



RESOLUTION 01 -- 2026

**AMENDMENT TO THE
SFY 2026-2030 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) & SFY 2026-2030 STIP**

WHEREAS, each urban area participating in the programs of the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

WHEREAS, the Madison County Council of Governments (MCCOG or its successor), is the agency designated by the Governor as the Anderson Metropolitan Planning Organization (MPO) required to maintain those plans for the Anderson Metropolitan Planning Area (MPA), and

WHEREAS, the basis for transportation planning and improvement programming in the Anderson Metropolitan Planning Area (MPA) is the *2050 Metropolitan Transportation Plan* (adopted in 2022) and the Transportation Improvement Program (TIP) Document, prepared every four (4) years, and

WHEREAS, the requirements of 40 CFR Parts 51 and 93 have been met and the Transportation Improvement Program (TIP) Document maintains Air Quality and Transportation Conformity, and

WHEREAS, the planning process maintained by the staff of the Madison County Council of Governments (MCCOG) has assured that those plans and subsequent improvement projects are consistent with the comprehensively-planned development of the Anderson Metropolitan Planning Area in compliance with all federal policies and priorities, and

WHEREAS, the Indiana Department of Transportation (INDOT) or the Local Public Agency (LPA) have requested an amendment to the *SFY 2026-2030 STIP & SFY 2026-2030 Transportation Improvement Program (TIP)* or in some cases, the *SFY 2022-2026, 2020-2023, 2018-2021 or 2016-2019 Transportation Improvement Programs (TIP)* as follows:

#1	2401166	<i>CURRENT:</i>	INDOT	SR 9 @ Bridge over Star Creek, 1.89 miles North of SR 28	Bridge Replacement, Concrete
			2026 PE STBG	Federal: \$ 400,000	Local: \$ 100,000 Total \$ 500,000
			2029 CN STBG	Federal: \$ 1,128,000	Local: \$ 282,000 Total \$ 1,410,000
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		<i>MODIFIED:</i>	INDOT	SR 9 @ Bridge over Star Creek, 1.89 miles North of SR 28	Bridge Replacement, Concrete
			2026 PE STBG	Federal: \$ 400,000	Local: \$ 100,000 Total \$ 500,000
			2027 PE STBG	Federal: \$ 207,000	Local: \$ 52,000 Total \$ 259,000
			2029 CN STBG	Federal: \$ 1,128,000	Local: \$ 282,000 Total \$ 1,410,000

(Per TIP Amendment Request Form submitted on 1-22-26 by Amy Groff to add SFY 2027 INDOT STBG Funds to the PE Phase.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt - 9-15-25)

#2 **2401165** *NEW PROJECT:* **INDOT** **SR 9 @ Bridge over Killbuck Creek, 1.84 miles North of SR 32** **Bridge Replacement**

2027	PE	STBG	Federal:	\$ 354,000	Local:	\$ 88,000	Total	\$ 442,000
2029	CN	STBG	Federal:	\$ 6,880,000	Local:	\$ 1,720,000	Total	\$ 8,600,000

(Per TIP Amendment Request Form submitted on 12-22-25 by Amy Groff to add this new project.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt - 2-4-26)

#3 **2401274** *NEW PROJECT:* **INDOT** **CR 700 S @ Bridge over I-69, 1.54 miles South of SR 67** **Bridge Replacement**

2027	PE	NHPP	Federal:	\$ 217,000	Local:	\$ 24,000	Total	\$ 241,000
2029	CN	NHPP	Federal:	\$ 3,438,000	Local:	\$ 382,000	Total	\$ 3,820,000

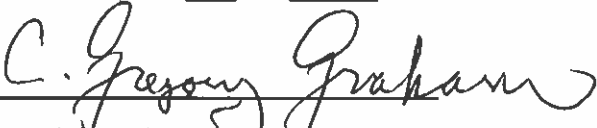
(Per TIP Amendment Request Form submitted on 1-13-26 by Amy Groff to add this new project.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt - 2-4-26)

WHEREAS, the costs for the above named projects are to be funded in part or in partnership with the U. S. Department of Transportation (USDOT), Federal Highway Administration (FHWA), Federal Transit Administration (FTA), the State of Indiana, the Indiana Department of Transportation (INDOT), the Anderson Metropolitan Planning Organization (MPO), and/or the Local Public Agency (LPA).

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments (MPO) hereby certifies that the plans, programs, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations (CFR), Part 450, as revised on December 4, 2015, and that the Amendment to the *SFY 2026-2030 Transportation Improvement Program* (TIP) is hereby endorsed and approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 5th day of February 2026.



 President, Madison County Council of Governments