

SIXTEENTH SUNDAY IN ORDINARY TIME

Ordo for Congregation · July 19, 2026

ENTRANCE CHANT

Mode 5

Ps 54 (53): 6, 8

See, I have God for my help. The Lord
sus - tains my soul.

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OPENING HYMN

All People That on Earth Do Dwell

1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; He
3. O en - ter then his gates with praise; Ap -
4. For why? The Lord our God is good; His
5. Praise God, from whom all bless - ings flow; Praise
1. to the Lord with cheer - ful voice: Him
2. formed us all with - out our aid: We
3. proach with joy his courts un - to; Praise,
4. mer - cy is for ev - er sure; His
5. him, all crea - tures here be - low; Praise
1. serve with fear, his praise forth tell; Come
2. are his flock he sure - ly feeds, The
3. laud, and bless his name al - ways, For
4. truth at all times firm - ly stood, And
5. him a - bove, you heav'n - ly hosts: Praise
1. now be - fore him and re - joice.
2. sheep who by his hand were made.
3. it is seem - ly so to do.
4. shall from age to age en - dure.
5. Fa - ther, Son, and Ho - ly Ghost.

*Text: Psalm 100, William Kethe; Doxology, Thomas Ken.
Melody: OLD HUNDREDTH, 8.8.8.8. (L.M.); Louis Bourgeois.*

KYRIE

Priest, deacon, or cantor: *All:* *Priest, deacon, or cantor:*

Ký-ri - e, e-lé-i-son. Ký-ri - e, e-lé-i-son. Chri-ste, e-lé-i-son.

All: *Priest, deacon, or cantor:*

Chri-ste, e - lé - i - son. Ký-ri - e, e - lé - i - son.

All:

Ký-ri - e, e-lé-i-son.

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GLORIA

Refrain

Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est,
 and on earth peace to peo - ple of good will.

Verses

1. We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.
3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

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FIRST READING

Wis 12: 13, 16-19

There is no god besides you who have the care of all,
that you need show you have not unjustly condemned.
For your might is the source of justice;
your mastery over all things makes you lenient to all.
For you show your might when the perfection of your power is disbelieved;
and in those who know you, you rebuke temerity.
But though you are master of might, you judge with clemency,
and with much lenience you govern us;
for power, whenever you will, attends you.
And you taught your people, by these deeds,
that those who are just must be kind;
and you gave your children good ground for hope
that you would permit repentance for their sins.

RESPONSORIAL PSALM

Mode 4

Ps 86 (85): 5a



Lord, you are good and for-giv-ing.

Ps 86 (85): 5-6, 9-10, 15-16

- ✠. You, O LORD, are good and forgiving,
abounding in kindness to all who call upon you.
Hearken, O LORD, to my prayer
and attend to the sound of my pleading.
- ✠. All the nations you have made shall come
and worship you, O LORD,
and glorify your name.
For you are great, and you do wondrous deeds;
you alone are God.
- ✠. You, O LORD, are a God merciful and gracious,
slow to anger, abounding in kindness and fidelity.
Turn toward me, and have pity on me;
give your strength to your servant.

SECOND READING

Rom 8: 26-27

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

ALLELUIA



Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

Blessed are you, Father, Lord of heaven and earth;

- you have revealed to little ones the mysteries of the kingdom.

GOSPEL

Mt 13: 24-43

The Lord be with you.

℟. And with your spirit.

✠ A reading from the holy Gospel according to Matthew

℟. Glory to you, O Lord.

Jesus proposed another parable to the crowds, saying: “The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, ‘Master, did you not sow good seed in your field? Where have the weeds come from?’ He answered, ‘An enemy has done this.’ His slaves said to him, ‘Do you want us to go and pull them up?’ He replied, ‘No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, “First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.”’”

He proposed another parable to them. “The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all

the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the ‘birds of the sky come and dwell in its branches.’”

He spoke to them another parable. “The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened.”

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: */ I will open my mouth in parables, / I will announce what has lain hidden from the foundation of the world.*

Then, dismissing the crowds, he went into the house. His disciples approached him and said, “Explain to us the parable of the weeds in the field.” He said in reply, “He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear.”

The Gospel of the Lord.

℟. Praise to you, Lord Jesus Christ.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day

in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

OFFERTORY HYMN

The King Shall Come When Morning Dawns



1. The King shall come when morn - ing dawns, And
2. Not as of old a lit - tle child To
3. The King shall come when morn - ing dawns, And
4. And let the end - less bliss be - gin, By
5. The King shall come when morn - ing dawns, And



1. light tri - um - phant breaks; When
2. bear, and fight, and die, But
3. earth's dark night is past; O
4. wea - ry saints fore - told, When
5. light and beau - ty brings: Hail,



1. beau - ty gilds the east - ern hills, And
2. crowned with glo - ry like the sun That
3. haste the ris - ing of that morn: That
4. right shall tri - umph o - ver wrong, And
5. Christ the Lord! Your peo - ple pray, Come



1. life to joy a - wakes.
2. lights the morn - ing sky.
3. day shall ev - er last.
4. truth shall be ex - tolled.
5. quick - ly, King of kings.

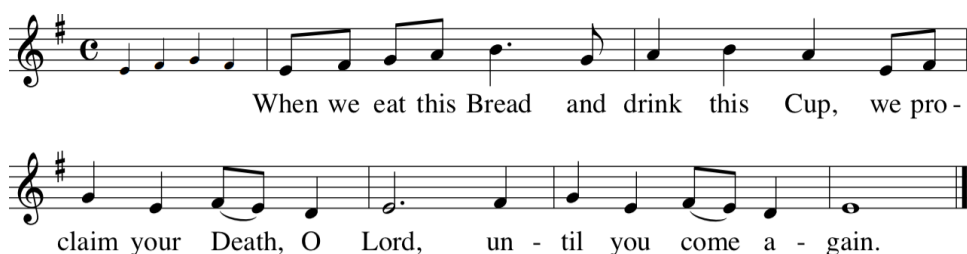
SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

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MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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DOXOLOGY AND AMEN



A-men, a-men, a - men. A-men, a-men, a - men.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is
in heav - en. Give us this day our dai - ly bread, and for - give
us our tres - pass - es, as we for - give those who tres - pass a -
gainst us; and lead us not in - to temp - ta - tion, but de - liv -
er us from e - vil.

AGNUS DEI

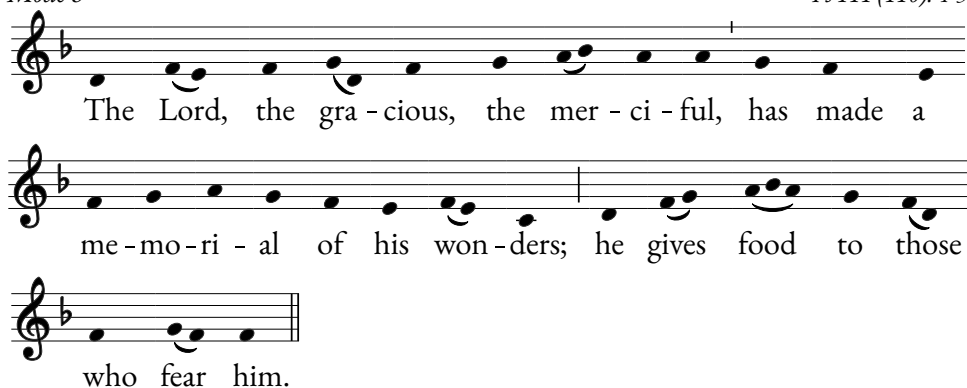


Cantor or choir: Lamb of God, *All:* you take a - way the sins of the
world, have mer - cy on us. *Repeat as needed*
Last time us. *Cantor or choir:* Lamb of God, you take a - way the sins of the
world, have mer - cy on us. *All:* Lamb of God, you
take a - way the sins of the world, grant us peace.

COMMUNION CHANT

Mode 6

Ps 111 (110): 4-5



The Lord, the gra - cious, the mer - ci - ful, has made a
me - mo - ri - al of his won - ders; he gives food to those
who fear him.

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COMMUNION HYMN

All Who Hunger

Verses



- | | | | | | |
|--------|--------------|-----------|-----------------|----------|-----------|
| 1. All | who hun-ger, | gath - er | glad - ly; | Ho - ly | man - na |
| 2. All | who hun-ger, | nev - er | stran-gers; | Seek-er, | be a |
| 3. All | who hun-ger, | sing | to - geth - er; | Je - sus | Christ is |



is	our	bread.	Come	from	wil - der - ness	and	wan - d'ring.
wel - come	guest.	Come	from	rest - less - ness	and	roam - ing.	
liv - ing	bread.	Come	from	lone - li - ness	and	long - ing.	



Here, in	truth,	we	will	be	fed.	You	that	yearn	for
Here, in	joy,	we	keep	the	feast.	We	that	once	were
Here, in	peace,	we	have	been	led.	Blest	are	those	who



days	of	full - ness,	All	a - round	us	is	our	food.
lost	and	scat - tered	In	com - mun - ion's	love	have	stood.	
from	this	ta - ble	Live	their	days	in	grat - i - tude.	

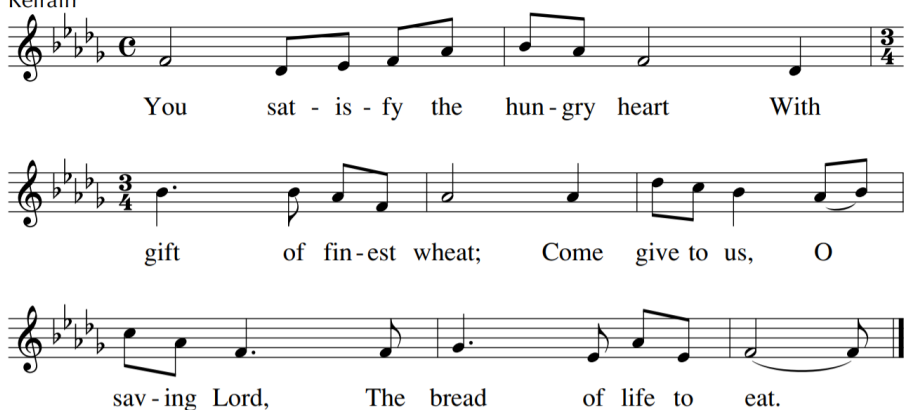
Refrain



Taste and see the grace e - ter - nal. Taste and see that God is good.

You Satisfy the Hungry Heart

Refrain



The Refrain is written in G major (one sharp) and 3/4 time. It consists of three lines of music. The first line ends with a double bar line and a 3/4 time signature. The second and third lines continue the melody. The lyrics are: You sat - is - fy the hun - gry heart With gift of fin - est wheat; Come give to us, O sav - ing Lord, The bread of life to eat.

You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

Verses



The Verses are written in G major (one sharp) and 3/4 time. They consist of five numbered lines of music. The lyrics are: 1. As when the shep - herd calls his sheep, They 2. With joy - ful lips we sing to you Our 3. Is not the cup we bless and share The 4. The mys - t'ry of your pres - ence, Lord, No 5. You give your - self to us, O Lord; Then know and heed his voice; So when you call your praise and grat - i - tude, That you should count us blood of Christ out - poured? Do not one cup, one mor - tal tongue can tell: Whom all the world can - self - less let us be, To serve each oth - er

1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then
know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

D.C.
fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922–1996

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PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray:
and do thou, O Prince of the heavenly host,
by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

Holy, Holy, Holy

1. Ho - ly, ho - ly, ho - ly, Lord God al -
2. Ho - ly, ho - ly, ho - ly, all the saints a -

1. might - y, Ear - ly in the morn - ing our
2. dore thee, Cast - ing down their gold - en crowns a -

1. song shall rise to thee! Ho - ly, ho - ly, ho - ly,
2. round the glass - y sea; Cher - u - bim and ser - a - phim

1. mer - ci - ful and might - y: God in Three Per - sons,
2. fall - ing down be - fore thee, Who were, and are, and

1. bless - ed Trin - i - ty!
2. ev - er - more shall be.

Text: Reginald Heber. Melody: NICAEA, 11.12.12.10; John B. Dykes.