

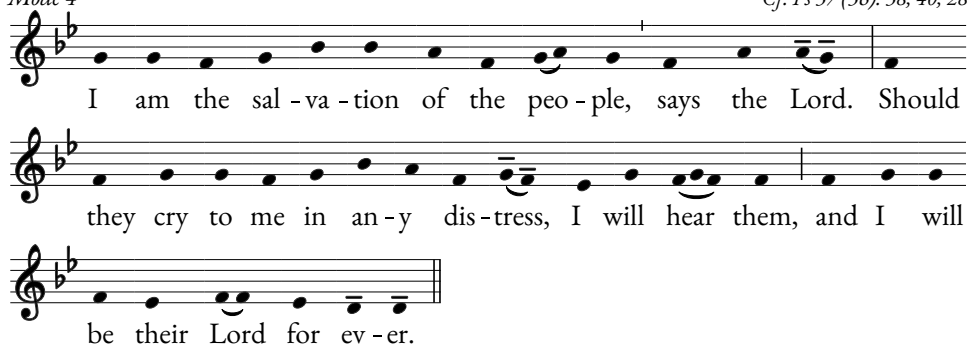
TWENTY-FIFTH SUNDAY IN ORDINARY TIME

Ordo for Congregation · September 20, 2026

ENTRANCE CHANT

Mode 4

Cf. Ps 37 (36): 38, 40, 28

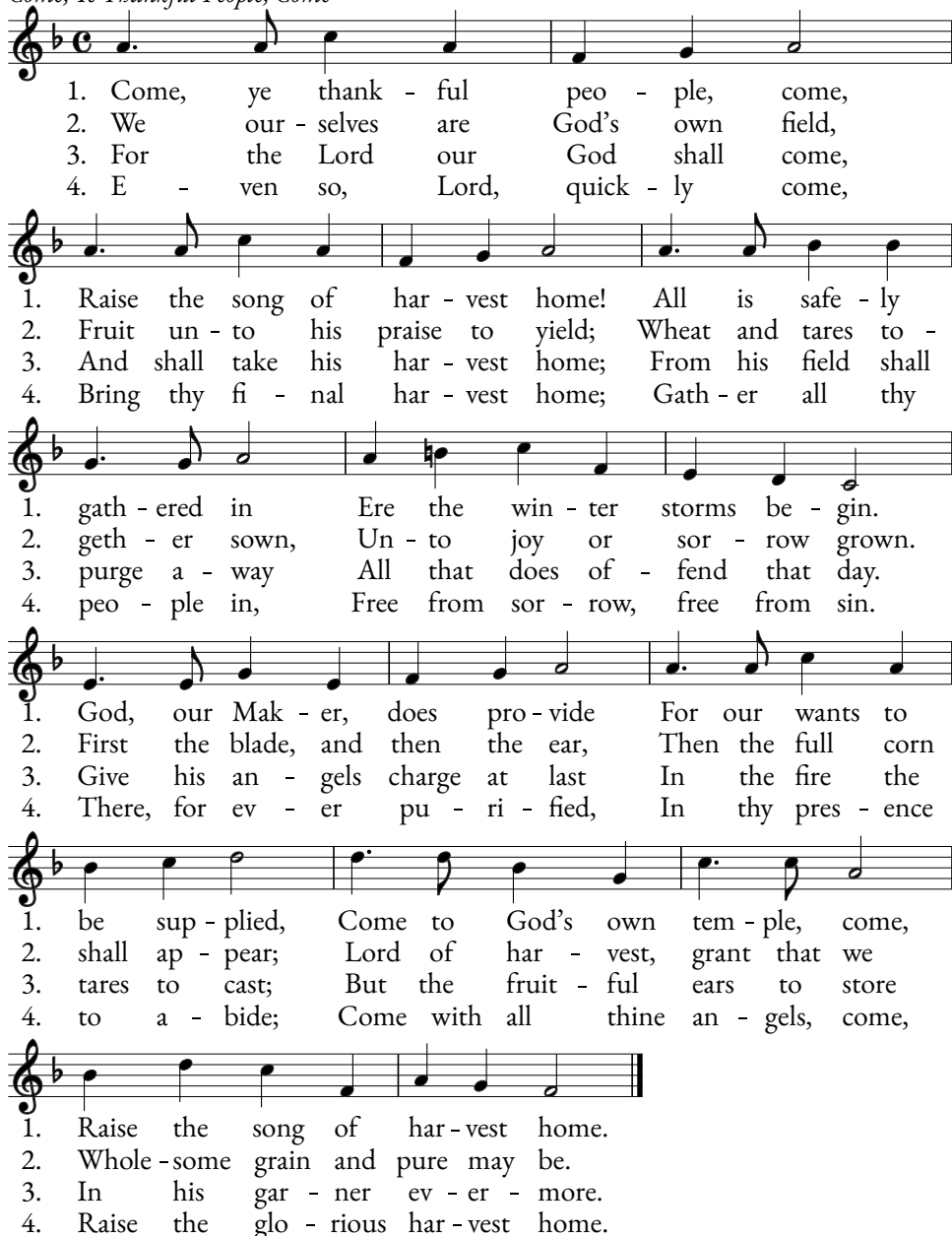


I am the sal - va - tion of the peo - ple, says the Lord. Should
they cry to me in an - y dis - tress, I will hear them, and I will
be their Lord for ev - er.

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OPENING HYMN

Come, Ye Thankful People, Come



1. Come, ye thank - ful peo - ple, come,
2. We our - selves are God's own field,
3. For the Lord our God shall come,
4. E - ven so, Lord, quick - ly come,
1. Raise the song of har - vest home! All is safe - ly
2. Fruit un - to his praise to yield; Wheat and tares to -
3. And shall take his har - vest home; From his field shall
4. Bring thy fi - nal har - vest home; Gath - er all thy
1. gath - ered in Ere the win - ter storms be - gin.
2. geth - er sown, Un - to joy or sor - row grown.
3. purge a - way All that does of - fend that day.
4. peo - ple in, Free from sor - row, free from sin.
1. God, our Mak - er, does pro - vide For our wants to
2. First the blade, and then the ear, Then the full corn
3. Give his an - gels charge at last In the fire the
4. There, for ev - er pu - ri - fied, In thy pres - ence
1. be sup - plied, Come to God's own tem - ple, come,
2. shall ap - pear; Lord of har - vest, grant that we
3. tares to cast; But the fruit - ful ears to store
4. to a - bid; Come with all thine an - gels, come,
1. Raise the song of har - vest home.
2. Whole - some grain and pure may be.
3. In his gar - ner ev - er - more.
4. Raise the glo - rious har - vest home.

Text: Henry Alford. Melody: ST. GEORGE'S WINDSOR, 7.7.7.7 D; George J. Elvey.

KYRIE

Priest, deacon, or cantor: *All:* *Priest, deacon, or cantor:*

Ký-ri - e, e-lé-i-son. Ký-ri - e, e-lé-i-son. Chri-ste, e-lé-i-son.

All: *Priest, deacon, or cantor:*

Chri-ste, e - lé - i - son. Ký - ri - e, e - lé - i - son.

All:

Ký-ri - e, e-lé-i-son.

Text: *The Roman Missal*, © 2010, ICEL

Music: *The Roman Missal*, © 2010, ICEL; acc. by Ronald F. Krisman, © 2011, GIA Publications, Inc.

GLORIA

KE-LE-LE

Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est,

and on earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

FIRST READING

Is 55: 6-9

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

RESPONSORIAL PSALM

Mode 4

Ps 145 (144): 18



Ps 145 (144): 2-3, 8-9, 17-18

- ✠. Every day will I bless you,
and I will praise your name forever and ever.
Great is the LORD and highly to be praised;
his greatness is unsearchable.
- ✠. The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works.
- ✠. The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth.

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SECOND READING

Phil 1: 20c-24, 27a

Brothers and sisters:
Christ will be magnified in my body, whether by life or by death.
For to me life is Christ, and death is gain.
If I go on living in the flesh,
that means fruitful labor for me.
And I do not know which I shall choose.
I am caught between the two.
I long to depart this life and be with Christ,
for that is far better.
Yet that I remain in the flesh
is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

ALLELUIA



Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

Open our hearts, O Lord,

- to listen to the words of your Son.

GOSPEL

Mt 20: 1-16a

The Lord be with you.

℟. And with your spirit.

✠ A reading from the holy Gospel according to Matthew

℟. Glory to you, O Lord.

Jesus told his disciples this parable: “The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off. And he went out again around noon, and around three o’clock, and did likewise. Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’ They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.”

The Gospel of the Lord.

℟. Praise to you, Lord Jesus Christ.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

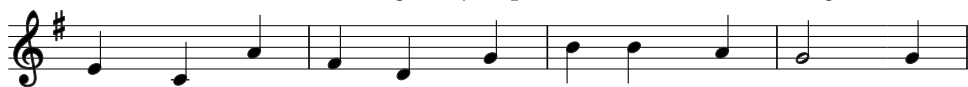
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY HYMN

Immortal, Invisible, God Only Wise



1. Im - mor - tal, in - vis - i - ble, God on - ly wise, In
2. Un - rest - ing, un - hast - ing, and si - lent as light, Nor
3. To all, life thou giv - est, to both great and small; In
4. Great Fa - ther of glo - ry, pure Fa - ther of light, Thine



1. light in - ac - ces - si - ble hid from our eyes, Most
2. want - ing, nor wast - ing, thou rul - est in might; Thy
3. all life thou liv - est, the true life of all; We
4. an - gels a - dore thee, all veil - ing their sight; All



1. bless - ed, most glo - rious, the An - cient of Days, Al -
2. jus - tice, like moun - tains, high soar - ing a - bove Thy
3. blos - som and flour - ish as leaves on the tree, Then
4. praise we would ren - der. O help us to see 'Tis



1. might - y, vic - to - rious, thy great name we praise.
2. clouds, which are foun - tains of good - ness and love.
3. with - er and per - ish, but naught chang - eth thee.
4. on - ly the splen - dor of light hid - eth thee.

Text: Walter C. Smith. Melody: ST. DENIO, 11.11.11.11; Trad. Welsh.

SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

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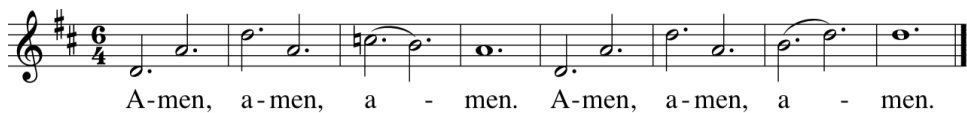
MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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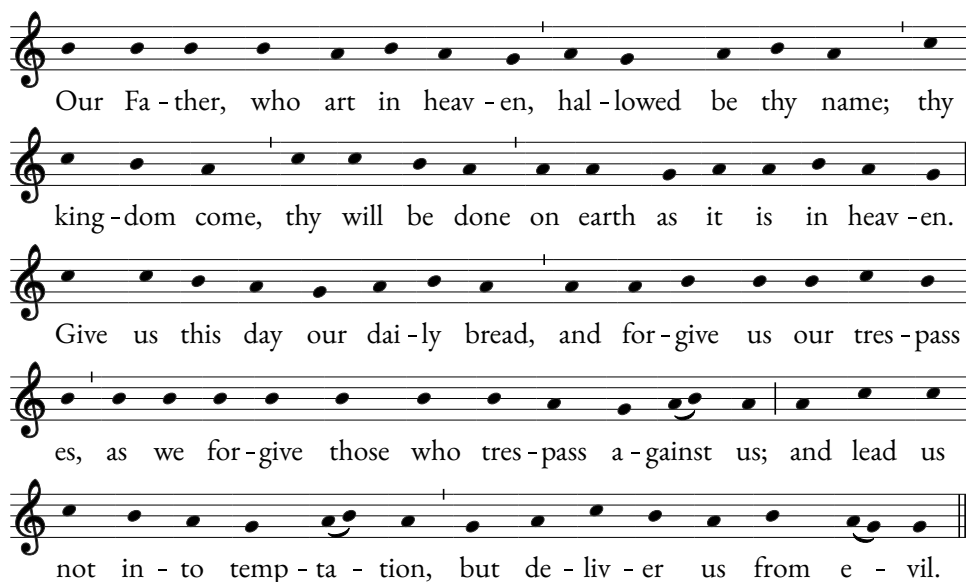
DOXOLOGY AND AMEN



A-men, a-men, a - men. A-men, a-men, a - men.

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LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy
king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass
es, as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

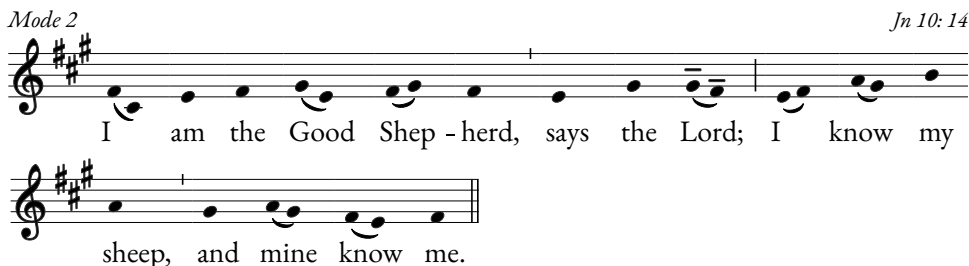
AGNUS DEI



Cantor or choir: Lamb of God, *All:* you take a - way the sins of the
world, have mer - cy on us. *Repeat as needed*
Last time *Cantor or choir:* us. Lamb of God, you take a - way the sins of the
world, have mer - cy on us. *All:* Lamb of God, you
take a - way the sins of the world, grant us peace.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

COMMUNION CHANT



Mode 2 *Jn 10: 14*
I am the Good Shep - herd, says the Lord; I know my
sheep, and mine know me.

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COMMUNION HYMN

Bread of Life From Heaven

Refrain



Bread of life from heav-en, your blood and bod - y giv-en, we
Pan de vi - da e - ter-na, nos das tu cuer - po y san-gre. †

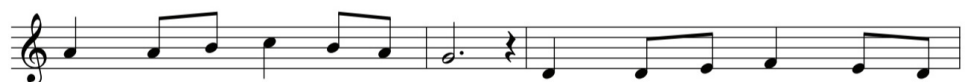


eat this bread and drink this cup un - til you come a - gain.
Has - ta que vuel - vas tú, Se - ñor, co - me - mos en tu a - mor.

Verses



1. Break	now the bread	of Christ's sac - ri - fice;	Giv - ing
2. Seek	not the food	that will pass a - way;	Set your
3. Love	as the One	who, in love for you,	Gave him-
4. Take	in the light	that will nev - er dim,	Taste the
5. Dwell	in the One	who now dwells in you;	Make your
6. Drink	of this cup	and de - clare his death;	Eat this



thanks, hun - gry ones, gath - er round.	Eat, all of you, and be
hearts on the food that en - dures.	Come, learn the true and the
<u>self</u> for the life of the world.	Come to the One who is
life that is strong - er than death.	Live in the One who will
home in the life - giv - ing Word.	Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn;	Trust his re - turn and, with



sat - is - fied;	In Christ's pres - ence the loaves will a - bound.
liv - ing Way,	That the full - ness of life may be yours.
food for you,	That your hun - ger and thirst be no more.
come and then	Raise you up at the last with the blest.
One of God,	And be - lieve in the truth you have heard.
ev - 'ry breath,	Praise the One in whom you are re - born.

Text: Based on John 6; adapt. by Susan R. Briehl, b.1952; Spanish by Jaime Cortez, b.1963
Tune: ARGENTINE SANTO, 9 9 9 9 with refrain; Argentine melody; adapt. and verses by Marty Haugen, b.1950
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This Is the Body of Christ

The musical score is written for a two-part setting (Soprano and Bass) in 3/8 time, with a key signature of one flat (B-flat). The melody is simple and homophonic, using mostly quarter and eighth notes. The lyrics are printed below the notes, with some words hyphenated across measures. The score consists of three systems of two staves each.

This is the Bod-y of Christ, bro-ken that we may be
whole; this cup, as prom-ised by God, true to his word,
cra-dles our Lord: food for the good of the soul.

Text: John L. Bell, b.1949
Tune: John L. Bell, b.1949
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PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray:
and do thou, O Prince of the heavenly host,
by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

To Jesus Christ, Our Sovereign King

1. To Je - sus Christ, our sov - 'reign King, who
2. Thy reign ex - tend, O King be - nign, to
3. To thee and to thy Church, great King, we

1. is the world's sal - va - tion, All praise and hom - age
2. eve - ry land and na - tion. For in thy king - dom,
3. pledge our hearts' ob - la - tion, Un - til be - fore thy

1. do we bring and thanks and ad - o - ra - tion.
2. Lord di - vine, a - lone we find sal - va - tion.
3. throne we sing in end - less ju - bi - la - tion.

Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er! Christ Je - sus,

Lord and Re - deem - er!

Text: Martin B. Hellriegel; © 1941, Irene C. Mueller. All rights reserved. Used with permission.
Melody: ICH GLAUB AN GOTT, 8.7.8.7.5.5.8; *Mainz Gesangbuch*, 1870.