

THIRTEENTH SUNDAY IN ORDINARY TIME

For Congregation · June 28, 2026

ENTRANCE CHANT

Mode 6

Ps 47 (46): 2

All peo - ples, clap your hands. Cry to God with shouts of joy!

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PROCESSIONAL

I Know That My Redeemer Lives

1. I know that my Re - deem - er lives;
2. He lives to bless me with his love,
3. He lives tri - um - phant from the grave,
4. He lives to si - lence all my fears,
5. He lives and grants me dai - ly breath;
6. He lives, all glo - ry to his name!

1. What joy the blest as - sur - ance gives! He lives, he
2. He lives to plead for me a - bove. He lives my
3. He lives e - ter - nal - ly to save, He lives all
4. He lives to wipe a - way my tears. He lives, and
5. He lives, and I shall con - quer death: He lives, my
6. He lives, my Je - sus, still the same. What joy this

1. lives, who once was dead; He lives, my ev - er
2. hun - gry soul to feed, He lives to help in
3. glo - rious in the sky, He lives ex - alt - ed
4. while he lives, I'll sing; He lives, my Proph - et,
5. man - sion to pre - pare; He lives to bring me
6. blest as - sur - ance gives: I know that my Re -

1. liv - ing head.
2. time of need.
3. there on high.
4. Priest and King.
5. safe - ly there.
6. deem - er lives!

Text: Samuel Medley. Melody: DUKE STREET, 8.8.8.8. (L.M.); John Hatton.

Kyrie

Priest, deacon, or cantor: *All:* *Priest, deacon, or cantor:*

Ký-ri - e, e-lé-i-son. Ký-ri - e, e-lé-i-son. Chri-ste, e-lé-i-son.

All: *Priest, deacon, or cantor:*

Chri-ste, e - lé - i - son. Ký-ri - e, e - lé - i - son.

All:

Ký-ri - e, e-lé-i-son.

Text: *The Roman Missal*, © 2010, ICEL

Music: *The Roman Missal*, © 2010, ICEL; acc. by Ronald F. Krisman, © 2011, GIA Publications, Inc.

GLORIA

Refrain

Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est,
and on earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

FIRST READING

2 Kgs 4: 8-11, 14-16a

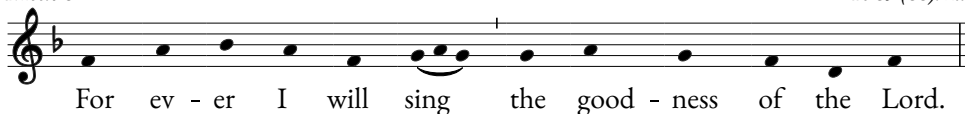
One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there." Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, "Can something be done for her?" His servant Gehazi answered, "Yes! She has no son, and her husband is getting on in years." Elisha said, "Call her." When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."

RESPONSORIAL PSALM

Mode 6

Ps 89 (88): 2a



Ps 89 (88): 2-3, 16-17, 18-19

- ☩. The promises of the LORD I will sing forever,
through all generations my mouth shall proclaim your faithfulness,
For you have said, "My kindness is established forever;"
in heaven you have confirmed your faithfulness.
- ☩. Blessed the people who know the joyful shout;
in the light of your countenance, O LORD, they walk.
At your name they rejoice all the day,
and through your justice they are exalted.
- ☩. You are the splendor of their strength,
and by your favor our horn is exalted.
For to the LORD belongs our shield,
and the Holy One of Israel, our king.

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SECOND READING

Rom 6: 3-4, 8-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

ALLELUIA



Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

You are a chosen race, a royal priesthood, a holy nation;

- announce the praises of him who called you out of darkness into his wonderful light.

GOSPEL

Mt 10: 37-42

The Lord be with you.

℞. And with your spirit.

✠ A reading from the holy Gospel according to Matthew

℞. Glory to you, O Lord.

Jesus said to his apostles: “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

“Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet’s reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man’s reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple— amen, I say to you, he will surely not lose his reward.”

The Gospel of the Lord.

℞. Praise to you, Lord Jesus Christ.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY HYMN

Take Up Your Cross



1. "Take up your cross," the Sav - ior said, "If
2. Take up your cross, let not its weight Fill
3. Take up your cross, heed not the shame, Nor
4. Take up your cross then, in his strength, And
5. Take up your cross and fol - low Christ, Nor
6. To you, great Lord, the One in Three, All



1. you would my dis - ci - ple be; Take up your cross with
2. your weak spir - it with a - larm; His strength shall bear your
3. let your fool - ish pride re - bel; Your Lord for you en -
4. calm - ly sin's wild del - uge brave; It guides you to a
5. think till death to lay it down; For on - ly those who
6. praise for ev - er - more as - cend: O grant us in our



1. will - ing heart, And hum - bly fol - low af - ter me."
2. spir - it up, And brace your heart and nerve your arm.
3. dured the cross, To save your soul from death and hell.
4. bet - ter home, And leads to glo - ry o'er the grave.
5. bear the cross May hope to wear the glo - rious crown.
6. home to see The heav'n - ly life that knows no end.

Text: Charles W. Everest, alt. Melody: ERHALT UNS HERR, 8.8.8.8. (L.M.); Joseph Klug.

SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

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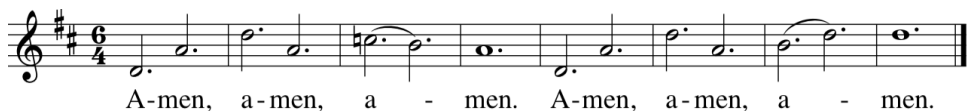
MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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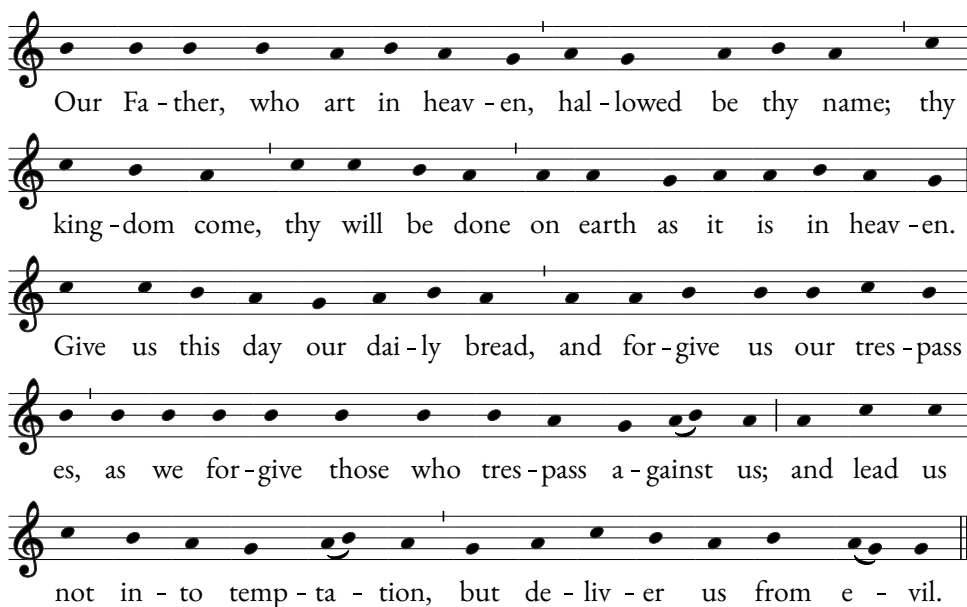
DOXOLOGY AND AMEN



A - men, a - men, a - men. A - men, a - men, a - men.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy
king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass
es, as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

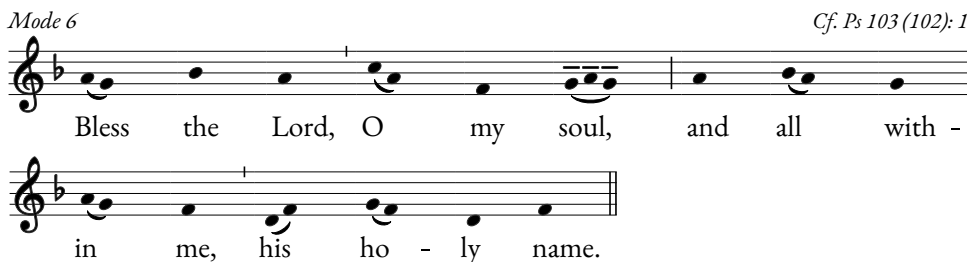
AGNUS DEI



Cantor or choir: Lamb of God, *All:* you take a - way the sins of the
world, have mer - cy on us. *Repeat as needed*
Last time us. *Cantor or choir:* Lamb of God, you take a - way the sins of the
world, have mer - cy on us. *All:* Lamb of God, you
take a - way the sins of the world, grant us peace.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

COMMUNION CHANT



Mode 6 Bless the Lord, O my soul, and all with -
in me, his ho - ly name. *Cf. Ps 103 (102): 1*

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COMMUNION HYMN

Where Two or Three Are Gathered

Refrain

Here in the Bread that is bro - ken, here in the Cup that is
poured, here in the Word that is spo - ken: Je - sus Christ is
Lord! Here where the poor find their treas - ure,
here where the great - est are least, come find a love be - yond
meas - ure in this heav'n - ly feast.

Verses

1. Where two or three are gath - ered, Gath - ered in my
2. Where two or three are gath - ered, I am there as
3. Where two or three are gath - ered, I am there with
4. Where two or three are gath - ered, Gath - ered in my
5. Where two or three are gath - ered, I am there as
6. Where two or three are gath - ered, I am there with
name, I come with words of com - fort
well, In - vit - ing my dis - ci - ples
you. I lead you in - to free - dom,
name, I wash your feet in serv - ice.
well. The bless - ings of the king - dom
you. My gifts of peace and mer - cy

To ease your hurt and shame.
In per - fect love to dwell.
My path is safe and true.
Now you must do the same.
I send you forth to tell.
Will strength - en and re - new.

D.C.

Take and Eat

Refrain

Take and eat; take and eat: this is my bod - y

giv-en up for you. Take and drink; take and drink:

this is my blood giv-en up for you.

Verses

- 1. I am the Word that spoke and light was made;
- 2. I am the way that leads the ex - ile home;
- 3. I am the Lamb that takes a - way your sin;
- 4. I am the cor - ner - stone that God has laid;
- 5. I am the light that came in - to the world;
- 6. I am the first and last, the Liv - ing One;

- I am the seed that died to be re - born;
- I am the truth that sets the cap - tive free;
- I am the gate that guards you night and day;
- A cho - sen stone and pre - cious in his eyes;
- I am the light that dark - ness can - not hide;
- I am the Lord who died that you might live;

- I am the bread that comes from heav'n a - bove;
- I am the life that rais - es up the dead;
- You are my flock: you know the shep-herd's voice;
- You are God's dwell - ing place, on me you rest;
- I am the morn - ing star that nev - er sets;
- I am the bride-groom, this my wed - ding song;

- I am the vine that fills your cup with joy.
- I am your peace, true peace my gift to you.
- You are my own: your ran - som is my blood.
- Like liv - ing stones, a tem - ple for God's praise.
- Lift up your face, in you my light will shine.
- You are my bride, come to the mar - riage feast.

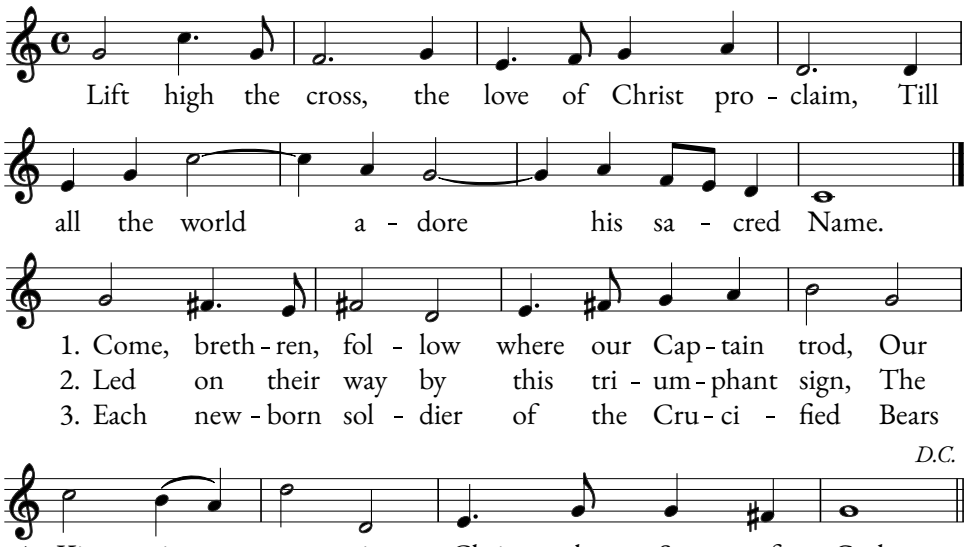
D.C.

PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray:
and do thou, O Prince of the heavenly host,
by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

Lift High the Cross



Lift high the cross, the love of Christ pro - claim, Till
all the world a - dore his sa - cred Name.

1. Come, breth - ren, fol - low where our Cap - tain trod, Our
2. Led on their way by this tri - um - phant sign, The
3. Each new - born sol - dier of the Cru - ci - fied Bears

D.C.

1. King vic - to - rious, Christ, the Son of God.
2. hosts of God in con - q'ring ranks com - bine.
3. on his brow the seal of him who died.

Text: George W. Kitchen, rev. Michael R. Newbolt. Melody: CRUCIFER, 10.10 with refrain; Sydney H. Nicholson.