

TWENTIETH SUNDAY IN ORDINARY TIME

Ordo for Congregation · August 16, 2026

ENTRANCE CHANT

Mode 4

Ps 84 (83): 10, 11

Turn your eyes, O God, our shield; and look on the
face of your a-noint-ed one.

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OPENING HYMN

Holy God, We Praise Thy Name

1. Ho - ly God, we praise thy name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Lo! the ap - os - tol - ic train Join the
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly
5. Thou art King of glo - ry, Christ: Son of

1. all, we bow be - fore thee. All on earth thy
2. choirs a - bove are rais - ing; Cher - u - bim and
3. sa - cred Name to hal - low; Proph - ets swell the
4. Spir - it, Three we name thee; While in es - sence
5. God, yet born of Mar - y; For us sin - ners

1. scep - ter claim, All in heav'n a - bove a -
2. Ser - a - phim, In un - ceas - ing cho - rus
3. loud re - frain, And the white robed mar - tyrs
4. on - ly one, Un - di - vid - ed God we
5. sac - ri - ficed, And to death a trib - u -

1. dore thee. In - fi - nite thy vast do - main,
2. prais - ing, Fill the heav'ns with sweet ac - cord:
3. fol - low; And from morn to set of sun,
4. claim thee; And a - dor - ing bend the knee,
5. tar - y: First to break the bars of death,



1. Ev - er - last - ing is thy reign. In - fi -
2. "Ho - ly, ho - ly, ho - ly Lord!" Fill the
3. Through the Church the song goes on. And from
4. While we own the mys - ter - y. And a -
5. Thou hast o - pened Heav'n to faith. First to



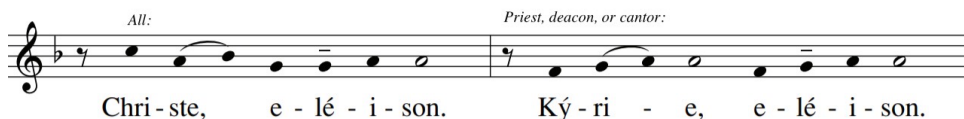
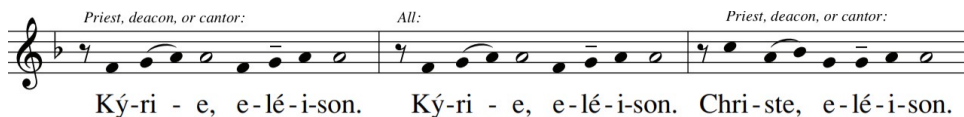
1. nite thy vast do - main, Ev - er - last - ing
2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly,
3. morn to set of sun, Through the Church the
4. dor - ing bend the knee, While we own the
5. break the bars of death, Thou hast o - pened



1. is thy reign.
2. ho - ly Lord!"
3. song goes on.
4. mys - ter - y.
5. Heav'n to faith.

Text: *Grosser Gott, wir loben Dich (Te Deum)*, Ignaz Franz; Tr. Clarence Walworth.
Melody: GROSSER GOTT, 7.8.7.8.7.7; Katholisches Gesangbuch, Vienna, 1774.

KYRIE



Text: *The Roman Missal*, © 2010, ICEL
Music: *The Roman Missal*, © 2010, ICEL; acc. by Ronald F. Krisman, © 2011, GIA Publications, Inc.

GLORIA

Refrain



Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

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Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

FIRST READING

Is 56: 1, 6-7

Thus says the LORD:

Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed.

The foreigners who join themselves to the LORD,
ministering to him,
loving the name of the LORD,
and becoming his servants—
all who keep the sabbath free from profanation
and hold to my covenant,
them I will bring to my holy mountain
and make joyful in my house of prayer;
their burnt offerings and sacrifices
will be acceptable on my altar,
for my house shall be called
a house of prayer for all peoples.

RESPONSORIAL PSALM

Mode 7

Ps 67 (66): 4



Ps 67 (66): 2-3, 5, 6, 8

✠. May God have pity on us and bless us;
may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation.

✠. May the nations be glad and exult
because you rule the peoples in equity;
the nations on the earth you guide.

✠. May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him!

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SECOND READING

Rom 11: 13-15, 29-32

Brothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

ALLELUIA



Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

Jesus proclaimed the Gospel of the Kingdom
and cured every disease among the people.

GOSPEL

Mt 15: 21-28

The Lord be with you.

℟. And with your spirit.

✠ A reading from the holy Gospel according to Matthew

℟. Glory to you, O Lord.

At that time, Jesus withdrew to the region of Tyre and Sidon.

And behold, a Canaanite woman of that district came and called out,

“Have pity on me, Lord, Son of David!

My daughter is tormented by a demon.”

But Jesus did not say a word in answer to her.

Jesus’ disciples came and asked him,

“Send her away, for she keeps calling out after us.”

He said in reply,

“I was sent only to the lost sheep of the house of Israel.”

But the woman came and did Jesus homage, saying, “Lord, help me.”

He said in reply,

“It is not right to take the food of the children
and throw it to the dogs.”

She said, “Please, Lord, for even the dogs eat the scraps
that fall from the table of their masters.”

Then Jesus said to her in reply,

“O woman, great is your faith!

Let it be done for you as you wish.”

And the woman’s daughter was healed from that hour.

The Gospel of the Lord.

℟. Praise to you, Lord Jesus Christ.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY HYMN

What Wondrous Love



1. What won - drous love is this, O my soul, O my
2. To God and to the Lamb, I will sing, I will
3. And when from death I'm free, I'll sing on, I'll sing



1. soul! What won - drous love is this, O my soul!
2. sing; To God and to the Lamb, I will sing.
3. on; And when from death I'm free, I'll sing on.



1. What won - drous love is this That
2. To God and to the Lamb Who
3. And when from death I'm free I'll



1. caused the Lord of bliss To bear the dread - ful
2. is the great "I Am," While mil - lions join the
3. sing and joy - ful be; And through e - ter - ni -



1. curse for my soul, for my soul, To
2. theme, I will sing, I will sing; While
3. ty, I'll sing on, I'll sing on; And



1. bear the dread - ful curse for my soul.
2. mil - lions join the theme, I will sing.
3. through e - ter - ni - ty I'll sing on.

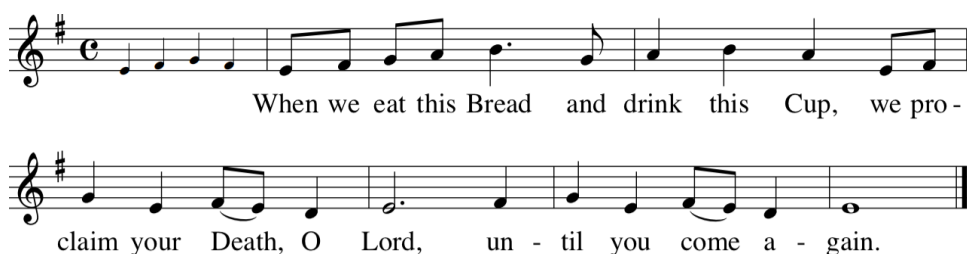
SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

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MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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DOXOLOGY AND AMEN



A-men, a-men, a - men. A-men, a-men, a - men.

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LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is
in heav - en. Give us this day our dai - ly bread, and for - give
us our tres - pass - es, as we for - give those who tres - pass a -
gainst us; and lead us not in - to temp - ta - tion, but de - liv -
er us from e - vil.

AGNUS DEI



Cantor or choir: Lamb of God, *All:* you take a - way the sins of the
world, have mer - cy on us. *Repeat as needed*
Last time us. *Cantor or choir:* Lamb of God, you take a - way the sins of the
world, have mer - cy on us. *All:* Lamb of God, you
take a - way the sins of the world, grant us peace.

COMMUNION CHANT

Mode 2

Ps 130 (129): 7

With the Lord there is mer - cy; in him is plen - ti - ful re - demp - tion.

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COMMUNION HYMN

May We Be One

Refrain

When we eat this Bread and drink this Cup,

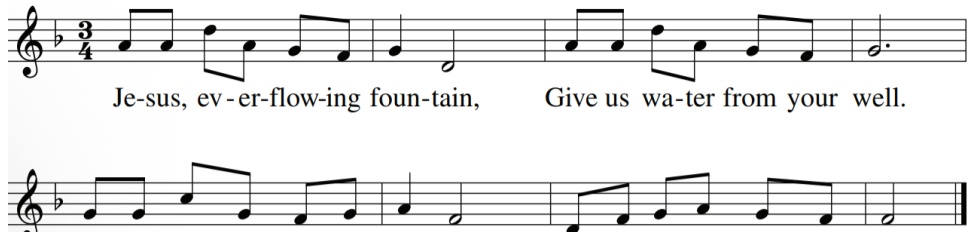
we pro-claim your death, Lord Je - sus. So as we

may we be - come share this feast may we be - come, may we be - come heal-ing and may we be - come

light and peace. May we be one. one.

Jesus, Ever-Flowing Fountain

Refrain



Je-sus, ev-er-flow-ing foun-tain, Give us wa-ter from your well.

In the gra-cious gift you of - fer There is joy no tongue can tell.

Verses



1. Come to me, all pil - grims thirst - y; Drink the
2. Come to me, all trav - 'lers wea - ry; Come that
3. Come to me, be - liev - ers bur - dened; Find re -
4. Come to me, re - pen - tant sin - ners; Leave be -
5. Come to me, dis - tressed and need - y; I will
6. Come to me, a - ban - doned, or - phaned; Lone - ly

wa - ter I will give. If you knew what gift I
I may give you rest. Drink the cup of life I
fresh-ment in this place. Come, re - ceive the gift I
hind your guilt and shame. If you knew di - vine com -
be your trust - ed friend. Seek the gift of life I
ways no long - er roam. Come, ac - cept the gift I

D.C.

of - fer, You would come to me and live.
of - fer; At this ta - ble be my guest.
of - fer; Turn to me and seek my face.
pas - sion, You would turn and call my name.
of - fer; Come, your o - pen hands ex - tend.
of - fer; Come and make in me your home.

PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray:
and do thou, O Prince of the heavenly host,
by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

To Jesus Christ, Our Sovereign King

1. To Je - sus Christ, our sov - 'reign King, who
2. Thy reign ex - tend, O King be - nign, to

1. is the world's sal - va - tion, All praise and hom - age
2. eve - ry land and na - tion. For in thy king - dom,

1. do we bring and thanks and ad - o - ra - tion.
2. Lord di - vine, a - lone we find sal - va - tion.

Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er! Christ Je - sus,
Lord and Re - deem - er!

Text: Martin B. Hellriegel; © 1941, Irene C. Mueller. All rights reserved. Used with permission.
Melody: ICH GLAUB AN GOTT, 8.7.8.7.5.5.8; *Mainz Gesangbuch*, 1870.