

TWENTY-FIRST SUNDAY IN ORDINARY TIME

Ordo for Congregation · August 23, 2026

ENTRANCE CHANT

Ps 86 (85): 1, 2, 3 · 1



Turn your ear, O Lord, and an - swer me; save the

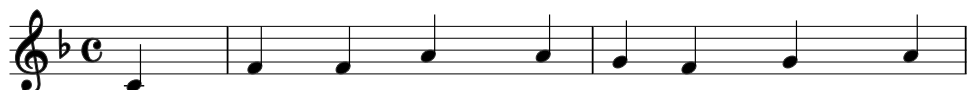


ser - vant who trusts in you, my God.

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OPENING HYMN

All Hail the Power of Jesus' Name



1. All hail the pow'r of Je - sus' Name! Let
2. Crown him, ye mar - tyrs of your God, who
3. Hail him, ye heirs of Da - vid's line, whom
4. O that, with yon - der sa - cred throng, we
5. Let eve - ry tribe and eve - ry tongue be -



1. an - gels pros - trate fall; Bring forth the roy - al
2. from his al - tar call; Ex - tol the Stem of
3. Da - vid Lord did call, The God in - car - nate,
4. at his feet may fall, Join in the ev - er -
5. fore him pros - trate fall, Join in the ev - er -



1. di - a - dem, and crown him Lord of all, Bring
2. Jess - e's Rod, and crown him Lord of all, Ex -
3. Man di - vine, and crown him Lord of all, The
4. last - ing song, and crown him Lord of all, Join
5. last - ing song, and crown him Lord of all, Join



1. forth the roy - al di - a - dem, and crown him
2. tol the Stem of Jess - e's Rod, and crown him
3. God in - car - nate, Man di - vine, and crown him
4. in the ev - er - last - ing song, and crown him
5. in the ev - er - last - ing song, and crown him



1. Lord of all!
2. Lord of all!
3. Lord of all!
4. Lord of all!
5. Lord of all!

KYRIE

Priest, deacon, or cantor: *All:* *Priest, deacon, or cantor:*

Ký-ri - e, e-lé-i-son. Ký-ri - e, e-lé-i-son. Chri-ste, e-lé-i-son.

All: *Priest, deacon, or cantor:*

Chri-ste, e - lé - i - son. Ký - ri - e, e - lé - i - son.

All:

Ký-ri - e, e-lé-i-son.

Text: *The Roman Missal*, © 2010, ICEL.
 Music: *The Roman Missal*, © 2010, ICEL; acc. by Ronald F. Krisman, © 2011, GIA Publications, Inc.

GLORIA

Refrain

Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est,

and on earth peace to peo - ple of good will.

Verses

1. We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.
3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

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 Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

FIRST READING

Is 22: 19-23

Thus says the LORD to Shebna, master of the palace:

“I will thrust you from your office
and pull you down from your station.

On that day I will summon my servant
Eliakim, son of Hilkiah;

I will clothe him with your robe,
and gird him with your sash,
and give over to him your authority.

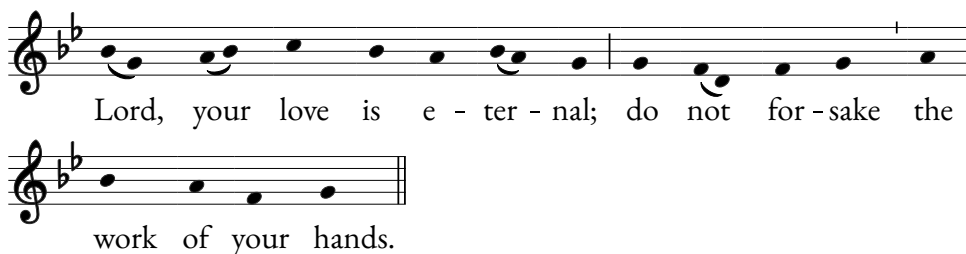
He shall be a father to the inhabitants of Jerusalem,
and to the house of Judah.

I will place the key of the House of David on Eliakim’s shoulder;
when he opens, no one shall shut
when he shuts, no one shall open.

I will fix him like a peg in a sure spot,
to be a place of honor for his family.”

RESPONSORIAL PSALM

Ps 138 (137): 8bc; ʕ. 1-2, 2-3, 6, 8 · II



ʕ. I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple.

ʕ. I will give thanks to your name,
because of your kindness and your truth:
When I called, you answered me;
you built up strength within me.

ʕ. The LORD is exalted, yet the lowly he sees,
and the proud he knows from afar.
Your kindness, O LORD, endures forever;
forsake not the work of your hands.

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SECOND READING

Rom 11: 33-36

Oh, the depth of the riches and wisdom and knowledge of God!
How inscrutable are his judgments and how unsearchable his ways!

*For who has known the mind of the Lord
or who has been his counselor?*

*Or who has given the Lord anything
that he may be repaid?*

For from him and through him and for him are all things.
To him be glory forever. Amen.

ALLELUIA



Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

You are Peter and upon this rock I will build my Church
and the gates of the netherworld shall not prevail against it.

GOSPEL

Mt 16: 13-20

The Lord be with you.

℣. And with your spirit.

✠ A reading from the holy Gospel according to Matthew

℣. Glory to you, O Lord.

Jesus went into the region of Caesarea Philippi and
he asked his disciples,

“Who do people say that the Son of Man is?”

They replied, “Some say John the Baptist, others Elijah,
still others Jeremiah or one of the prophets.”

He said to them, “But who do you say that I am?”

Simon Peter said in reply,

“You are the Christ, the Son of the living God.”

Jesus said to him in reply,

“Blessed are you, Simon son of Jonah.

For flesh and blood has not revealed this to you, but my heavenly Father.

And so I say to you, you are Peter,

and upon this rock I will build my church,

and the gates of the netherworld shall not prevail against it.

I will give you the keys to the kingdom of heaven.

Whatever you bind on earth shall be bound in heaven;

and whatever you loose on earth shall be loosed in heaven.”

Then he strictly ordered his disciples

to tell no one that he was the Christ.

The Gospel of the Lord.

℣. Praise to you, Lord Jesus Christ.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY HYMN

For the Beauty of the Earth



1. For the beau - ty of the earth,
2. For the beau - ty of each hour
3. For the joy of ear and eye,
4. For the joy of hu - man love,
5. For your Church, that ev - er - more
6. For each per - fect gift sub - lime



1. For the glo - ry of the skies,
2. Of the day and of the night,
3. For the heart and mind's de - light,
4. Broth - er, sis - ter, par - ent, child,
5. Lifts her ho - ly hands a - bove,
6. To our race so free - ly giv'n,



1. For the love which from our birth
2. Hill and vale, and tree and flow'r,
3. For the mys - tic har - mo - ny
4. Friends on earth and friends a - bove,
5. Of - f'ring up on eve - ry shore
6. Grac - es hu - man and di - vine,



1. O - ver and a - round us lies.
2. Sun and moon, and stars of light.
3. Link - ing sense to sound and sight. Lord of all, to
4. For all gen - tle thoughts and mild.
5. Her pure sac - ri - fice of love.
6. Flow'rs of earth and buds of heav'n,



you we raise This our hymn of grate - ful praise.

Text: Folliot S. Pierpoint. Melody: DIX, 7.7.7.7.7.7; Conrad Kocher.

SANCTUS

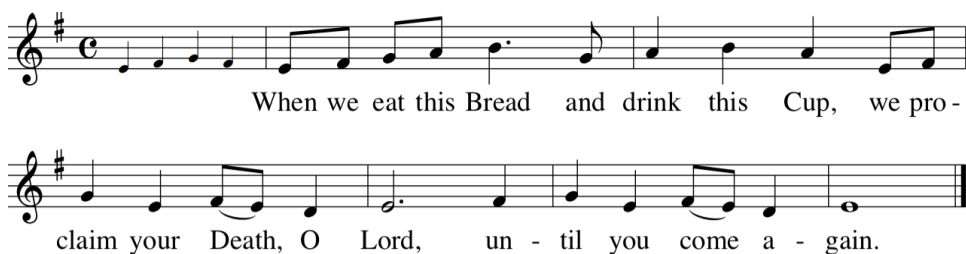


Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

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MYSTERY OF FAITH

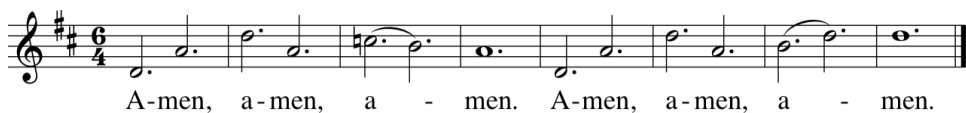


When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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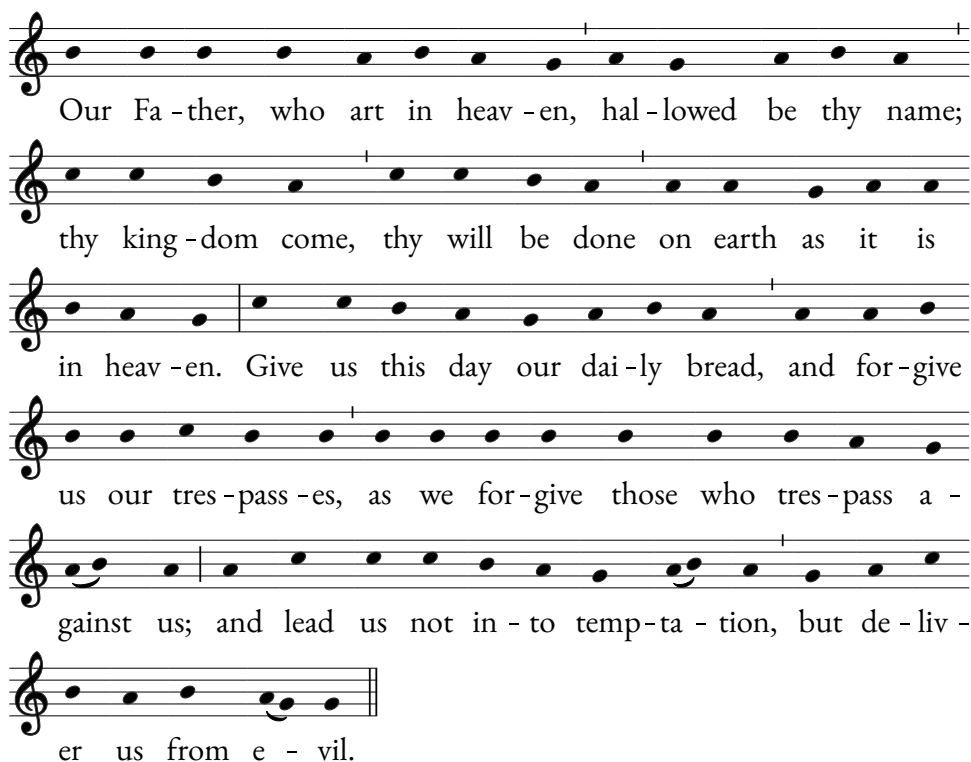
DOXOLOGY AND AMEN



A-men, a-men, a - men. A-men, a-men, a - men.

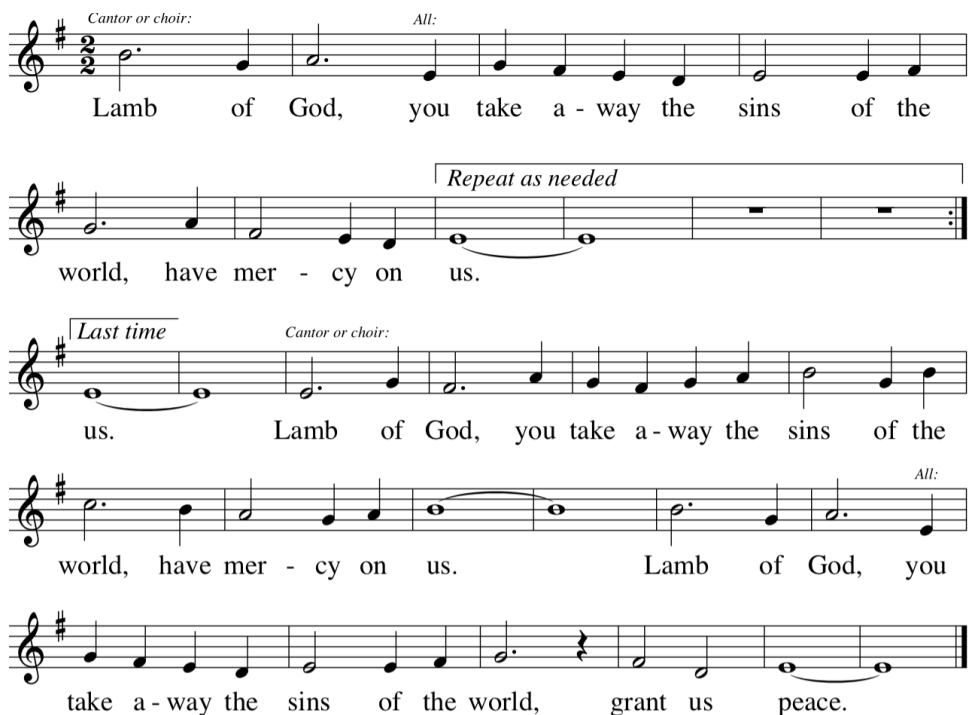
Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is
in heav - en. Give us this day our dai - ly bread, and for - give
us our tres - pass - es, as we for - give those who tres - pass a -
gainst us; and lead us not in - to temp - ta - tion, but de - liv -
er us from e - vil.

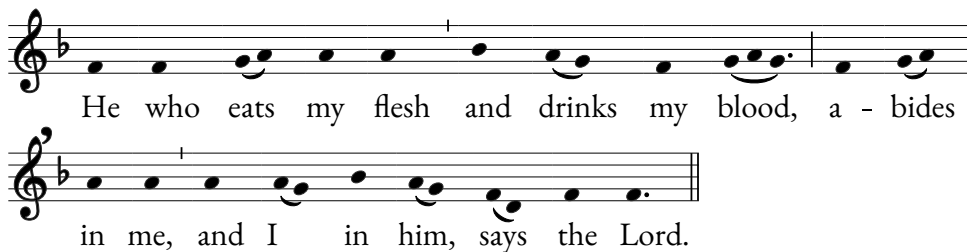
AGNUS DEI



Cantor or choir: Lamb of God, *All:* you take a - way the sins of the
world, have mer - cy on us. *Repeat as needed*
Last time us. *Cantor or choir:* Lamb of God, you take a - way the sins of the
world, have mer - cy on us. *All:* Lamb of God, you
take a - way the sins of the world, grant us peace.

COMMUNION CHANT

Jn 6: 57 · VI



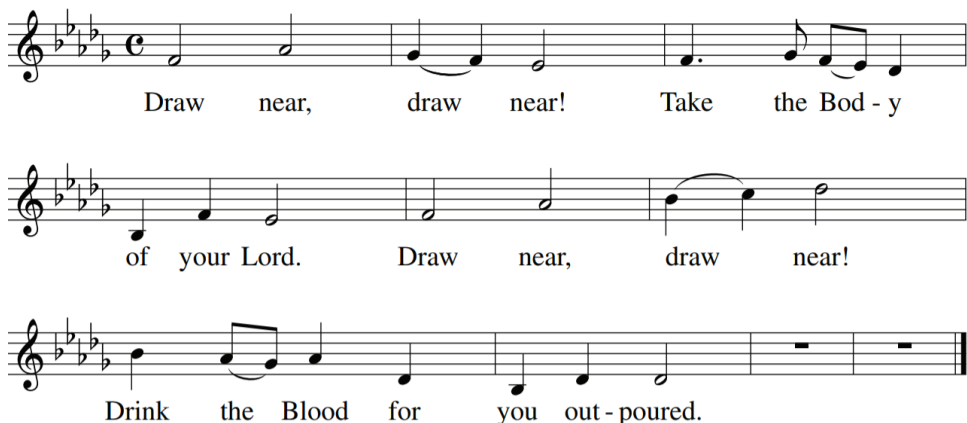
He who eats my flesh and drinks my blood, a - bides
in me, and I in him, says the Lord.

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COMMUNION HYMN

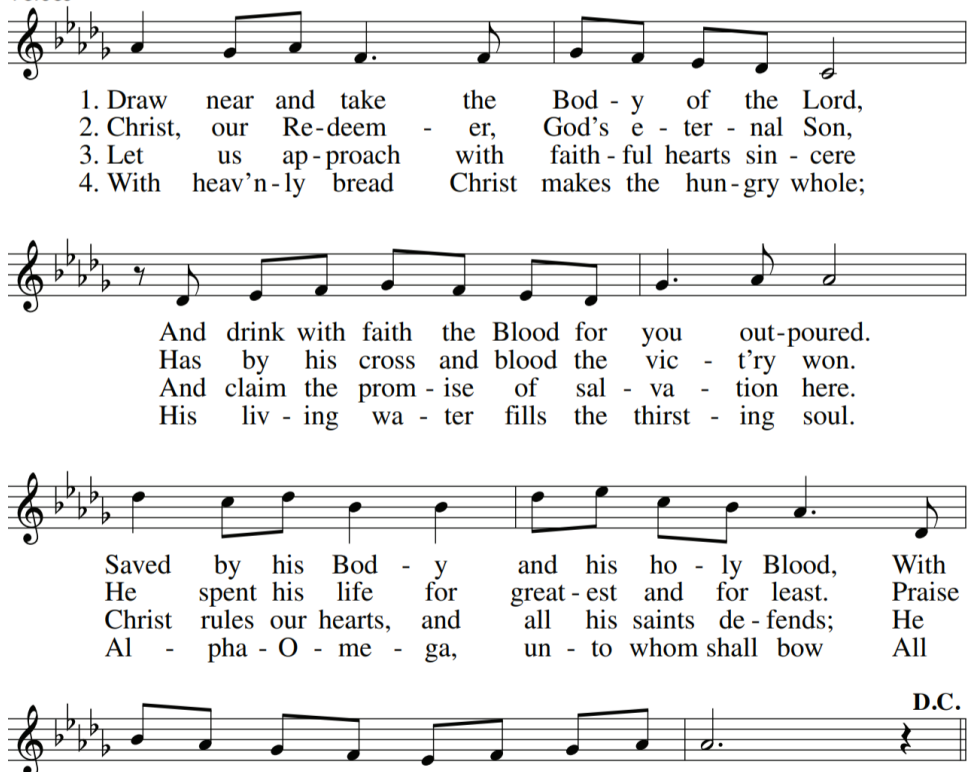
Draw Near

Refrain



Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out - poured.

Verses



1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re-deem - er, God's e - ter - nal Son,
3. Let us ap-proach with faith - ful hearts sin - cere
4. With heav'n - ly bread Christ makes the hun - gry whole;

And drink with faith the Blood for you out-poured.
Has by his cross and blood the vic - t'ry won.
And claim the prom - ise of sal - va - tion here.
His liv - ing wa - ter fills the thirst - ing soul.

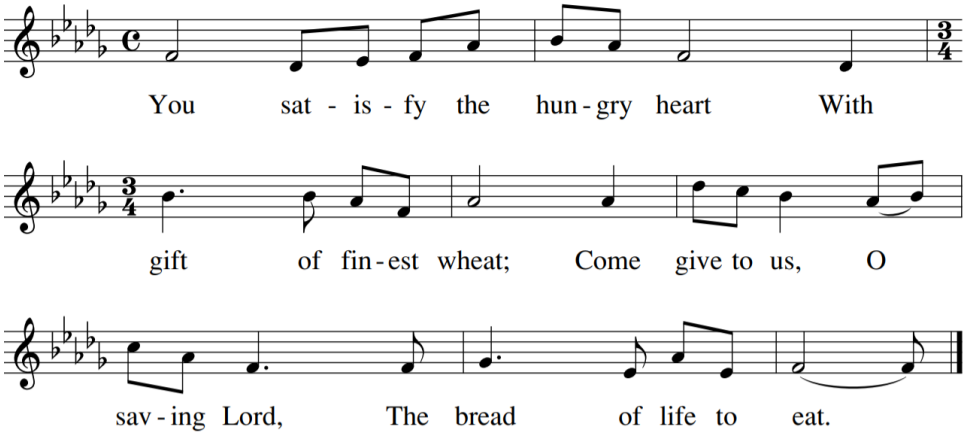
Saved by his Bod - y and his ho - ly Blood, With
He spent his life for great - est and for least, Praise
Christ rules our hearts, and all his saints de - fend; He
Al - pha - O - me - ga, un - to whom shall bow All

D.C.

souls re - freshed we give our thanks to God.
Christ the Pas - chal Vic - tim, Christ the Priest.
gives be - liev - ers life that nev - er ends.
na - tions of the earth, be with us now.

You Satisfy the Hungry Heart

Refrain



The Refrain is written in G major (one sharp) and 3/4 time. It consists of three staves of music. The first staff has a common time signature 'C' at the beginning, which changes to 3/4 at the end of the staff. The lyrics are: 'You sat - is - fy the hun - gry heart With'. The second staff continues with 'gift of fin - est wheat; Come give to us, O'. The third staff concludes with 'sav - ing Lord, The bread of life to eat.' The key signature has one sharp (F#) and the time signature is 3/4.

You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

Verses



The Verses are written in G major (one sharp) and 3/4 time. They consist of two staves of music. The first staff has a common time signature 'C' at the beginning, which changes to 3/4 at the end of the staff. The lyrics are: '1. As when the shep - herd calls his sheep, They / 2. With joy - ful lips we sing to you Our / 3. Is not the cup we bless and share The / 4. The mys - t'ry of your pres - ence, Lord, No / 5. You give your - self to us, O Lord; Then'. The second staff continues with 'know and heed his voice; So when you call your / praise and grat - i - tude, That you should count us / blood of Christ out - poured? Do not one cup, one / mor - tal tongue can tell: Whom all the world can - / self - less let us be, To serve each oth - er'. The key signature has one sharp (F#) and the time signature is 3/4. The section ends with a double bar line and a common time signature 'C'.

1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then
know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916–1997
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922–1996
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PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray:
and do thou, O Prince of the heavenly host,
by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

Love Divine, All Loves Excelling



1. Love di - vine, all loves ex - cel - ling, Joy of
2. Come, Al - might - y, to de - liv - er, Let us
3. Fin - ish, then, thy new cre - a - tion; Pure and



1. heav'n to earth come down, Fix in us thy hum - ble
2. all thy life re - ceive; Sud - den - ly re - turn, and
3. spot - less let us be: Let us see thy great sal -



1. dwell - ing; All thy faith - ful mer - cies crown. Je - sus,
2. nev - er, Nev - er - more thy tem - ples leave. Thee we
3. va - tion Per - fect - ly re - stored in thee; Changed from



1. thou art all com - pas - sion, Pure un - bound - ed
2. would be al - ways bless - ing, Serve thee as thy
3. glo - ry in - to glo - ry, Till in heav'n we



1. love thou art; Vis - it us with thy sal -
2. hosts a - bove, Pray and praise thee with - out
3. take our place, Till we cast our crowns be -



1. va - tion; En - ter eve - ry trem - bling heart.
2. ceas - ing, Glo - ry in thy per - fect love.
3. fore thee, Lost in won - der, love, and praise.

Text: Charles Wesley. Melody: HYFRYDOL, 8.7.8.7 D; Rowland H. Prichard.