                                                                                                                                                                                            |
| 82                                                                                                  | 2351399           | Madison County | Bridge Replacement                       | CR 1050 @ Bridge over Lick Creek (Bridge 141), 1 mile West of CR 300 W                                                                        | 0.17                   | 48     | 2027                                  | PE            | \$ 472,800             | \$ 118,200                          | \$ 591,000           | STBG                    | 7/9/2031                                                          | 8-46593                    | \$ 4,372,000       | N/A                    |                    |                                | X                            |                                               |                                                         |                     |                        | PROTECT         | 2030-2039              | AQD Example - 4-1-26                                      | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19 | Res. 4-2-26                                                                                                                                                                                                          |
| 83                                                                                                  | 2351399           | Madison County | Bridge Replacement                       | CR 1050 @ Bridge over Lick Creek (Bridge 141), 1 mile West of CR 300 W                                                                        | 0.17                   | 48     | 2029                                  | RW            | \$ 48,000              | \$ 12,000                           | \$ 60,000            | STBG                    | 7/9/2031                                                          | 8-46593                    | \$ 4,372,000       | N/A                    |                    |                                | X                            |                                               |                                                         |                     |                        | PROTECT         | 2030-2039              | AQD Example - 4-1-26                                      | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19 | Res. 4-2-26                                                                                                                                                                                                          |
| 84                                                                                                  | 2351400           | Madison County | Bridge Replacement                       | CR 450 E @ Bridge over Fall Creek (Bridge 140), 1.07 miles North of US 50                                                                     | 0.22                   | 48     | 2027                                  | PE            | \$ 636,000             | \$ 159,000                          | \$ 795,000           | STBG                    | 7/9/2031                                                          | 8-46592                    | \$ 7,517,000       | N/A                    |                    |                                | X                            |                                               |                                                         |                     |                        | PROTECT         | 2030-2039              | AQD Example - 4-1-26                                      | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19 | Res. 4-2-26                                                                                                                                                                                                          |
| 85                                                                                                  | 2351400           | Madison County | Bridge Replacement                       | CR 450 E @ Bridge over Fall Creek (Bridge 140), 1.07 miles North of US 50                                                                     | 0.22                   | 48     | 2029                                  | RW            | \$ 80,000              | \$ 20,000                           | \$ 100,000           | STBG                    | 7/9/2031                                                          | 8-46592                    | \$ 7,517,000       | N/A                    |                    |                                | X                            |                                               |                                                         |                     |                        | PROTECT         | 2030-2039              | AQD Example - 4-1-26                                      | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19 | Res. 4-2-26                                                                                                                                                                                                          |
| Section 5: State Funded INDOT Infrastructure Projects - Exempt from Air Quality Conformity Analysis |                   |                |                                          |                                                                                                                                               |                        |        |                                       |               |                        |                                     |                      |                         |                                                                   |                            |                    |                        |                    |                                |                              |                                               |                                                         |                     |                        |                 |                        |                                                           |                                                                                               |                  |                                                                                                                                                                                                                      |
| 86                                                                                                  | 180585            | INDOT          | Intelligent Transportation Systems (ITS) | I-485 CCTV/DMS from 2.1 miles S. of SR 108 to 3.1 miles S. of SR 26 (Delaware/Crawford County Line)                                           | Not Provided by INDOT  | 48     | 2029                                  | CN            | \$ 4,390,200           | \$ 487,800                          | \$ 4,878,000         | NAPP                    | 9/13/2028                                                         | T-41793                    | \$ 5,247,000       | Exempt                 |                    |                                |                              |                                               |                                                         | X                   |                        | N/A             | 2030-2039              | AQD Example - 8-5-20 & 8-24-23                            | Other: Other Specific Activities that Do Not Involve or Lead Directly to Construction (47)    | 40 CFR 93.126.47 | Res. 8-6-20, Res. 4-28-21, Mod. 12-17-23, Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                                                                                        |
| 87                                                                                                  | 2005156           | INDOT          | Intersection Improvement, Roundabout     | SR 11 & SR 32 Intersection Improvement Project (3-lane)                                                                                       | N/A                    | 48     | 2026                                  | PE            | \$ 373,000             | \$ 41,000                           | \$ 414,000           | CMMAQ                   | 7/14/2032                                                         | 8-45411                    | \$ 4,613,000       | Exempt                 | X                  |                                |                              |                                               |                                                         |                     |                        | N/A             | 2030-2039              | AQD Example - 1-6-21, 12-7-22, & 4-24-23                  | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Res. 1-8-21, Res. 12-8-22, Res. 4-28-21, Res. 9-17-25                                                                                                                                                                |
| 88                                                                                                  | 2005156           | INDOT          | Intersection Improvement, Roundabout     | SR 11 & SR 32 Intersection Improvement Project (3-lane)                                                                                       | N/A                    | 48     | 2027                                  | PE            | \$ 201,000             | \$ 22,000                           | \$ 223,000           | CMMAQ                   | 7/14/2032                                                         | 8-45411                    | \$ 4,613,000       | Exempt                 | X                  |                                |                              |                                               |                                                         |                     |                        | N/A             | 2030-2039              | AQD Example - 1-6-21, 12-7-22, & 4-24-23                  | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Res. 1-8-21, Res. 12-8-22, Res. 4-28-21, Res. 9-17-25                                                                                                                                                                |
| 89                                                                                                  | 2005156           | INDOT          | Intersection Improvement, Roundabout     | SR 11 & SR 32 Intersection Improvement Project (3-lane)                                                                                       | N/A                    | 48     | 2026                                  | RW            | \$ 158,000             | \$ 17,000                           | \$ 175,000           | CMMAQ                   | 7/14/2032                                                         | 8-45411                    | \$ 4,613,000       | Exempt                 | X                  |                                |                              |                                               |                                                         |                     |                        | N/A             | 2030-2039              | AQD Example - 1-6-21, 12-7-22, & 4-24-23                  | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Res. 1-8-21, Res. 12-8-22, Res. 4-28-21, Res. 9-17-25                                                                                                                                                                |
| 90                                                                                                  | 2005162           | INDOT          | Intersection Improvement, Roundabout     | SR 12 @ S CR 600 W Intersection Improvement Project (Roundabout) (3-lane)                                                                     | N/A                    | 48     | 2026                                  | PE            | \$ 405,000             | \$ 45,000                           | \$ 450,000           | CMMAQ                   | 7/14/2032                                                         | 8-45411                    | \$ 4,104,000       | Exempt                 |                    |                                |                              |                                               |                                                         | X                   |                        | N/A             | 2030-2039              | AQD Example - 1-6-21, 12-8-22, & 4-24-23                  | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Res. 1-8-21, Res. 12-8-22, Res. 4-28-21, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 9-17-25                                                                                                           |
| 91                                                                                                  | 2005162           | INDOT          | Intersection Improvement, Roundabout     | SR 12 @ S CR 600 W Intersection Improvement Project (Roundabout) (3-lane)                                                                     | N/A                    | 48     | 2027                                  | PE            | \$ 218,000             | \$ 24,000                           | \$ 242,000           | CMMAQ                   | 7/14/2032                                                         | 8-45411                    | \$ 4,104,000       | Exempt                 |                    |                                |                              |                                               |                                                         | X                   |                        | N/A             | 2030-2039              | AQD Example - 1-6-21, 12-8-22, & 4-24-23                  | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Res. 1-8-21, Res. 12-8-22, Res. 4-28-21, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 9-17-25                                                                                                           |
| 92                                                                                                  | 2005162           | INDOT          | Intersection Improvement, Roundabout     | SR 12 @ S CR 600 W Intersection Improvement Project (Roundabout) (3-lane)                                                                     | N/A                    | 48     | 2026                                  | RW            | \$ 247,000             | \$ 27,000                           | \$ 274,000           | CMMAQ                   | 7/14/2032                                                         | 8-45411                    | \$ 4,104,000       | Exempt                 |                    |                                |                              |                                               |                                                         | X                   |                        | N/A             | 2030-2039              | AQD Example - 1-6-21, 12-7-22, & 4-24-23                  | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Res. 1-8-21, Res. 12-8-22, Res. 4-28-21, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 9-17-25                                                                                                           |
| 93                                                                                                  | 2005161           | INDOT          | Intersection Improvement, Roundabout     | SR 12 & CR 925 W Intersection Improvement Project (3-lane)                                                                                    | N/A                    | 48     | 2026                                  | RW            | \$ 216,000             | \$ 24,000                           | \$ 240,000           | HSP                     | 2/11/2026                                                         | 8-43476                    | \$ 7,576,000       | Exempt                 |                    |                                |                              |                                               |                                                         | X                   |                        | N/A             | 2030-2039              | AQD Example - 1-6-21, 3-9-22, 12-7-22, 4-24-23, & 9-17-24 | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Res. 1-8-21, Adopted with 2022-2026 TIP (Courtney TIP Amendment), Res. 3-9-22, Res. 12-8-22, Res. 4-28-21, Res. 4-4-24, Mod. 7-3-24, Res. 10-1-24, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 9-17-25 |
| 94                                                                                                  | 2005161           | INDOT          | Intersection Improvement, Roundabout     | SR 12 & CR 925 W Intersection Improvement Project (3-lane)                                                                                    | N/A                    | 48     | 2026                                  | CN            | \$ 3,789,000           | \$ 420,000                          | \$ 4,209,000         | HSP                     | 2/11/2026                                                         | 8-43476                    | \$ 7,576,000       | Exempt                 |                    |                                |                              |                                               |                                                         | X                   |                        | N/A             | 2030-2039              | AQD Example - 1-6-21, 3-9-22, 12-7-22, & 4-24-23          | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Res. 1-8-21, Adopted with 2022-2026 TIP (Courtney TIP Amendment), Res. 3-9-22, Res. 12-8-22, Res. 4-28-21, Res. 4-4-24, Mod. 7-3-24, Res. 10-1-24, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 9-17-25 |
| 95                                                                                                  | 2005112 & 2005119 | INDOT          | Bridge Deck Overlay                      | SR 28 @ Bridge over Duck Creek, 4.4 miles West of SR 17 (Bypass) to 2005119 - SR 28 @ Bridge over Duck Creek, 12 miles West of SR 11 (Bypass) | N/A                    | 48     | 2028                                  | CN            | \$ 1,702,400           | \$ 425,600                          | \$ 2,128,000         | STBG                    | 7/14/2027                                                         | 8-42307                    | \$ 2,487,000       | Exempt                 |                    |                                |                              | X                                             |                                                         |                     |                        | N/A             | 2030-2039              | AQD Example - 4-24-23                                     | Safety: Pavement Resurfacing and/or Rehabilitation (10)                                       | 40 CFR 93.126.10 | Res. 4-28-23, Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                                                                                                                    |
| 96                                                                                                  | 2005841           | INDOT          | Railroad Protection                      | M55 Street @ Northbound (N) Crossing (COTW-239442) (Summit/Ida)                                                                               | N/A                    | 48     | 2026                                  | CN            | \$ 550,000             | \$ -                                | \$ 550,000           | STBG                    | N/A                                                               | N/A                        | \$ 550,000         | Exempt                 | X                  |                                |                              |                                               |                                                         |                     |                        | N/A             | 2030-2039              | AQD Example - 4-24-23                                     | Safety: Railroad/Highway Crossing Warning Devices (8)                                         | 40 CFR 93.126.8  | Res. 4-28-23                                                                                                                                                                                                         |

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| PROJECT DETAILS |         |              |                                        |                                                                                                                                                                  |                       | PROJECT FUNDING |                                       |               |                        |                                     |                      |                         |                                                     |                            |                    | PERFORMANCE MEASURES   |                    |                                |                              |                                               |                                                         |                     |                      |                 |                        | MTP PLANNING                                        |                                                                                              |                  | AIR QUALITY CONFORMITY                                                                                                                            |  |  | REFERENCE DOCUMENTS |
|-----------------|---------|--------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|---------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|-----------------------------------------------------|----------------------------|--------------------|------------------------|--------------------|--------------------------------|------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------|----------------------|-----------------|------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------|
| ROW             | GIS     | Sponsor Name | Work Category (Work Type)              | Location & Description                                                                                                                                           | Length (miles/ miles) | County          | Funding Obligation Year (Fiscal Year) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (2-2-2026) or (2-2-2026) or (2-2-2026) | Contract Number (CN Phase) | Total Project Cost | Complete Streets (MPO) | Safety (MPO/INDOT) | Pavement Condition (MPO/INDOT) | Bridge Condition (MPO/INDOT) | Reliability & Freight Reliability (MPO/INDOT) | Congestion Mitigation & Air Quality (CM/AQ) (MPO/INDOT) | Transit (MPO/INDOT) | MTP Project Category | Analysis Period | AQ Conformity Analysis | Example Project Type (AQ)                           | Reference (AQ)                                                                               |                  |                                                                                                                                                   |  |  |                     |
| 97              | 2001926 | INDOT        | RMA Overlay, Minor Structural          | SR 26, SR 9 to I-65 (Alexandria)                                                                                                                                 | 6.07                  | 48              | 2026                                  | CN            | \$ 5,761,000           | \$ 1,315,000                        | \$ 6,576,000         | STBG                    | 9/30/2025                                           | 8-43561                    | \$ 6,891,000       | Exempt                 |                    |                                | X                            |                                               |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter 7-12-21 & AQ Exempt 4-24-23 | Safety: Pavement Resurfacing and/or Rehabilitation (35)                                      | 40 CFR 93.126.10 | Adopted with 2022-2026 TIP (Courtesy TIP Amendment), Res. 4-28-21, Mod. 7-3-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment), Res. 9-17-25 |  |  |                     |
| 98              | 200124  | INDOT        | Bridge Painting                        | I-65 @ SR Bridge over SR 13, 4.25 miles S of SR 18                                                                                                               | N/A                   | 48              | 2028                                  | CN            | \$ 170,000             | \$ 10,000                           | \$ 180,000           | NAPP                    | 7/14/2027                                           | 8-43402                    | \$ 224,000         | Exempt                 |                    |                                |                              | X                                             |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter 7-12-21 & AQ Exempt 4-24-23 | Other: Other Specific Activities that Do Not Involve or Lead Directly to Construction (47)   | 40 CFR 93.126.47 | Adopted with 2022-2026 TIP (Courtesy TIP Amendment), Res. 4-28-21, Adopted with 2026-2030 TIP (Courtesy TIP Amendment), Mod. 12-11-25             |  |  |                     |
| 99              | 200125  | INDOT        | Bridge Painting                        | I-65 @ SR Bridge over SR 13, 4.25 miles S of SR 18                                                                                                               | N/A                   | 48              | 2028                                  | CN            | \$ 170,000             | \$ 10,000                           | \$ 180,000           | NAPP                    | 7/14/2027                                           | 8-43402                    | \$ 224,000         | Exempt                 |                    |                                |                              | X                                             |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter 7-12-21 & AQ Exempt 4-24-23 | Other: Other Specific Activities that Do Not Involve or Lead Directly to Construction (47)   | 40 CFR 93.126.47 | Adopted with 2022-2026 TIP (Courtesy TIP Amendment), Res. 4-28-21, Adopted with 2026-2030 TIP (Courtesy TIP Amendment), Mod. 12-11-25             |  |  |                     |
| 100             | 200127  | INDOT        | Bridge Replacement, Other Construction | I-65 @ SR Bridge over Abandoned Railroad (Porterville Trail), SR miles North of SR 214 (2025.184 - I-65 @ SR Bridge over Abandoned Railroad (Porterville Trail)) | N/A                   | 48              | 2027                                  | CN            | \$ 10,082,215          | \$ 1,120,215                        | \$ 11,202,000        | NAPP                    | 7/8/2026                                            | 8-43499                    | \$ 11,520,000      | Exempt                 |                    |                                |                              | X                                             |                                                         |                     |                      | N/A             | 2020-2029              | AQ Exempt - 4-24-23 & 9-17-24                       | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)     | 40 CFR 93.126.2  | Res. 4-28-21, Res. 4-4-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment)                                                                    |  |  |                     |
| 101             | 2003082 | INDOT        | Intersection Improvement, Roundabout   | SR 13 @ Strawtown Avenue/W. Eight Street Road Intersection Improvement Project (Porterville)                                                                     | N/A                   | 48              | 2025                                  | PE            | \$ 81,735              | \$ 9,082                            | \$ 90,817            | HSP                     | 3/1/2026                                            | 8-46024                    | \$ 4,799,000       | Exempt                 |                    |                                |                              |                                               |                                                         |                     | X                    | N/A             | 2020-2029              | AQ Exempt - 9-24                                    | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)     | 40 CFR 93.126.2  | Res. 9-18-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment), Res. 9-17-25, Mod. 11-21-25                                                    |  |  |                     |
| 102             | 2003082 | INDOT        | Intersection Improvement, Roundabout   | SR 13 @ Strawtown Avenue/W. Eight Street Road Intersection Improvement Project (Porterville)                                                                     | N/A                   | 48              | 2026                                  | RW            | \$ 63,000              | \$ 7,000                            | \$ 70,000            | HSP                     | 3/1/2026                                            | 8-46024                    | \$ 4,799,000       | Exempt                 |                    |                                |                              |                                               |                                                         |                     | X                    | N/A             | 2020-2029              | AQ Exempt - 9-24                                    | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)     | 40 CFR 93.126.2  | Res. 9-18-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment), Res. 9-17-25, Mod. 11-21-25                                                    |  |  |                     |
| 103             | 2003082 | INDOT        | Intersection Improvement, Roundabout   | SR 13 @ Strawtown Avenue/W. Eight Street Road Intersection Improvement Project (Porterville)                                                                     | N/A                   | 48              | 2026                                  | RW            | \$ 42,300              | \$ 4,700                            | \$ 47,000            | HSP                     | 3/1/2026                                            | 8-46024                    | \$ 4,799,000       | Exempt                 |                    |                                |                              |                                               |                                                         |                     | X                    | N/A             | 2020-2029              | AQ Exempt - 9-24                                    | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)     | 40 CFR 93.126.2  | Res. 9-18-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment), Res. 9-17-25, Mod. 11-21-25                                                    |  |  |                     |
| 104             | 2003082 | INDOT        | Intersection Improvement, Roundabout   | SR 13 @ Strawtown Avenue/W. Eight Street Road Intersection Improvement Project (Porterville)                                                                     | N/A                   | 48              | 2026                                  | CN            | \$ 2,974,000           | \$ 330,000                          | \$ 3,304,000         | HSP                     | 3/1/2026                                            | 8-46024                    | \$ 4,799,000       | Exempt                 |                    |                                |                              |                                               |                                                         |                     | X                    | N/A             | 2020-2029              | AQ Exempt - 9-24                                    | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)     | 40 CFR 93.126.2  | Res. 9-18-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment), Res. 9-17-25, Mod. 11-21-25                                                    |  |  |                     |
| 105             | 2003081 | INDOT        | Intersection Improvement, Roundabout   | SR 13/SR 37 & SR 128/Tyler Street Intersection Improvement Project (Franklin)                                                                                    | N/A                   | 48              | 2025                                  | PE            | \$ 81,735              | \$ 9,082                            | \$ 90,817            | HSP                     | 3/1/2026                                            | 8-46024                    | \$ 3,768,654       | Exempt                 |                    |                                |                              |                                               |                                                         |                     | X                    | N/A             | 2020-2029              | AQ Exempt - 9-24                                    | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)     | 40 CFR 93.126.2  | Res. 9-18-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment), Res. 9-17-25                                                                   |  |  |                     |
| 106             | 2003081 | INDOT        | Intersection Improvement, Roundabout   | SR 13/SR 37 & SR 128/Tyler Street Intersection Improvement Project (Franklin)                                                                                    | N/A                   | 48              | 2026                                  | RW            | \$ 108,000             | \$ 12,000                           | \$ 120,000           | HSP                     | 3/1/2026                                            | 8-46024                    | \$ 3,768,654       | Exempt                 |                    |                                |                              |                                               |                                                         |                     | X                    | N/A             | 2020-2029              | AQ Exempt - 9-24                                    | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)     | 40 CFR 93.126.2  | Res. 9-18-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment), Res. 9-17-25                                                                   |  |  |                     |
| 107             | 2003081 | INDOT        | Intersection Improvement, Roundabout   | SR 13/SR 37 & SR 128/Tyler Street Intersection Improvement Project (Franklin)                                                                                    | N/A                   | 48              | 2026                                  | CN            | \$ 3,127,000           | \$ 347,000                          | \$ 3,474,000         | HSP                     | 3/1/2026                                            | 8-46024                    | \$ 3,768,654       | Exempt                 |                    |                                |                              |                                               |                                                         |                     | X                    | N/A             | 2020-2029              | AQ Exempt - 9-24                                    | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)     | 40 CFR 93.126.2  | Res. 9-18-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment), Res. 9-17-25                                                                   |  |  |                     |
| 108             | 210001  | INDOT        | Small Structures & Signs Construction  | SR 36, 1.38 miles East of SR 109 (Silverdale)                                                                                                                    | N/A                   | 48              | 2026                                  | CN            | \$ 107,312             | \$ 26,833                           | \$ 134,000           | STBG                    | 9/30/2025                                           | 8-43940                    | \$ 10,087,000      | Exempt                 |                    |                                |                              | X                                             |                                                         |                     |                      | N/A             | 2020-2029              | AQ Exempt - 4-24-23                                 | Safety: Pavement Resurfacing and/or Rehabilitation (35)                                      | 40 CFR 93.126.10 | Res. 12-8-21, Res. 4-28-21, Adopted with 2026-2030 TIP (Courtesy TIP Amendment)                                                                   |  |  |                     |
| 109             | 2100572 | INDOT        | Bridge Replacement                     | SR 9 @ Bridge over Mud Creek, 2.83 miles North of SR 28                                                                                                          | N/A                   | 48              | 2026                                  | CN            | \$ 1,831,866           | \$ 458,472                          | \$ 2,290,000         | STBG                    | 3/1/2026                                            | 8-43949                    | \$ 2,821,000       | Exempt                 |                    |                                |                              | X                                             |                                                         |                     |                      | N/A             | 2020-2029              | AQ Exempt - 4-24-23                                 | Safety: Widening Narrow Passways or Reconstructing Bridges (no additional travel lanes) (35) | 40 CFR 93.126.19 | Res. 4-28-21, Adopted with 2026-2030 TIP (Courtesy TIP Amendment)                                                                                 |  |  |                     |
| 110             | 2101642 | INDOT        | Other Type Project (Bike/Pedestrian)   | Past Construction Reimbursement Program Implementation (SEGA ACRES)                                                                                              | N/A                   | 48              | 2026                                  | PE            | \$ 885,840             | \$ 221,480                          | \$ 1,107,000         | STBG                    | N/A                                                 | N/A                        | \$ 3,318,000       | Exempt                 |                    | X                              |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                   | Safety: Widening Narrow Passways or Reconstructing Bridges (no additional travel lanes) (35) | 40 CFR 93.126.19 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)                                                                                               |  |  |                     |
| 111             | 2300059 | INDOT        | Intersect, Improv, w/Added Turn Lanes  | SR 9 & SR 28 Intersection Improvement Project (Alexandria)                                                                                                       | 0.05                  | 48              | 2029                                  | CN            | \$ 438,618             | \$ 106,680                          | \$ 545,000           | STBG                    | 7/13/2028                                           | 8-46612                    | \$ 925,000         | Exempt                 |                    | X                              |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                   | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)     | 40 CFR 93.126.2  | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)                                                                                               |  |  |                     |
| 112             | 2300064 | INDOT        | Intersect, Improv, w/No New Signals    | SR 9/Caterfield Road @ Broadway Street/Pedestrian Avenue Intersection Improvement Project (Anderson)                                                             | 0.05                  | 48              | 2028                                  | CN            | \$ 1,107,000           | \$ 123,000                          | \$ 1,230,000         | HSP                     | 7/5/2027                                            | 8-46614                    | \$ 1,726,000       | Exempt                 |                    | X                              |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | AQ Exempt - 12-7-22                                 | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)     | 40 CFR 93.126.2  | Res. 12-8-21, Mod. 2-27-24, Res. 3-7-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment), Res. 12-11-25, Mod. 2-28-26                         |  |  |                     |
| 113             | 2300073 | INDOT        | Bike/Pedestrian Facilities             | SR 9/Caterfield Road Pedestrian Improvement Project, North Junction of SR 32/University Boulevard to Cross Street (Anderson)                                     | 1.6                   | 48              | 2025                                  | PE            | \$ 200,000             | \$ 30,000                           | \$ 250,000           | HSP                     | 7/1/2027                                            | 8-46617                    | \$ 1,018,000       | Exempt                 |                    | X                              |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | AQ Exempt - 12-6-24                                 | Air Quality: Bicycle and Pedestrian Facilities (33)                                          | 40 CFR 93.126.33 | Res. 12-12-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment), Res. 9-17-25, Res. 12-11-25                                                   |  |  |                     |
| 114             | 2300073 | INDOT        | Bike/Pedestrian Facilities             | SR 9/Caterfield Road Pedestrian Improvement Project, North Junction of SR 32/University Boulevard to Cross Street (Anderson)                                     | 1.6                   | 48              | 2025                                  | RW            | \$ 90,000              | \$ 10,000                           | \$ 100,000           | HSP                     | 7/1/2027                                            | 8-46617                    | \$ 1,018,000       | Exempt                 |                    | X                              |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | AQ Exempt - 12-6-24                                 | Air Quality: Bicycle and Pedestrian Facilities (33)                                          | 40 CFR 93.126.33 | Res. 12-12-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment), Res. 9-17-25, Res. 12-11-25                                                   |  |  |                     |
| 115             | 2300073 | INDOT        | Bike/Pedestrian Facilities             | SR 9/Caterfield Road Pedestrian Improvement Project, North Junction of SR 32/University Boulevard to Cross Street (Anderson)                                     | 1.6                   | 48              | 2028                                  | CN            | \$ 3,493,000           | \$ 368,000                          | \$ 3,861,000         | HSP                     | 7/1/2027                                            | 8-46617                    | \$ 1,018,000       | Exempt                 |                    | X                              |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | AQ Exempt - 12-6-24                                 | Air Quality: Bicycle and Pedestrian Facilities (33)                                          | 40 CFR 93.126.33 | Res. 12-12-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment), Res. 9-17-25, Res. 12-11-25                                                   |  |  |                     |
| 116             | 2300006 | INDOT        | Railroad Protection                    | Various Locations throughout the City of Anderson (DOT# 1389402, 1389500, 1389570, 1389516, 1389426, 1389447, 1389544)                                           | N/A                   | Various         | 2020                                  | CN            | \$ 2,850,000           | \$ -                                | \$ 2,850,000         | STBG                    | N/A                                                 | N/A                        | \$ 2,850,000       | Exempt                 |                    | X                              |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                   | Safety: Railroad/Highway Crossing Warning Devices (6)                                        | 40 CFR 93.126.8  | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)                                                                                               |  |  |                     |

Madison County Council of Governments (Anderson MPO)  
FY 2026-2030 Transportation Improvement Program (TIP)  
All Projects: Current Through 8-26-26

| ROW | PROJECT DETAILS             |              |                                      |                                                                                                                                                                                                                 |                        |        | PROJECT FUNDING                       |               |                        |                                     |                      |                         |                                                                | PERFORMANCE MEASURES       |                    |                         |                     |                                 |                               |                                                | MTP PLANNING                                             |                      | AIR QUALITY CONFORMITY |                 |                                   | REFERENCE DOCUMENTS                                                                      |                           |                                                                                                                             |
|-----|-----------------------------|--------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|---------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|----------------------------------------------------------------|----------------------------|--------------------|-------------------------|---------------------|---------------------------------|-------------------------------|------------------------------------------------|----------------------------------------------------------|----------------------|------------------------|-----------------|-----------------------------------|------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------|
|     | DIST                        | Sponsor Name | Work Category (Work Type)            | Location & Description                                                                                                                                                                                          | Length (approx. miles) | County | Funding Obligation Year (State Trust) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (2-3 months prior to obligation date of CR Phase) | Contract Number (CR Phase) | Total Project Cost | Complete Sources (MPOC) | Safety (MPOC/INDOT) | Pavement Condition (MPOC/INDOT) | Bridge Condition (MPOC/INDOT) | Reliability & Freight Reliability (MPOC/INDOT) | Congestion Mitigation & Air Quality (CM/AQ) (MPOC/INDOT) | Transit (MPOC/INDOT) | MTP Project Category   | Analysis Period | AQ Conformity Analysis            |                                                                                          | Example Project Type (AQ) | Reference (AQ)                                                                                                              |
| 117 | 2300061                     | INDOT        | Small Structure Replacement          | 149 Ramp, 1.1 miles S of SR 38                                                                                                                                                                                  | 4.425                  | 48     | 2027                                  | CN            | \$ 346,000             | \$ 36,000                           | \$ 384,000           | STBG                    | 7/8/26                                                         | 8-46564                    | \$ 384,000         | Exempt                  |                     |                                 | X                             |                                                |                                                          |                      | N/A                    | 2020-2029       | AQD Exempt- 12-7-22               | Safety: Pavement Resurfacing and/or Rehabilitation (10)                                  | 40 CFR 93.126.10          | Res. 12-8-22, Res. 4-28-23, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 10-31-25                              |
| 118 | 2300062                     | INDOT        | Small Structure Replacement          | 146, 5 piers from 1.4 miles North of SR 38 to .22 miles North of SR 9                                                                                                                                           | 4.05                   | 48     | 2027                                  | CN            | \$ 2,332,000           | \$ 240,000                          | \$ 2,480,000         | STBG                    | 7/8/26                                                         | 8-46564                    | \$ 2,568,000       | Exempt                  |                     |                                 | X                             |                                                |                                                          |                      | N/A                    | 2020-2029       | AQD Exempt- 12-7-22               | Safety: Pavement Resurfacing and/or Rehabilitation (10)                                  | 40 CFR 93.126.10          | Res. 12-8-22, Res. 4-28-23, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 10-31-25                              |
| 119 | 2300063                     | INDOT        | Bridge Deck Overlay                  | SR 9 @ Bridge over Lick Creek, 2.01 miles South of SR 38                                                                                                                                                        | 0.023                  | 48     | 2027                                  | CN            | \$ 100,000             | \$ 26,000                           | \$ 131,000           | STBG                    | 7/8/26                                                         | 8-46564                    | \$ 131,000         | Exempt                  |                     |                                 | X                             |                                                |                                                          |                      | N/A                    | 2020-2029       | AQD Exempt- 12-7-22               | Safety: Pavement Resurfacing and/or Rehabilitation (10)                                  | 40 CFR 93.126.10          | Res. 12-8-22, Res. 4-28-23, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 10-31-25                              |
| 120 | 2300064                     | INDOT        | Bridge Deck Overlay                  | Main Street/CR 10 W @ Bridge over 146, 1.11 miles South of SR 9                                                                                                                                                 | 0.04                   | 48     | 2027                                  | CN            | \$ 91,000              | \$ 10,000                           | \$ 101,000           | STBG                    | 7/8/26                                                         | 8-46564                    | \$ 101,000         | Exempt                  |                     |                                 | X                             |                                                |                                                          |                      | N/A                    | 2020-2029       | AQD Exempt- 12-7-22               | Safety: Pavement Resurfacing and/or Rehabilitation (10)                                  | 40 CFR 93.126.10          | Res. 12-8-22, Res. 4-28-23, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Mod. 10-31-25                              |
| 121 | 2300064, 2300065, & 2300067 | INDOT        | Bridge Deck Overlay                  | SR 9 @ Bridge over Pipe Creek, 1.29 miles South of SR 28 (downward) (2300064); SR 26, 1.58 mi. S of SR 9 (downward) (2300065) to 48, and 2300067 - Unknown Project Description)                                 | N/A                    | 48     | 2027                                  | CN            | \$ 3,537,795           | \$ 884,489                          | \$ 4,422,284         | STBG                    | 10/8/2025                                                      | 8-46578                    | \$ 2,833,888       | Exempt                  |                     |                                 | X                             |                                                |                                                          |                      | N/A                    | 2020-2029       | AQD Exempt- 4-28-23               | Safety: Pavement Resurfacing and/or Rehabilitation (10)                                  | 40 CFR 93.126.10          | Res. 4-28-23, Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                           |
| 122 | 2300061                     | INDOT        | Pavement Replacement                 | SR 36, SR 109 to 3.42 miles East of SR 109 (CR 975 W) (Marksville)                                                                                                                                              | 0.0645                 | 48     | 2027                                  | PC            | \$ 177,000             | \$ 44,000                           | \$ 221,000           | STBG                    | 10/7/26                                                        | 8-46634                    | \$ 1,622,909       | Exempt                  |                     | X                               |                               |                                                |                                                          |                      | N/A                    | 2030-2039       | AQD Exempt- 12-7-22               | Safety: Pavement Resurfacing and/or Rehabilitation (10)                                  | 40 CFR 93.126.10          | Res. 12-8-22, Res. 4-28-23, Mod. 12-27-23, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 12-11-25, Res. 6-12-26 |
| 123 | 2300061                     | INDOT        | Pavement Replacement                 | SR 36, SR 109 to 3.42 miles East of SR 109 (CR 975 W) (Marksville)                                                                                                                                              | 0.0645                 | 48     | 2027                                  | RW            | \$ 320,000             | \$ 80,000                           | \$ 400,000           | STBG                    | 10/7/26                                                        | 8-46634                    | \$ 1,640,000       | Exempt                  |                     | X                               |                               |                                                |                                                          |                      | N/A                    | 2030-2039       | AQD Exempt- 12-7-22               | Safety: Pavement Resurfacing and/or Rehabilitation (10)                                  | 40 CFR 93.126.10          | Res. 12-8-22, Res. 4-28-23, Mod. 12-27-23, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 12-11-25, Res. 6-12-26 |
| 124 | 2300061                     | INDOT        | Pavement Replacement                 | SR 36, SR 109 to 3.42 miles East of SR 109 (CR 975 W) (Marksville)                                                                                                                                              | 0.0645                 | 48     | 2028                                  | RW            | \$ 320,000             | \$ 80,000                           | \$ 400,000           | STBG                    | 10/7/26                                                        | 8-46634                    | \$ 1,640,000       | Exempt                  |                     | X                               |                               |                                                |                                                          |                      | N/A                    | 2030-2039       | AQD Exempt- 12-7-22               | Safety: Pavement Resurfacing and/or Rehabilitation (10)                                  | 40 CFR 93.126.10          | Res. 12-8-22, Res. 4-28-23, Mod. 12-27-23, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 12-11-25, Res. 6-12-26 |
| 125 | 2300061                     | INDOT        | Pavement Replacement                 | SR 36, SR 109 to 3.42 miles East of SR 109 (CR 975 W) (Marksville)                                                                                                                                              | 0.0645                 | 48     | 2030                                  | CN            | \$ 316,800             | \$ 79,200                           | \$ 396,000           | STBG                    | 10/7/26                                                        | 8-46634                    | \$ 1,640,000       | Exempt                  |                     | X                               |                               |                                                |                                                          |                      | N/A                    | 2030-2039       | AQD Exempt- 12-7-22               | Safety: Pavement Resurfacing and/or Rehabilitation (10)                                  | 40 CFR 93.126.10          | Res. 12-8-22, Res. 4-28-23, Mod. 12-27-23, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 12-11-25, Res. 6-12-26 |
| 126 | 2300061                     | INDOT        | Pavement Replacement                 | SR 36, SR 109 to 3.42 miles East of SR 109 (CR 975 W) (Marksville)                                                                                                                                              | 0.645                  | 48     | 2030                                  | CN            | \$ 3,259,269           | \$ 814,817                          | \$ 4,074,086         | STBG                    | 7/11/29                                                        | 8-46634                    | \$ 1,640,000       | Exempt                  |                     | X                               |                               |                                                |                                                          |                      | N/A                    | 2030-2039       | AQD Exempt- 12-7-22               | Safety: Pavement Resurfacing and/or Rehabilitation (10)                                  | 40 CFR 93.126.10          | Res. 12-8-22, Res. 4-28-23, Mod. 12-27-23, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 12-11-25, Res. 6-12-26 |
| 127 | 2301004 & 2300068           | INDOT        | Institution & Park Road Maintenance  | Pendleton State Police Post Foremaster Road (2300068 - Unknown Project Description)                                                                                                                             | Not Provided by INDOT  | 48     | 2027                                  | CN            | \$ 658,339             | \$ 164,585                          | \$ 823,000           | STBG                    | 7/8/2026                                                       | 8-46802                    | \$ 842,000         | Exempt                  |                     | X                               |                               |                                                |                                                          |                      | N/A                    | 2030-2039       | USDOT Conformity Letter - 4-28-25 | Safety: Pavement Resurfacing and/or Rehabilitation (10)                                  | 40 CFR 93.126.10          | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                                         |
| 128 | 2300066                     | INDOT        | Intersection Improvement, Roundabout | SR 234 & CR 200 W Intersection Improvement Project (2300066)                                                                                                                                                    | N/A                    | 30     | 2026                                  | PC            | \$ 161,363             | \$ 40,341                           | \$ 201,704           | STBG                    | 3/8/2028                                                       | 8-45177                    | \$ 1,146,000       | Exempt                  |                     |                                 |                               |                                                | X                                                        |                      | N/A                    | 2020-2029       | AQD Exempt- 12-6-24               | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2) | 40 CFR 93.126.2           | Res. 12-12-24, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 12-11-25, Mod. 3-9-26                              |
| 129 | 2300066                     | INDOT        | Intersection Improvement, Roundabout | SR 234 & CR 200 W Intersection Improvement Project (2300066)                                                                                                                                                    | N/A                    | 30     | 2027                                  | PC            | \$ 224,000             | \$ 55,000                           | \$ 279,000           | STBG                    | 3/8/2028                                                       | 8-45177                    | \$ 1,370,000       | Exempt                  |                     |                                 |                               |                                                | X                                                        |                      | N/A                    | 2020-2029       | AQD Exempt- 12-6-24               | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2) | 40 CFR 93.126.2           | Res. 12-12-24, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 12-11-25, Mod. 3-9-26                              |
| 130 | 2300066                     | INDOT        | Intersection Improvement, Roundabout | SR 234 & CR 200 W Intersection Improvement Project (2300066)                                                                                                                                                    | N/A                    | 30     | 2028                                  | CN            | \$ 1,846,000           | \$ 461,000                          | \$ 2,307,000         | STBG                    | 3/8/2028                                                       | 8-45177                    | \$ 1,146,000       | Exempt                  |                     |                                 |                               |                                                | X                                                        |                      | N/A                    | 2020-2029       | AQD Exempt- 12-6-24               | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2) | 40 CFR 93.126.2           | Res. 12-12-24, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 12-11-25, Mod. 3-9-26                              |
| 131 | 2300067                     | INDOT        | Scour Protection (Stream)            | SR 13 @ Bridge over Fall Creek, 1.92 miles South of I-49                                                                                                                                                        | N/A                    | 48     | 2027                                  | CN            | \$ 432,846             | \$ 108,217                          | \$ 541,063           | STBG                    | 7/8/2028                                                       | 8-45347                    | \$ 763,000         | Exempt                  |                     |                                 | X                             |                                                |                                                          |                      | N/A                    | 2020-2029       | AQD Exempt- 7-23-24               | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2) | 40 CFR 93.126.2           | Res. 8-1-24, Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                            |
| 132 | 2300067                     | INDOT        | Replace Superstructure               | SR 12 @ Bridge over Stony Creek, 4.21 miles East of SR 13                                                                                                                                                       | N/A                    | 48     | 2029                                  | CN            | \$ 1,513,820           | \$ 378,455                          | \$ 1,892,275         | STBG                    | 7/12/2028                                                      | 8-45185                    | \$ 2,282,000       | Exempt                  |                     |                                 | X                             |                                                |                                                          |                      | N/A                    | 2020-2029       | AQD Exempt- 3-6-24 & 3-27-24      | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2) | 40 CFR 93.126.2           | Res. 3-7-24, Res. 4-6-24, Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                               |
| 133 | 2300064, 2300065, & 2300064 | INDOT        | Bridge Painting                      | SR 12 @ Bridge over White River, 1.17 miles east of SR 9 (Carterfield Road) (Anderson) (2300064); I-49 Bridge over CR 88, 46 miles South of SR 13 (Carterfield Road) and 2300065 - Unknown Project Description) | N/A                    | 48     | 2028                                  | CN            | \$ 682,472             | \$ 170,618                          | \$ 853,090           | STBG                    | 10/14/2027                                                     | 8-45188                    | \$ 1,452,000       | Exempt                  |                     |                                 | X                             |                                                |                                                          |                      | N/A                    | 2020-2029       | AQD Exempt- 3-6-24 & 3-27-24      | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2) | 40 CFR 93.126.2           | Res. 3-7-24, Res. 4-6-24, Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                               |
| 134 | 2300064                     | INDOT        | Scour Protection (Stream)            | SR 36 @ Bridge over Spring Creek, 18 miles East of SR 975 E7                                                                                                                                                    | N/A                    | 48     | 2028                                  | CN            | \$ 223,740             | \$ 55,939                           | \$ 280,000           | STBG                    | 10/14/2027                                                     | 8-45187                    | \$ 386,000         | Exempt                  |                     |                                 | X                             |                                                |                                                          |                      | N/A                    | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2) | 40 CFR 93.126.2           | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                                                         |

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| ROW | PROJECT DETAILS                                                                                     |              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |        | PROJECT FUNDING                       |               |                        |                                     |                      |                         | PERFORMANCE MEASURES                                           |                            |                    |                       |                    |                                  | MTP PLANNING                 |                                               | AIR QUALITY CONFORMITY                                  |                     |                      | REFERENCE DOCUMENTS |                 |                                                       |                                                                                              |                  |                                                                                                              |
|-----|-----------------------------------------------------------------------------------------------------|--------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|---------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|----------------------------------------------------------------|----------------------------|--------------------|-----------------------|--------------------|----------------------------------|------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------|----------------------|---------------------|-----------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------|
|     | DOS                                                                                                 | Sponsor Name | Work Category (Work Type)       | Location & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Length (approx. miles) | County | Funding Obligation Year (Fiscal Year) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (2-3 months prior to Obligation Year of CR Phase) | Contract Number (CR Phase) | Total Project Cost | Complete Source (MPO) | Safety (MPO/INDOT) | Personnel Conditions (MPO/INDOT) | Bridge Condition (MPO/INDOT) | Reliability & Freight Reliability (MPO/INDOT) | Congestion Mitigation & Air Quality (CM/AQ) (MPO/INDOT) | Transit (MPO/INDOT) | MTP Project Category |                     | Analysis Period | AQ Conformity Analysis                                | Example Project Type (AQ)                                                                    | Reference (AQ)   |                                                                                                              |
| 135 | 2300771, 2300772, 2300816, 2300860, 2300869, 2300861, 2300862, 2300865, 2300866, 2300878, & 2300929 | INDOT        | Bridge Rehabilitation or Repair | SR 58 @ Bridge over Mud Creek, 3.1 miles West of SR 12 (April 1, 2026/7/25); SR 58 @ Bridge over Teters Branch, 1.03 miles West of SR 12 (April 1, 2026/8-1); SR 58 @ Bridge over SR 12 (April 1, 2026/8-2); 4.0 miles North of SR 12 (April 1, 2026/8-3); 2300869 - Unknown Project Description, 2300861 - CR 100 W/Stream Street @ Bridge over SR 12, 1.47 miles North of SR 12 (April 1, 2026/8-2); 2300862 - CR 100 W/Stream Street @ Bridge over SR 12, 1.47 miles North of SR 12 (April 1, 2026/8-2); 2300865 - I-49 @ SR Bridge over SR 58 SR 109, 3.11 miles South of SR 12 (April 1, 2026/8-3); 2300866 - I-49 Bridge over SR 58 SR 109 (Scatterfield Road), 3.11 miles South of SR 12 (April 1, 2026/8-3); 2300878 - Unknown Project Description, and 2300929 - SR 49 Bridge over Ruston Creek, 1.12 miles South of I-49 (Pendleton) | N/A                    | 48     | 2028                                  | CN            | \$ 2,070,000           | \$ 517,652                          | \$ 2,588,000         | SRBG                    | 10/4/2027                                                      | 8-45157                    | \$ 4,215,000       | Exempt                |                    |                                  |                              |                                               | X                                                       |                     |                      | N/A                 | 2020-2029       | AQ Exempt - 9-9-24                                    | Safety Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Res. 9-18-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment)                                            |
| 136 | 2300959                                                                                             | INDOT        | Small Structure Replacement     | I-49 near Madison Avenue/CR 100 W Bridge over I-49, 1.479 miles North of the South Junction of SR 9 (Anderson)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N/A                    | 48     | 2028                                  | CN            | \$ 483,380             | \$ 52,709                           | \$ 537,000           | SRBP                    | 1/12/2028                                                      | 8-45176                    | \$ 737,000         | Exempt                |                    |                                  |                              |                                               | X                                                       |                     |                      | N/A                 | 2020-2029       | USDOT Conformity Letter - 4-28-25                     | Air Quality: Bicycle and Pedestrian Facilities (33)                                          | 40 CFR 93.126.33 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)                                                          |
| 137 | 2301200                                                                                             | INDOT        | Blaze/Pedestrian Facilities     | SR 9 (Scatterfield Road) Pedestrian Improvement Project, S. Junction of SR 12 (Mounds Road/Crusher Avenue) to N. Junction of SR 12 (University Boulevard) (Anderson)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.45                   | 48     | 2029                                  | CN            | \$ 3,750,000           | \$ 362,000                          | \$ 3,818,000         | SRBG                    | 7/12/2028                                                      | 8-45188                    | \$ 5,867,000       | Exempt                |                    | X                                |                              |                                               |                                                         |                     |                      | N/A                 | 2020-2029       | AQ Exempt - 7-23-24 & 9-9-24                          | Air Quality: Bicycle and Pedestrian Facilities (33)                                          | 40 CFR 93.126.33 | Res. 6-1-24, Res. 9-18-24, Res. 12-12-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment), Res. 12-11-25 |
| 138 | 2400467                                                                                             | INDOT        | Scour Protection (Erosion)      | SR 9 @ Bridge over Fall Creek, 2.22 miles South of I-49 (Pendleton)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N/A                    | 48     | 2027                                  | CN            | \$ 354,950             | \$ 68,717                           | \$ 444,000           | SRBG                    | 10/7/2026                                                      | 8-45068                    | \$ 580,000         | Exempt                |                    |                                  |                              |                                               | X                                                       |                     |                      | N/A                 | 2020-2029       | USDOT Conformity Letter - 4-28-25                     | Air Quality: Bicycle and Pedestrian Facilities (33)                                          | 40 CFR 93.126.33 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)                                                          |
| 139 | 2401401                                                                                             | INDOT        | Blaze/Pedestrian Facilities     | SR 9 (Scatterfield Road) Pedestrian Improvement Project, Lane Street to Sunnyvale Drive (Anderson)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.081                  | 48     | 2026                                  | RE            | \$ 450,000             | \$ 50,000                           | \$ 500,000           | HSP                     | 7/11/2029                                                      | 1-45975                    | \$ 4,454,000       | Exempt                |                    | X                                |                              |                                               |                                                         |                     |                      | N/A                 | 2020-2029       | AQ Exempt - 9-15-25                                   | Air Quality: Bicycle and Pedestrian Facilities (33)                                          | 40 CFR 93.126.33 | Res. 9-17-25, Res. 12-11-25                                                                                  |
| 140 | 2401401                                                                                             | INDOT        | Blaze/Pedestrian Facilities     | SR 9 (Scatterfield Road) Pedestrian Improvement Project, Lane Street to Sunnyvale Drive (Anderson)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.081                  | 48     | 2026                                  | RE            | \$ 182,000             | \$ 21,000                           | \$ 213,000           | HSP                     | 7/11/2029                                                      | 1-45975                    | \$ 4,454,000       | Exempt                |                    | X                                |                              |                                               |                                                         |                     |                      | N/A                 | 2020-2029       | AQ Exempt - 9-15-25                                   | Air Quality: Bicycle and Pedestrian Facilities (33)                                          | 40 CFR 93.126.33 | Res. 9-17-25, Res. 12-11-25                                                                                  |
| 141 | 2401401                                                                                             | INDOT        | Blaze/Pedestrian Facilities     | SR 9 (Scatterfield Road) Pedestrian Improvement Project, Lane Street to Sunnyvale Drive (Anderson)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.081                  | 48     | 2027                                  | RE            | \$ 346,000             | \$ 39,000                           | \$ 385,000           | HSP                     | 7/11/2029                                                      | 1-45975                    | \$ 4,454,000       | Exempt                |                    | X                                |                              |                                               |                                                         |                     |                      | N/A                 | 2020-2029       | AQ Exempt - 9-15-25                                   | Air Quality: Bicycle and Pedestrian Facilities (33)                                          | 40 CFR 93.126.33 | Res. 9-17-25, Res. 12-11-25                                                                                  |
| 142 | 2401401                                                                                             | INDOT        | Blaze/Pedestrian Facilities     | SR 9 (Scatterfield Road) Pedestrian Improvement Project, Lane Street to Sunnyvale Drive (Anderson)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.081                  | 48     | 2030                                  | CN            | \$ 3,020,000           | \$ 335,000                          | \$ 3,355,000         | HSP                     | 7/11/2029                                                      | 1-45975                    | \$ 4,454,000       | Exempt                |                    | X                                |                              |                                               |                                                         |                     |                      | N/A                 | 2020-2029       | AQ Exempt - 9-15-25                                   | Air Quality: Bicycle and Pedestrian Facilities (33)                                          | 40 CFR 93.126.33 | Res. 9-17-25, Res. 12-11-25                                                                                  |
| 143 | 2401402                                                                                             | INDOT        | Blaze/Pedestrian Facilities     | SR 9 (Scatterfield Road) Pedestrian Improvement Project, Sunnyvale Drive to Mounds Road/S. Junction of SR 12 (Anderson)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.091                  | 48     | 2026                                  | RE            | \$ 450,000             | \$ 50,000                           | \$ 500,000           | HSP                     | 7/11/2029                                                      | 1-45975                    | \$ 4,367,000       | Exempt                |                    | X                                |                              |                                               |                                                         |                     |                      | N/A                 | 2020-2029       | AQ Exempt - 9-15-25                                   | Air Quality: Bicycle and Pedestrian Facilities (33)                                          | 40 CFR 93.126.33 | Res. 9-17-25, Res. 12-11-25                                                                                  |
| 144 | 2401402                                                                                             | INDOT        | Blaze/Pedestrian Facilities     | SR 9 (Scatterfield Road) Pedestrian Improvement Project, Sunnyvale Drive to Mounds Road/S. Junction of SR 12 (Anderson)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.091                  | 48     | 2026                                  | RE            | \$ 117,000             | \$ 14,000                           | \$ 131,000           | HSP                     | 7/11/2029                                                      | 1-45975                    | \$ 4,367,000       | Exempt                |                    | X                                |                              |                                               |                                                         |                     |                      | N/A                 | 2020-2029       | AQ Exempt - 9-15-25                                   | Air Quality: Bicycle and Pedestrian Facilities (33)                                          | 40 CFR 93.126.33 | Res. 9-17-25, Res. 12-11-25                                                                                  |
| 145 | 2401402                                                                                             | INDOT        | Blaze/Pedestrian Facilities     | SR 9 (Scatterfield Road) Pedestrian Improvement Project, Sunnyvale Drive to Mounds Road/S. Junction of SR 12 (Anderson)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.091                  | 48     | 2027                                  | RE            | \$ 306,000             | \$ 34,000                           | \$ 340,000           | HSP                     | 7/11/2029                                                      | 1-45975                    | \$ 4,367,000       | Exempt                |                    | X                                |                              |                                               |                                                         |                     |                      | N/A                 | 2020-2029       | AQ Exempt - 9-15-25                                   | Air Quality: Bicycle and Pedestrian Facilities (33)                                          | 40 CFR 93.126.33 | Res. 9-17-25, Res. 12-11-25                                                                                  |
| 146 | 2401402                                                                                             | INDOT        | Blaze/Pedestrian Facilities     | SR 9 (Scatterfield Road) Pedestrian Improvement Project, Sunnyvale Drive to Mounds Road/S. Junction of SR 12 (Anderson)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.091                  | 48     | 2030                                  | CN            | \$ 3,050,000           | \$ 339,000                          | \$ 3,397,000         | HSP                     | 7/11/2029                                                      | 1-45975                    | \$ 4,367,000       | Exempt                |                    | X                                |                              |                                               |                                                         |                     |                      | N/A                 | 2020-2029       | AQ Exempt - 9-15-25                                   | Air Quality: Bicycle and Pedestrian Facilities (33)                                          | 40 CFR 93.126.33 | Res. 9-17-25, Res. 12-11-25                                                                                  |
| 147 | 2401166                                                                                             | INDOT        | Bridge Replacement, Concrete    | SR 9 @ Bridge over Star Creek, 1.89 miles North of SR 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N/A                    | 48     | 2026                                  | RE            | \$ 400,000             | \$ 100,000                          | \$ 500,000           | SRBG                    | 7/12/2028                                                      | 8-45985                    | \$ 2,150,000       | Exempt                |                    |                                  |                              |                                               | X                                                       |                     |                      | N/A                 | 2020-2029       | AQ Exempt - 9-15-25                                   | Safety: Widening Narrow Passways or Reconstructing Bridges (no additional travel lanes) (35) | 40 CFR 93.126.19 | Res. 9-17-25, Res. 2-9-26                                                                                    |
| 148 | 2401166                                                                                             | INDOT        | Bridge Replacement, Concrete    | SR 9 @ Bridge over Star Creek, 1.89 miles North of SR 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N/A                    | 48     | 2027                                  | RE            | \$ 207,000             | \$ 52,000                           | \$ 258,000           | SRBG                    | 7/12/2028                                                      | 8-45985                    | \$ 2,150,000       | Exempt                |                    |                                  |                              |                                               | X                                                       |                     |                      | N/A                 | 2020-2029       | AQ Exempt - 9-15-25                                   | Safety: Widening Narrow Passways or Reconstructing Bridges (no additional travel lanes) (35) | 40 CFR 93.126.19 | Res. 9-17-25, Res. 2-9-26                                                                                    |
| 149 | 2401166                                                                                             | INDOT        | Bridge Replacement, Concrete    | SR 9 @ Bridge over Star Creek, 1.89 miles North of SR 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N/A                    | 48     | 2029                                  | CN            | \$ 1,128,000           | \$ 292,000                          | \$ 1,420,000         | SRBG                    | 7/12/2028                                                      | 8-45985                    | \$ 2,150,000       | Exempt                |                    |                                  |                              |                                               | X                                                       |                     |                      | N/A                 | 2020-2029       | AQ Exempt - 9-15-25                                   | Safety: Widening Narrow Passways or Reconstructing Bridges (no additional travel lanes) (35) | 40 CFR 93.126.19 | Res. 9-17-25, Res. 2-9-26                                                                                    |
| 150 | 2300662                                                                                             | INDOT        | Bridge Rehabilitation or Repair | SR 236 @ Bridge over Sky Park, 3.03 miles East of SR 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N/A                    | 48     | 2030                                  | CN            | \$ 754,000             | \$ 188,000                          | \$ 942,000           | SRBG                    | 7/11/2029                                                      | 8-46305                    | \$ 1,083,000       | Exempt                |                    |                                  |                              |                                               | X                                                       |                     |                      | N/A                 | 2020-2029       | AQ Exempt - 9-15-25                                   | Safety: Widening Narrow Passways or Reconstructing Bridges (no additional travel lanes) (35) | 40 CFR 93.126.19 | Mod. 10-31-25                                                                                                |
| 151 | 2300806                                                                                             | INDOT        | Bridge Deck Overlay             | SR 38 @ Bridge over Uck Creek, 1.6 miles West of SR 109                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N/A                    | 48     | 2030                                  | CN            | \$ 134,000             | \$ 34,000                           | \$ 168,000           | SRBG                    | 7/11/2029                                                      | 8-46634                    | \$ 288,000         | Exempt                |                    |                                  |                              |                                               | X                                                       |                     |                      | N/A                 | 2020-2029       | AQ Exempt - 9-15-25                                   | Safety: Widening Narrow Passways or Reconstructing Bridges (no additional travel lanes) (35) | 40 CFR 93.126.19 | Mod. 10-31-25                                                                                                |
| 152 | 2401204                                                                                             | INDOT        | Bridge Painting                 | SR 38 @ Bridge over I-49 (SR 6 & SR 1), 3.07 miles East of SR 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N/A                    | 48     | 2026                                  | RE            | \$ 80,000              | \$ 20,000                           | \$ 100,000           | SRBG                    | 7/12/2028                                                      | 8-46432                    | \$ 695,000         | Exempt                |                    |                                  |                              |                                               | X                                                       |                     |                      | N/A                 | 2020-2029       | AQ Exempt - per INDOT-ORWA Grouped Projects Agreement | Safety: Widening Narrow Passways or Reconstructing Bridges (no additional travel lanes) (35) | 40 CFR 93.126.19 | Mod. 11-12-25, Mod. 5-2-26 Grouped                                                                           |

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| ROW | PROJECT DETAILS |              |                                        |                                                                                   |                     |        |                                       | PROJECT FUNDING |                        |                                     |                      |                         |                                                                 |                            | PERFORMANCE MEASURES |                              |                    |                                   |                              |                                               |                                                   | MTP PLANNING        |                      |                 | AIR QUALITY CONFORMITY |                                                             |                                                                                               | REFERENCE DOCUMENTS |                                      |
|-----|-----------------|--------------|----------------------------------------|-----------------------------------------------------------------------------------|---------------------|--------|---------------------------------------|-----------------|------------------------|-------------------------------------|----------------------|-------------------------|-----------------------------------------------------------------|----------------------------|----------------------|------------------------------|--------------------|-----------------------------------|------------------------------|-----------------------------------------------|---------------------------------------------------|---------------------|----------------------|-----------------|------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|--------------------------------------|
|     | DIST            | Sponsor Name | Work Category (Work Type)              | Location & Description                                                            | Length (Miles/Feet) | County | Funding Obligation Year (Fiscal Year) | Project Phase   | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (2-5 weeks prior to Construction Date of CR Phase) | Contract Number (CR Phase) | Total Project Cost   | Complete Streets (MPO/INDOT) | Safety (MPO/INDOT) | Performance Condition (MPO/INDOT) | Bridge Condition (MPO/INDOT) | Reliability & Freight Reliability (MPO/INDOT) | Complete Interchanges & Quality (DMA/INDOT/INDOT) | Transit (MPO/INDOT) | MTP Project Category | Analysis Period | AQ Conformity Analysis | Example Project Type (AQ)                                   | Reference (AQ)                                                                                |                     |                                      |
| 153 | 2401204         | INDOT        | Bridge Painting                        | SR 38 @ Bridge over I-49 (NB & SB), 3.97 miles East of SR 13                      | N/A                 | 48     | 2027                                  | PE              | \$ 108,000             | \$ 26,000                           | \$ 132,000           | STBG                    | 7/12/2028                                                       | 8-46482                    | \$ 695,000           | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - per INDOT Risk-based Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Mod. 11-12-25, Mod. 5-9-26 Grouped   |
| 154 | 2401204         | INDOT        | Bridge Painting                        | SR 38 @ Bridge over I-49 (NB & SB), 3.97 miles East of SR 13                      | N/A                 | 48     | 2030                                  | CN              | \$ 236,000             | \$ 64,000                           | \$ 300,000           | STBG                    | 7/12/2028                                                       | 8-46482                    | \$ 695,000           | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - per INDOT Risk-based Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Mod. 11-12-25, Mod. 5-9-26 Grouped   |
| 155 | 2401275         | INDOT        | Bridge Painting                        | I-49 @ NB Bridge over the White River, 2.3 miles North of SR 12                   | N/A                 | 48     | 2026                                  | PE              | \$ 90,000              | \$ 10,000                           | \$ 100,000           | NAPP                    | 7/12/2028                                                       | 8-45978                    | \$ 1,020,000         | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - per INDOT Risk-based Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Mod. 11-12-25, Mod. 5-9-26 - Grouped |
| 156 | 2401275         | INDOT        | Bridge Painting                        | I-49 @ NB Bridge over the White River, 2.3 miles North of SR 12                   | N/A                 | 48     | 2027                                  | PE              | \$ 45,000              | \$ 11,000                           | \$ 56,000            | NAPP                    | 7/12/2028                                                       | 8-45978                    | \$ 1,076,000         | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - per INDOT Risk-based Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Mod. 11-12-25, Mod. 5-9-26 - Grouped |
| 157 | 2401275         | INDOT        | Bridge Painting                        | I-49 @ NB Bridge over the White River, 2.3 miles North of SR 12                   | N/A                 | 48     | 2029                                  | CN              | \$ 838,000             | \$ 92,000                           | \$ 930,000           | NAPP                    | 7/12/2028                                                       | 8-45978                    | \$ 1,020,000         | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - per INDOT Risk-based Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Mod. 11-12-25, Mod. 5-9-26 - Grouped |
| 158 | 2401276         | INDOT        | Bridge Painting                        | I-49 @ SB Bridge over the White River, 2.3 miles North of SR 12                   | N/A                 | 48     | 2026                                  | PE              | \$ 90,000              | \$ 10,000                           | \$ 100,000           | NAPP                    | 7/12/2028                                                       | 8-45978                    | \$ 1,020,000         | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - per INDOT Risk-based Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Mod. 11-12-25                        |
| 159 | 2401276         | INDOT        | Bridge Painting                        | I-49 @ SB Bridge over the White River, 2.3 miles North of SR 12                   | N/A                 | 48     | 2029                                  | CN              | \$ 838,000             | \$ 92,000                           | \$ 930,000           | NAPP                    | 7/12/2028                                                       | 8-45978                    | \$ 1,020,000         | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - per INDOT Risk-based Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Mod. 11-12-25                        |
| 160 | 2401580         | INDOT        | Small Structures & Drains Construction | I-49, 1.2 miles North of SR 32 to 1.1 miles South of SR 332                       | 6.87                | 48     | 2026                                  | PE              | \$ 90,000              | \$ 10,000                           | \$ 100,000           | NAPP                    | 7/12/2028                                                       | 8-45978                    | \$ 775,000           | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - per INDOT Risk-based Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Mod. 12-11-25                        |
| 161 | 2401580         | INDOT        | Small Structures & Drains Construction | I-49, 1.2 miles North of SR 32 to 1.1 miles South of SR 332                       | 6.87                | 48     | 2029                                  | CN              | \$ 608,000             | \$ 67,000                           | \$ 675,000           | NAPP                    | 7/12/2028                                                       | 8-45978                    | \$ 775,000           | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - per INDOT Risk-based Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Mod. 12-11-25                        |
| 162 | 2401387         | INDOT        | Intersection Improvement, Roundabout   | US 36 @ CR 750 (Reformatory Road/CR 50) Intersection Improvement Project (single) | N/A                 | 48     | 2026                                  | PE              | \$ 332,000             | \$ 39,000                           | \$ 391,000           | HSP                     | 7/12/2028                                                       | 1-45979                    | \$ 2,281,000         | Exempt                       |                    |                                   |                              |                                               |                                                   | X                   |                      | N/A             | 2020-2029              | AQ Exempt - 12-10-25                                        | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2     | Res. 12-11-25                        |
| 163 | 2401387         | INDOT        | Intersection Improvement, Roundabout   | US 36 @ CR 750 (Reformatory Road/CR 50) Intersection Improvement Project (single) | N/A                 | 48     | 2027                                  | PE              | \$ 180,000             | \$ 21,000                           | \$ 211,000           | HSP                     | 7/12/2028                                                       | 1-45979                    | \$ 2,281,000         | Exempt                       |                    |                                   |                              |                                               |                                                   | X                   |                      | N/A             | 2020-2029              | AQ Exempt - 12-10-25                                        | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2     | Res. 12-11-25                        |
| 164 | 2401387         | INDOT        | Intersection Improvement, Roundabout   | US 36 @ CR 750 (Reformatory Road/CR 50) Intersection Improvement Project (single) | N/A                 | 48     | 2029                                  | CN              | \$ 1,513,000           | \$ 188,000                          | \$ 1,681,000         | HSP                     | 7/12/2028                                                       | 1-45979                    | \$ 2,281,000         | Exempt                       |                    |                                   |                              |                                               |                                                   | X                   |                      | N/A             | 2020-2029              | AQ Exempt - 12-10-25                                        | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2     | Res. 12-11-25                        |
| 165 | 2401423         | INDOT        | Replace Superstructure                 | SR 13 @ Bridge over White River, 1.44 miles South of SR 37 (Hicksville)           | N/A                 | 48     | 2027                                  | PE              | \$ 147,000             | \$ 42,000                           | \$ 208,000           | STBG                    | 7/12/2028                                                       | 8-46051                    | \$ 5,047,000         | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - 12-10-25                                        | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Res. 12-11-25, Res. 6-12-26          |
| 166 | 2401423         | INDOT        | Replace Superstructure                 | SR 13 @ Bridge over White River, 1.44 miles South of SR 37 (Hicksville)           | N/A                 | 48     | 2028                                  | RW              | \$ 40,000              | \$ 10,000                           | \$ 50,000            | STBG                    | 7/12/2028                                                       | 8-46051                    | \$ 5,047,000         | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - 12-10-25                                        | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Res. 12-11-25, Res. 6-12-26          |
| 167 | 2401423         | INDOT        | Replace Superstructure                 | SR 13 @ Bridge over White River, 1.44 miles South of SR 37 (Hicksville)           | N/A                 | 48     | 2029                                  | CN              | \$ 3,320,000           | \$ 880,000                          | \$ 4,400,000         | STBG                    | 7/12/2028                                                       | 8-46051                    | \$ 5,047,000         | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - 12-10-25                                        | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Res. 12-11-25, Res. 6-12-26          |
| 168 | 2401165         | INDOT        | Bridge Replacement                     | SR 9 @ Bridge over Kilbuck Creek, 1.84 miles North of SR 32                       | N/A                 | 48     | 2027                                  | PE              | \$ 354,000             | \$ 88,000                           | \$ 442,000           | STBG                    | 7/12/2028                                                       | 8-45991                    | \$ 9,862,000         | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - 2-4-26                                          | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Res. 2-5-26                          |
| 169 | 2401165         | INDOT        | Bridge Replacement                     | SR 9 @ Bridge over Kilbuck Creek, 1.84 miles North of SR 32                       | N/A                 | 48     | 2029                                  | CN              | \$ 6,880,000           | \$ 1,720,000                        | \$ 8,600,000         | STBG                    | 7/12/2028                                                       | 8-45991                    | \$ 9,862,000         | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - 2-4-26                                          | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Res. 2-5-26                          |
| 170 | 2401274         | INDOT        | Bridge Replacement                     | CR 705 @ Bridge over I-49, 1.54 miles South of SR 67                              | N/A                 | 48     | 2027                                  | PE              | \$ 237,000             | \$ 24,000                           | \$ 261,000           | NAPP                    | 7/12/2028                                                       | 8-45981                    | \$ 4,577,000         | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - 2-4-26                                          | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Res. 2-5-26, Res. 6-6-26             |
| 171 | 2401274         | INDOT        | Bridge Replacement                     | CR 705 @ Bridge over I-49, 1.54 miles South of SR 67                              | N/A                 | 48     | 2028                                  | RW              | \$ 45,000              | \$ 5,000                            | \$ 50,000            | NAPP                    | 7/12/2028                                                       | 8-45981                    | \$ 4,577,000         | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - 2-4-26                                          | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Res. 2-5-26, Res. 6-6-26             |
| 172 | 2401274         | INDOT        | Bridge Replacement                     | CR 705 @ Bridge over I-49, 1.54 miles South of SR 67                              | N/A                 | 48     | 2029                                  | CN              | \$ 3,438,000           | \$ 382,000                          | \$ 3,820,000         | NAPP                    | 7/12/2028                                                       | 8-45981                    | \$ 4,577,000         | Exempt                       |                    |                                   |                              | X                                             |                                                   |                     |                      | N/A             | 2020-2029              | AQ Exempt - 2-4-26                                          | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19    | Res. 2-5-26, Res. 6-6-26             |

Madison County Council of Governments (Anderson MPO)  
FY 2026-2030 Transportation Improvement Program (TIP)  
All Projects: Current Through 8-26-26

| PROJECT DETAILS                                                                                                            |         |              |                                          |                                                                                                                                                                                                                                                                                                                                            |                        | PROJECT FUNDING |                                       |               |                        |                                     |                      |                         |                                                                   |                            |                    | PERFORMANCE MEASURES    |                     |                                 |                               |                                                | MTP PLANNING                                              |                      | AIR QUALITY CONFORMITY |                 |                        | REFERENCE DOCUMENTS                              |                                                                                               |                |                  |                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------|---------|--------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|---------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|-------------------------------------------------------------------|----------------------------|--------------------|-------------------------|---------------------|---------------------------------|-------------------------------|------------------------------------------------|-----------------------------------------------------------|----------------------|------------------------|-----------------|------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------|------------------|-------------------------------------------------------------------------------------------------------|
| ROW                                                                                                                        | DIST    | Sponsor Name | Work Category (Work Type)                | Location & Description                                                                                                                                                                                                                                                                                                                     | Length (approx. miles) | County          | Funding Obligation Year (Fiscal Year) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (2-2-2016) or Start of Obligation Year (if 0% Phase) | Contract Number (CN Phase) | Total Project Cost | Complete Streets (MPOC) | Safety (MPOC/INDOT) | Pavement Condition (MPOC/INDOT) | Bridge Condition (MPOC/INDOT) | Reliability & Freight Reliability (MPOC/INDOT) | Competition Mitigation & Air Quality (CM/AQ) (MPOC/INDOT) | Transit (MPOC/INDOT) | MTP Project Category   | Analysis Period | AQ Conformity Analysis |                                                  | Exempt Project Type (AQ)                                                                      | Reference (AQ) |                  |                                                                                                       |
| 173                                                                                                                        | 240146B | INDOT        | HMA Overlay, Structural                  | I-40, 2.2 miles North of SR 32 to 1.1 miles South of SR 322 (Chastainfield/Darville)                                                                                                                                                                                                                                                       | 6.87                   | 48              | 2026                                  | PE            | \$                     | 4,500,000                           | \$                   | 500,000                 | NAPP                                                              | 7/12/2028                  | 8-453176           | \$                      | 70,407,000          | Exempt                          |                               |                                                |                                                           | X                    |                        | N/A             | 2020-2029              | AQ Exempt - 5-6-26                               | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (15) |                | 40 CFR 93.126.19 | Res. 3-5-26                                                                                           |
| 174                                                                                                                        | 240146B | INDOT        | HMA Overlay, Structural                  | I-40, 2.2 miles North of SR 32 to 1.1 miles South of SR 322 (Chastainfield/Darville)                                                                                                                                                                                                                                                       | 6.87                   | 48              | 2029                                  | CN            | \$                     | 18,866,000                          | \$                   | 6,541,000               | NAPP                                                              | 7/12/2028                  | 8-453176           | \$                      | 70,407,000          | Exempt                          |                               |                                                |                                                           | X                    |                        | N/A             | 2020-2029              | AQ Exempt - 5-6-26                               | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (15) |                | 40 CFR 93.126.19 | Res. 3-5-26                                                                                           |
| 175                                                                                                                        | 230066B | INDOT        | Added Travel Lanes, Construct Turn Lanes | US 36 @ CR 400 Intersection Improvement Project (Fayetteville/McCombville)                                                                                                                                                                                                                                                                 | 0.93                   | 48              | 2026                                  | CN            | \$                     | 18,000                              | \$                   | 2,000                   | HSP                                                               | 1/13/2027                  | 8-446136           | \$                      | 1,296,000           | Exempt                          |                               |                                                | X                                                         |                      |                        | N/A             | 2020-2029              | AQ Exempt - 5-6-26                               | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (15) |                | 40 CFR 93.126.19 | Res. 3-5-26                                                                                           |
| 176                                                                                                                        | 230066B | INDOT        | Added Travel Lanes, Construct Turn Lanes | US 36 @ CR 400 Intersection Improvement Project (Fayetteville/McCombville)                                                                                                                                                                                                                                                                 | 0.93                   | 48              | 2027                                  | CN            | \$                     | 899,000                             | \$                   | 100,000                 | HSP                                                               | 1/13/2027                  | 8-446136           | \$                      | 1,296,000           | Exempt                          |                               |                                                | X                                                         |                      |                        | N/A             | 2020-2029              | AQ Exempt - 5-6-26                               | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (15) |                | 40 CFR 93.126.19 | Res. 3-5-26                                                                                           |
| 177                                                                                                                        | 2300824 | INDOT        | Blaze/Protection Facilities              | SR 9 (Scatterfield Road) Pedestrian Improvement Project, 10th Street/10th Street/Whitewater Road to Lane Street (Anderson)                                                                                                                                                                                                                 | 0.85                   | 48              | 2026                                  | PE            | \$                     | 1,220,000                           | \$                   | 135,000                 | HSP                                                               | 7/11/2029                  | 1-403111           | \$                      | 1,319,000           | Exempt                          |                               |                                                | X                                                         |                      |                        | N/A             | 2020-2029              | AQ Exempt - 5-6-26                               | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (15) |                | 40 CFR 93.126.19 | Res. 3-5-26, Mod. 8-26-26                                                                             |
| 178                                                                                                                        | 2300824 | INDOT        | Blaze/Protection Facilities              | SR 9 (Scatterfield Road) Pedestrian Improvement Project, 10th Street/10th Street/Whitewater Road to Lane Street (Anderson)                                                                                                                                                                                                                 | 0.85                   | 48              | 2027                                  | PE            | \$                     | 657,000                             | \$                   | 71,000                  | HSP                                                               | 7/11/2029                  | 1-403111           | \$                      | 1,319,000           | Exempt                          |                               |                                                | X                                                         |                      |                        | N/A             | 2020-2029              | AQ Exempt - 5-6-26                               | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (15) |                | 40 CFR 93.126.19 | Res. 3-5-26, Mod. 8-26-26                                                                             |
| 179                                                                                                                        | 2300824 | INDOT        | Blaze/Protection Facilities              | SR 9 (Scatterfield Road) Pedestrian Improvement Project, 10th Street/10th Street/Whitewater Road to Lane Street (Anderson)                                                                                                                                                                                                                 | 0.85                   | 48              |                                       | PE            | \$                     | 395,000                             | \$                   | 44,000                  | HSP                                                               | 7/11/2029                  | 1-403111           | \$                      | 1,319,000           | Exempt                          |                               |                                                | X                                                         |                      |                        | N/A             | 2020-2029              | AQ Exempt - 5-6-26                               | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (15) |                | 40 CFR 93.126.19 | Res. 3-5-26, Mod. 8-26-26                                                                             |
| 180                                                                                                                        | 2300824 | INDOT        | Blaze/Protection Facilities              | SR 9 (Scatterfield Road) Pedestrian Improvement Project, 10th Street/10th Street/Whitewater Road to Lane Street (Anderson)                                                                                                                                                                                                                 | 0.85                   | 48              |                                       | PE            | \$                     | 547,000                             | \$                   | 63,000                  | HSP                                                               | 7/11/2029                  | 1-403111           | \$                      | 1,319,000           | Exempt                          |                               |                                                | X                                                         |                      |                        | N/A             | 2020-2029              | AQ Exempt - 5-6-26                               | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (15) |                | 40 CFR 93.126.19 | Res. 3-5-26, Mod. 8-26-26                                                                             |
| 181                                                                                                                        | 2600177 | INDOT        | Bridge Thin Deck Overlay                 | US 36 @ Bridge over Little Creek, 3.26 miles East of SR 109 (Empire)                                                                                                                                                                                                                                                                       | 0                      | 48              | 2028                                  | CN            | \$                     | 101,000                             | \$                   | 25,000                  | STBG                                                              | 7/14/2027                  | 8-405156           | \$                      | 1,176,000           | Exempt                          |                               |                                                |                                                           | X                    |                        | N/A             | 2020-2029              | Exempt per INDOT FHWA Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (15) |                | 40 CFR 93.126.19 | Mod. 8-26                                                                                             |
| 182                                                                                                                        | 2401169 | INDOT        | Bridge Replacement                       | SR 12 @ Bridge over Link Creek, 1.15 miles North of US 36 (SR 67/Broadway) (Ingalls)                                                                                                                                                                                                                                                       | 0                      | 48              | 2029                                  | CN            | \$                     | 2,990,000                           | \$                   | 748,000                 | STBG                                                              | 7/12/2028                  | 8-400020           | \$                      | 3,998,000           | Exempt                          |                               |                                                |                                                           | X                    |                        | N/A             | 2020-2029              | Exempt per INDOT FHWA Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (15) |                | 40 CFR 93.126.19 | Res. 6-12-26                                                                                          |
| 183                                                                                                                        | 2500940 | INDOT        | Small Structures & Drains Construction   | Culvert Replacements along I-40, SR 13 to .08 miles North of SR 38                                                                                                                                                                                                                                                                         | 4.25                   | 48              | 2028                                  | PE            | \$                     | 128,000                             | \$                   | 14,000                  | NAPP                                                              | 7/11/2029                  | 8-462199           | \$                      | 1,501,000           | Exempt                          |                               |                                                |                                                           | X                    |                        | N/A             | 2020-2029              | AQ Exempt - 8-5-26                               | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (15) |                | 40 CFR 93.126.19 | Res. 8-6-26                                                                                           |
| 184                                                                                                                        | 2400204 | INDOT        | Bridge Deck Overlay                      | SR 13/SR 17 @ Bridge over Lamberth Creek, 1.03 miles North of SR 37                                                                                                                                                                                                                                                                        | 0                      | 48              | 2028                                  | CN            | \$                     | 569,000                             | \$                   | 142,000                 | STBG                                                              | 9/13/2027                  | 8-454481           | \$                      | 1,031,000           | Exempt                          |                               |                                                | X                                                         |                      |                        | N/A             | 2020-2029              | AQ Exempt - 8-5-26                               | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (15) |                | 40 CFR 93.126.19 | Res. 8-6-26                                                                                           |
| 185                                                                                                                        | 2300977 | INDOT        | HMA Overlay/Minor Structural             | I-40, SR 13 to .08 miles North of SR 38 (Ingalls-Pendleton)                                                                                                                                                                                                                                                                                | 4.43                   | 48              | 2027                                  | PE            | \$                     | 1,181,000                           | \$                   | 131,000                 | NAPP                                                              | 7/11/2029                  | 8-462199           | \$                      | 31,603,000          | Exempt                          |                               |                                                |                                                           | X                    |                        | N/A             | 2020-2029              | AQ Exempt - 8-5-26                               | Safety: Pavement Resurfacing and/or Rehabilitation (12)                                       |                | 40 CFR 93.126.10 | Res. 8-6-26                                                                                           |
| 186                                                                                                                        | 2300977 | INDOT        | HMA Overlay/Minor Structural             | I-40, SR 13 to .08 miles North of SR 38 (Ingalls-Pendleton)                                                                                                                                                                                                                                                                                | 4.43                   | 48              | 2028                                  | PE            | \$                     | 637,000                             | \$                   | 71,000                  | NAPP                                                              | 7/11/2029                  | 8-462199           | \$                      | 31,603,000          | Exempt                          |                               |                                                |                                                           | X                    |                        | N/A             | 2020-2029              | AQ Exempt - 8-5-26                               | Safety: Pavement Resurfacing and/or Rehabilitation (12)                                       |                | 40 CFR 93.126.10 | Res. 8-6-26                                                                                           |
| 187                                                                                                                        | 2400033 | INDOT        | Replace Superstructure                   | SR 13 @ Bridge over Pipe Creek (Lancett)                                                                                                                                                                                                                                                                                                   | 0                      | 48              | 2028                                  | CN            | \$                     | 2,182,000                           | \$                   | 541,000                 | STBG                                                              | 9/19/2027                  | 8-454481           | \$                      | 4,301,000           | Exempt                          |                               |                                                |                                                           | X                    |                        | N/A             | 2020-2029              | AQ Exempt - 8-5-26                               | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (15) |                | 40 CFR 93.126.19 | Res. 8-6-26, Mod. 8-26-26                                                                             |
| 188                                                                                                                        | 2400033 | INDOT        | Replace Superstructure                   | SR 13 @ Bridge over Pipe Creek (Lancett)                                                                                                                                                                                                                                                                                                   | 0                      | 48              | 2028                                  | CN            | \$                     | 428,000                             | \$                   | 107,000                 | STBG                                                              | 9/19/2027                  | 8-454481           | \$                      | 4,301,000           | Exempt                          |                               |                                                |                                                           | X                    |                        | N/A             | 2020-2029              | AQ Exempt - 8-5-26                               | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (15) |                | 40 CFR 93.126.19 | Res. 8-6-26, Mod. 8-26-26                                                                             |
| Section 6: State-Funded RDOT Greenfield Districtwide Infrastructure Projects - Exempt from Air Quality Conformity Analysis |         |              |                                          |                                                                                                                                                                                                                                                                                                                                            |                        |                 |                                       |               |                        |                                     |                      |                         |                                                                   |                            |                    |                         |                     |                                 |                               |                                                |                                                           |                      |                        |                 |                        |                                                  |                                                                                               |                |                  |                                                                                                       |
| 189                                                                                                                        | 240145B | INDOT        | Pavement Markings                        | Greenfield District Pavement Marking Projects (Rushville/Huntsville), various locations throughout the district (SR 11, .34 miles East of SR 22 to SR 22 (Lapel), SR 22, 5.43 miles West of Junction of SR 11/NC, Edgewood Rd. 4.42 miles West of Junction of SR 11/White Avenue (Edgewood/Anderson), SR 23A, US 38 to SR 9 (Fayetteville) | N/A                    | 48              | 2026                                  | CN            | \$                     | 540,000                             | \$                   | 60,000                  | HSP                                                               | 2/11/2026                  | 1-457167           | \$                      | 680,000             | Exempt                          |                               |                                                | X                                                         |                      |                        | N/A             | 2020-2029              | AQ Exempt - 8-11-25                              | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      |                | 40 CFR 93.126.2  | Res. 9-17-25                                                                                          |
| 190                                                                                                                        | 2003415 | INDOT        | Traffic Signals Modernization            | Greenfield District Traffic Signal Projects, various locations throughout the district (SR 12 & Central Avenue, SR 12 & Main Street, SR 12 & Main Street, SR 12 & Jackson Street, SR 12 & Brown-DeBarrere Street, SR 12 & Rader Street, & SR 12 & Sunnywood Drive)                                                                         | N/A                    | Various         | 2026                                  | PE            | \$                     | 475,000                             | \$                   | 53,000                  | HSP                                                               | 10/14/2027                 | 1-434178           | \$                      | 1,837,000           | Exempt                          |                               |                                                | X                                                         |                      |                        | N/A             | 2020-2029              | AQ Exempt - 4-28-23                              | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      |                | 40 CFR 93.126.2  | Res. 4-28-21, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 9-17-25, Mod. 8-26-26 Grouped |
| 191                                                                                                                        | 2003415 | INDOT        | Traffic Signals Modernization            | Greenfield District Traffic Signal Projects, various locations throughout the district (SR 12 & Central Avenue, SR 12 & Main Street, SR 12 & Main Street, SR 12 & Jackson Street, SR 12 & Brown-DeBarrere Street, SR 12 & Rader Street, & SR 12 & Sunnywood Drive)                                                                         | N/A                    | Various         | 2027                                  | CN            | \$                     | 70,000                              | \$                   | 8,000                   | HSP                                                               | 10/14/2027                 | 1-434178           | \$                      | 1,837,000           | Exempt                          |                               |                                                | X                                                         |                      |                        | N/A             | 2020-2029              | AQ Exempt - 4-28-23                              | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      |                | 40 CFR 93.126.2  | Res. 4-28-21, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 9-17-25, Mod. 8-26-26 Grouped |
| 192                                                                                                                        | 2003415 | INDOT        | Traffic Signals Modernization            | Greenfield District Traffic Signal Projects, various locations throughout the district (SR 12 & Central Avenue, SR 12 & Main Street, SR 12 & Main Street, SR 12 & Jackson Street, SR 12 & Brown-DeBarrere Street, SR 12 & Rader Street, & SR 12 & Sunnywood Drive)                                                                         | N/A                    | Various         | 2028                                  | CN            | \$                     | 2,274,000                           | \$                   | 251,000                 | HSP                                                               | 10/14/2027                 | 1-434178           | \$                      | 1,837,000           | Exempt                          |                               |                                                | X                                                         |                      |                        | N/A             | 2020-2029              | AQ Exempt - 4-28-23                              | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      |                | 40 CFR 93.126.2  | Res. 4-28-21, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 9-17-25, Mod. 8-26-26 Grouped |

Madison County Council of Governments (Anderson MPO)  
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| PROJECT DETAILS |                                               |              |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       | PROJECT FUNDING |                                       |               |                        |                                     |                      |                         |                                                                  |                            |                    | PERFORMANCE MEASURES |                    |                                |                              |                                               |                                                         |                     |                      |                 |                        | MTP PLANNING                                      |                                                                                               | AIR QUALITY CONFORMITY |                                                                                                |  | REFERENCE DOCUMENTS |
|-----------------|-----------------------------------------------|--------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|---------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|------------------------------------------------------------------|----------------------------|--------------------|----------------------|--------------------|--------------------------------|------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------|----------------------|-----------------|------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------|--|---------------------|
| ROW             | DIST                                          | Sponsor Name | Work Category (Work Type)              | Location & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Length (miles/ miles) | County          | Funding Obligation Year (Fiscal Year) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (2-22) or Start Date (Obligation Year of 1st Phase) | Contract Number (CN Phase) | Total Project Cost | Complete (MPO)       | Safety (MPO/INDOT) | Pavement Condition (MPO/INDOT) | Bridge Condition (MPO/INDOT) | Reliability & Freight Reliability (MPO/INDOT) | Congestion Mitigation & Air Quality (CMVQ2) (MPO/INDOT) | Transit (MPO/INDOT) | MTP Project Category | Analysis Period | AQ Conformity Analysis | Example Project Type (AQ2)                        | Reference (AQ2)                                                                               |                        |                                                                                                |  |                     |
| 193             | 2300001, 2300001, 2300004, 2300005, & 2300005 | INDOT        | Signing Installation / Repair          | Greenfield District Sign Installation or Repair Projects, various locations throughout district (1-41 SR 36 Ramp @ Midway/Fredonia Avenue, SR 230/MSR Road @ Bridge over I-65, CR 700/US 100 @Maurice Road @ Bridge over I-65, I-65 @ SR 36 Ramp @ SR 33 @2300001, 2300004, 2300005 & 2300005- Unknown Project Description)                                                                                                                                                                                                                                                                                                                                                                                          | N/A                   | Various         | 2027                                  | CN            | \$ 5,365,198           | \$ 1,341,300                        | \$ 6,706,500         | STBG                    | 1/1/2027                                                         | 1-44761                    | \$ 9,010,000       | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                 | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Res. 4-28-25, Res. 9-18-24, Adopted with 2026-2030 TIP (Courtney TIP Amendment)                |  |                     |
| 194             | 2300005                                       | INDOT        | Bike/Pedestrian Facilities             | Greenfield District Pedestrian Crossing Projects, various locations throughout district (SR5 @ installation at SR 128 @ Fredonia High School, SR 12 @ Lapele Elementary/Middle School, US 36 @ near intersection Memorial Park, US 36/29 SR @ Fredonia Heights High School)                                                                                                                                                                                                                                                                                                                                                                                                                                          | N/A                   | Various         | 2026                                  | RE            | \$ 76,000              | \$ 8,000                            | \$ 86,000            | HSP                     | 10/7/2026                                                        | 8-44608                    | \$ 1,959,000       | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | AQ2 Exempt - 9-9-24                               | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Res. 9-18-24, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 9-17-25, Res. 12-11-25 |  |                     |
| 195             | 2300005                                       | INDOT        | Bike/Pedestrian Facilities             | Greenfield District Pedestrian Crossing Projects, various locations throughout district (SR5 @ installation at SR 128 @ Fredonia High School, SR 12 @ Lapele Elementary/Middle School, US 36 @ near intersection Memorial Park, US 36/29 SR @ Fredonia Heights High School)                                                                                                                                                                                                                                                                                                                                                                                                                                          | N/A                   | Various         | 2026                                  | RE            | \$ 12,000              | \$ 4,000                            | \$ 16,000            | HSP                     | 10/7/2026                                                        | 8-44608                    | \$ 1,959,000       | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | AQ2 Exempt - 9-9-24                               | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Res. 9-18-24, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 9-17-25, Res. 12-11-25 |  |                     |
| 196             | 2300005                                       | INDOT        | Bike/Pedestrian Facilities             | Greenfield District Pedestrian Crossing Projects, various locations throughout district (SR5 @ installation at SR 128 @ Fredonia High School, SR 12 @ Lapele Elementary/Middle School, US 36 @ near intersection Memorial Park, US 36/29 SR @ Fredonia Heights High School)                                                                                                                                                                                                                                                                                                                                                                                                                                          | N/A                   | Various         | 2027                                  | CN            | \$ 889,000             | \$ 96,000                           | \$ 985,000           | HSP                     | 10/7/2026                                                        | 8-44608                    | \$ 1,959,000       | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | AQ2 Exempt - 9-9-24                               | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Res. 9-18-24, Adopted with 2026-2030 TIP (Courtney TIP Amendment), Res. 9-17-25, Res. 12-11-25 |  |                     |
| 197             | 2301151                                       | INDOT        | Traffic Signals Modernization          | Greenfield District Traffic Signals Modernization Projects, various locations throughout district (SR 67 & CR 800, SR 67 & CR 900/Walnut Street, SR 67 & Innovation Drive, SR 67 & SR 40 Northbound Ramps, SR 67 & I-65 Southbound Ramps)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N/A                   | Various         | 2026                                  | CN            | \$ 987,276             | \$ 246,813                          | \$ 1,234,090         | STBG                    | 1/14/2026                                                        | 8-43935                    | \$ 1,365,000       | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | AQ2 Exempt - 4-24-23                              | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Res. 4-28-25, Adopted with 2026-2030 TIP (Courtney TIP Amendment)                              |  |                     |
| 198             | 2301210                                       | INDOT        | Signs, Lighting, Signals, and Markings | Greenfield District Signs, Lighting, Signs, & Markings Projects, various locations throughout district                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N/A                   | Various         | 2027                                  | CN            | \$ 1,223,763           | \$ 305,940                          | \$ 1,529,703         | STBG                    | 8/5/2026                                                         | 1-44720                    | \$ 1,530,000       | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | AQ2 Exempt - 4-24-23                              | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Res. 4-28-25, Adopted with 2026-2030 TIP (Courtney TIP Amendment)                              |  |                     |
| 199             | 2301707 & 2301708                             | INDOT        | ITS Device Maintenance Contracts       | Greenfield & Crawfordville District ITS & Signal Maintenance, various locations throughout the district (2301707- Unknown Project Description)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N/A                   | Various         | 2026                                  | CN            | \$ 425,451             | \$ 106,163                          | \$ 532,000           | STBG                    | 2/13/2026                                                        | 1-44789                    | \$ 532,000         | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                 | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                            |  |                     |
| 200             | 2301231                                       | INDOT        | Traffic Signals Modernization          | Greenfield District Traffic Signal Projects (Various/Unknown), various locations throughout the district                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N/A                   | Various         | 2028                                  | CN            | \$ 4,369,940           | \$ 1,067,485                        | \$ 5,437,425         | STBG                    | 7/14/2027                                                        | 1-45447                    | \$ 5,507,000       | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                 | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                            |  |                     |
| 201             | 2301233                                       | INDOT        | Install Lighting                       | Greenfield District Systemic Safety Projects, various locations throughout the district                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N/A                   | Various         | 2028                                  | CN            | \$ 2,297,600           | \$ 574,400                          | \$ 2,872,000         | STBG                    | 7/14/2027                                                        | 1-45448                    | \$ 2,872,000       | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                 | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                            |  |                     |
| 202             | 2301248                                       | INDOT        | Traffic Signals Modernization          | Greenfield District Traffic Signal Projects, various locations throughout the district                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N/A                   | Various         | 2027                                  | CN            | \$ 3,848,969           | \$ 962,242                          | \$ 4,811,200         | STBG                    | N/A                                                              | N/A                        | \$ 4,811,000       | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                 | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                            |  |                     |
| 203             | 2400079                                       | INDOT        | Guardrail, Maintenance Or Repair       | Greenfield District Maintenance Work Projects (Guardrail Maintenance), various locations throughout the district                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N/A                   | Various         | 2026                                  | CN            | \$ 880,000             | \$ 200,000                          | \$ 1,080,000         | STBG                    | 7/9/2025                                                         | 1-45473                    | \$ 1,080,000       | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                 | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                            |  |                     |
| 204             | 2400080                                       | INDOT        | Repair Or Replace Barrier Wall         | Greenfield District Maintenance Work Projects (Barrier Wall Maintenance), various locations throughout the district                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N/A                   | Various         | 2026                                  | CN            | \$ 330,000             | \$ 80,000                           | \$ 410,000           | STBG                    | 7/9/2025                                                         | 1-45474                    | \$ 400,000         | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                 | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                            |  |                     |
| 205             | 2400025                                       | INDOT        | Tree Removal/Trimming                  | Greenfield District Maintenance Work Projects (Tree Removal/Trimming), various locations throughout the district                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N/A                   | Various         | 2026                                  | CN            | \$ 240,000             | \$ 60,000                           | \$ 300,000           | STBG                    | 11/3/2025                                                        | 1-45614                    | \$ 300,000         | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                 | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                            |  |                     |
| 206             | 2400012 & 2400013                             | INDOT        | ITS Device Maintenance Contracts       | Greenfield & Crawfordville District ITS & Signal Maintenance (2400012- Unknown Project Description)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N/A                   | Various         | 2027                                  | CN            | \$ 670,604             | \$ 167,652                          | \$ 838,000           | STBG                    | 1/13/2027                                                        | 1-45709                    | \$ 838,000         | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                 | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                            |  |                     |
| 207             | 2400016 & 2400017                             | INDOT        | ITS Device Maintenance Contracts       | Greenfield & Crawfordville District ITS & Signal Maintenance (2400017- Unknown Project Description)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N/A                   | Various         | 2028                                  | CN            | \$ 856,579             | \$ 214,145                          | \$ 1,070,000         | STBG                    | 1/13/2028                                                        | 1-45711                    | \$ 1,071,000       | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                 | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Adopted with 2026-2030 TIP (Courtney TIP Amendment)                                            |  |                     |
| 208             | 2400218                                       | INDOT        | Pavement Markings                      | Greenfield District Pavement Marking Projects, various locations throughout district (Wayne Drive @ Eastern Road - Champaign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N/A                   | Various         | 2029                                  | CN            | \$ 448,000             | \$ 112,000                          | \$ 560,000           | STBG                    | 7/12/2028                                                        | 1-45667                    | \$ 560,000         | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | Exempt per INDOT-FINRA Grouped Projects Agreement | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Mod. 2-4-26                                                                                    |  |                     |
| 209             | 2301232                                       | INDOT        | Raised Pavement Markings, Refurbished  | Greenfield District Pavement Marking Projects (RPM Refurbishments), various locations throughout district (SR 12, SR 36 Northbound to 2.24 miles East of SR 6 North Junction - Anderson, SR 12, 3.5 miles East of SR 6 North Junction to I-65 - Anderson/Crawfordville, SR 100, SR 36 to I-65 - Mariettaville, SR 6, SR 234 to US 16/CR 62 - Fredonia, US 36, 20 miles East of SR 12/US 36 to SR 6 North Junction - Fairbault/Highway/Fredonia, SR 13, SR 37 North Junction to 1 mile North of SR 24/US 1 - Howard, SR 13, 18 miles East of SR 36 North Junction of SR 13 - Lapele, SR 12, SR 12 to 6.41 miles East of SR 12/US 1 - Elginwood - Lapele/Howard, SR 13, US 16/CR 67 North Junction to I-65 - Fredonia) | N/A                   | Various         | 2028                                  | CN            | \$ 630,000             | \$ 70,000                           | \$ 700,000           | HSP                     | 7/14/2027                                                        | 8-45430                    | \$ 700,000         | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | Exempt per INDOT-FINRA Grouped Projects Agreement | Safety: Projects That Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2        | Mod. 2-4-26                                                                                    |  |                     |
| 210             | 2400095                                       | INDOT        | ADA Ramp Sidewalk Construction         | Greenfield District ADA Ramp Projects, various locations throughout the district (SR 22 /Alden Street @ John Street (Anderson), SR 23 /Anderson Street @ South "B" Street (Howard))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                     | 48              | 2028                                  | CN            | \$ 732,000             | \$ 183,000                          | \$ 915,000           | STBG                    | 1/12/2028                                                        | 1-45729                    | \$ 1,141,000       | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | Exempt per INDOT-FINRA Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) [18] | 40 CFR 93.126.19       | Mod.4-8-26                                                                                     |  |                     |
| 211             | 2400076                                       | INDOT        | Safety Restrooms                       | Greenfield District Intersection Improvement Projects (High-Friction Surface Treatments), various locations throughout the district (SR 118 & CR 600 - West off-69 (Fredonia), SR 12, CR 602 @ Fredonia Road (Crawfordville))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                     | 48              | 2027                                  | RE            | \$ 344,000             | \$ 38,000                           | \$ 382,000           | HSP                     | 7/12/2028                                                        | 1-46056                    | \$ 1,014,000       | Exempt               | X                  |                                |                              |                                               |                                                         |                     |                      | N/A             | 2020-2029              | Exempt per INDOT-FINRA Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) [18] | 40 CFR 93.126.19       | Mod.4-8-26 Grouped, Mod. 9-24-26 Grouped                                                       |  |                     |

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| PROJECT DETAILS                                                                                                   |        |              |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |         | PROJECT FUNDING                       |               |                        |                                     |                      |                         |                                                                        | PERFORMANCE MEASURES       |                    |                        |                    |                                   |                               |                                               | MTP PLANNING                                            |                     | AIR QUALITY CONFORMITY |                 |                        |                                                  | REFERENCE DOCUMENTS                                                                           |                  |                                                                                 |
|-------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|---------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|------------------------------------------------------------------------|----------------------------|--------------------|------------------------|--------------------|-----------------------------------|-------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------|------------------------|-----------------|------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------|
| ROW                                                                                                               | DOS    | Sponsor Name | Work Category (Work Type)              | Location & Description                                                                                                                                                                                                                                                                                                                                                                                                                                             | Length (miles/ miles) | County  | Funding Obligation Year (Fiscal Year) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (1-5) (Anticipated Date of Obligation Closes of CR Phase) | Contract Number (CR Phase) | Total Project Cost | Complete Streets (MPO) | Safety (MPO/INDOT) | Recreation Conditions (MPO/INDOT) | Bridge Conditions (MPO/INDOT) | Reliability & Freight Reliability (MPO/INDOT) | Congestion Mitigation & Air Quality (CM/AQ) (MPO/INDOT) | Transit (MPO/INDOT) | MTP Project Category   | Analysis Period | AQ Conformity Analysis | Example Project Type (AQ)                        |                                                                                               | Reference (AQ)   |                                                                                 |
| 212                                                                                                               | 200078 | INDOT        | Safety Revisions                       | Greenfield District Intersection Improvement Projects (High Friction Surface Treatments), various locations throughout the district (SR 38 & CR 600 - West of CR 600/Anderson), SR 33, CR 400 to Pleasant Road (Stateville)                                                                                                                                                                                                                                        | 0                     | 48      | 2029                                  | CN            | \$ 2,369,000           | \$ 263,000                          | \$ 2,632,000         | HSP                     | 7/12/2028                                                              | T-46556                    | \$ 3,014,000       | Exempt                 | X                  |                                   |                               |                                               |                                                         |                     |                        | N/A             | 2020-2029              | Exempt per INDOT FHWA Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19 | Mod 4-B-26 Grouped, Mod 4-26-26 Grouped                                         |
| 213                                                                                                               | 200022 | INDOT        | Safety Revisions                       | Greenfield District Intersection Improvement Projects (Full Turn Offsets), various locations throughout the district (SR 32/Nichol Avenue & 8th Avenue (Anderson), SR 9/Cutlerfield Road & SR 232/Meadows Road (Anderson), SR 9/Cutlerfield Road & Lora Street (Anderson), SR 100/Cutlerfield Road & 64th Street (Anderson), SR 100/Cutlerfield Road & Major Drive (Anderson), SR 100/Cutlerfield Road & 67th Street (CR 400 (Anderson), US 38 & SR 209 (Shannon)) | 0                     | 48      | 2027                                  | PE            | \$ 315,000             | \$ 35,000                           | \$ 350,000           | STBG                    | 7/12/2028                                                              | T-46661                    | \$ 1,077,000       | Exempt                 | X                  |                                   |                               |                                               |                                                         |                     |                        | N/A             | 2020-2029              | Exempt per INDOT FHWA Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19 | Mod 4-B-26                                                                      |
| 214                                                                                                               | 200022 | INDOT        | Safety Revisions                       | Greenfield District Intersection Improvement Projects (Full Turn Offsets), various locations throughout the district (SR 32/Nichol Avenue & 8th Avenue (Anderson), SR 9/Cutlerfield Road & SR 232/Meadows Road (Anderson), SR 9/Cutlerfield Road & Lora Street (Anderson), SR 100/Cutlerfield Road & 64th Street (Anderson), SR 100/Cutlerfield Road & Major Drive (Anderson), SR 100/Cutlerfield Road & 67th Street (CR 400 (Anderson), US 38 & SR 209 (Shannon)) | 0                     | 48      | 2029                                  | CN            | \$ 655,000             | \$ 72,000                           | \$ 727,000           | STBG                    | 7/12/2028                                                              | T-46661                    | \$ 1,077,000       | Exempt                 | X                  |                                   |                               |                                               |                                                         |                     |                        | N/A             | 2020-2029              | Exempt per INDOT FHWA Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19 | Mod 4-B-26                                                                      |
| 215                                                                                                               | 230113 | INDOT        | Small Structures & Drains Construction | Greenfield District Small Structures & Drains Projects, various locations along SR 13 in Hamilton & Madison Counties                                                                                                                                                                                                                                                                                                                                               | 0                     | 48      | 2028                                  | CN            | \$ 990,000             | \$ 247,000                          | \$ 1,237,000         | STBG                    | 10/14/2027                                                             | 8-45198                    | \$ 2,186,000       | Exempt                 |                    |                                   | X                             |                                               |                                                         |                     |                        | N/A             | 2020-2029              | Exempt per INDOT FHWA Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19 | Mod 4-B-26 Grouped                                                              |
| 216                                                                                                               | 200077 | INDOT        | Access Control                         | Greenfield District Installation of New Medians with Curb & Gutters, various locations throughout the district (SR 32/Nichol Avenue @ CR 500/CR 2200 (Cherokee Valley) & SR 32/Nichol Avenue @ Park Road (Shannon/Anderson))                                                                                                                                                                                                                                       | 0                     | 48      | 2028                                  | PE            | \$ 388,000             | \$ 43,000                           | \$ 431,000           | HSP                     | 7/13/2028                                                              | T-46551                    | \$ 2,187,000       | Exempt                 | X                  |                                   |                               |                                               |                                                         |                     |                        | N/A             | 2020-2029              | AQ Example - 8-5-26                              | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Res. 4-B-26                                                                     |
| Section 7: State-Funded INDOT Statewide Infrastructure Projects - Exempt from Air Quality Conformity Analysis     |        |              |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |         |                                       |               |                        |                                     |                      |                         |                                                                        |                            |                    |                        |                    |                                   |                               |                                               |                                                         |                     |                        |                 |                        |                                                  |                                                                                               |                  |                                                                                 |
| 217                                                                                                               | 230074 | INDOT        | Other Type Project (Miscellaneous)     | Electric Vehicle Charging Infrastructure at Various Locations along Indiana Interstates                                                                                                                                                                                                                                                                                                                                                                            | N/A                   | Various | 2026                                  | CN            | \$ 17,953,390          | \$ 1,894,821                        | \$ 19,848,211        | NAHP                    | N/A                                                                    | 8-46887                    | \$ 75,760,370      | Exempt                 |                    |                                   |                               |                                               |                                                         | X                   |                        | N/A             | 2020-2029              | AQ Example - 4-24-23                             | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Res. 12-B-22, Res. 4-28-23, Adopted with 2026-2030 TIP (Courtesy TIP Amendment) |
| 218                                                                                                               | 230074 | INDOT        | Other Type Project (Miscellaneous)     | Electric Vehicle Charging Infrastructure at Various Locations along Indiana Interstates                                                                                                                                                                                                                                                                                                                                                                            | N/A                   | Various | 2027                                  | CN            | \$ 24,518,809          | \$ 2,734,290                        | \$ 27,243,099        | NAHP                    | N/A                                                                    | 8-46887                    | \$ 75,760,370      | Exempt                 |                    |                                   |                               |                                               |                                                         | X                   |                        | N/A             | 2020-2029              | AQ Example - 4-24-23                             | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Res. 12-B-22, Res. 4-28-23, Adopted with 2026-2030 TIP (Courtesy TIP Amendment) |
| 219                                                                                                               | 230074 | INDOT        | Other Type Project (Miscellaneous)     | Electric Vehicle Charging Infrastructure at Various Locations along Indiana Interstates                                                                                                                                                                                                                                                                                                                                                                            | N/A                   | Various | 2028                                  | CN            | \$ 17,089,075          | \$ 1,858,786                        | \$ 18,947,861        | NAHP                    | N/A                                                                    | 8-46887                    | \$ 75,760,370      | Exempt                 |                    |                                   |                               |                                               |                                                         | X                   |                        | N/A             | 2020-2029              | AQ Example - 4-24-23                             | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Res. 12-B-22, Res. 4-28-23, Adopted with 2026-2030 TIP (Courtesy TIP Amendment) |
| 220                                                                                                               | 220147 | INDOT        | Repair Or Replace Lighting             | Statewide High Mast Tower Lighting Implementation, various interchanges throughout the State                                                                                                                                                                                                                                                                                                                                                                       | N/A                   | Various | 2027                                  | CN            | \$ 3,113,272           | \$ 778,318                          | \$ 3,892,000         | STBG                    | 7/8/2026                                                               | T-44741                    | \$ 4,620,000       | Exempt                 | X                  |                                   |                               |                                               |                                                         |                     |                        | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                | Safety: Highway Safety Improvement Program Implementation (6)                                 | 40 CFR 93.126.6  | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)                             |
| 221                                                                                                               | 240061 | INDOT        | Lighting Installation / Maintenance    | Statewide High Mast Tower and Conventional Lighting Implementation, various interchanges throughout the State (I-49 & SR 6)                                                                                                                                                                                                                                                                                                                                        | N/A                   | Various | 2028                                  | CN            | \$ 3,717,767           | \$ 879,442                          | \$ 4,597,000         | STBG                    | N/A                                                                    | N/A                        | \$ 3,437,000       | Exempt                 | X                  |                                   |                               |                                               |                                                         |                     |                        | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                | Safety: Highway Safety Improvement Program Implementation (6)                                 | 40 CFR 93.126.6  | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)                             |
| 222                                                                                                               | 240172 | INDOT        | Install Lighting                       | Statewide Lighting Projects (New or Modernized), various locations throughout the State (I-49 & SR 6 - East 2202 (Anderson))                                                                                                                                                                                                                                                                                                                                       | 0                     | 48      | 2028                                  | CN            | \$ 3,065,000           | \$ 341,000                          | \$ 3,406,000         | NAHP                    | 7/14/2027                                                              | T-46068                    | \$ 3,734,000       | Exempt                 | X                  |                                   |                               |                                               |                                                         |                     |                        | N/A             | 2020-2029              | Exempt per INDOT FHWA Grouped Projects Agreement | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19 | Mod 4-B-26                                                                      |
| Section 8: State-Funded INDOT Statewide Non-Infrastructure Projects - Exempt from Air Quality Conformity Analysis |        |              |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |         |                                       |               |                        |                                     |                      |                         |                                                                        |                            |                    |                        |                    |                                   |                               |                                               |                                                         |                     |                        |                 |                        |                                                  |                                                                                               |                  |                                                                                 |
| 223                                                                                                               | 200178 | INDOT        | Other Type Project (Miscellaneous)     | Statewide Geospatial On-Call Contract, various locations throughout the State                                                                                                                                                                                                                                                                                                                                                                                      | N/A                   | Various | 2026                                  | PE            | \$ 2,400,000           | \$ 600,000                          | \$ 3,000,000         | STBG                    | N/A                                                                    | N/A                        | \$ 30,981,000      | Exempt                 | X                  |                                   |                               |                                               |                                                         |                     |                        | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                | Safety: Highway Safety Improvement Program Implementation (6)                                 | 40 CFR 93.126.6  | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)                             |
| 224                                                                                                               | 200295 | INDOT        | ITS Program Contracted Services        | Statewide Software Licenses for ATMS                                                                                                                                                                                                                                                                                                                                                                                                                               | N/A                   | Various | 2026                                  | PE            | \$ 450,000             | \$ 50,000                           | \$ 500,000           | NAHP                    | N/A                                                                    | N/A                        | \$ 1,800,000       | Exempt                 |                    |                                   |                               |                                               | X                                                       |                     |                        | N/A             | 2020-2029              | AQ Example - 4-24-23                             | Safety: Highway Safety Improvement Program Implementation (6)                                 | 40 CFR 93.126.6  | Res. 4-28-23, Adopted with 2026-2030 TIP (Courtesy TIP Amendment)               |
| 225                                                                                                               | 200295 | INDOT        | ITS Program Contracted Services        | Statewide TMC Dispatcher Operations                                                                                                                                                                                                                                                                                                                                                                                                                                | N/A                   | Various | 2026                                  | PE            | \$ 1,620,000           | \$ 180,000                          | \$ 1,800,000         | NAHP                    | N/A                                                                    | N/A                        | \$ 1,800,000       | Exempt                 |                    |                                   |                               |                                               | X                                                       |                     |                        | N/A             | 2020-2029              | AQ Example - 4-24-23                             | Safety: Highway Safety Improvement Program Implementation (6)                                 | 40 CFR 93.126.6  | Res. 4-28-23, Adopted with 2026-2030 TIP (Courtesy TIP Amendment)               |
| 226                                                                                                               | 200295 | INDOT        | ITS Program Contracted Services        | Statewide O & M Fee for Cais (Condition Acquisition & Reporting System)                                                                                                                                                                                                                                                                                                                                                                                            | N/A                   | Various | 2026                                  | PE            | \$ 400,000             | \$ 100,000                          | \$ 500,000           | STBG                    | N/A                                                                    | N/A                        | \$ 500,000         | Exempt                 |                    |                                   |                               |                                               | X                                                       |                     |                        | N/A             | 2020-2029              | AQ Example - 4-24-23                             | Safety: Highway Safety Improvement Program Implementation (6)                                 | 40 CFR 93.126.6  | Res. 4-28-23, Adopted with 2026-2030 TIP (Courtesy TIP Amendment)               |
| 227                                                                                                               | 200296 | INDOT        | ITS Program Contracted Services        | Statewide WISN Traffic Data                                                                                                                                                                                                                                                                                                                                                                                                                                        | N/A                   | Various | 2026                                  | PE            | \$ 1,080,000           | \$ 120,000                          | \$ 1,200,000         | NAHP                    | N/A                                                                    | N/A                        | \$ 1,200,000       | Exempt                 |                    |                                   |                               |                                               | X                                                       |                     |                        | N/A             | 2020-2029              | AQ Example - 4-24-23                             | Safety: Highway Safety Improvement Program Implementation (6)                                 | 40 CFR 93.126.6  | Res. 4-28-23, Adopted with 2026-2030 TIP (Courtesy TIP Amendment)               |
| 228                                                                                                               | 230179 | INDOT        | ITS Operations and Maintenance         | Statewide Call Service for Communications for Signals and ITS Devices                                                                                                                                                                                                                                                                                                                                                                                              | N/A                   | Various | 2026                                  | PE            | \$ 1,000,000           | \$ 250,000                          | \$ 1,250,000         | STBG                    | N/A                                                                    | N/A                        | \$ 1,250,000       | Exempt                 |                    |                                   |                               |                                               | X                                                       |                     |                        | N/A             | 2020-2029              | AQ Example - 4-24-23                             | Safety: Highway Safety Improvement Program Implementation (6)                                 | 40 CFR 93.126.6  | Res. 4-28-23                                                                    |
| 229                                                                                                               | 220180 | INDOT        | ITS Program Equipment                  | Statewide ITS Field Device Call Hardware (Modern) Upgrades                                                                                                                                                                                                                                                                                                                                                                                                         | N/A                   | Various | 2026                                  | CN            | \$ 280,000             | \$ 70,000                           | \$ 350,000           | STBG                    | N/A                                                                    | N/A                        | \$ 350,000         | Exempt                 |                    |                                   |                               |                                               | X                                                       |                     |                        | N/A             | 2020-2029              | AQ Example - 4-24-23                             | Safety: Highway Safety Improvement Program Implementation (6)                                 | 40 CFR 93.126.6  | Res. 4-28-23                                                                    |
| 230                                                                                                               | 230076 | INDOT        | Bridge Inspections                     | Statewide Underwater Bridge Inspection (SP 24 through SP 27.2)                                                                                                                                                                                                                                                                                                                                                                                                     | N/A                   | Various | 2026                                  | PE            | \$ 320,000             | \$ 80,000                           | \$ 400,000           | STBG                    | N/A                                                                    | N/A                        | \$ 2,000,000       | Exempt                 |                    |                                   | X                             |                                               |                                                         |                     |                        | N/A             | 2020-2029              | USDOT Conformity Letter - 4-28-25                | Safety: Highway Safety Improvement Program Implementation (6)                                 | 40 CFR 93.126.6  | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)                             |

Madison County Council of Governments (Anderson MPO)  
FY 2026-2030 Transportation Improvement Program (TIP)  
All Projects: Current Through 8-26-26

| ROW | PROJECT DETAILS |              |                                          |                                                                                   |                       |         | PROJECT FUNDING                       |               |                        |                                     |                      |                         |                                                                |                            | PERFORMANCE MEASURES |                       |                    |                                  |                              |                                               |                                                         |                     | MTP PLANNING         |                 |                                   | AIR QUALITY CONFORMITY                                                                   |                 |                                                                  | REFERENCE DOCUMENTS |
|-----|-----------------|--------------|------------------------------------------|-----------------------------------------------------------------------------------|-----------------------|---------|---------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|----------------------------------------------------------------|----------------------------|----------------------|-----------------------|--------------------|----------------------------------|------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------|----------------------|-----------------|-----------------------------------|------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------|---------------------|
|     | DOS             | Sponsor Name | Work Category (Work Type)                | Location & Description                                                            | Length (miles/ miles) | County  | Funding Obligation Year (Fiscal Year) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (2-26-26) or Start of Construction (End of Phase) | Contract Number (CN Phase) | Total Project Cost   | Complete Source (MPO) | Safety (MPO/INDOT) | Recreation Condition (MPO/INDOT) | Bridge Condition (MPO/INDOT) | Reliability & Freight Reliability (MPO/INDOT) | Congestion Mitigation & Air Quality (CM/AQ) (MPO/INDOT) | Transit (MPO/INDOT) | MTP Project Category | Analysis Period | AQ Conformity Analysis            | Example Project Type (AQ)                                                                | Reference (AQ)  |                                                                  |                     |
| 231 | 2300076         | INDOT        | Bridge Inspections                       | Statewide Underwater Bridge Inspection (SPT 24 through SPT 27)                    | N/A                   | Various | 2027                                  | PE            | \$ 320,000             | \$ 80,000                           | \$ 400,000           | STBG                    | N/A                                                            | N/A                        | \$ 2,000,000         | Exempt                |                    |                                  | X                            |                                               |                                                         |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 232 | 2300077         | INDOT        | Bridge Inspections                       | Statewide Vertical Clearance Measuring Over/Under Bridges (SPT 24 through SPT 27) | N/A                   | Various | 2026                                  | PE            | \$ 160,000             | \$ 40,000                           | \$ 200,000           | STBG                    | N/A                                                            | N/A                        | \$ 900,000           | Exempt                |                    |                                  | X                            |                                               |                                                         |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 233 | 2300077         | INDOT        | Bridge Inspections                       | Statewide Vertical Clearance Measuring Over/Under Bridges (SPT 24 through SPT 27) | N/A                   | Various | 2027                                  | PE            | \$ 80,000              | \$ 20,000                           | \$ 100,000           | STBG                    | N/A                                                            | N/A                        | \$ 900,000           | Exempt                |                    |                                  | X                            |                                               |                                                         |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 234 | 2300077         | INDOT        | Bridge Inspections                       | Statewide Vertical Clearance Measuring Over/Under Bridges (SPT 24 through SPT 27) | N/A                   | Various | 2028                                  | PE            | \$ 80,000              | \$ 20,000                           | \$ 100,000           | STBG                    | N/A                                                            | N/A                        | \$ 900,000           | Exempt                |                    |                                  | X                            |                                               |                                                         |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 235 | 2300290         | INDOT        | Bridge Inspections                       | Statewide Tunnel Inspections                                                      | N/A                   | Various | 2026                                  | PE            | \$ 400,000             | \$ 100,000                          | \$ 500,000           | STBG                    | N/A                                                            | N/A                        | \$ 1,388,000         | Exempt                |                    |                                  | X                            |                                               |                                                         |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 236 | 2300290         | INDOT        | Bridge Inspections                       | Statewide Tunnel Inspections                                                      | N/A                   | Various | 2027                                  | PE            | \$ 330,400             | \$ 77,600                           | \$ 388,000           | STBG                    | N/A                                                            | N/A                        | \$ 1,388,000         | Exempt                |                    |                                  | X                            |                                               |                                                         |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 237 | 2400077         | INDOT        | Other Type Project (Miscellaneous)       | Statewide HELPERS Program for Local Roads & Streets                               | N/A                   | Various | 2026                                  | PE            | \$ 263,400             | \$ 65,800                           | \$ 328,000           | STBG                    | N/A                                                            | ON-240024                  | \$ 1,335,000         | Exempt                | X                  |                                  |                              |                                               |                                                         |                     | N/A                  | 2020-2029       | AQ Exempt - 7-23-24               | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2) | 40 CFR 93.126.2 | Res. 8-1-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment) |                     |
| 238 | 2400077         | INDOT        | Other Type Project (Miscellaneous)       | Statewide HELPERS Program for Local Roads & Streets                               | N/A                   | Various | 2027                                  | PE            | \$ 268,800             | \$ 67,200                           | \$ 336,000           | STBG                    | N/A                                                            | ON-240024                  | \$ 1,335,000         | Exempt                | X                  |                                  |                              |                                               |                                                         |                     | N/A                  | 2020-2029       | AQ Exempt - 7-23-24               | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2) | 40 CFR 93.126.2 | Res. 8-1-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment) |                     |
| 239 | 2400077         | INDOT        | Other Type Project (Miscellaneous)       | Statewide HELPERS Program for Local Roads & Streets                               | N/A                   | Various | 2028                                  | PE            | \$ 275,200             | \$ 68,800                           | \$ 344,000           | STBG                    | N/A                                                            | ON-240024                  | \$ 1,335,000         | Exempt                | X                  |                                  |                              |                                               |                                                         |                     | N/A                  | 2020-2029       | AQ Exempt - 7-23-24               | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2) | 40 CFR 93.126.2 | Res. 8-1-24, Adopted with 2026-2030 TIP (Courtesy TIP Amendment) |                     |
| 240 | 2400095         | INDOT        | Other Intersection Improvement           | Statewide Noise Analysis Technical Review Support (Small Purchase Contract)       | N/A                   | Various | 2026                                  | PE            | \$ 200,000             | \$ 50,000                           | \$ 250,000           | STBG                    | N/A                                                            | N/A                        | \$ 500,000           | Exempt                | X                  |                                  |                              |                                               |                                                         |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 241 | 2400543         | INDOT        | Bridge Inspections                       | Statewide Bridge Inspections                                                      | N/A                   | Various | 2026                                  | PE            | \$ 400,000             | \$ 100,000                          | \$ 500,000           | STBG                    | N/A                                                            | N/A                        | \$ 500,000           | Exempt                |                    |                                  | X                            |                                               |                                                         |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 242 | 2400803         | INDOT        | ITS Traffic Management Systems           | Statewide ATMS Camera / Communications / Detection / DMS Replacements             | N/A                   | Various | 2027                                  | PE            | \$ 270,000             | \$ 30,000                           | \$ 300,000           | MAPP                    | N/A                                                            | N/A                        | \$ 300,000           | Exempt                |                    |                                  |                              |                                               | X                                                       |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 243 | 2400804         | INDOT        | ITS Program Contracted Services          | Statewide Software Licenses for ATMS                                              | N/A                   | Various | 2027                                  | PE            | \$ 450,000             | \$ 50,000                           | \$ 500,000           | MAPP                    | N/A                                                            | N/A                        | \$ 500,000           | Exempt                |                    |                                  |                              |                                               | X                                                       |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 244 | 2400806         | INDOT        | ITS Program Contracted Services          | Statewide TMC Dispatcher Operations & Engineering Support                         | N/A                   | Various | 2027                                  | PE            | \$ 1,430,000           | \$ 180,000                          | \$ 1,800,000         | MAPP                    | N/A                                                            | N/A                        | \$ 1,800,000         | Exempt                |                    |                                  |                              |                                               | X                                                       |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 245 | 2400807         | INDOT        | ITS Program Contracted Services          | Statewide O & M Fee for CARS (Condition Acquisition & Reporting System)           | N/A                   | Various | 2027                                  | PE            | \$ 400,000             | \$ 100,000                          | \$ 500,000           | STBG                    | N/A                                                            | N/A                        | \$ 500,000           | Exempt                |                    |                                  |                              |                                               | X                                                       |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 246 | 2400808         | INDOT        | ITS Program Contracted Services          | Statewide INRIX Traffic Data                                                      | N/A                   | Various | 2027                                  | PE            | \$ 1,080,000           | \$ 130,000                          | \$ 1,300,000         | MAPP                    | N/A                                                            | N/A                        | \$ 1,300,000         | Exempt                |                    |                                  |                              |                                               | X                                                       |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 247 | 2400809         | INDOT        | ITS Operations And Maintenance Contracts | Statewide Cell Service for Communications for Signals & ITS Devices               | N/A                   | Various | 2027                                  | PE            | \$ 1,000,000           | \$ 250,000                          | \$ 1,250,000         | STBG                    | N/A                                                            | N/A                        | \$ 1,250,000         | Exempt                |                    |                                  |                              |                                               | X                                                       |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 248 | 2400810         | INDOT        | ITS Program Equipment                    | Statewide ITS Field Device Cell Hardware (Modem) Upgrades                         | N/A                   | Various | 2027                                  | CN            | \$ 280,000             | \$ 70,000                           | \$ 350,000           | STBG                    | N/A                                                            | N/A                        | \$ 350,000           | Exempt                |                    |                                  |                              |                                               | X                                                       |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 249 | 2400818         | INDOT        | ITS Program Contracted Services          | Statewide INRIX Traffic Data                                                      | N/A                   | Various | 2028                                  | PE            | \$ 1,080,000           | \$ 130,000                          | \$ 1,300,000         | MAPP                    | N/A                                                            | N/A                        | \$ 1,300,000         | Exempt                |                    |                                  |                              |                                               | X                                                       |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |
| 250 | 2400819         | INDOT        | ITS Program Contracted Services          | Statewide Software Licenses for ATMS                                              | N/A                   | Various | 2028                                  | PE            | \$ 670,000             | \$ 75,000                           | \$ 750,000           | MAPP                    | N/A                                                            | N/A                        | \$ 750,000           | Exempt                |                    |                                  |                              |                                               | X                                                       |                     | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S)                            | 40 CFR 93.126.6 | Adopted with 2026-2030 TIP (Courtesy TIP Amendment)              |                     |

**Madison County Council of Governments (Anderson MPO)**  
**FY 2026-2030 Transportation Improvement Program (TIP)**  
 All Projects: Current Through 8-26-26

| PROJECT DETAILS                            |                      |              |                                          |                                                                                                                                                                                    |                       |         |                                       |               |                         | PROJECT FUNDING                     |                      |                         |                                                     |                           |                    |                        |                    |                                 |                               | PERFORMANCE MEASURES                          |                                                         |                     |                      |                 |                                   |                                                               |                                                                                               |                     |                                                     | MTP PLANNING                                                                                                                 |  | AIR QUALITY CONFORMITY |  |  |
|--------------------------------------------|----------------------|--------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|---------------------------------------|---------------|-------------------------|-------------------------------------|----------------------|-------------------------|-----------------------------------------------------|---------------------------|--------------------|------------------------|--------------------|---------------------------------|-------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------|----------------------|-----------------|-----------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|--|
| ROW                                        | DIS                  | Spencer Name | Work Category (Work Type)                | Location & Description                                                                                                                                                             | Length (miles/ miles) | County  | Funding Obligation Year (Fiscal Year) | Project Phase | Index of Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (F-26) or Start of Construction (C-26) | Contract Number (C-Phase) | Total Project Cost | Complete Sectors (MPO) | Safety (MPO/INDOT) | Pavement Conditions (MPO/INDOT) | Bridge Conditions (MPO/INDOT) | Reliability & Freight Reliability (MPO/INDOT) | Congestion Mitigation & Air Quality (CMIAQ) (MPO/INDOT) | Transit (MPO/INDOT) | MTP Project Category | Analysis Period | AQ Conformity Analysis            | Exempt Project Type (AQ)                                      | Reference (AQ)                                                                                | REFERENCE DOCUMENTS |                                                     |                                                                                                                              |  |                        |  |  |
| 251                                        | 2400820              | INDOT        | ITS Program Contracted Services          | Statewide O&M Fee for CARS (Condition Acquisition & Reporting System)                                                                                                              | N/A                   | Various | 2026                                  | FE            | \$ 400,000              | \$ 100,000                          | \$ 500,000           | STBG                    | N/A                                                 | N/A                       | \$ 500,000         | Exempt                 |                    |                                 |                               |                                               |                                                         | X                   | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S) |                                                                                               | 40 CFR 93.126.6     | Adopted with 2026-2030 TIP (Courtney TIP Amendment) |                                                                                                                              |  |                        |  |  |
| 252                                        | 2400821              | INDOT        | ITS Program Contracted Services          | Statewide TMC Dispatcher Operations & Engineering Support                                                                                                                          | N/A                   | Various | 2026                                  | FE            | \$ 1,600,000            | \$ 180,000                          | \$ 1,800,000         | NARP                    | N/A                                                 | N/A                       | \$ 1,800,000       | Exempt                 |                    |                                 |                               |                                               |                                                         | X                   | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S) |                                                                                               | 40 CFR 93.126.6     | Adopted with 2026-2030 TIP (Courtney TIP Amendment) |                                                                                                                              |  |                        |  |  |
| 253                                        | 2400823              | INDOT        | ITS Program Contracted Services          | Statewide ATMIS Camera / Communications / Detection / DMS Replacements                                                                                                             | N/A                   | Various | 2026                                  | CN            | \$ 450,000              | \$ 50,000                           | \$ 500,000           | NARP                    | N/A                                                 | N/A                       | \$ 500,000         | Exempt                 |                    |                                 |                               |                                               |                                                         | X                   | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S) |                                                                                               | 40 CFR 93.126.6     | Adopted with 2026-2030 TIP (Courtney TIP Amendment) |                                                                                                                              |  |                        |  |  |
| 254                                        | 2400824              | INDOT        | ITS Operations And Maintenance Contracts | Statewide Cell Service for Communications for Signals & ITS Devices                                                                                                                | N/A                   | Various | 2026                                  | FE            | \$ 1,000,000            | \$ 250,000                          | \$ 1,250,000         | STBG                    | N/A                                                 | N/A                       | \$ 1,250,000       | Exempt                 |                    |                                 |                               |                                               |                                                         | X                   | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S) |                                                                                               | 40 CFR 93.126.6     | Adopted with 2026-2030 TIP (Courtney TIP Amendment) |                                                                                                                              |  |                        |  |  |
| 255                                        | 2400825              | INDOT        | ITS Program Equipment                    | Statewide ITS Field Device Cell Hardware (Modems) Upgrades                                                                                                                         | N/A                   | Various | 2026                                  | CN            | \$ 400,000              | \$ 100,000                          | \$ 500,000           | STBG                    | N/A                                                 | N/A                       | \$ 500,000         | Exempt                 |                    |                                 |                               |                                               |                                                         | X                   | N/A                  | 2020-2029       | USDOT Conformity Letter - 4-28-25 | Safety: Highway Safety Improvement Program Implementation (S) |                                                                                               | 40 CFR 93.126.6     | Adopted with 2026-2030 TIP (Courtney TIP Amendment) |                                                                                                                              |  |                        |  |  |
| 256                                        | 2500051              | INDOT        | Other Type Project (Miscellaneous)       | Statewide Purchase of AASHTO Worn Safety Software                                                                                                                                  | N/A                   | 48      | 2026                                  | CN            | \$ 696,000              | \$ 174,000                          | \$ 870,000           | HSP                     | N/A                                                 | N/A                       | \$ 2,670,000       | Exempt                 | X                  |                                 |                               |                                               |                                                         |                     |                      | N/A             | 2020-2029                         | AQD Exempt - 9-15-25                                          | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) |                     | 40 CFR 93.126.19                                    | Mod: 10-31-25                                                                                                                |  |                        |  |  |
| 257                                        | 2500051              | INDOT        | Other Type Project (Miscellaneous)       | Statewide Purchase of AASHTO Worn Safety Software                                                                                                                                  | N/A                   | 48      | 2027                                  | CN            | \$ 360,000              | \$ 90,000                           | \$ 450,000           | HSP                     | N/A                                                 | N/A                       | \$ 2,670,000       | Exempt                 | X                  |                                 |                               |                                               |                                                         |                     |                      | N/A             | 2020-2029                         | AQD Exempt - 9-15-25                                          | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) |                     | 40 CFR 93.126.19                                    | Mod: 10-31-25                                                                                                                |  |                        |  |  |
| 258                                        | 2500051              | INDOT        | Other Type Project (Miscellaneous)       | Statewide Purchase of AASHTO Worn Safety Software                                                                                                                                  | N/A                   | 48      | 2028                                  | CN            | \$ 360,000              | \$ 90,000                           | \$ 450,000           | HSP                     | N/A                                                 | N/A                       | \$ 2,670,000       | Exempt                 | X                  |                                 |                               |                                               |                                                         |                     |                      | N/A             | 2020-2029                         | AQD Exempt - 9-15-25                                          | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) |                     | 40 CFR 93.126.19                                    | Mod: 10-31-25                                                                                                                |  |                        |  |  |
| 259                                        | 2500051              | INDOT        | Other Type Project (Miscellaneous)       | Statewide Purchase of AASHTO Worn Safety Software                                                                                                                                  | N/A                   | 48      | 2029                                  | CN            | \$ 360,000              | \$ 90,000                           | \$ 450,000           | HSP                     | N/A                                                 | N/A                       | \$ 2,670,000       | Exempt                 | X                  |                                 |                               |                                               |                                                         |                     |                      | N/A             | 2020-2029                         | AQD Exempt - 9-15-25                                          | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) |                     | 40 CFR 93.126.19                                    | Mod: 10-31-25                                                                                                                |  |                        |  |  |
| 260                                        | 2500051              | INDOT        | Other Type Project (Miscellaneous)       | Statewide Purchase of AASHTO Worn Safety Software                                                                                                                                  | N/A                   | 48      | 2030                                  | CN            | \$ 360,000              | \$ 90,000                           | \$ 450,000           | HSP                     | N/A                                                 | N/A                       | \$ 2,670,000       | Exempt                 | X                  |                                 |                               |                                               |                                                         |                     |                      | N/A             | 2020-2029                         | AQD Exempt - 9-15-25                                          | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) |                     | 40 CFR 93.126.19                                    | Mod: 10-31-25                                                                                                                |  |                        |  |  |
| Section 9: Anderson Transit Projects (CAT) |                      |              |                                          |                                                                                                                                                                                    |                       |         |                                       |               |                         |                                     |                      |                         |                                                     |                           |                    |                        |                    |                                 |                               |                                               |                                                         |                     |                      |                 |                                   |                                                               |                                                                                               |                     |                                                     |                                                                                                                              |  |                        |  |  |
| 261                                        | AWD-22-005 [1903840] | Anderson     | Transit Facilities                       | Pathwade Trail Trans-Pedestrian Connector Project: Phase 1, Indian Trail Parkway Checkpoint Avenue (Narrowly Pedestrian Bridge) to Columbus Avenue 18th Street SR 32 (Ohio Avenue) | 0.67                  | 48      | 2026 (Awarded by MPO 2026)            | N/A           | \$ 250,348              | \$ 62,587                           | \$ 312,935           | Transit (STBG)          | N/A                                                 | N/A                       | \$ 2,171,858       | Scope Provided by MPO  |                    |                                 |                               |                                               |                                                         |                     | X                    | PROTECT         | 2020-2029                         | AQD Exempt - 6-3-20, 4-6-21, 6-22-21, & 12-7-22               | Air Quality: Bicycle and Pedestrian Facilities (33)                                           |                     | 40 CFR 93.126.33                                    | Re: 6-25-19, Re: 6-25-19 (2020-2023), Re: 6-5-20, Re: 6-12-20, Re: 4-7-21, Re: 7-9-21, Re: 12-8-22, Re: 1-31-23, Mod: 7-3-24 |  |                        |  |  |
| 262                                        | AWD-22-005 [1903840] | Anderson     | Transit Facilities                       | Pathwade Trail Trans-Pedestrian Connector Project: Phase 1, Indian Trail Parkway Checkpoint Avenue (Narrowly Pedestrian Bridge) to Columbus Avenue 18th Street SR 32 (Ohio Avenue) | 0.67                  | 48      | 2028 (Awarded by MPO 2028)            | N/A           | \$ 188,267              | \$ 47,066                           | \$ 235,333           | Transit (STBG)          | N/A                                                 | N/A                       | \$ 2,171,858       | Scope Provided by MPO  |                    |                                 |                               |                                               |                                                         |                     | X                    | PROTECT         | 2020-2029                         | AQD Exempt - 6-3-20, 4-6-21, 6-22-21, & 12-7-22               | Air Quality: Bicycle and Pedestrian Facilities (33)                                           |                     | 40 CFR 93.126.33                                    | Re: 6-25-19, Re: 6-25-19 (2020-2023), Re: 6-5-20, Re: 6-12-20, Re: 4-7-21, Re: 7-9-21, Re: 12-8-22, Re: 1-31-23, Mod: 7-3-24 |  |                        |  |  |
| 263                                        | AWD-22-005 [1903840] | Anderson     | Transit Facilities                       | Pathwade Trail Trans-Pedestrian Connector Project: Phase 1, Indian Trail Parkway Checkpoint Avenue (Narrowly Pedestrian Bridge) to Columbus Avenue 18th Street SR 32 (Ohio Avenue) | 0.67                  | 48      | 2028 (Awarded by MPO 2028)            | N/A           | \$ 137,638              | \$ 34,410                           | \$ 172,048           | Transit (STBG)          | N/A                                                 | N/A                       | \$ 2,171,858       | Scope Provided by MPO  |                    |                                 |                               |                                               |                                                         |                     | X                    | PROTECT         | 2020-2029                         | AQD Exempt - 6-3-20, 4-6-21, 6-22-21, & 12-7-22               | Air Quality: Bicycle and Pedestrian Facilities (33)                                           |                     | 40 CFR 93.126.33                                    | Re: 6-25-19, Re: 6-25-19 (2020-2023), Re: 6-5-20, Re: 6-12-20, Re: 4-7-21, Re: 7-9-21, Re: 12-8-22, Re: 1-31-23, Mod: 7-3-24 |  |                        |  |  |
| 264                                        | AWD-22-005 [1903840] | Anderson     | Transit Facilities                       | Pathwade Trail Trans-Pedestrian Connector Project: Phase 1, Indian Trail Parkway Checkpoint Avenue (Narrowly Pedestrian Bridge) to Columbus Avenue 18th Street SR 32 (Ohio Avenue) | 0.67                  | 48      | 2028 (Awarded by MPO 2028)            | N/A           | \$ 331,071              | \$ 82,768                           | \$ 413,839           | Transit (STBG)          | N/A                                                 | N/A                       | \$ 2,171,858       | Scope Provided by MPO  |                    |                                 |                               |                                               |                                                         |                     | X                    | PROTECT         | 2020-2029                         | AQD Exempt - 6-3-20, 4-6-21, 6-22-21, & 12-7-22               | Air Quality: Bicycle and Pedestrian Facilities (33)                                           |                     | 40 CFR 93.126.33                                    | Re: 6-25-19, Re: 6-25-19 (2020-2023), Re: 6-5-20, Re: 6-12-20, Re: 4-7-21, Re: 7-9-21, Re: 12-8-22, Re: 1-31-23, Mod: 7-3-24 |  |                        |  |  |
| 265                                        | AWD-22-005 [1903840] | Anderson     | Transit Facilities                       | Pathwade Trail Trans-Pedestrian Connector Project: Phase 1, Indian Trail Parkway Checkpoint Avenue (Narrowly Pedestrian Bridge) to Columbus Avenue 18th Street SR 32 (Ohio Avenue) | 0.67                  | 48      | 2028 (Awarded by MPO 2028)            | N/A           | \$ 156,112              | \$ 129,030                          | \$ 485,142           | Transit (STBG)          | N/A                                                 | N/A                       | \$ 2,171,858       | Scope Provided by MPO  |                    |                                 |                               |                                               |                                                         |                     | X                    | PROTECT         | 2020-2029                         | AQD Exempt - 6-3-20, 4-6-21, 6-22-21, & 12-7-22               | Air Quality: Bicycle and Pedestrian Facilities (33)                                           |                     | 40 CFR 93.126.33                                    | Re: 6-25-19, Re: 6-25-19 (2020-2023), Re: 6-5-20, Re: 6-12-20, Re: 4-7-21, Re: 7-9-21, Re: 12-8-22, Re: 1-31-23, Mod: 7-3-24 |  |                        |  |  |
| 266                                        | AWD-22-005 [1903840] | Anderson     | Transit Facilities                       | Pathwade Trail Trans-Pedestrian Connector Project: Phase 1, Indian Trail Parkway Checkpoint Avenue (Narrowly Pedestrian Bridge) to Columbus Avenue 18th Street SR 32 (Ohio Avenue) | 0.67                  | 48      | 2028 (Awarded by MPO 2028)            | N/A           | \$ 52,377               | \$ 13,095                           | \$ 65,472            | Transit (TA)            | N/A                                                 | N/A                       | \$ 2,171,858       | Scope Provided by MPO  |                    |                                 |                               |                                               |                                                         |                     | X                    | PROTECT         | 2020-2029                         | AQD Exempt - 6-3-20, 4-6-21, 6-22-21, & 12-7-22               | Air Quality: Bicycle and Pedestrian Facilities (33)                                           |                     | 40 CFR 93.126.33                                    | Re: 6-25-19, Re: 6-25-19 (2020-2023), Re: 6-5-20, Re: 6-12-20, Re: 4-7-21, Re: 7-9-21, Re: 12-8-22, Re: 1-31-23, Mod: 7-3-24 |  |                        |  |  |
| 267                                        | AWD-22-005 [1903840] | Anderson     | Transit Facilities                       | Pathwade Trail Trans-Pedestrian Connector Project: Phase 1, Indian Trail Parkway Checkpoint Avenue (Narrowly Pedestrian Bridge) to Columbus Avenue 18th Street SR 32 (Ohio Avenue) | 0.67                  | 48      | 2028 (Awarded by MPO 2028)            | N/A           | \$ 40,652               | \$ 10,163                           | \$ 50,815            | Transit (STBG)          | N/A                                                 | N/A                       | \$ 2,171,858       | Scope Provided by MPO  |                    |                                 |                               |                                               |                                                         |                     | X                    | PROTECT         | 2020-2029                         | AQD Exempt - 6-3-20, 4-6-21, 6-22-21, & 12-7-22               | Air Quality: Bicycle and Pedestrian Facilities (33)                                           |                     | 40 CFR 93.126.33                                    | Re: 6-25-19, Re: 6-25-19 (2020-2023), Re: 6-5-20, Re: 6-12-20, Re: 4-7-21, Re: 7-9-21, Re: 12-8-22, Re: 1-31-23, Mod: 7-3-24 |  |                        |  |  |
| 268                                        | AWD-22-005 [1903840] | Anderson     | Transit Facilities                       | Pathwade Trail Trans-Pedestrian Connector Project: Phase 1, Indian Trail Parkway Checkpoint Avenue (Narrowly Pedestrian Bridge) to Columbus Avenue 18th Street SR 32 (Ohio Avenue) | 0.67                  | 48      | 2028 (Awarded by MPO 2028)            | N/A           | \$ 198,039              | \$ 49,510                           | \$ 247,549           | Transit (STBG)          | N/A                                                 | N/A                       | \$ 2,171,858       | Scope Provided by MPO  |                    |                                 |                               |                                               |                                                         |                     | X                    | PROTECT         | 2020-2029                         | AQD Exempt - 6-3-20, 4-6-21, 6-22-21, & 12-7-22               | Air Quality: Bicycle and Pedestrian Facilities (33)                                           |                     | 40 CFR 93.126.33                                    | Re: 6-25-19, Re: 6-25-19 (2020-2023), Re: 6-5-20, Re: 6-12-20, Re: 4-7-21, Re: 7-9-21, Re: 12-8-22, Re: 1-31-23, Mod: 7-3-24 |  |                        |  |  |
| 269                                        | AWD-22-005 [1903840] | Anderson     | Transit Facilities                       | Pathwade Trail Trans-Pedestrian Connector Project: Phase 1, Indian Trail Parkway Checkpoint Avenue (Narrowly Pedestrian Bridge) to Columbus Avenue 18th Street SR 32 (Ohio Avenue) | 0.67                  | 48      | 2028 (Awarded by MPO 2028)            | N/A           | \$ 45,176               | \$ 11,294                           | \$ 56,470            | Transit (ER)            | N/A                                                 | N/A                       | \$ 2,171,858       | Scope Provided by MPO  |                    |                                 |                               |                                               |                                                         |                     | X                    | PROTECT         | 2020-2029                         | AQD Exempt - 6-3-20, 4-6-21, 6-22-21, & 12-7-22               | Air Quality: Bicycle and Pedestrian Facilities (33)                                           |                     | 40 CFR 93.126.33                                    | Re: 6-25-19, Re: 6-25-19 (2020-2023), Re: 6-5-20, Re: 6-12-20, Re: 4-7-21, Re: 7-9-21, Re: 12-8-22, Re: 1-31-23, Mod: 7-3-24 |  |                        |  |  |
| 270                                        | AWD-22-005 [1903840] | Anderson     | Transit Facilities                       | Pathwade Trail Trans-Pedestrian Connector Project: Phase 1, Indian Trail Parkway Checkpoint Avenue (Narrowly Pedestrian Bridge) to Columbus Avenue 18th Street SR 32 (Ohio Avenue) | 0.67                  | 48      | 2028 (Awarded by MPO 2028)            | N/A           | \$ 98,744               | \$ 24,686                           | \$ 123,430           | Transit (PROTECT)       | N/A                                                 | N/A                       | \$ 2,171,858       | Scope Provided by MPO  |                    |                                 |                               |                                               |                                                         |                     | X                    | PROTECT         | 2020-2029                         | AQD Exempt - 6-3-20, 4-6-21, 6-22-21, & 12-7-22               | Air Quality: Bicycle and Pedestrian Facilities (33)                                           |                     | 40 CFR 93.126.33                                    | Re: 6-25-19, Re: 6-25-19 (2020-2023), Re: 6-5-20, Re: 6-12-20, Re: 4-7-21, Re: 7-9-21, Re: 12-8-22, Re: 1-31-23, Mod: 7-3-24 |  |                        |  |  |

Madison County Council of Governments (Anderson MPO)  
FY 2026-2030 Transportation Improvement Program (TIP)  
All Projects: Current Through 8-26-26

| PROJECT DETAILS                                    |                      |                |                           |                                                                                                                                                                                      |                        | PROJECT FUNDING |                                       |               |                        |                                     |                      |                         |                                                                  | PERFORMANCE MEASURES       |                    |                         |                    |                                   |                               |                                               |                                                         | MTP PLANNING        |                      | AIR QUALITY CONFORMITY |                        |                                                 | REFERENCE DOCUMENTS                                                                                                                                                                                |                  |                                                                                                                                      |
|----------------------------------------------------|----------------------|----------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|---------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|------------------------------------------------------------------|----------------------------|--------------------|-------------------------|--------------------|-----------------------------------|-------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------|----------------------|------------------------|------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| ROW                                                | DOS                  | Sponsor Name   | Work Category (Work Type) | Location & Description                                                                                                                                                               | Length (approx. miles) | County          | Funding Obligation Year (Fiscal Year) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (2-3 months prior to Obligation Date of (FY Phase)) | Contract Number (CN Phase) | Total Project Cost | Complete Streets (MPOC) | Safety (MPOC/NOOT) | Recreation Conditions (MPOC/NOOT) | Bridge Conditions (MPOC/NOOT) | Reliability & Freight Reliability (MPOC/NOOT) | Congestion Mitigation & Air Quality (CM/AQ) (MPOC/NOOT) | Transit (MPOC/NOOT) | MTP Project Category | Analysis Period        | AQ Conformity Analysis | Example Project Type (AQ)                       |                                                                                                                                                                                                    | Reference (AQ)   |                                                                                                                                      |
| 271                                                | AND-22-005 [1005845] | Anderson       | Transit Facilities        | Parkville Trail Transit-Pedestrian Connector Project: Phase 1, Indian Trails Parkway Chestnut Avenue (Formerly Pedestrian Bridge) to Columbus Avenue 18th Street SR 32 (Ohio Avenue) | 0.67                   | 48              | 2026 (Awarded by MPO 2024)            | N/A           | \$ 382,854             | \$ 95,714                           | \$ 478,570           | Transit (TA)            | N/A                                                              | N/A                        | \$ 2,171,804       | Scope Provided by MPO   |                    |                                   |                               |                                               |                                                         |                     | X                    | PROTECT                | 2020-2029              | AQ Example - 6-3-20, 4-6-21, 6-22-21, & 12-7-22 | Air Quality: Bicycle and Pedestrian Facilities (33)                                                                                                                                                | 40 CFR 93.126.33 | Res. 6-25-19, Res. 6-25-19 (2020-2021), Res. 6-5-20, Res. 6-12-20, Res. 4-7-21, Res. 7-9-21, Res. 12-8-22, Res. 1-10-23, Mod. 7-3-24 |
| 272                                                | AND-22-005 [1005845] | Anderson       | Transit Facilities        | Parkville Trail Transit-Pedestrian Connector Project: Phase 1, Indian Trails Parkway Chestnut Avenue (Formerly Pedestrian Bridge) to Columbus Avenue 18th Street SR 32 (Ohio Avenue) | 0.67                   | 48              | 2026 (Awarded by MPO 2024)            | N/A           | \$ 321,083             | \$ 80,401                           | \$ 402,004           | Transit (TA)            | N/A                                                              | N/A                        | \$ 2,171,804       | Scope Provided by MPO   |                    |                                   |                               |                                               |                                                         |                     | X                    | PROTECT                | 2020-2029              | AQ Example - 6-3-20, 4-6-21, 6-22-21, & 12-7-22 | Air Quality: Bicycle and Pedestrian Facilities (33)                                                                                                                                                | 40 CFR 93.126.33 | Res. 6-25-19, Res. 6-25-19 (2020-2021), Res. 6-5-20, Res. 6-12-20, Res. 4-7-21, Res. 7-9-21, Res. 12-8-22, Res. 1-10-23, Mod. 7-3-24 |
| 273                                                | AND-22-32            | Anderson       | Transit Misc. Equipment   | Transit Vehicle Washing System, Anderson Transit System                                                                                                                              | N/A                    | 48              | 2027 (longtermly programmed for 2024) | N/A           | \$ 80,000              | \$ 20,000                           | \$ 100,000           | FTA 5307                | N/A                                                              | N/A                        | \$ 100,000         | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | CONNECT                | 2020-2029              | AQ Example - 6-14-22 & 4-24-23                  | Mass Transit: Purchase of Office, Shop, & Operating Equipment for Existing Facilities (34)                                                                                                         | 40 CFR 93.126.24 | Res. 4-10-22, Res. 4-28-23                                                                                                           |
| 274                                                | AND-22-36            | Anderson       | Transit Purchase Vehicles | Transit Vehicles, Anderson Transit System                                                                                                                                            | N/A                    | 48              | 2027 (longtermly programmed for 2024) | N/A           | \$ 1,753,884           | \$ 438,471                          | \$ 2,192,355         | FTA 5307                | N/A                                                              | N/A                        | \$ 2,192,355       | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | CONNECT                | 2020-2029              | AQ Example - 6-14-22 & 4-24-23                  | Mass Transit: Purchase of New Buses & Rail Cars to Replace Existing Vehicles or for Minor Expansions of the Fleet (38)                                                                             | 40 CFR 93.126.30 | Res. 4-10-22, Res. 4-28-23                                                                                                           |
| 275                                                | AND-22-27            | Anderson       | Transit Facilities        | Building Improvements, Anderson Transit System                                                                                                                                       | N/A                    | 48              | 2027 (longtermly programmed for 2024) | N/A           | \$ 16,000              | \$ 4,000                            | \$ 20,000            | FTA 5307                | N/A                                                              | N/A                        | \$ 2,000           | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | CONNECT                | 2020-2029              | AQ Example - 6-14-22 & 4-24-23                  | Mass Transit: Reconstruction or Renovation of Transit Buildings & Structures (e.g., rail or bus buildings, storage and maintenance facilities, stations, terminals, and ancillary structures) (36) | 40 CFR 93.126.28 | Res. 4-10-22, Res. 4-28-23                                                                                                           |
| 276                                                | AND-22-30            | Anderson       | Transit Operating         | Transit Operating for CY 2022 for CATS                                                                                                                                               | N/A                    | 48              | 2026 (longtermly programmed for 2024) | N/A           | \$ 1,190,719           | \$ 1,190,719                        | \$ 2,381,438         | FTA 5307                | N/A                                                              | N/A                        | \$ 2,381,438       | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | CONNECT                | 2020-2029              | AQ Example - 6-14-22 & 4-24-23                  | Mass Transit: Operating Assistance to Transit Agencies (21)                                                                                                                                        | 40 CFR 93.126.21 | Res. 4-10-22, Res. 4-28-23                                                                                                           |
| 277                                                | AND-24-001           | Anderson       | Transit Operating         | Transit Operating for CY 2023 for CATS                                                                                                                                               | N/A                    | 48              | 2026 (longtermly programmed for 2024) | N/A           | \$ 1,675,000           | \$ 1,674,000                        | \$ 3,349,000         | FTA 5307                | N/A                                                              | N/A                        | \$ 3,316,812       | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | CONNECT                | 2020-2029              | AQ Example - 6-14-22 & 4-24-23                  | Mass Transit: Operating Assistance to Transit Agencies (21)                                                                                                                                        | 40 CFR 93.126.21 | Res. 9-29-23, Mod. 10-20-23                                                                                                          |
| 278                                                | AND-24-002           | Anderson       | Transit Operating         | Transit Operating for CY 2024 for CATS                                                                                                                                               | N/A                    | 48              | 2026 (longtermly programmed for 2024) | N/A           | \$ 1,775,000           | \$ 1,795,145                        | \$ 3,570,145         | FTA 5307                | N/A                                                              | N/A                        | \$ 3,570,145       | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | CONNECT                | 2020-2029              | AQ Example - 7-23-23                            | Mass Transit: Operating Assistance to Transit Agencies (21)                                                                                                                                        | 40 CFR 93.126.21 | Res. 8-1-24                                                                                                                          |
| 279                                                | AND-25-001           | Anderson       | Transit Operating         | Transit Operating for CY 2025 for CATS                                                                                                                                               | N/A                    | 48              | 2026 (TPM Requested 2025)             | N/A           | \$ 1,875,000           | \$ 1,874,000                        | \$ 3,749,000         | FTA 5307                | N/A                                                              | N/A                        | \$ 3,700,000       | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | CONNECT                | 2020-2029              | AQ Example - 9-17-25                            | Mass Transit: Operating Assistance to Transit Agencies (21)                                                                                                                                        | 40 CFR 93.126.21 | Res. 9-17-25                                                                                                                         |
| 280                                                | AND-26-001           | Anderson       | Transit Operating         | Transit Operating for CY 2026 for CATS                                                                                                                                               | N/A                    | 48              | 2026                                  | N/A           | \$ 2,070,000           | \$ 2,070,000                        | \$ 4,140,000         | FTA 5307                | N/A                                                              | N/A                        | \$ 4,140,000       | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | CONNECT                | 2020-2029              | USDOT Conformity Letter - 4-28-25               | Mass Transit: Operating Assistance to Transit Agencies (21)                                                                                                                                        | 40 CFR 93.126.21 | Amended with 2026-2030 TIP (Courtesy TIP Amendment), Res. 9-17-25                                                                    |
| 281                                                | AND-27-001           | Anderson       | Transit Operating         | Transit Operating for CY 2027 for CATS                                                                                                                                               | N/A                    | 48              | 2027                                  | N/A           | \$ 1,875,000           | \$ 1,874,000                        | \$ 3,749,000         | FTA 5307                | N/A                                                              | N/A                        | \$ 3,700,000       | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | CONNECT                | 2020-2029              | USDOT Conformity Letter - 4-28-25               | Mass Transit: Operating Assistance to Transit Agencies (21)                                                                                                                                        | 40 CFR 93.126.21 | Amended with 2026-2030 TIP (Courtesy TIP Amendment)                                                                                  |
| 282                                                | AND-28-001           | Anderson       | Transit Operating         | Transit Operating for CY 2028 for CATS                                                                                                                                               | N/A                    | 48              | 2028                                  | N/A           | \$ 1,875,000           | \$ 1,874,000                        | \$ 3,749,000         | FTA 5307                | N/A                                                              | N/A                        | \$ 3,700,000       | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | CONNECT                | 2020-2029              | USDOT Conformity Letter - 4-28-25               | Mass Transit: Operating Assistance to Transit Agencies (21)                                                                                                                                        | 40 CFR 93.126.21 | Amended with 2026-2030 TIP (Courtesy TIP Amendment)                                                                                  |
| 283                                                | AND-29-001           | Anderson       | Transit Operating         | Transit Operating for CY 2029 for CATS                                                                                                                                               | N/A                    | 48              | 2029                                  | N/A           | \$ 1,875,000           | \$ 1,874,000                        | \$ 3,749,000         | FTA 5307                | N/A                                                              | N/A                        | \$ 3,700,000       | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | CONNECT                | 2020-2029              | USDOT Conformity Letter - 4-28-25               | Mass Transit: Operating Assistance to Transit Agencies (21)                                                                                                                                        | 40 CFR 93.126.21 | Amended with 2026-2030 TIP (Courtesy TIP Amendment)                                                                                  |
| 284                                                | AND-30-001           | Anderson       | Transit Operating         | Transit Operating for CY 2030 for CATS                                                                                                                                               | N/A                    | 48              | 2030                                  | N/A           | \$ 1,875,000           | \$ 1,874,000                        | \$ 3,749,000         | FTA 5307                | N/A                                                              | N/A                        | \$ 3,700,000       | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | CONNECT                | 2030-2039              | USDOT Conformity Letter - 4-28-25               | Mass Transit: Operating Assistance to Transit Agencies (21)                                                                                                                                        | 40 CFR 93.126.21 | Amended with 2030-2039 TIP (Courtesy TIP Amendment)                                                                                  |
| 285                                                | AND-25-001           | Anderson       | Transit Facilities        | Parkville Trail Transit-Pedestrian Connector Project: Phase 2, Columbus Avenue 18th Street SR 32 (Ohio Avenue) to SR 9 (Custerfield Road)                                            | 0.99                   | 48              | 2026 (Awarded by MPO 2025)            | PE            | \$ 965,005             | \$ 241,212                          | \$ 1,206,217         | SR96                    | TBD                                                              | TBD                        | \$ 1,206,217       | Scope Provided by MPO   |                    |                                   |                               |                                               |                                                         |                     | X                    | MOVE                   | TBD                    | AQ Example - 9-15-25                            | Air Quality: Bicycle and Pedestrian Facilities (33)                                                                                                                                                | 40 CFR 93.126.33 | Anderson MPO Bicycle & Pedestrian Plan, Res. 9-17-25                                                                                 |
| 286                                                | AND-26-021           | Anderson       | Transit Facilities        | Direct Exhaust Replacements, Anderson Transit System                                                                                                                                 | N/A                    | 48              | 2026 (TPM Requested 2026)             | N/A           | \$ 2,800               | \$ 700                              | \$ 3,500             | FTA 5307                | N/A                                                              | N/A                        | \$ 3,500           | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | CONNECT                | 2020-2029              | AQ Example - 9-15-25                            | Mass Transit: Reconstruction or Renovation of Transit Buildings & Structures (e.g., rail or bus buildings, storage and maintenance facilities, stations, terminals, and ancillary structures) (36) | 40 CFR 93.126.28 | Res. 9-17-25                                                                                                                         |
| 287                                                | AND-26-020           | Anderson       | Transit Purchase Vehicles | Transit Vehicles, Anderson Transit System                                                                                                                                            | N/A                    | 48              | 2026 (TPM Requested 2026)             | N/A           | \$ 242,218             | \$ 60,564                           | \$ 302,822           | FTA 5307                | N/A                                                              | N/A                        | \$ 302,822         | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | CONNECT                | 2020-2029              | AQ Example - 6-14-22 & 4-24-23                  | Mass Transit: Purchase of New Buses & Rail Cars to Replace Existing Vehicles or for Minor Expansions of the Fleet (38)                                                                             | 40 CFR 93.126.30 | Res. 9-17-25                                                                                                                         |
| Section 10: Madison County Transit Projects (TRAM) |                      |                |                           |                                                                                                                                                                                      |                        |                 |                                       |               |                        |                                     |                      |                         |                                                                  |                            |                    |                         |                    |                                   |                               |                                               |                                                         |                     |                      |                        |                        |                                                 |                                                                                                                                                                                                    |                  |                                                                                                                                      |
| 288                                                | AND-26-311           | Madison County | Transit Operating         | Transit Operating for CY 2026 for TRAM                                                                                                                                               | N/A                    | 48              | 2026                                  | N/A           | \$ 330,087             | \$ 329,500                          | \$ 659,587           | FTA 5311                | N/A                                                              | N/A                        | \$ 659,587         | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | MOVE                   | 2020-2029              | USDOT Conformity Letter - 4-28-25               | Mass Transit: Operating Assistance to Transit Agencies (21)                                                                                                                                        | 40 CFR 93.126.21 | Amended with 2026-2030 TIP (Courtesy TIP Amendment)                                                                                  |
| 289                                                | AND-27-311           | Madison County | Transit Operating         | Transit Operating for CY 2027 for TRAM                                                                                                                                               | N/A                    | 48              | 2027                                  | N/A           | \$ 330,087             | \$ 329,500                          | \$ 659,587           | FTA 5311                | N/A                                                              | N/A                        | \$ 659,587         | N/A                     |                    |                                   |                               |                                               |                                                         |                     | X                    | MOVE                   | 2020-2029              | USDOT Conformity Letter - 4-28-25               | Mass Transit: Operating Assistance to Transit Agencies (21)                                                                                                                                        | 40 CFR 93.126.21 | Amended with 2026-2030 TIP (Courtesy TIP Amendment)                                                                                  |

Madison County Council of Governments (Anderson MPO)  
FY 2026-2030 Transportation Improvement Program (TIP)  
All Projects: Current Through 8-26-26

| PROJECT DETAILS                                                                      |                        |                |                           |                                                                                                                                                                                                                                                                                                            |                        | PROJECT FUNDING |                                     |               |                        |                                     |                      |                         |                                                                             |                            |                    | PERFORMANCE MEASURES  |                    |                                  |                              |                                               |                                                         | MTP PLANNING        |                      | AIR QUALITY CONFORMITY |                        |                                   |                                                            | REFERENCE DOCUMENTS                                 |                                                     |                                                                                             |                                                                                 |
|--------------------------------------------------------------------------------------|------------------------|----------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|-------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|-----------------------------------------------------------------------------|----------------------------|--------------------|-----------------------|--------------------|----------------------------------|------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------|----------------------|------------------------|------------------------|-----------------------------------|------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| ROW                                                                                  | DIST                   | Spawner Name   | Work Category (Work Type) | Location & Description                                                                                                                                                                                                                                                                                     | Length (approx. miles) | County          | Funding Obligation Year (Start/End) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (2-2) or Construction Start Date (Obligation Date of CR Phase) | Contract Number (CR Phase) | Total Project Cost | Complete Source (MPO) | Safety (MPO/NGDOT) | Recreation Condition (MPO/NGDOT) | Bridge Condition (MPO/NGDOT) | Reliability & Freight Reliability (MPO/NGDOT) | Congestion Mitigation & Air Quality (CM/AQ) (MPO/NGDOT) | Transit (MPO/NGDOT) | MTP Project Category | Analysis Period        | AQ Conformity Analysis | Example Project Type (AQ)         | Reference (AQ)                                             |                                                     |                                                     |                                                                                             |                                                                                 |
| 280                                                                                  | AND-28-311             | Madison County | Transit Operating         | Transit Operating for CY 2028 for TRAM                                                                                                                                                                                                                                                                     | N/A                    | 48              | 2028                                | N/A           | \$ 330,087             | \$                                  | \$29,500             | \$659,587               | FTA 5311                                                                    | N/A                        | N/A                | \$659,587             | N/A                |                                  |                              |                                               |                                                         |                     | X                    | MOVIE                  | 2020-2029              | USDOT Conformity Letter - 4-28-25 | Mass Transit Operating Assistance to Transit Agencies (21) | 40 CFR 93.126.21                                    | Amended with 2026-2030 TIF (Courtesy TIF Amendment) |                                                                                             |                                                                                 |
| 281                                                                                  | AND-28-311             | Madison County | Transit Operating         | Transit Operating for CY 2029 for TRAM                                                                                                                                                                                                                                                                     | N/A                    | 48              | 2029                                | N/A           | \$ 330,087             | \$                                  | \$29,500             | \$659,587               | FTA 5311                                                                    | N/A                        | N/A                | \$659,587             | N/A                |                                  |                              |                                               |                                                         |                     | X                    | MOVIE                  | 2020-2029              | USDOT Conformity Letter - 4-28-25 | Mass Transit Operating Assistance to Transit Agencies (21) | 40 CFR 93.126.21                                    | Amended with 2026-2030 TIF (Courtesy TIF Amendment) |                                                                                             |                                                                                 |
| 282                                                                                  | AND-30-311             | Madison County | Transit Operating         | Transit Operating for CY 2030 for TRAM                                                                                                                                                                                                                                                                     | N/A                    | 48              | 2030                                | N/A           | \$ 330,087             | \$                                  | \$29,500             | \$659,587               | FTA 5311                                                                    | N/A                        | N/A                | \$659,587             | N/A                |                                  |                              |                                               |                                                         |                     | X                    | MOVIE                  | 2030-2039              | USDOT Conformity Letter - 4-28-25 | Mass Transit Operating Assistance to Transit Agencies (21) | 40 CFR 93.126.21                                    | Amended with 2026-2030 TIF (Courtesy TIF Amendment) |                                                                                             |                                                                                 |
| Section 11: MPO-Programmed Projects - Funds Pending - TO BE AMENDED INTO FUTURE TIFs |                        |                |                           |                                                                                                                                                                                                                                                                                                            |                        |                 |                                     |               |                        |                                     |                      |                         |                                                                             |                            |                    |                       |                    |                                  |                              |                                               |                                                         |                     |                      |                        |                        |                                   |                                                            |                                                     |                                                     |                                                                                             |                                                                                 |
| 283                                                                                  | T80 (Formerly 2020B12) |                | Pavement                  | Business Park Trail: Phase 3, West side of Fall Creek Drive to Ross Frey Ditch (2W and CN Phases Only)                                                                                                                                                                                                     | 0.46                   | 48              | T80                                 | CN            | \$ 935,849             | \$ 228,964                          | \$ 1,164,813         | T80                     | T80                                                                         | T80                        | \$ 1,164,813       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        | PROTECT                | T80                               | USDOT Conformity Letter 7-12-21                            | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                    | Res. 3-6-20, Adopted with 2022-2026 TIF (Courtesy TIF Amendment - Sample from October 2020) |                                                                                 |
| 284                                                                                  | T80 (Formerly 2020B13) |                | Pavement                  | Business Park Trail: Phase 3, Shumack Circle to South Heritage Way to the East side of Ross Frey Ditch (Includes Pedestrian Bridge over Ross Frey Ditch) (Adjacent to S. Madison Community School Corporation Admin. Office Building) to Ross Frey Ditch (Includes Pedestrian Bridge over Ross Frey Ditch) | 0.33                   | 48              | T80                                 | CN            | \$ 1,436,955           | \$ 358,239                          | \$ 1,795,194         | T80                     | T80                                                                         | T80                        | \$ 1,795,194       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        | PROTECT                | T80                               | USDOT Conformity Letter 7-12-21                            | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                    | Res. 3-6-20, Adopted with 2022-2026 TIF (Courtesy TIF Amendment - October 2020)             |                                                                                 |
| 285                                                                                  | T80 (Formerly 2020B14) |                | Pavement                  | Business Park Trail: Phase 4, South side of Pioneer Trace to the South side of State Street (2W SR 38) along West side of South Heritage Way                                                                                                                                                               | 0.36                   | 48              | T80                                 | CN            | \$ 1,031,900           | \$ 257,975                          | \$ 1,289,875         | T80                     | T80                                                                         | T80                        | \$ 1,289,875       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        |                        | PROTECT                           | T80                                                        | USDOT Conformity Letter 7-12-21                     | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                                                            | Res. 3-6-20, Adopted with 2022-2026 TIF (Courtesy TIF Amendment - October 2020) |
| 286                                                                                  | T80 (Formerly 2020B15) |                | Pavement                  | Business Park Trail: Phase 5, West side of Enterprise Drive to the East side of South Heritage Way along the South side of State Street (2W SR 38)                                                                                                                                                         | 0.25                   | 48              | T80                                 | CN            | \$ 742,832             | \$ 185,706                          | \$ 928,538           | T80                     | T80                                                                         | T80                        | \$ 928,538         | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        |                        | PROTECT                           | T80                                                        | USDOT Conformity Letter 7-12-21                     | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                                                            | Res. 3-6-20, Adopted with 2022-2026 TIF (Courtesy TIF Amendment - October 2020) |
| 287                                                                                  | T80                    |                | Pavement                  | Business Park Trail: Phase 6, West side of Enterprise Drive to the East side of South Heritage Way along the South side of State Street (2W SR 38)                                                                                                                                                         | T80                    | 48              | T80                                 | CN            | \$ 991,558             | \$ 247,890                          | \$ 1,239,448         | T80                     | T80                                                                         | T80                        | \$ 1,239,448       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        |                        | PROTECT                           | T80                                                        | ASQ Sample - 3-3-20                                 | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                                                            | Res. 3-6-20, Res. 4-27-20                                                       |
| 288                                                                                  | T80                    |                | Pavement                  | Business Park Trail: Phase 7, Taylor Street from Jefferson Street to Main Street                                                                                                                                                                                                                           | T80                    | 48              | T80                                 | RW            | \$ 451,313             | \$ 113,334                          | \$ 564,647           | T80                     | T80                                                                         | T80                        | \$ 564,647         | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        |                        | PROTECT                           | T80                                                        | ASQ Sample - 3-3-20                                 | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                                                            | Res. 3-6-20, Res. 4-27-20                                                       |
| 289                                                                                  | T80                    |                | Pavement                  | Business Park Trail: Phase 7, Taylor Street from Jefferson Street to Main Street                                                                                                                                                                                                                           | T80                    | 48              | T80                                 | CN            | \$ 1,754,615           | \$ 438,654                          | \$ 2,193,269         | T80                     | T80                                                                         | T80                        | \$ 2,193,269       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        |                        | PROTECT                           | T80                                                        | ASQ Sample - 3-3-20                                 | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                                                            | Res. 3-6-20, Res. 4-27-20                                                       |
| 290                                                                                  | T80                    |                | Pavement                  | Business Park Trail: Phase 8, Main Street from Taylor Street to Water Street                                                                                                                                                                                                                               | T80                    | 48              | T80                                 | RW            | \$ 266,666             | \$ 66,667                           | \$ 333,333           | T80                     | T80                                                                         | T80                        | \$ 333,333         | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        |                        | PROTECT                           | T80                                                        | ASQ Sample - 3-3-20                                 | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                                                            | Res. 3-6-20, Res. 4-27-20                                                       |
| 291                                                                                  | T80                    |                | Pavement                  | Business Park Trail: Phase 8, Main Street from Taylor Street to Water Street                                                                                                                                                                                                                               | T80                    | 48              | T80                                 | CN            | \$ 1,185,295           | \$ 298,849                          | \$ 1,484,244         | T80                     | T80                                                                         | T80                        | \$ 1,484,244       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        |                        | PROTECT                           | T80                                                        | ASQ Sample - 3-3-20                                 | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                                                            | Res. 3-6-20, Res. 4-27-20                                                       |
| 292                                                                                  | T80                    |                | Pavement                  | Business Park Trail: Phase 9, East Side of Fall Creek Road to Main Street (Includes installation of Historic Bridge over Fall Creek)                                                                                                                                                                       | 0.14                   | 48              | T80                                 | CN            | \$ 1,788,521           | \$ 447,180                          | \$ 2,235,651         | T80                     | T80                                                                         | T80                        | \$ 2,235,651       | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        |                        | PROTECT                           | T80                                                        | ASQ Sample - 3-3-20                                 | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                                                            | Res. 3-6-20, Res. 4-27-20                                                       |
| 293                                                                                  | T80                    |                | Pavement                  | Business Park Trail - Archedwood Trail Segment: Phase 1, West side of Fall Creek Drive from Phase 2 of the Business Park Trail (Just north of the Historic Iron Bridge Pedestrian Crossing) to the North side of State Street (2W SR 38)                                                                   | T80                    | 48              | T80                                 | RW            | \$ 26,666              | \$ 6,667                            | \$ 33,333            | T80                     | T80                                                                         | T80                        | \$ 33,333          | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        |                        | PROTECT                           | T80                                                        | ASQ Sample - 3-3-20                                 | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                                                            | Res. 3-6-20, Res. 4-27-20                                                       |
| 294                                                                                  | T80                    |                | Pavement                  | Business Park Trail - Archedwood Trail Segment: Phase 1, West side of Fall Creek Drive from Phase 2 of the Business Park Trail (Just north of the Historic Iron Bridge Pedestrian Crossing) to the North side of State Street (2W SR 38)                                                                   | T80                    | 48              | T80                                 | CN            | \$ 227,216             | \$ 56,805                           | \$ 284,021           | T80                     | T80                                                                         | T80                        | \$ 284,021         | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        |                        | PROTECT                           | T80                                                        | ASQ Sample - 3-3-20                                 | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                                                            | Res. 3-6-20, Res. 4-27-20                                                       |
| 295                                                                                  | T80                    |                | Pavement                  | Business Park Trail - Archedwood Trail Segment: Phase 2, East side of Archedwood Drive to West side of the State Street Bridge over Fall Creek along the North side of State Street (2W SR 38)                                                                                                             | T80                    | 48              | T80                                 | PE            | \$ 208,879             | \$ 52,220                           | \$ 261,099           | T80                     | T80                                                                         | T80                        | \$ 261,099         | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        |                        | PROTECT                           | T80                                                        | ASQ Sample - 3-3-20                                 | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                                                            | Res. 3-6-20, Res. 4-27-20                                                       |
| 296                                                                                  | T80                    | Fayetteville   | Feasibility               | ML Vernon Trail: Phase 4, US 36/roadway Street from .05 miles west South High Street/Madison Street (SR 12) to Ohio Street/CR 1050                                                                                                                                                                         | T80                    | 30              | T80                                 | RW            | T80                    | T80                                 | \$ -                 | T80                     | T80                                                                         | T80                        | T80                | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        |                        | PROTECT                           | T80                                                        | T80                                                 | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                                                            | Res. 2-6-25                                                                     |
| 297                                                                                  | T80                    | Fayetteville   | Feasibility               | ML Vernon Trail: Phase 4, US 36/roadway Street from .05 miles west South High Street/Madison Street (SR 12) to Ohio Street/CR 1050                                                                                                                                                                         | T80                    | 30              | T80                                 | CN            | T80                    | T80                                 | \$ -                 | T80                     | T80                                                                         | T80                        | T80                | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        |                        | PROTECT                           | T80                                                        | T80                                                 | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                                                            | Res. 2-6-25                                                                     |
| 298                                                                                  | T80                    | Fayetteville   | Feasibility               | ML Vernon Trail: Phase 5, US 36 (roadway Street) to N. Marble Way                                                                                                                                                                                                                                          | T80                    | 30              | T80                                 | RW            | T80                    | T80                                 | \$ -                 | T80                     | T80                                                                         | T80                        | T80                | Scope Provided by MPO | X                  |                                  |                              |                                               |                                                         |                     |                      |                        |                        | PROTECT                           | T80                                                        | T80                                                 | Air Quality: Bicycle and Pedestrian Facilities (33) | 40 CFR 93.126.33                                                                            | T80                                                                             |

**Madison County Council of Governments (Anderson MPO)**  
**FY 2026-2030 Transportation Improvement Program (TIP)**  
 All Projects: Current Through 8-26-26

| PROJECT DETAILS                                                                        |      |              |                                |                                                                                                                                                                                                                                                                                                                                                      |                     |        | PROJECT FUNDING                       |               |                        |                                     |                      |                         |                                                                        | PERFORMANCE MEASURES       |                    |                       |                    |                                   |                              |                                               | MTP PLANNING                                             |                     | AIR QUALITY CONFORMITY |                 |                        | REFERENCE DOCUMENTS |                                                                                               |                  |                                                         |
|----------------------------------------------------------------------------------------|------|--------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|---------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|------------------------------------------------------------------------|----------------------------|--------------------|-----------------------|--------------------|-----------------------------------|------------------------------|-----------------------------------------------|----------------------------------------------------------|---------------------|------------------------|-----------------|------------------------|---------------------|-----------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------|
| ROW                                                                                    | DIST | Sponsor Name | Work Category (Work Type)      | Location & Description                                                                                                                                                                                                                                                                                                                               | Length (Miles/Feet) | County | Funding Obligation Year (Fiscal Year) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (2-2) or State Fiscal Year Obligation Cycle (if CR Phase) | Contract Number (CR Phase) | Total Project Cost | Complete Source (MPO) | Safety (MPO/INDOT) | Recreation Conditions (MPO/INDOT) | Bridge Condition (MPO/INDOT) | Reliability & Freight Reliability (MPO/INDOT) | Congestion Mitigation & Air Quality (CM/AQ2) (MPO/INDOT) | Transit (MPO/INDOT) | MTP Project Category   | Analysis Period | AQ Conformity Analysis |                     | Example Project Type (AQ2)                                                                    | Reference (AQ2)  |                                                         |
| 309                                                                                    | TBD  | Fortville    | Bike/Pedestrian Facilities     | ML Vernon Trail Phase 5, US 36 (Broadway Street) to N. Maricle Way                                                                                                                                                                                                                                                                                   | 750                 | 30     | TBD                                   | CN            | TBD                    | TBD                                 | \$ -                 | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO | X                  |                                   |                              |                                               |                                                          |                     |                        | PROTECT         | TBD                    | TBD                 | Air Quality: Bicycle and Pedestrian Facilities (33)                                           | 40 CFR 93.126.33 | TBD                                                     |
| 310                                                                                    | TBD  | Fortville    | Bike/Pedestrian Facilities     | ML Vernon Trail Phase 6, Ohio Street/CR 1200 to West Boulevard                                                                                                                                                                                                                                                                                       | 750                 | 30     | TBD                                   | RW            | TBD                    | TBD                                 | \$ -                 | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO | X                  |                                   |                              |                                               |                                                          |                     |                        | PROTECT         | TBD                    | TBD                 | Air Quality: Bicycle and Pedestrian Facilities (33)                                           | 40 CFR 93.126.33 | TBD                                                     |
| 311                                                                                    | TBD  | Fortville    | Bike/Pedestrian Facilities     | ML Vernon Trail Phase 6, Ohio Street/CR 1200 to West Boulevard                                                                                                                                                                                                                                                                                       | 750                 | 30     | TBD                                   | CN            | TBD                    | TBD                                 | \$ -                 | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO | X                  |                                   |                              |                                               |                                                          |                     |                        | PROTECT         | TBD                    | TBD                 | Air Quality: Bicycle and Pedestrian Facilities (33)                                           | 40 CFR 93.126.33 | TBD                                                     |
| 312                                                                                    | TBD  | Fortville    | Bike/Pedestrian Facilities     | US 36 (Broadway Street) @ SR 13 (Madison Street) Intersection Improvement, 20 miles west of SR 13 (Madison Street) to east side of SR 13 (Madison Street) and New Tarran South Madison Street (SR 13) approach to US 36 (Broadway Street) @ SR 13 (Madison Street), and signalized intersection improvements for pedestrians, bicycles, and vehicles | 750                 | 30     | TBD                                   | RW            | TBD                    | TBD                                 | \$ -                 | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO | X                  |                                   |                              |                                               |                                                          |                     |                        | PROTECT         | TBD                    | TBD                 | Air Quality: Bicycle and Pedestrian Facilities (33)                                           | 40 CFR 93.126.33 | TBD                                                     |
| 313                                                                                    | TBD  | Fortville    | Bike/Pedestrian Facilities     | US 36 (Broadway Street) @ SR 13 (Madison Street) Intersection Improvement, 20 miles west of SR 13 (Madison Street) to east side of SR 13 (Madison Street) and New Tarran South Madison Street (SR 13) approach to US 36 (Broadway Street) @ SR 13 (Madison Street), and signalized intersection improvements for pedestrians, bicycles, and vehicles | 750                 | 30     | TBD                                   | CN            | TBD                    | TBD                                 | \$ -                 | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO | X                  |                                   |                              |                                               |                                                          |                     |                        | PROTECT         | TBD                    | TBD                 | Air Quality: Bicycle and Pedestrian Facilities (33)                                           | 40 CFR 93.126.33 | TBD                                                     |
| Section 1.2: INDOT Potential Projects -- FOR ILLUSTRATIVE PURPOSES ONLY                |      |              |                                |                                                                                                                                                                                                                                                                                                                                                      |                     |        |                                       |               |                        |                                     |                      |                         |                                                                        |                            |                    |                       |                    |                                   |                              |                                               |                                                          |                     |                        |                 |                        |                     |                                                                                               |                  |                                                         |
| 314                                                                                    | NONE |              |                                |                                                                                                                                                                                                                                                                                                                                                      |                     |        |                                       |               |                        |                                     |                      |                         |                                                                        |                            |                    |                       |                    |                                   |                              |                                               |                                                          |                     |                        |                 |                        |                     |                                                                                               |                  |                                                         |
| Section 1.3: MPO/Other Non-Funded Potential Projects -- FOR ILLUSTRATIVE PURPOSES ONLY |      |              |                                |                                                                                                                                                                                                                                                                                                                                                      |                     |        |                                       |               |                        |                                     |                      |                         |                                                                        |                            |                    |                       |                    |                                   |                              |                                               |                                                          |                     |                        |                 |                        |                     |                                                                                               |                  |                                                         |
| 315                                                                                    | TBD  | Anderson     | New Road Construction          | 67th Street Extension Project: Phase 2, Tarran Branch Bridge to Old SR 132 (Anderson)                                                                                                                                                                                                                                                                | 750                 | 48     | TBD                                   | RW            | \$ -                   | \$ 1,148,634                        | \$ 1,148,634         | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO |                    |                                   |                              | X                                             |                                                          |                     |                        | MOVE            | TBD                    | TBD                 | Non-Exempt                                                                                    | Pending          | Federal Earmark Project - Remaining Termin from Phase 1 |
| 316                                                                                    | TBD  | Anderson     | New Road Construction          | 67th Street Extension Project: Phase 2, Tarran Branch Bridge to Old SR 132 (Anderson)                                                                                                                                                                                                                                                                | 750                 | 48     | TBD                                   | CN            | \$ -                   | \$ 17,992,134                       | \$ 17,992,134        | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO |                    |                                   |                              | X                                             |                                                          |                     |                        | MOVE            | TBD                    | TBD                 | Non-Exempt                                                                                    | Pending          | Federal Earmark Project - Remaining Termin from Phase 1 |
| 317                                                                                    | TBD  | Anderson     | New Road Construction          | 67th Street Extension Project: Phase 3, Old SR 132 to SR 38 (State Street) (Pendleton)                                                                                                                                                                                                                                                               | 750                 | 48     | TBD                                   | RW            | \$ -                   | \$ 831,635                          | \$ 831,635           | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO |                    |                                   |                              | X                                             |                                                          |                     |                        | MOVE            | TBD                    | TBD                 | Non-Exempt                                                                                    | Pending          | Federal Earmark Project - Remaining Termin from Phase 1 |
| 318                                                                                    | TBD  | Anderson     | New Road Construction          | 67th Street Extension Project: Phase 3, Old SR 132 to SR 38 (State Street) (Pendleton)                                                                                                                                                                                                                                                               | 750                 | 48     | TBD                                   | CN            | \$ -                   | \$ 13,038,787                       | \$ 13,038,787        | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO |                    |                                   |                              | X                                             |                                                          |                     |                        | MOVE            | TBD                    | TBD                 | Non-Exempt                                                                                    | Pending          | Federal Earmark Project - Remaining Termin from Phase 1 |
| 319                                                                                    | TBD  | Anderson     | New Bridge, Other Construction | 38th Street Grade Separation Project, 38th Street near Ruble Avenue (Bridge over RR)                                                                                                                                                                                                                                                                 | 750                 | 48     | TBD                                   | PE            | \$ 2,490,000           | \$ 600,000                          | \$ 3,090,000         | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO |                    |                                   | X                            |                                               |                                                          |                     |                        | MOVE            | TBD                    | TBD                 | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Project Eligibility Review Project Submission (2024)    |
| 320                                                                                    | TBD  | Anderson     | New Bridge, Other Construction | 38th Street Grade Separation Project, 38th Street near Ruble Avenue (Bridge over RR)                                                                                                                                                                                                                                                                 | 750                 | 48     | TBD                                   | RW            | \$ 3,200,000           | \$ 800,000                          | \$ 4,000,000         | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO |                    |                                   | X                            |                                               |                                                          |                     |                        | MOVE            | TBD                    | TBD                 | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Project Eligibility Review Project Submission (2024)    |
| 321                                                                                    | TBD  | Anderson     | New Bridge, Other Construction | 38th Street Grade Separation Project, 38th Street near Ruble Avenue (Bridge over RR)                                                                                                                                                                                                                                                                 | 750                 | 48     | TBD                                   | CN            | \$ 28,400,000          | \$ 7,100,000                        | \$ 35,500,000        | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO |                    |                                   | X                            |                                               |                                                          |                     |                        | MOVE            | TBD                    | TBD                 | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2)      | 40 CFR 93.126.2  | Project Eligibility Review Project Submission (2024)    |
| 322                                                                                    | TBD  | Anderson     | HMA Overlay, Structural        | 38th Street Corridor Improvement Project, Scatterfield/CR 9 to Old SR 675 (Angeline Road)                                                                                                                                                                                                                                                            | 750                 | 48     | TBD                                   | PE            | \$ 600,000             | \$ 150,000                          | \$ 750,000           | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO |                    | X                                 |                              |                                               |                                                          |                     |                        | CONNECT         | TBD                    | TBD                 | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19 | Project Eligibility Review Project Submission (2024)    |
| 323                                                                                    | TBD  | Anderson     | HMA Overlay, Structural        | 38th Street Corridor Improvement Project, Scatterfield/CR 9 to Old SR 675 (Angeline Road)                                                                                                                                                                                                                                                            | 750                 | 48     | TBD                                   | RW            | \$ 1,200,000           | \$ 300,000                          | \$ 1,500,000         | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO |                    | X                                 |                              |                                               |                                                          |                     |                        | CONNECT         | TBD                    | TBD                 | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19 | Project Eligibility Review Project Submission (2024)    |
| 324                                                                                    | TBD  | Anderson     | HMA Overlay, Structural        | 38th Street Corridor Improvement Project, Scatterfield/CR 9 to Old SR 675 (Angeline Road)                                                                                                                                                                                                                                                            | 750                 | 48     | TBD                                   | CN            | \$ 6,400,000           | \$ 1,600,000                        | \$ 8,000,000         | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO |                    | X                                 |                              |                                               |                                                          |                     |                        | CONNECT         | TBD                    | TBD                 | Safety: Widening Narrow Pavements or Reconstructing Bridges (no additional travel lanes) (18) | 40 CFR 93.126.19 | Project Eligibility Review Project Submission (2024)    |
| 325                                                                                    | TBD  | Anderson     | HMA Overlay, Structural        | 13th Street (Dayhert Road)/W CR 300 (J) Corridor Improvement Project, Dr. MCK, N. Blvd./Pendleton Avenue to Layton Road/CR 400 W                                                                                                                                                                                                                     | 750                 | 48     | TBD                                   | PE            | \$ 800,000             | \$ 200,000                          | \$ 1,000,000         | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO |                    | X                                 |                              |                                               |                                                          |                     |                        | CONNECT         | TBD                    | TBD                 | TBD                                                                                           | TBD              | Project Eligibility Review Project Submission (2024)    |
| 326                                                                                    | TBD  | Anderson     | HMA Overlay, Structural        | 13th Street (Dayhert Road)/W CR 300 (J) Corridor Improvement Project, Dr. MCK, N. Blvd./Pendleton Avenue to Layton Road/CR 400 W                                                                                                                                                                                                                     | 750                 | 48     | TBD                                   | RW            | \$ 1,600,000           | \$ 400,000                          | \$ 2,000,000         | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO |                    | X                                 |                              |                                               |                                                          |                     |                        | CONNECT         | TBD                    | TBD                 | TBD                                                                                           | TBD              | Project Eligibility Review Project Submission (2024)    |
| 327                                                                                    | TBD  | Anderson     | HMA Overlay, Structural        | 13th Street (Dayhert Road)/W CR 300 (J) Corridor Improvement Project, Dr. MCK, N. Blvd./Pendleton Avenue to Layton Road/CR 400 W                                                                                                                                                                                                                     | 750                 | 48     | TBD                                   | CN            | \$ 8,720,000           | \$ 2,180,000                        | \$ 10,900,000        | TBD                     | TBD                                                                    | TBD                        | TBD                | Scope Provided by MPO |                    | X                                 |                              |                                               |                                                          |                     |                        | CONNECT         | TBD                    | TBD                 | TBD                                                                                           | TBD              | Project Eligibility Review Project Submission (2024)    |

**Madison County Council of Governments (Anderson MPO)**  
**FY 2026-2030 Transportation Improvement Program (TIP)**  
 All Projects: Current Through 8-26-26

| ROW | PROJECT DETAILS |              |                            |                                                                                                                                      |                        |        | PROJECT FUNDING                       |               |                        |                                     |                      |                         |                                                                |                             |                    |                       | PERFORMANCE MEASURES |                                |                              |                                               |                                                         |                     |                      | MTP PLANNING    |                        | AIR QUALITY CONFORMITY    |                                                                                          |                  | REFERENCE DOCUMENTS                                                                                                                         |  |
|-----|-----------------|--------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|---------------------------------------|---------------|------------------------|-------------------------------------|----------------------|-------------------------|----------------------------------------------------------------|-----------------------------|--------------------|-----------------------|----------------------|--------------------------------|------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------|----------------------|-----------------|------------------------|---------------------------|------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|
|     | DIST            | Sponsor Name | Work Category (Work Type)  | Location & Description                                                                                                               | Length (approx. miles) | County | Funding Obligation Year (Fiscal Year) | Project Phase | Federal Funds by Phase | Required Local/State Matching Funds | Total Funds by Phase | Federal Funding Program | Letting Date (2-5 years prior to Obligation Year of CMA Phase) | Contract Number (CMA Phase) | Total Project Cost | Complete Source (MPO) | Safety (MPO/INDOT)   | Pavement Condition (MPO/INDOT) | Bridge Condition (MPO/INDOT) | Reliability & Freight Reliability (MPO/INDOT) | Congestion Mitigation & Air Quality (CMAAQ) (MPO/INDOT) | Transit (MPO/INDOT) | MTP Project Category | Analysis Period | AQ Conformity Analysis | Example Project Type (AQ) | Reference (AQ)                                                                           |                  |                                                                                                                                             |  |
| 128 | TBD             | Anderson     | Bike/Pedestrian Facilities | Indiana Railroad Trail: Phase 1, Indiana 80 Tenmile Pedestrian Crossing & Trail Extension to Indiana Avenue/Grand Avenue             | TBD                    | 48     | TBD                                   | PC            | \$ 51,491              | \$ 12,879                           | \$ 64,369            | TBD                     | TBD                                                            | TBD                         | TBD                | Scope Provided by MPO | X                    |                                |                              |                                               |                                                         |                     |                      | PROTECT         | TBD                    | TBD                       | Air Quality: Bicycle and Pedestrian Facilities (33)                                      | 40 CFR 93.126.33 | CMAAQ Eligibility Finding 8-26-15, Project Eligibility Review Project Submission (2016), Res. 11-10-15, Project Cancellation Letter 2-10-16 |  |
| 129 | TBD             | Anderson     | Bike/Pedestrian Facilities | Indiana Railroad Trail: Phase 1, Indiana 80 Tenmile Pedestrian Crossing & Trail Extension to Indiana Avenue/Grand Avenue             | TBD                    | 48     | TBD                                   | PC            | \$ 148,509             | \$ 37,127                           | \$ 185,636           | TBD                     | TBD                                                            | TBD                         | TBD                | Scope Provided by MPO | X                    |                                |                              |                                               |                                                         |                     |                      | PROTECT         | TBD                    | TBD                       | Air Quality: Bicycle and Pedestrian Facilities (33)                                      | 40 CFR 93.126.33 | CMAAQ Eligibility Finding 8-26-15, Project Eligibility Review Project Submission (2016), Res. 11-10-15, Project Cancellation Letter 2-10-16 |  |
| 130 | TBD             | Anderson     | Bike/Pedestrian Facilities | Indiana Railroad Trail: Phase 1, Indiana 80 Tenmile Pedestrian Crossing & Trail Extension to Indiana Avenue/Grand Avenue             | TBD                    | 48     | TBD                                   | RW            | \$ 200,000             | \$ 50,000                           | \$ 250,000           | TBD                     | TBD                                                            | TBD                         | TBD                | Scope Provided by MPO | X                    |                                |                              |                                               |                                                         |                     |                      | PROTECT         | TBD                    | TBD                       | Air Quality: Bicycle and Pedestrian Facilities (33)                                      | 40 CFR 93.126.33 | CMAAQ Eligibility Finding 8-26-15, Project Eligibility Review Project Submission (2016)                                                     |  |
| 131 | TBD             | Anderson     | Bike/Pedestrian Facilities | Indiana Railroad Trail: Phase 1, Indiana 80 Tenmile Pedestrian Crossing & Trail Extension to Indiana Avenue/Grand Avenue             | TBD                    | 48     | TBD                                   | CN            | \$ 2,120,000           | \$ 530,000                          | \$ 2,650,000         | TBD                     | TBD                                                            | TBD                         | TBD                | Scope Provided by MPO | X                    |                                |                              |                                               |                                                         |                     |                      | PROTECT         | TBD                    | TBD                       | Air Quality: Bicycle and Pedestrian Facilities (33)                                      | 40 CFR 93.126.33 | CMAAQ Eligibility Finding 8-26-15, Project Eligibility Review Project Submission (2016)                                                     |  |
| 132 | TBD             | MCOG         | Bike/Pedestrian Facilities | GPS Tracking System, Anderson Community Bike Share Program                                                                           | TBD                    | 48     | TBD                                   | N/A           | \$ 4,800               | \$ 1,200                            | \$ 6,000             | TBD                     | TBD                                                            | TBD                         | TBD                | Scope Provided by MPO | X                    |                                |                              |                                               |                                                         |                     |                      | EDUCATE         | TBD                    | TBD                       | Air Quality: Bicycle and Pedestrian Facilities (33)                                      | 40 CFR 93.126.33 | CMAAQ Eligibility Application (2016)                                                                                                        |  |
| 133 | TBD             | Pendleton    | New Road Construction      | US 36 Corridor Relocation/Water Street Extension Project, SR 15/36 E7 @ Water Street to west side of US 36 Bridge over Spring Branch | TBD                    | 48     | TBD                                   | PC            | TBD                    | TBD                                 | \$ -                 | TBD                     | TBD                                                            | TBD                         | TBD                | Scope Provided by MPO | X                    |                                |                              |                                               |                                                         |                     |                      | PROTECT         | TBD                    | TBD                       | Non-Exempt                                                                               | N/A              | Anticipated Project Requested for Analysis by LPA                                                                                           |  |
| 134 | TBD             | Pendleton    | New Road Construction      | US 36 Corridor Relocation/Water Street Extension Project, SR 15/36 E7 @ Water Street to west side of US 36 Bridge over Spring Branch | TBD                    | 48     | TBD                                   | RW            | TBD                    | TBD                                 | \$ -                 | TBD                     | TBD                                                            | TBD                         | TBD                | Scope Provided by MPO | X                    |                                |                              |                                               |                                                         |                     |                      | PROTECT         | TBD                    | TBD                       | Non-Exempt                                                                               | N/A              | Anticipated Project Requested for Analysis by LPA                                                                                           |  |
| 135 | TBD             | Pendleton    | New Road Construction      | US 36 Corridor Relocation/Water Street Extension Project, SR 15/36 E7 @ Water Street to west side of US 36 Bridge over Spring Branch | TBD                    | 48     | TBD                                   | CN            | TBD                    | TBD                                 | \$ -                 | TBD                     | TBD                                                            | TBD                         | TBD                | Scope Provided by MPO | X                    |                                |                              |                                               |                                                         |                     |                      | PROTECT         | TBD                    | TBD                       | Non-Exempt                                                                               | N/A              | Anticipated Project Requested for Analysis by LPA                                                                                           |  |
| 136 | TBD             | Pendleton    | New Road Construction      | Water Street Intersection Improvement Project, SR 15/ SR E7 @ Water Street (Future North Junction of US 36)                          | TBD                    | 48     | TBD                                   | PC            | TBD                    | TBD                                 | \$ -                 | TBD                     | TBD                                                            | TBD                         | TBD                | Scope Provided by MPO | X                    |                                |                              |                                               |                                                         |                     |                      | PROTECT         | TBD                    | TBD                       | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2) | 40 CFR 93.126.2  | Anticipated Project Requested for Analysis by LPA                                                                                           |  |
| 137 | TBD             | Pendleton    | New Road Construction      | Water Street Intersection Improvement Project, SR 15/ SR E7 @ Water Street (Future North Junction of US 36)                          | TBD                    | 48     | TBD                                   | RW            | TBD                    | TBD                                 | \$ -                 | TBD                     | TBD                                                            | TBD                         | TBD                | Scope Provided by MPO | X                    |                                |                              |                                               |                                                         |                     |                      | PROTECT         | TBD                    | TBD                       | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2) | 40 CFR 93.126.2  | Anticipated Project Requested for Analysis by LPA                                                                                           |  |
| 138 | TBD             | Pendleton    | New Road Construction      | Water Street Intersection Improvement Project, SR 15/ SR E7 @ Water Street (Future North Junction of US 36)                          | TBD                    | 48     | TBD                                   | CN            | TBD                    | TBD                                 | \$ -                 | TBD                     | TBD                                                            | TBD                         | TBD                | Scope Provided by MPO | X                    |                                |                              |                                               |                                                         |                     |                      | PROTECT         | TBD                    | TBD                       | Safety: Projects that Correct, Improve, or Eliminate a Hazardous Location or Feature (2) | 40 CFR 93.126.2  | Anticipated Project Requested for Analysis by LPA                                                                                           |  |
|     |                 |              |                            |                                                                                                                                      |                        |        |                                       |               |                        |                                     |                      |                         |                                                                |                             |                    |                       |                      |                                |                              |                                               |                                                         |                     |                      |                 |                        |                           |                                                                                          |                  |                                                                                                                                             |  |