



A Metropolitan Planning Organization

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AMENDMENT TO THE

WHEREAS, each urban area participating in the programs of the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

WHEREAS, the Madison County Council of Governments (MCCOG or its successor), is the agency designated by the Governor as the Anderson Metropolitan Planning Organization (MPO) required to maintain those plans for the Anderson Metropolitan Planning Area (MPA), and

WHEREAS, the basis for transportation planning and improvement programming in the Anderson Metropolitan Planning Area (MPA) is the *2050 Metropolitan Transportation Plan* (adopted in 2022) and the Transportation Improvement Program (TIP) Document, prepared every four (4) years, and

WHEREAS, the requirements of 40 CFR Parts 51 and 93 have been met and the Transportation Improvement Program (TIP) Document maintains Air Quality and Transportation Conformity, and

WHEREAS, the planning process maintained by the staff of the Madison County Council of Governments (MCCOG) has assured that those plans and subsequent improvement projects are consistent with the comprehensively-planned development of the Anderson Metropolitan Planning Area in compliance with all federal policies and priorities, and

WHEREAS, the Indiana Department of Transportation (INDOT) or the Local Public Agency (LPA) have requested an amendment to the *SFY 2024-2028 Transportation Improvement Program* (TIP) or in some cases, the *SFY 2022-2026, 2020-2023, 2018-2021 or 2016-2019 Transportation Improvement Programs* (TIP) as follows:

Phase 1, Atlantic Road (E. CR 168 - Hamilton-Madison)

County Line) to SR 13 (CR 900 W/Madison Street)

[includes PE Phases 1 & 2, RW & CN Phase 1 only]

[Ingalls]

Added Travel Lanes

2022	PE	STBG	Federal:	\$	98,647	Local:	\$	24,662	Total	\$	123,309
2022	PE	TA (STBG)	Federal:	\$	143,269	Local:	\$	35,818	Total	\$	179,087
2022	PE	STBG	Federal:	\$	733,738	Local:	\$	183,435	Total	\$	917,173
2025	PE	STBG	Federal:	\$	50,720	Local:	\$	12,680	Total	\$	63,400
2026	RW	N/A	Federal:	\$	-	Local:	\$	150,100	Total	\$	150,100
2027	CN	N/A	Federal:	\$	-	Local:	\$	11,449,620	Total	\$	11,449,620

Phase 1. Atlantic Road (E. CR 168 - Hamilton-Madison)

[includes PE Phases 1 & 2, BW & CN Phase 1 only]

[mgano]

Added Travel Lanes

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2022	PE	STBG	Federal:	\$	733,738	Local:	\$	183,435	Total	\$	917,173
2025	PE	STBG	Federal:	\$	50,720	Local:	\$	12,680	Total	\$	63,400
2028	RW	N/A	Federal:	\$	-	Local:	\$	150,100	Total	\$	150,100
2029	CN	N/A	Federal:	\$	-	Local:	\$	11,449,620	Total	\$	11,449,620

(RW and CN Phase amounts and years updated per Anderson MPO January 2025 QT Form.)

"Non-Exempt" for Air Quality & Transportation Conformity Requirements (AQC Non-Exempt included in MTP 2045 adopted October 2020, Central Indiana Transportation Conformity Determination Report July 2020, USDOT Conformity Letter 9-28-20, & AQC 4-22-24)

#2	2101290	CURRENT:	Ingalls	CR 800 S (136th Street) Corridor Improvement Project: Phase 2 , Intersection Improvement with Roundabout @ Atlantic Road (E. CR 168 – Hamilton-Madison County Line).										
				Added Travel Lanes										
			2026	RW	N/A	Federal:	\$	-	Local:	\$	1,500	Total	\$	1,500
			2027	CN	N/A	Federal:	\$	-	Local:	\$	2,025,730	Total	\$	2,025,730

MODIFIED:	Ingalls	CR 800 S (136th Street) Corridor Improvement Project: Phase 2 , Intersection Improvement with Roundabout @ Atlantic Road (E. CR 168 – Hamilton-Madison County Line).										Added Travel Lanes	
2028	RW	N/A	Federal:	\$	-	Local:	\$	1,500	Total	\$	1,500		
2029	CN	N/A	Federal:	\$	-	Local:	\$	2,025,730	Total	\$	2,025,730		

(RW and CN Phase amounts and years updated per Anderson MPO January 2025 QT Form.)

"Non-Exempt" for Air Quality & Transportation Conformity Requirements (AQC Non-Exempt included in MTP 2045 adopted October 2020, Central Indiana Transportation Conformity Determination Report July 2020, USDOT Conformity Letter 9-28-20, & AQC 4-22-24)

#3	1592299	CURRENT:	Anderson	67th Street Extension Project: Layton Road (CR 400 W) to SR 38 (PE Phase) & 67th Street Extension Project: Phase 1, Layton Road (CR 400 W) to .13 miles west of Foster Branch Ditch (RW & CN Phases)											
				New Road Construction											
				2017	PE	DEMO	Federal:	\$	374,160	Local:	\$	93,540	Total	\$	467,700
				2020	PE	DEMO	Federal:	\$	619,340	Local:	\$	154,835	Total	\$	774,175
				2020	PE	DEMO	Federal:	\$	1,455,851	Local:	\$	363,963	Total	\$	1,819,814
				2020	PE	DEMO	Federal:	\$	52,568	Local:	\$	13,142	Total	\$	65,710
				2020	PE	DEMO	Federal:	\$	278,057	Local:	\$	69,514	Total	\$	347,571
				2025	RW	TBD	Federal:	\$	-	Local:	\$	70,000	Total	\$	70,000
				2026	CN	TBD	Federal:	\$	-	Local:	\$	6,698,750	Total	\$	6,698,750

MODIFIED:	Anderson	67th Street Extension Project: Layton Road (CR 400 W) to SR 38 (PE Phase) & 67th Street Extension Project: Phase 1, Layton Road (CR 400 W) to .13 miles west of Foster Branch Ditch (RW & CN Phases)						New Road Construction	
		2017	PE	DEMO	Federal:	\$ 374,160	Local:	\$ 93,540	Total \$ 467,700
		2020	PE	DEMO	Federal:	\$ 619,340	Local:	\$ 154,835	Total \$ 774,175
		2020	PE	DEMO	Federal:	\$ 1,455,851	Local:	\$ 363,963	Total \$ 1,819,814
		2020	PE	DEMO	Federal:	\$ 52,568	Local:	\$ 13,142	Total \$ 65,710
		2020	PE	DEMO	Federal:	\$ 278,057	Local:	\$ 69,514	Total \$ 347,571
		2028	RW	N/A	Federal:	\$ -	Local:	\$ 70,000	Total \$ 70,000
		2029	CN	N/A	Federal:	\$ -	Local:	\$ 8,910,746	Total \$ 8,910,746

(RW and CN Phase amounts and years updated per Anderson MPO January 2025 QT Form.)

"Non-Exempt" for Air Quality & Transportation Conformity Requirements (Central Indiana Transportation Conformity Document 8-21-20 & Conformity Finder Letter 9-28-20)

#4	1702936	CURRENT:	INDOT	US 36 (SR 9/SR 67), .28 miles S. of SR 38 to N. Junction of SR 9/SR 67						Added Travel Lanes				
			2025	PE	HSIP	Federal:	\$	76,050	Local:	\$	8,450	Total	\$	84,500
			2025	RW	HSIP	Federal:	\$	135,000	Local:	\$	15,000	Total	\$	150,000
			2026	CN	STBG	Federal:	\$	60,000	Local:	\$	15,000	Total	\$	75,000
			2026	CN	STBG	Federal:	\$	5,595,000	Local:	\$	1,395,000	Total	\$	6,990,000

MODIFIED:	INDOT	US 36 (SR 9/SR 67) Corridor Improvement Project, .28 miles S. of SR 38 to N. Junction of SR 9/SR 67 [Pendleton]						Added Travel Lanes	
		2025	PE	HSIP	Federal:	\$ 76,050	Local:	\$ 8,450	Total \$ 84,500
		2026	PE	STBG	Federal:	\$ 159,000	Local:	\$ 18,000	Total \$ 177,000
		2025	RW	HSIP	Federal:	\$ 135,000	Local:	\$ 15,000	Total \$ 150,000
		2026	RW	STBG	Federal:	\$ 810,000	Local:	\$ 90,000	Total \$ 900,000
		2026	CN	STBG	Federal:	\$ 60,000	Local:	\$ 15,000	Total \$ 75,000
		2029	CN	STBG	Federal:	\$ 6,763,000	Local:	\$ 751,000	Total \$ 7,514,000

(Per TIP Amendment Request Form received from Sarah Doyle on 9-26-25 to add SFY 2026 STBG Funds to the PE Phase, add SFY 2029 INDOT STBG Funds to the CN Phase, and add SFY 2026 INDOT HSIP Funds to the RW Phase.)

"Non-Exempt" for Air Quality & Transportation Conformity Requirements (AQC Non-Exempt per 2020-2023 TIP Document Amendment & MTP 2045 Amendment USDOT Conformity Letter 9-28-20 & 2022-2026 TIP & MTP USDOT Conformity Letter 9-13-22.)

#5	1802854	CURRENT:	INDOT	SR 9/SR 67), .28 miles S. of SR 38 to N. Junction of SR 9/SR 67								Added Travel Lanes		
			2025	RW	HSIP	Federal:	\$	135,000	Local:	\$	15,000	Total	\$	150,000
			2025	CN	HSIP	Federal:	\$	45,000	Local:	\$	5,000	Total	\$	50,000
			2026	CN	HSIP	Federal:	\$	2,661,960	Local:	\$	295,773	Total	\$	2,957,733

MODIFIED: **INDOT** **SR 9/SR 67 Corridor Improvement Project, .28 miles S. of SR 38 to N. Junction of SR 9/SR 67 [Pendleton]** **Added Travel Lanes**

2026	PE	NHPP	Federal:	\$	159,000	Local:	\$	18,000	Total	\$	177,000
2025	RW	HSIP	Federal:	\$	135,000	Local:	\$	15,000	Total	\$	150,000
2026	RW	NHPP	Federal:	\$	131,000	Local:	\$	15,000	Total	\$	146,000
2029	CN	NHPP	Federal:	\$	2,888,000	Local:	\$	722,000	Total	\$	3,610,000

(Per TIP Amendment Request Form received from Sarah Doyle on 9-26-25 to add SFY INDOT NHPP funds to the PE Phase, add SFY 2029 INDOT NHPP funds to the CN Phase, and add SFY 2026 INDOT NHPP Funds to the RW Phase.)

"Non-Exempt" for Air Quality & Transportation Conformity Requirements (AQC Non-Exempt per USDOT Conformity Letter 4-25-22.)

WHEREAS, the costs for the above named projects are to be funded in part or in partnership with the U. S. Department of Transportation (USDOT), Federal Highway Administration (FHWA), Federal Transit Administration (FTA), the State of Indiana, the Indiana Department of Transportation (INDOT), the Anderson Metropolitan Planning Organization (MPO), and/or the Local Public Agency (LPA).

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments (MPO) hereby certifies that the plans, programs, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations (CFR), Part 450, as revised on December 4, 2015, and that the Amendment to the *SFY 2022-2026 Transportation Improvement Program* (TIP) is hereby endorsed and approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 24th day of October 2025

President, Madison County Council of Governments