

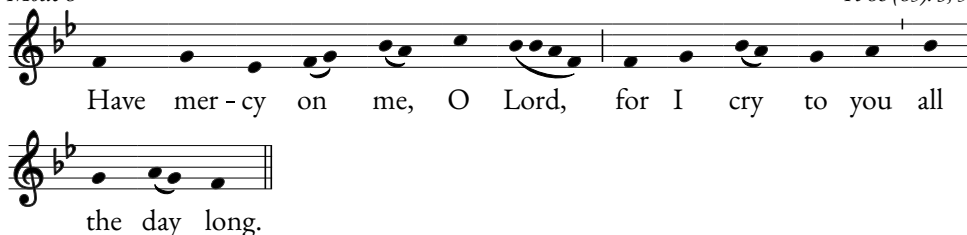
# TWENTY-SECOND SUNDAY IN ORDINARY TIME

*Ordo for Congregation · August 30, 2026*

## ENTRANCE CHANT

*Mode 8*

*Ps 86 (85): 3, 5*



Have mer - cy on me, O Lord, for I cry to you all  
the day long.

Ant. Melody: Adam Bartlett; Published by Source & Summit. All rights reserved.

## OPENING HYMN

*Come, Thou Almighty King*



1. Come, thou al - might - y King, Help us thy Name to  
2. Come, thou in - car - nate Word, Gird on thy might - y  
3. Come, ho - ly Com - fort - er, Thy sa - cred wit - ness  
4. To thee, great One in Three, E - ter - nal prais - es

1. sing: Help us to praise: Fa - ther all - glo - ri - ous,  
2. sword; Our prayer at - tend. Come and thy peo - ple bless,  
3. bear In this glad hour! Thou, who al - might - y art,  
4. be For ev - er - more! Thy sov - 'reign maj - es - ty

1. Ev - er vic - to - ri - ous, Come and reign o - ver us,  
2. And give thy Word suc - cess, And let thy right - eous - ness  
3. Now rule in eve - ry heart, Nev - er from us de - part,  
4. May we in glo - ry see, And to e - ter - ni - ty

1. An - cient of Days.  
2. On us de - scend.  
3. Spir - it of pow'r.  
4. Love and a - dore.

Text: Attr. Charles Wesley. Melody: ITALIAN HYMN, 6.6.4.6.6.6.4; Felice de Giardini.

## KYRIE

*Priest, deacon, or cantor:*      *All:*      *Priest, deacon, or cantor:*

Ký-ri - e, e-lé-i-son.      Ký-ri - e, e-lé-i-son.      Chri-ste, e-lé-i-son.

*All:*      *Priest, deacon, or cantor:*

Chri-ste, e - lé - i - son.      Ký-ri - e, e - lé - i - son.

*All:*

Ký-ri - e, e-lé-i-son.

Text: *The Roman Missal*, © 2010, ICEL  
 Music: *The Roman Missal*, © 2010, ICEL; acc. by Ronald F. Krisman, © 2011, GIA Publications, Inc.

## GLORIA

*Refrain*

Gló - ri - a!      Gló - ri - a!      Glo - ry to God in the high - est,

and on earth peace to      peo - ple of good will.

### Verses

1. We praise you,  
 we bless you,  
 we adore you,  
 we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world,  
 have mercy on us;  
 you take away the sins of the world,  
 receive our prayer;  
 you are seated at the right hand of the Father,  
 have mercy on us.
3. For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father.  
 Amen.

Text: ICEL, © 2010  
 Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

## FIRST READING

*Jer 20: 7-9*

You duped me, O LORD, and I let myself be duped;  
you were too strong for me, and you triumphed.  
All the day I am an object of laughter;  
everyone mocks me.

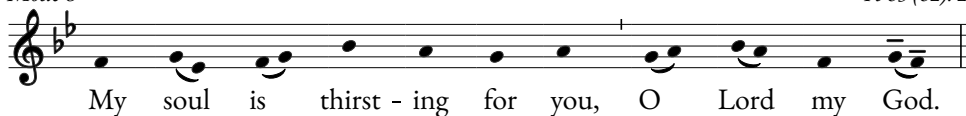
Whenever I speak, I must cry out,  
violence and outrage is my message;  
the word of the LORD has brought me  
derision and reproach all the day.

I say to myself, I will not mention him,  
I will speak in his name no more.  
But then it becomes like fire burning in my heart,  
imprisoned in my bones;  
I grow weary holding it in, I cannot endure it.

## RESPONSORIAL PSALM

*Mode 8*

*Ps 63 (62): 2*



**Ps 63 (62): 2, 3-4, 5-6, 8-9**

- ✠. O God, you are my God whom I seek;  
for you my flesh pines and my soul thirsts  
like the earth, parched, lifeless and without water.
- ✠. Thus have I gazed toward you in the sanctuary  
to see your power and your glory,  
For your kindness is a greater good than life;  
my lips shall glorify you.
- ✠. Thus will I bless you while I live;  
lifting up my hands, I will call upon your name.  
As with the riches of a banquet shall my soul be satisfied,  
and with exultant lips my mouth shall praise you.
- ✠. You are my help,  
and in the shadow of your wings I shout for joy.  
My soul clings fast to you;  
your right hand upholds me.

Ant. Melody: Columba Kelly, OSB; © Saint Meinrad Archabbey. All rights reserved. Used with permission.

## SECOND READING

*Rom 12: 1-2*

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

## ALLELUIA



Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call.

## GOSPEL

*Mt 16: 21-27*

The Lord be with you.

℟. And with your spirit.

✠ A reading from the holy Gospel according to Matthew

℟. Glory to you, O Lord.

Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, “God forbid, Lord! No such thing shall ever happen to you.” He turned and said to Peter, “Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do.”

Then Jesus said to his disciples, “Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father’s glory, and then he will repay all according to his conduct.”

The Gospel of the Lord.

℟. Praise to you, Lord Jesus Christ.

# CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# OFFERTORY HYMN

## *Take Up Your Cross*



1. "Take up your cross," the Sav - ior said, "If
2. Take up your cross, let not its weight Fill
3. Take up your cross, heed not the shame, Nor
4. Take up your cross then, in his strength, And
5. Take up your cross and fol - low Christ, Nor
6. To you, great Lord, the One in Three, All

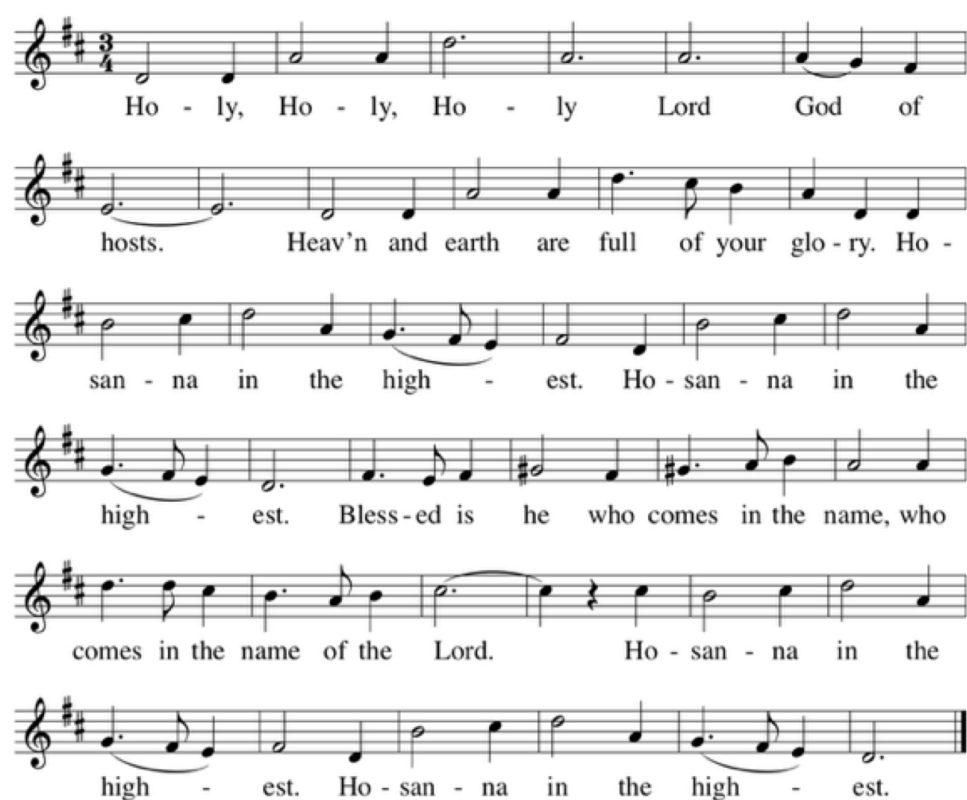


1. you would my dis - ci - ple be; Take up your cross with
2. your weak spir - it with a - larm; His strength shall bear your
3. let your fool - ish pride re - bel; Your Lord for you en -
4. calm - ly sin's wild del - uge brave; It guides you to a
5. think till death to lay it down; For on - ly those who
6. praise for ev - er - more as - cend: O grant us in our



1. will - ing heart, And hum - bly fol - low af - ter me."
2. spir - it up, And brace your heart and nerve your arm.
3. dured the cross, To save your soul from death and hell.
4. bet - ter home, And leads to glo - ry o'er the grave.
5. bear the cross May hope to wear the glo - rious crown.
6. home to see The heav'n - ly life that knows no end.

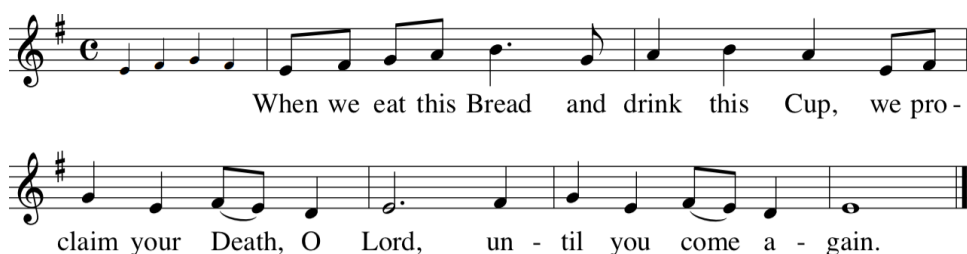
## SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name, who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

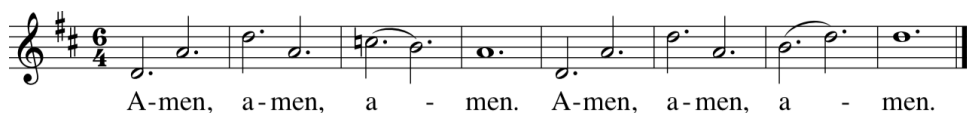
## MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010  
Music: *Missa Pacem*, L. Randolph Babin, © 2010, GIA Publications, Inc.

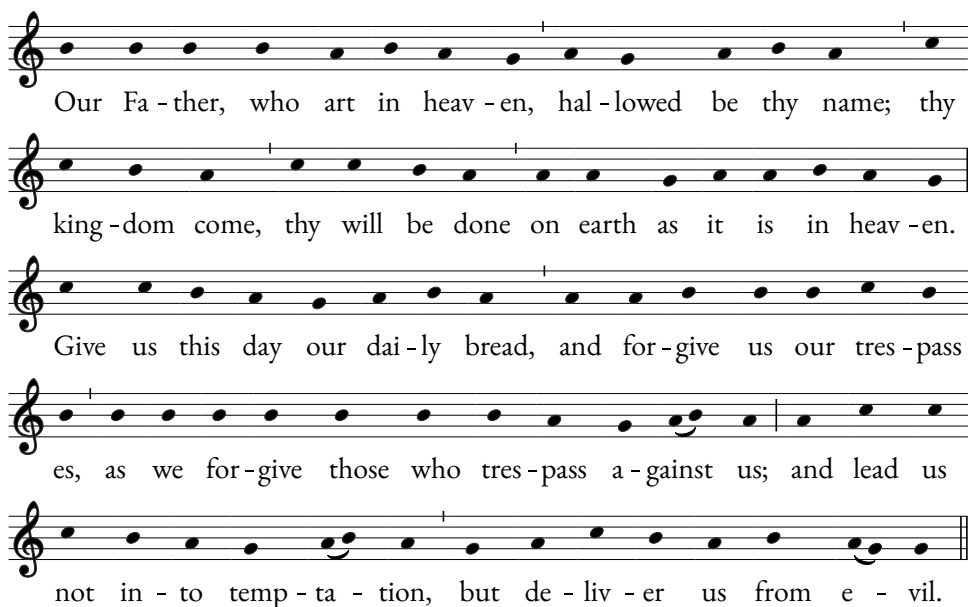
## DOXOLOGY AND AMEN



A-men, a-men, a - men. A-men, a-men, a - men.

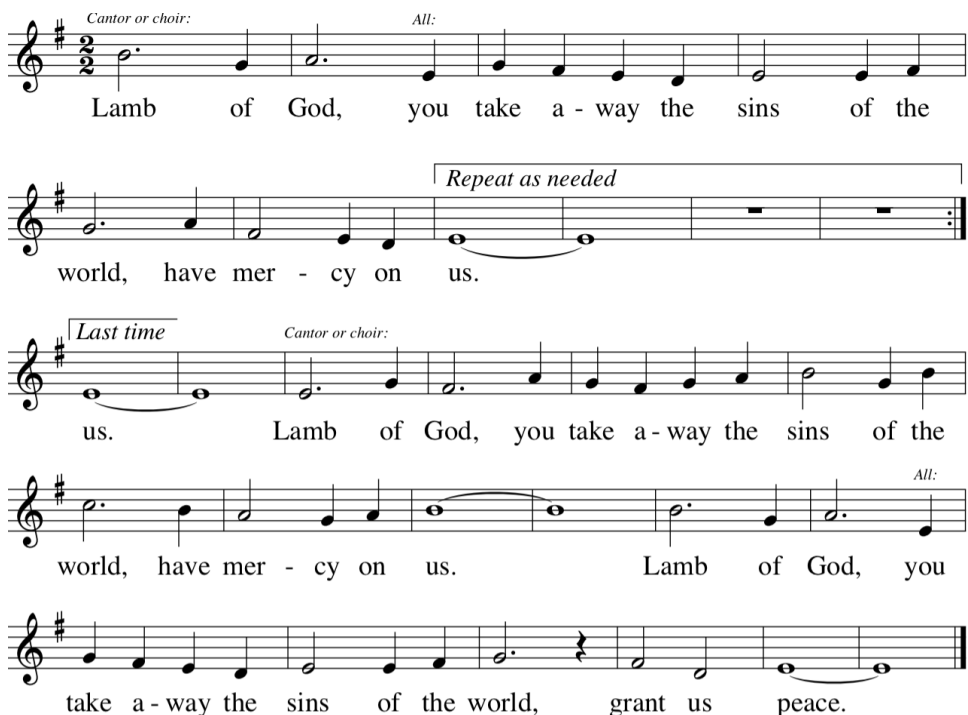
Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

## LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy  
king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass  
es, as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

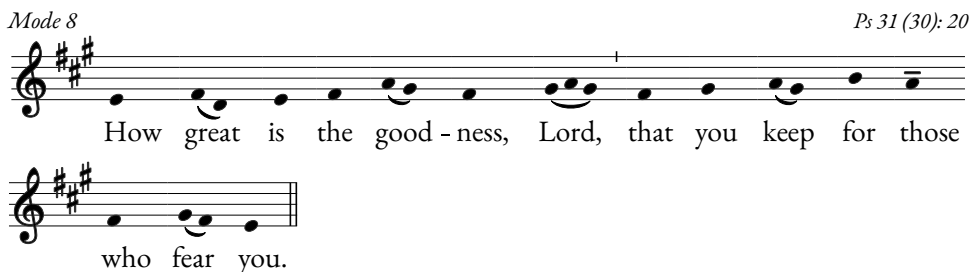
## AGNUS DEI



*Cantor or choir:* Lamb of God, *All:* you take a - way the sins of the  
world, have mer - cy on us. *Repeat as needed*  
*Last time* *Cantor or choir:* us. Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. *All:* Lamb of God, you  
take a - way the sins of the world, grant us peace.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

## COMMUNION CHANT



*Mode 8* *Ps 31 (30): 20*  
How great is the good - ness, Lord, that you keep for those  
who fear you.

COMMUNION HYMN

Take and Eat

Refrain

Take and eat; take and eat: this is my bod - y

giv-en up for you. Take and drink; take and drink:

this is my blood giv - en up for you.

Verses

1. I am the Word that spoke and light was made;  
2. I am the way that leads the ex - ile home;  
3. I am the Lamb that takes a - way your sin;  
4. I am the cor - ner - stone that God has laid;  
5. I am the light that came in - to the world;  
6. I am the first and last, the Liv - ing One;

I am the seed that died to be re - born;  
I am the truth that sets the cap - tive free;  
I am the gate that guards you night and day;  
A cho - sen stone and pre - cious in his eyes;  
I am the light that dark - ness can - not hide;  
I am the Lord who died that you might live;

I am the bread that comes from heav'n a - bove;  
I am the life that rais - es up the dead;  
You are my flock: you know the shep-herd's voice;  
You are God's dwell - ing place, on me you rest;  
I am the morn - ing star that nev - er sets;  
I am the bride-groom, this my wed - ding song;

D.C.

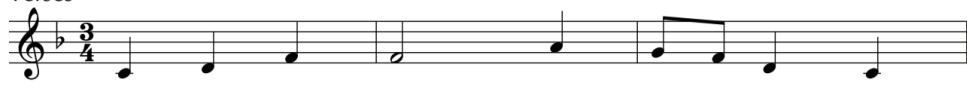


I am the vine that fills your cup with joy.  
 I am your peace, true peace my gift to you.  
 You are my own: your ran - som is my blood.  
 Like liv - ing stones, a tem - ple for God's praise.  
 Lift up your face, in you my light will shine.  
 You are my bride, come to the mar - riage feast.

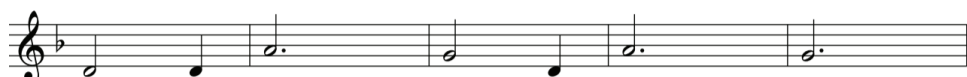
Text: Verse text, James Quinn, SJ, 1919–2010, © 1989, Used by permission of Selah Publishing Co., Inc.; refrain text, Michael Jonas, b.1951, © 1989, GIA Publications, Inc.  
 Tune: CORPUS DOMINI, 10 10 10 10 with refrain; Michael Jonas, b.1951, © 1989, GIA Publications, Inc.

## Many and Great

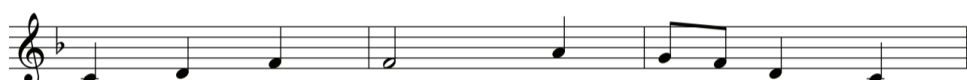
### Verses



1. Man - y and great are bear - ers of the  
 2. Man - y and great are seeds up - on the  
 3. Man - y and great are voic - es of de -  
 4. Man - y and great are peb - bles in the



Word: The Christ speaks; the heart seeks.  
 field: The hand sows; the seeds grow.  
 spair: The rain falls; the voice calls.  
 sand: The sun glows; the wind blows.



Gath - ered as one, we lis - ten to the  
 Take now and eat the cov - e - nant ful -  
 Take now and drink the wine of hope and  
 Take now and spread the Word to ev - 'ry



Word And share the meal of new birth.  
 filled, The bread of prom - ise and life.  
 care; Our cup of bless - ing we share.  
 land, The Word of good - ness and hope.

### Refrain



The wheat grows from spring - time to fall; the  
 wine flows; in Christ we re - call the shar - ing of our  
 lives with one and all.

7

PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;  
be our protection against the wickedness and snares of the devil.  
May God rebuke him, we humbly pray:  
and do thou, O Prince of the heavenly host,  
by the power of God,  
cast into hell Satan and all the evil spirits  
who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

*Lift High the Cross*

Refrain



Lift high the cross, the love of Christ pro-claim till  
Al - cen la cruz, em - ble - ma de su a - mor; que el



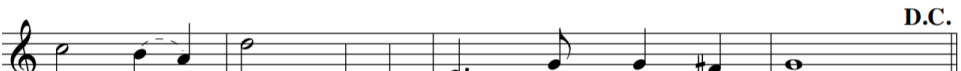
all the world a - dore his sa - cred name.  
mun-do al fin co - noz - ca al Sal - va - dor.

Verses



1. Come, Chris - tians, fol - low where our Sav - ior trod, Our  
2. Led on their way by this tri - um - phant sign, The  
3. Each new - born ser - vant of the Cru - ci - fied Bears  
4. O Lord, once lift - ed on the glo - rious tree, Your

1. Va - mos, cris - tia - nos, tras nues - tro Se - ñor; El  
2. Ba - jo es - te sig - no de su gran po - der El  
3. Ca - da cre - yen - te del que en cruz mu - rió En  
4. Cuan - do te al - za - ron glo - rio - so en la cruz, A -



King vic - to - rious, Christ, the Son of God.  
hosts of God in con - quering ranks com - bine.  
on the brow the seal of him who died.  
death has bought us life e - ter - nal - ly.

rey vic - to - rio - so, Cris - to, Hi - jo de Dios.  
pue - blo de Dios a - van - za sin te - mer.  
su fren - te lle - va el sig - no en que ven - ció.  
llí pro - me - tis - te lle - var - nos a la luz.

5. So shall our song of triumph ever be: 5. *Himnos de gloria alcemos sin cesar;*  
Praise to the Crucified for victory! *Al rey vencedor que en cruz supo triunfar.*

Text: 1 Corinthians 1:18; George W. Kitchin, 1827–1912, and Michael R. Newbolt, 1874–1956, alt.; tr. by Dimas Planas-Belfort, 1934–1992, and Ángel Mattos, alt.  
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875–1947  
© 1974, 1997, Hope Publishing Company

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. // Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.