

Resolution 04 - 2025

**ADOPTION OF THE 2050 INMOTION
METROPOLITAN TRANSPORTATION PLAN &
AIR QUALITY TRANSPORTATION CONFORMITY**

WHEREAS, each urban area participating in the programs of the Federal Highway Administration and the Federal Transit Administration must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative, and coordinated, and

WHEREAS, the Madison County Council of Governments is the agency designated by the Governor to maintain those plans for the Anderson Urbanized Area/Metropolitan Planning Area, and

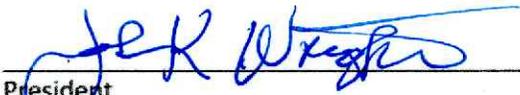
WHEREAS, the 2050 inMotion MTP has at least a 20-year planning horizon (23 CFR Part 450.306) and is fiscally constrained pursuant to 23 CFR Part 450.326, and

WHEREAS, the MCCOG staff consulted with the Interagency Consultation Group and MCCOG anticipates, after Policy Committee approval, the USDOT (FHWA) will find that the proposed 2050 inMotion MTP update and 2026-2030 TIP meets transportation conformity requirements under Section 176(C) of the Clean Air Act and 40 CFR Parts 51.390 and 93, and

WHEREAS, the planning process maintained by the Madison County Council of Governments staff has assured that those plans, and subsequent improvement projects, are consistent with the comprehensively planned development of the Anderson Metropolitan Planning Area as well as federal policies and priorities.

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments hereby certifies that the plans, program, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations, Part 450.324, and that the 2050 inMotion Metropolitan Transportation Plan, understanding that changes will be made based on comments received from the public and reviewing agencies, is hereby approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 24th day of October, 2025.



President
Madison County Council of Governments