



RESOLUTION **08** -- **2026**

**AMENDMENT TO THE
SFY 2026-2030 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) & SFY 2026-2030 STIP**

WHEREAS, each urban area participating in the programs of the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

WHEREAS, the Madison County Council of Governments (MCCOG or its successor), is the agency designated by the Governor as the Anderson Metropolitan Planning Organization (MPO) required to maintain those plans for the Anderson Metropolitan Planning Area (MPA), and

WHEREAS, the basis for transportation planning and improvement programming in the Anderson Metropolitan Planning Area (MPA) is the *2050 Metropolitan Transportation Plan* (adopted in 2022) and the Transportation Improvement Program (TIP) Document, prepared every four (4) years, and

WHEREAS, the requirements of 40 CFR Parts 51 and 93 have been met and the Transportation Improvement Program (TIP) Document maintains Air Quality and Transportation Conformity, and

WHEREAS, the planning process maintained by the staff of the Madison County Council of Governments (MCCOG) has assured that those plans and subsequent improvement projects are consistent with the comprehensively-planned development of the Anderson Metropolitan Planning Area in compliance with all federal policies and priorities, and

WHEREAS, the Indiana Department of Transportation (INDOT) or the Local Public Agency (LPA) have requested an amendment to the *SFY 2026-2030 STIP & SFY 2026-2030 Transportation Improvement Program* (TIP) or in some cases, the *SFY 2022-2026, 2020-2023, 2018-2021 or 2016-2019 Transportation Improvement Programs* (TIP) as follows:

#1	2401423	<i>CURRENT:</i>	INDOT	SR 13 @ Bridge over White River, 1.44 miles South of SR 37 [Perkinsville]	Replace Superstructure						
						Federal:	\$ 167,000	Local:	\$ 42,000	Total	\$ 209,000
						Federal:	\$ 3,520,000	Local:	\$ 880,000	Total	\$ 4,400,000
		<i>MODIFIED:</i>	INDOT	SR 13 @ Bridge over White River, 1.44 miles South of SR 37 [Perkinsville]	Replace Superstructure						
						Federal:	\$ 167,000	Local:	\$ 42,000	Total	\$ 209,000
						Federal:	\$ 40,000	Local:	\$ 10,000	Total	\$ 50,000
						Federal:	\$ 3,520,000	Local:	\$ 880,000	Total	\$ 4,400,000

(Per TIP Amendment Request Form received from Sarah Doyle on 4-15-26 to add SFY 2028 INDOT STBG Funds to the RW Phase.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 12-6-24)

#2	2200921	<i>CURRENT:</i>	INDOT	SR 38, SR 109 to 3.42 miles East of SR 109 (CR 975 W)		Pavement Replacement											
									2030	CN	STBG	Federal:	\$ 316,800	Local:	\$ 79,200	Total	\$ 396,000
									2030	CN	STBG	Federal:	\$ 3,259,269	Local:	\$ 814,817	Total	\$ 4,074,000
									2030	CN	STBG	Federal:	\$ 227,000	Local:	\$ 57,000	Total	\$ 284,000

<i>MODIFIED:</i>	INDOT	SR 38, SR 109 to 3.42 miles East of SR 109 (CR 975 W) [Markleville]		Pavement Replacement											
							2027	PE	STBG	Federal:	\$ 177,000	Local:	\$ 44,000	Total	\$ 221,000
							2027	RW	STBG	Federal:	\$ 320,000	Local:	\$ 80,000	Total	\$ 400,000
							2028	RW	STBG	Federal:	\$ 320,000	Local:	\$ 80,000	Total	\$ 400,000
							2030	CN	STBG	Federal:	\$ 316,800	Local:	\$ 79,200	Total	\$ 396,000
							2030	CN	STBG	Federal:	\$ 3,259,269	Local:	\$ 814,817	Total	\$ 4,074,086
							2030	CN	STBG	Federal:	\$ 227,000	Local:	\$ 57,000	Total	\$ 284,000

(Per TIP Amendment Request Form received from Sarah Doyle on 5-19-26 to add SFY 2027 INDOT STBG funds to the PE Phase and SFY 2027 & 2028 INDOT STBG funds to the RW Phase.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 12-7-22)

#3	2401169	<i>NEW PROJECT:</i>	INDOT	SR 13 @ Bridge over Lick Creek, 1.55 miles North of US 36 (SR 67/Broadway) [Ingalls]		Bridge Replacement		

(Per Des. # Request Form submitted 3-27-26 to add SFY 2029 INDOT STBG Funds to the CN Phase.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 6-12-26)

#4 1592448 CURRENT:

Fortville

Mt. Vernon Trail: Phase 2, North CR 200 W from Maple Street/Fortville Pike to .18 miles North of SR 234

Bike/Pedestrian Facilities

2016	PE	TA	Federal:	\$	140,575	Local:	\$	35,144	Total	\$	175,719
2016	PE	CMAQ	Federal:	\$	25,025	Local:	\$	6,256	Total	\$	31,281
2016	PE	STP	Federal:	\$	144,019	Local:	\$	36,005	Total	\$	180,024
2017	PE	STP	Federal:	\$	35,815	Local:	\$	8,954	Total	\$	44,769
2020	PE	CMAQ	Federal:	\$	45,791	Local:	\$	11,448	Total	\$	57,239
2022	PE	STBG	Federal:	\$	14,400	Local:	\$	3,600	Total	\$	18,000
2022	RW	STBG	Federal:	\$	772	Local:	\$	193	Total	\$	965
2027	CN	STBG	Federal:	\$	241,686	Local:	\$	60,422	Total	\$	302,108
2027	CN	N/A	Federal:	\$	-	Local:	\$	827,331	Total	\$	827,331
2027	CN	HSIP	Federal:	\$	267,877	Local:	\$	26,787	Total	\$	294,664
2027	CN	CMAQ	Federal:	\$	726,167	Local:	\$	181,542	Total	\$	907,709
2027	CN	TA (STBG)	Federal:	\$	143,269	Local:	\$	35,818	Total	\$	179,087
2027	CN	TA (STBG)	Federal:	\$	168,389	Local:	\$	42,098	Total	\$	210,487
2027	CN	CR	Federal:	\$	271,928	Local:	\$	67,982	Total	\$	339,910

MODIFIED:

Fortville

Mt. Vernon Trail: Phase 2, North CR 200 W from Maple Street/Fortville Pike to .5 mile south of CR 900 N

Bike/Pedestrian Facilities

2016	PE	TA	Federal:	\$	140,575	Local:	\$	35,144	Total	\$	175,719
2016	PE	CMAQ	Federal:	\$	25,025	Local:	\$	6,256	Total	\$	31,281
2016	PE	STP	Federal:	\$	144,019	Local:	\$	36,005	Total	\$	180,024
2017	PE	STP	Federal:	\$	35,815	Local:	\$	8,954	Total	\$	44,769
2020	PE	CMAQ	Federal:	\$	45,791	Local:	\$	11,448	Total	\$	57,239
2022	PE	STBG	Federal:	\$	14,400	Local:	\$	3,600	Total	\$	18,000
2022	RW	STBG	Federal:	\$	772	Local:	\$	193	Total	\$	965
2027	CN	STBG	Federal:	\$	545,109	Local:	\$	136,278	Total	\$	681,387
2027	CN	STBG	Federal:	\$	38,431	Local:	\$	9,608	Total	\$	48,039
2027	CN	HSIP	Federal:	\$	262,238	Local:	\$	29,138	Total	\$	291,376
2027	CN	CMAQ	Federal:	\$	676,192	Local:	\$	169,048	Total	\$	845,240
2027	CN	TA (STBG)	Federal:	\$	143,269	Local:	\$	35,818	Total	\$	179,087
2027	CN	TA (STBG)	Federal:	\$	146,694	Local:	\$	36,674	Total	\$	183,368
2027	CN	CR	Federal:	\$	252,998	Local:	\$	63,250	Total	\$	316,248

(CN Phase amounts updated per Anderson MPO Revised Award Letter 5-19-26.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 11-8-19 & 3-3-22)

WHEREAS, the costs for the above named projects are to be funded in part or in partnership with the U. S. Department of Transportation (USDOT), Federal Highway Administration (FHWA), Federal Transit Administration (FTA), the State of Indiana, the Indiana Department of Transportation (INDOT), the Anderson Metropolitan Planning Organization (MPO), and/or the Local Public Agency (LPA).

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments (MPO) hereby certifies that the plans, programs, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations (CFR), Part 450, as revised on December 4, 2015, and that the Amendment to the SFY 2026-2030 Transportation Improvement Program (TIP) is hereby endorsed and approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 12th day of June 2026

President, Madison County Council of Governments