

**Resolution 03 - 2025**

**ADOPTION OF FY 2026-2030  
TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, each urban area participating in the programs of the Federal Highway Administration and the Federal Transit Administration must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative, and coordinated, and

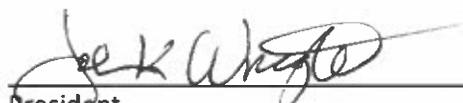
**WHEREAS**, the Madison County Council of Governments is the agency designated by the Governor to maintain those plans for the Anderson Urbanized Area/Metropolitan Planning Area, and

**WHEREAS**, the basis for transportation planning and improvement programming in the Anderson Metropolitan Planning Area is the *2050 inMotion Metropolitan Transportation Plan*, special studies and plans, as well as projects proposed by local governments and agencies within the metropolitan planning area, and

**WHEREAS**, the planning process maintained by the Madison County Council of Governments staff has assured that those plans, and subsequent improvement projects, are consistent with the comprehensively planned development of the Anderson Metropolitan Planning Area as well as federal policies and priorities.

**NOW, THEREFORE, BE IT RESOLVED THAT** the Madison County Council of Governments hereby certifies that the plans, program, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations, Part 450.324, as revised on November 15, 2021, the Bipartisan Infrastructure Bill (BIL), and that the Transportation Improvement Program for FY 2026-2030, understanding that changes will be made based on comments received from the public and reviewing agencies, is hereby approved.

**ADOPTED** by the Madison County Council of Governments Policy Committee, this 6<sup>th</sup> day of March, 2025.

  
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President  
Madison County Council of Governments