

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

Ordo for Congregation · September 13, 2026

ENTRANCE CHANT

Mode 1

Sir 36: 18



Give peace, O Lord, to those who wait for you, that
your proph-ets be found true.

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OPENING HYMN

There's a Wideness in God's Mercy



1. There's a wide-ness in God's mer-cy,
2. For the love of God is broad-er
3. Souls of men, why will you scat-ter
1. Like the wide-ness of the sea; There's a kind-ness
2. Than the meas-ure of our mind; And the heart of
3. Like a crowd of fright-ened sheep? Fool-ish hearts, why
1. in his jus-tice, Which is more than lib-er-ty.
2. the E-ter-nal Is most won-der-ful-ly kind.
3. will you wan-der From a love so true and deep?
1. There is plen-ti-ful re-demp-tion
2. If our love were but more sim-ple,
3. There is wel-come for the sin-ner,
1. In the blood that has been shed; There is joy for
2. We should take him at his word; And our lives would
3. And more grac-es for the good; There is mer-cy
1. all the mem-bers In the sor-rows of the Head.
2. be all sun-shine In the sweet-ness of our Lord.
3. with the Sav-ior; There is heal-ing in his Blood.

Text: Frederick W. Faber. Melody: IN BABILONE, 8.7.8.7 D; Trad. Dutch.

KYRIE

Priest, deacon, or cantor: *All:* *Priest, deacon, or cantor:*

Ký-ri - e, e-lé-i-son. Ký-ri - e, e-lé-i-son. Chri-ste, e-lé-i-son.

All: *Priest, deacon, or cantor:*

Chri-ste, e - lé - i - son. Ký-ri - e, e - lé - i - son.

All:

Ký-ri - e, e-lé-i-son.

Text: *The Roman Missal*, © 2010, ICEL
 Music: *The Roman Missal*, © 2010, ICEL; acc. by Ronald F. Krisman, © 2011, GIA Publications, Inc.

GLORIA

Refrain

Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est,
 and on earth peace to peo - ple of good will.

Verses

1. We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.
3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

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FIRST READING

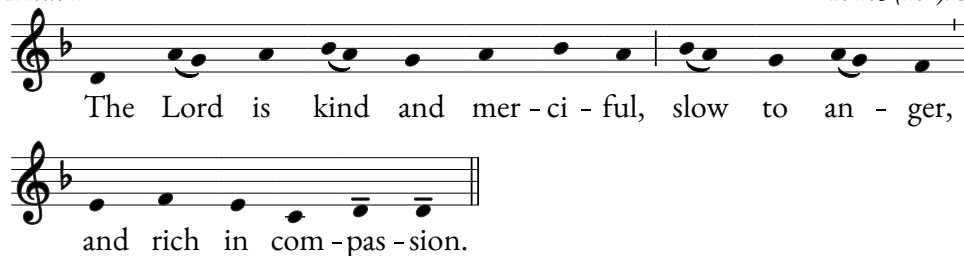
Sir 27: 30–28: 7

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another
and expect healing from the LORD?
Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?
If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity aside;
remember death and decay, and cease from sin!
Think of the commandments, hate not your neighbor;
remember the Most High's covenant, and overlook faults.

RESPONSORIAL PSALM

Mode 1

Ps 103 (102): 8



Ps 103 (102): 1-2, 3-4, 9-10, 11-12

- ✠. Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits.
- ✠. He pardons all your iniquities,
heals all your ills.
He redeems your life from destruction,
crowns you with kindness and compassion.
- ✠. He will not always chide,
nor does he keep his wrath forever.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes.
- ✠. For as the heavens are high above the earth,
so surpassing is his kindness toward those who fear him.
As far as the east is from the west,
so far has he put our transgressions from us.

SECOND READING

Rom 14: 7-9

Brothers and sisters:
None of us lives for oneself, and no one dies for oneself.
For if we live, we live for the Lord,
 and if we die, we die for the Lord;
 so then, whether we live or die, we are the Lord's.
For this is why Christ died and came to life,
 that he might be Lord of both the dead and the living.

ALLELUIA



Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

I give you a new commandment, says the Lord;
 • love one another as I have loved you.

GOSPEL

Mt 18: 21-35

The Lord be with you.

℟. And with your spirit.

✠ A reading from the holy Gospel according to Matthew

℟. Glory to you, O Lord.

Peter approached Jesus and asked him,

“Lord, if my brother sins against me,
how often must I forgive?

As many as seven times?”

Jesus answered, “I say to you, not seven times but seventy-seven times.

That is why the kingdom of heaven may be likened to a king
who decided to settle accounts with his servants.

When he began the accounting,

a debtor was brought before him who owed him a huge amount.

Since he had no way of paying it back,

his master ordered him to be sold,

along with his wife, his children, and all his property,
in payment of the debt.

At that, the servant fell down, did him homage, and said,

‘Be patient with me, and I will pay you back in full.’

Moved with compassion the master of that servant

let him go and forgave him the loan.

When that servant had left, he found one of his fellow servants

who owed him a much smaller amount.

He seized him and started to choke him, demanding,

‘Pay back what you owe.’

Falling to his knees, his fellow servant begged him,

‘Be patient with me, and I will pay you back.’

But he refused.

Instead, he had the fellow servant put in prison

until he paid back the debt.

Now when his fellow servants saw what had happened,

they were deeply disturbed, and went to their master
and reported the whole affair.

His master summoned him and said to him, ‘You wicked servant!

I forgave you your entire debt because you begged me to.

Should you not have had pity on your fellow servant,
as I had pity on you?’

Then in anger his master handed him over to the torturers
until he should pay back the whole debt.

So will my heavenly Father do to you,

unless each of you forgives your brother from your heart.”

The Gospel of the Lord.

℟. Praise to you, Lord Jesus Christ.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY HYMN

Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en;
2. Praise him for his grace and fa - vor
3. Fa - ther - like he tends and spares us;
4. Frail as sum - mer's flow'r we flour - ish,
5. An - gels, help us to a - dore him;



1. To his feet your trib - ute bring. Ran - somed,
2. To our fa - thers in dis - tress; Praise him,
3. Well our fee - ble frame he knows. In his
4. Blows the wind and it is gone; But while
5. You be - hold him face to face; Sun and



1. healed, re - stored, for - giv - en, Ev - er - more his
2. still the same as ev - er, Slow to chide, and
3. hand he gen - tly bears us, Res - cues us from
4. mor - tals rise and per - ish Our God lives un -
5. moon, bow down be - fore him, Dwell - ers all in



1. prais - es sing: Al - le - lu - ia, al - le - lu - ia, Praise the
2. swift to bless. Al - le - lu - ia, al - le - lu - ia: Glo - rious
3. all our foes. Al - le - lu - ia, al - le - lu - ia, Wide - ly
4. chang - ing on, Al - le - lu - ia, al - le - lu - ia, Praise the
5. time and space. Al - le - lu - ia, al - le - lu - ia, Praise with



1. ev - er - last - ing King.
2. in his faith - ful - ness.
3. yet his mer - cy flows.
4. high e - ter - nal One.
5. us the God of grace.

Text: Henry F. Lyte. Melody: LAUDA ANIMA, 8.7.8.7.8.7; John Goss.

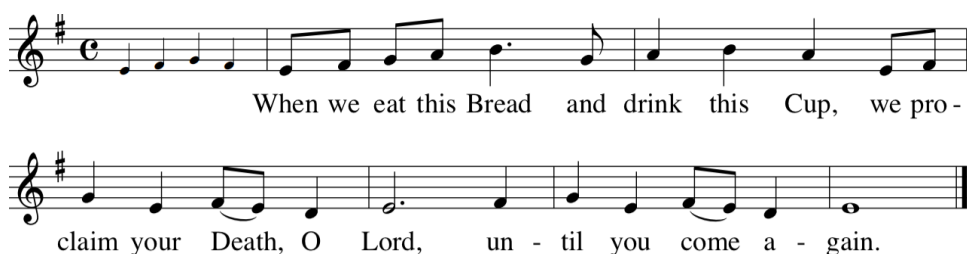
SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

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MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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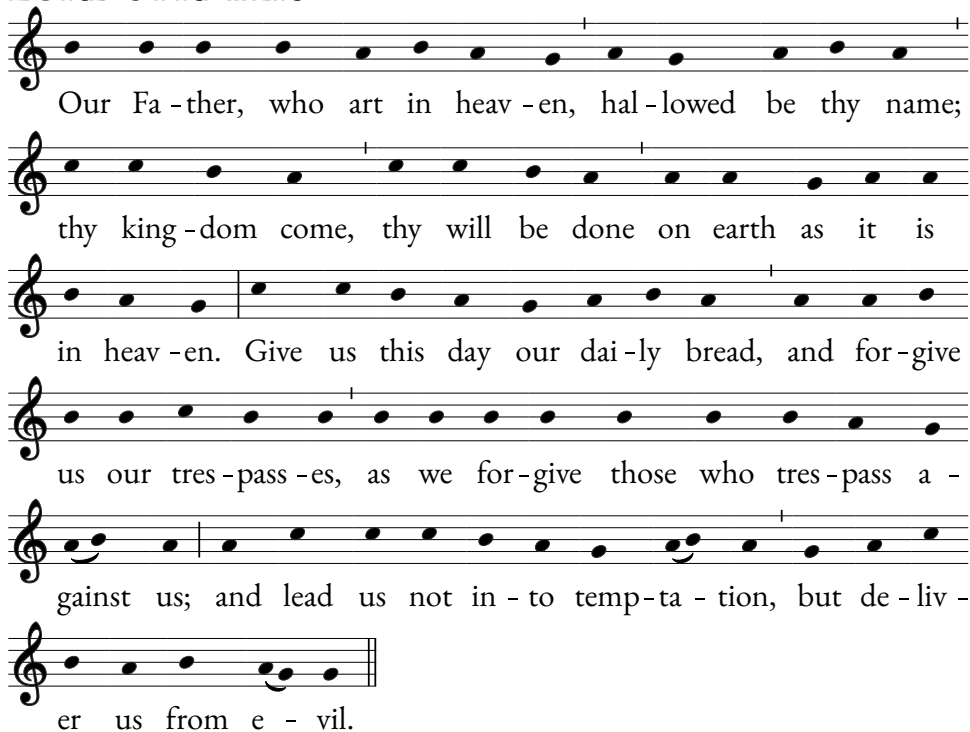
DOXOLOGY AND AMEN



A-men, a-men, a - men. A-men, a-men, a - men.

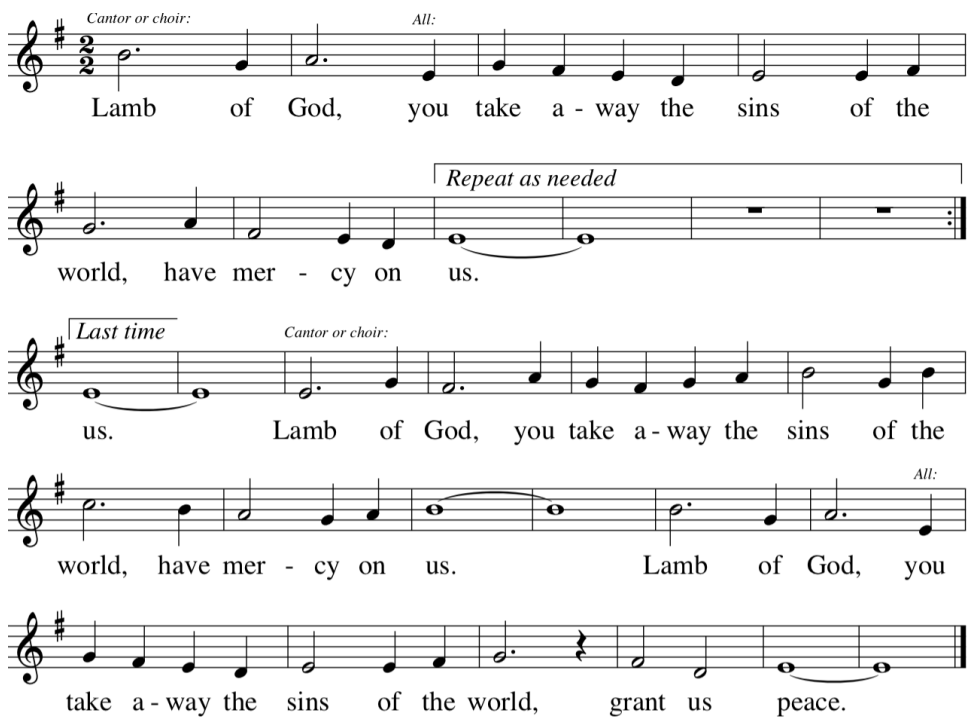
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LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is
in heav - en. Give us this day our dai - ly bread, and for - give
us our tres - pass - es, as we for - give those who tres - pass a -
gainst us; and lead us not in - to temp - ta - tion, but de - liv -
er us from e - vil.

AGNUS DEI



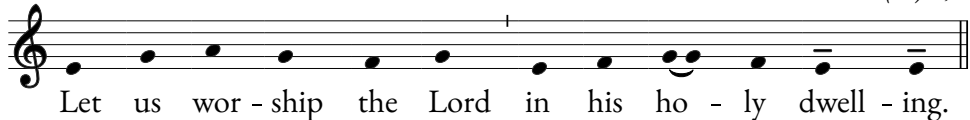
Cantor or choir: Lamb of God, *All:* you take a - way the sins of the
world, have mer - cy on us. *Repeat as needed*
Last time us. *Cantor or choir:* Lamb of God, you take a - way the sins of the
world, have mer - cy on us. *All:* Lamb of God, you
take a - way the sins of the world, grant us peace.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

COMMUNION CHANT

Mode 4

Ps 96 (95): 8, 9



Let us wor - ship the Lord in his ho - ly dwell - ing.

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COMMUNION HYMN

In the Breaking of the Bread

Refrain

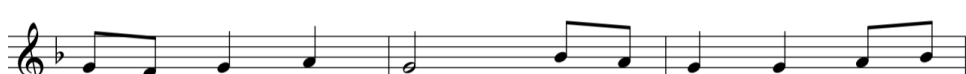


In the break - ing of the bread We have come to know the Lord,
And in drink - ing from the cup We have shared the life of God.

Verses for Easter Season



1. As we walk the dust - y road Shar - ing
2. As we gath - er on this day, As we
3. Like dis - ci - ples long a - go On a
4. At the ban - quet Je - sus blessed We re -
5. Let us, as we walk the road, Meet the



all our doubts and fears, Some - one joins us on the
hear the sto - ries told, In the sto - ry of the
path by faith be - gun, In the joy of East - er
mem - ber and give praise For the gra - cious love of
stran - ger as a friend; Let us, with the Ris - en

D.C.



way, Gives us hope in place of tears.
cross Our life's mean - ing will un - fold.
light We will meet the Ris - en One.
God O - ver - flow - ing all our days.
Christ, Trav - el till our jour - ney's end.

Verses for Ordinary Time

- | | |
|---|---|
| 1. As we gather on this day,
As we hear the stories told,
In the Word of God proclaimed
Life's true meaning will unfold. | 3. With the riches of this feast
Hungry hearts are satisfied,
As with joyful lips we sing,
Praising Jesus glorified. |
| 2. As we share the holy meal
And remember Christ the Lord,
As we eat and drink in faith,
Bonds of love will be restored. | 4. Many grains become one loaf;
Many grapes become the wine:
Thus let us one body be,
Who at this one table dine. |
| 5. At the banquet Jesus blessed
We remember and give praise
For the gracious love of God
Overflowing all our days. | |

Text: Delores Dufner, OSB, b.1939

Tune: BREAKING BREAD, 7 7 7 7 with refrain; Michel Guimont, b.1950

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Draw Near and Take the Body of the Lord



1. Draw near and take the Bod - y of the Lord,
2. Saved by Christ's Bod - y and his ho - ly Blood,
3. Christ, our Re - deem - er, God's e - ter - nal Son,
4. He spent his life for great-est and for least.



And drink with faith the Blood for you out-poured.
With souls re - freshed we give our thanks to God.
Has by his cross and blood the vic - t'ry won.
Praise Christ the Pas - chal Vic - tim, Christ the Priest.

5. Let us approach with faithful hearts sincere
And claim the promise of salvation here.
6. Christ rules our hearts, and all his saints defends;
He gives believers life that never ends.
7. With heav'nly bread Christ makes the hungry whole;
His living water fills the thirsting soul.
8. Alpha-Omega, unto whom shall bow
All nations of the earth, be with us now.

Text: *Sancti, venite, Christe corpus sumite*; Latin, 7th C.; tr. by John M. Neale, 1818–1866, alt.
Tune: COENA DOMINI, 10 10; Arthur S. Sullivan, 1842–1900

PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray:
and do thou, O Prince of the heavenly host,
by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

Joyful, Joyful We Adore Thee

The musical score is written for a single melodic line in G major (one sharp) and common time (C). It consists of six staves of music. The lyrics are provided in two parts: 1. and 2. The melody is simple and hymn-like, with a final double bar line at the end of the sixth staff.

1. Joy - ful, joy - ful, we a - dore thee,
2. All thy works with joy sur - round thee,

1. God of glo - ry, Lord of love; Hearts un - fold like
2. Earth and heav'n re - flect thy rays, Stars and an - gels

1. flow'rs be - fore thee, Prais - ing thee, their Sun a - bove.
2. sing a - round thee, Cen - ter of un - bro - ken praise.

1. Melt the clouds of sin and sad - ness;
2. Field and for - est, vale and moun - tain,

1. Drive the dark of doubt a - way; Giv - er of im -
2. Flow'r - ing mead - ow, flash - ing sea, Chant - ing bird and

1. mor - tal glad - ness, Fill us with the light of day.
2. flow - ing foun - tain, Call us to re - joice in thee.

Text: Henry van Dyke. Melody: HYMN TO JOY, 8.7.8.7 D; Ludwig van Beethoven.