

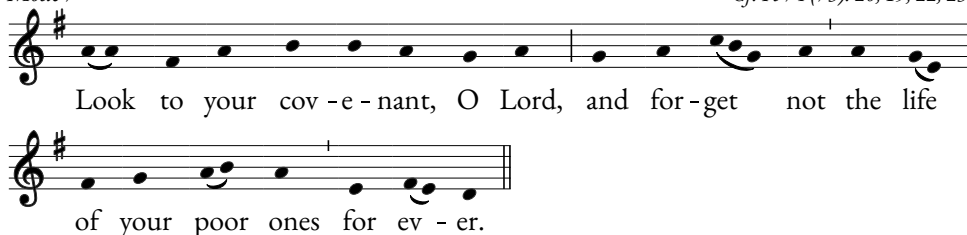
NINETEENTH SUNDAY IN ORDINARY TIME

Ordo for Congregation · August 9, 2026

ENTRANCE CHANT

Mode 7

Cf. Ps 74 (73): 20, 19, 22, 23

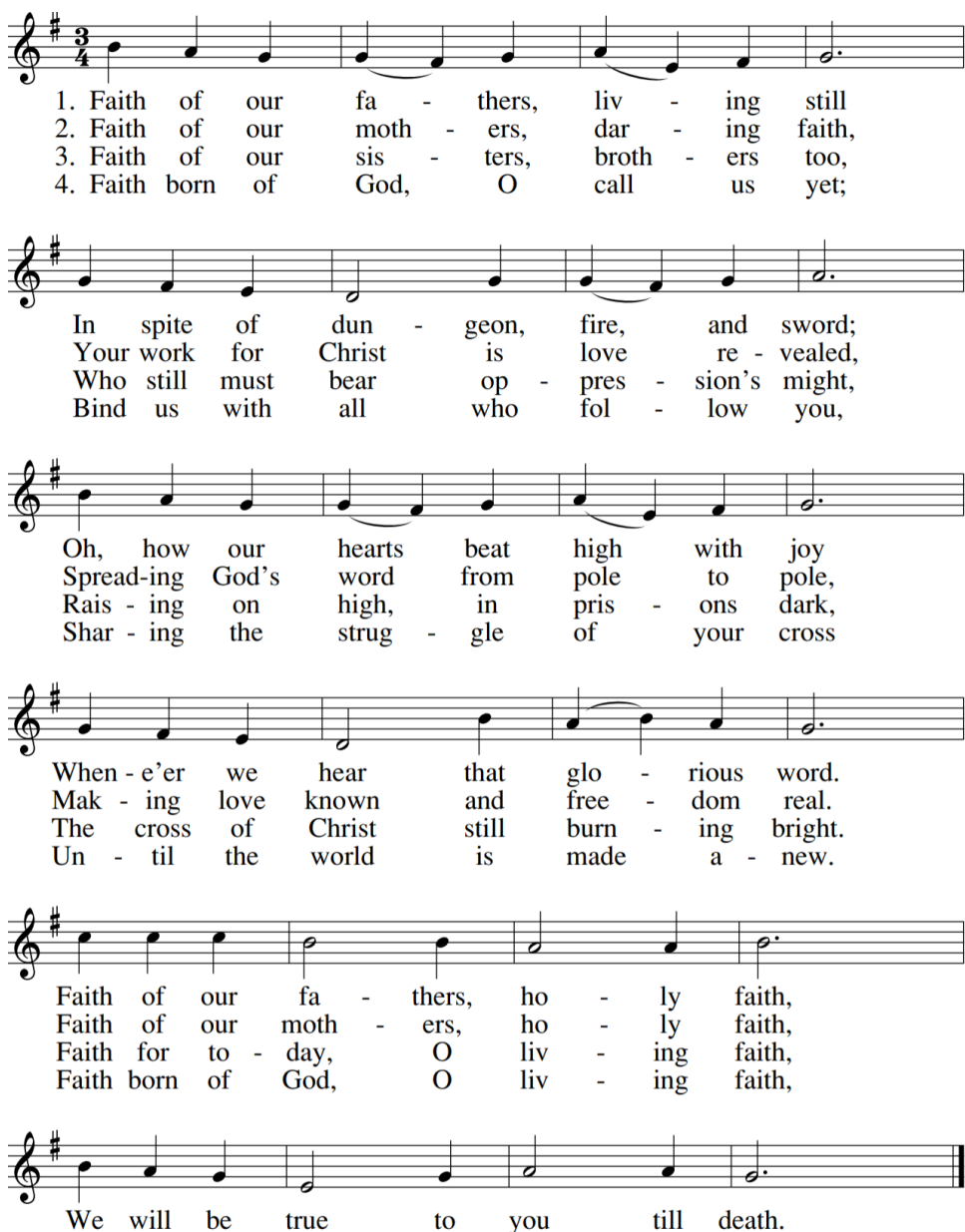


Look to your cov-e-nant, O Lord, and for-get not the life
of your poor ones for ev-er.

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OPENING HYMN

A Living Faith



1. Faith of our fa - thers, liv - ing still
2. Faith of our moth - ers, dar - ing faith,
3. Faith of our sis - ters, broth - ers too,
4. Faith born of God, O call us yet;
In spite of dun - geon, fire, and sword;
Your work for Christ is love re - vealed,
Who still must bear op - pres - sion's might,
Bind us with all who fol - low you,
Oh, how our hearts beat high with joy
Spread-ing God's word from pole to pole,
Rais - ing on high, in pris - ons dark,
Shar - ing the strug - gle of your cross
When - e'er we hear that glo - rious word.
Mak - ing love known and free - dom real.
The cross of Christ still burn - ing bright.
Un - til the world is made a - new.
Faith of our fa - thers, ho - ly faith,
Faith of our moth - ers, ho - ly faith,
Faith for to - day, O liv - ing faith,
Faith born of God, O liv - ing faith,
We will be true to you till death.

KYRIE

Priest, deacon, or cantor: *All:* *Priest, deacon, or cantor:*



Ký-ri - e, e-lé-i-son. Ký-ri - e, e-lé-i-son. Chri-ste, e-lé-i-son.

All: *Priest, deacon, or cantor:*



Chri-ste, e - lé - i - son. Ký-ri - e, e - lé - i - son.

All:



Ký-ri - e, e-lé-i-son.

Text: *The Roman Missal*, © 2010, ICEL
 Music: *The Roman Missal*, © 2010, ICEL; acc. by Ronald F. Krisman, © 2011, GIA Publications, Inc.

GLORIA

Refrain



Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est,



and on earth peace to peo - ple of good will.

Verses

1. We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.
3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

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 Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

FIRST READING

1 Kgs 19: 9a, 11-13a

At the mountain of God, Horeb,
Elijah came to a cave where he took shelter.
Then the LORD said to him,
“Go outside and stand on the mountain before the LORD;
the LORD will be passing by.”
A strong and heavy wind was rending the mountains
and crushing rocks before the LORD—
but the LORD was not in the wind.
After the wind there was an earthquake—
but the LORD was not in the earthquake.
After the earthquake there was fire—
but the LORD was not in the fire.
After the fire there was a tiny whispering sound.
When he heard this,
Elijah hid his face in his cloak
and went and stood at the entrance of the cave.

RESPONSORIAL PSALM

Mode 4

Ps 85 (84): 8



Lord, let us see your kind-ness, and grant us your sal - va - tion.

Ps 85 (84): 9-10, 11-12, 13-14

7. I will hear what God proclaims;
 the LORD—for he proclaims peace.
 Near indeed is his salvation to those who fear him,
 glory dwelling in our land.

8. Kindness and truth shall meet;
 justice and peace shall kiss.
 Truth shall spring out of the earth,
 and justice shall look down from heaven.

9. The LORD himself will give his benefits;
 our land shall yield its increase.
 Justice shall walk before him,
 and prepare the way of his steps.

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SECOND READING

Rom 9: 1-5

Brothers and sisters:
I speak the truth in Christ, I do not lie;
my conscience joins with the Holy Spirit in bearing me witness
that I have great sorrow and constant anguish in my heart.
For I could wish that I myself were accursed and cut off from Christ
for the sake of my own people,
my kindred according to the flesh.
They are Israelites;

theirs the adoption, the glory, the covenants,
the giving of the law, the worship, and the promises;
theirs the patriarchs, and from them,
according to the flesh, is the Christ,
who is over all, God blessed forever. Amen.

ALLELUIA



Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

I wait for the Lord;
• my soul waits for his word.

GOSPEL

Mt 14: 22-33

The Lord be with you.
℟. And with your spirit.
✠ A reading from the holy Gospel according to Matthew
℟. Glory to you, O Lord.

After he had fed the people, Jesus made the disciples get into a boat
and precede him to the other side,
while he dismissed the crowds.
After doing so, he went up on the mountain by himself to pray.
When it was evening he was there alone.
Meanwhile the boat, already a few miles offshore,
was being tossed about by the waves, for the wind was against it.
During the fourth watch of the night,
he came toward them walking on the sea.
When the disciples saw him walking on the sea they were terrified.
“It is a ghost,” they said, and they cried out in fear.
At once Jesus spoke to them, “Take courage, it is I; do not be afraid.”
Peter said to him in reply,
“Lord, if it is you, command me to come to you on the water.”
He said, “Come.”
Peter got out of the boat and began to walk on the water toward Jesus.
But when he saw how strong the wind was he became frightened;
and, beginning to sink, he cried out, “Lord, save me!”
Immediately Jesus stretched out his hand and caught Peter,
and said to him, “O you of little faith, why did you doubt?”
After they got into the boat, the wind died down.
Those who were in the boat did him homage, saying,
“Truly, you are the Son of God.”

The Gospel of the Lord.
℟. Praise to you, Lord Jesus Christ.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY HYMN

O God, Our Help in Ages Past



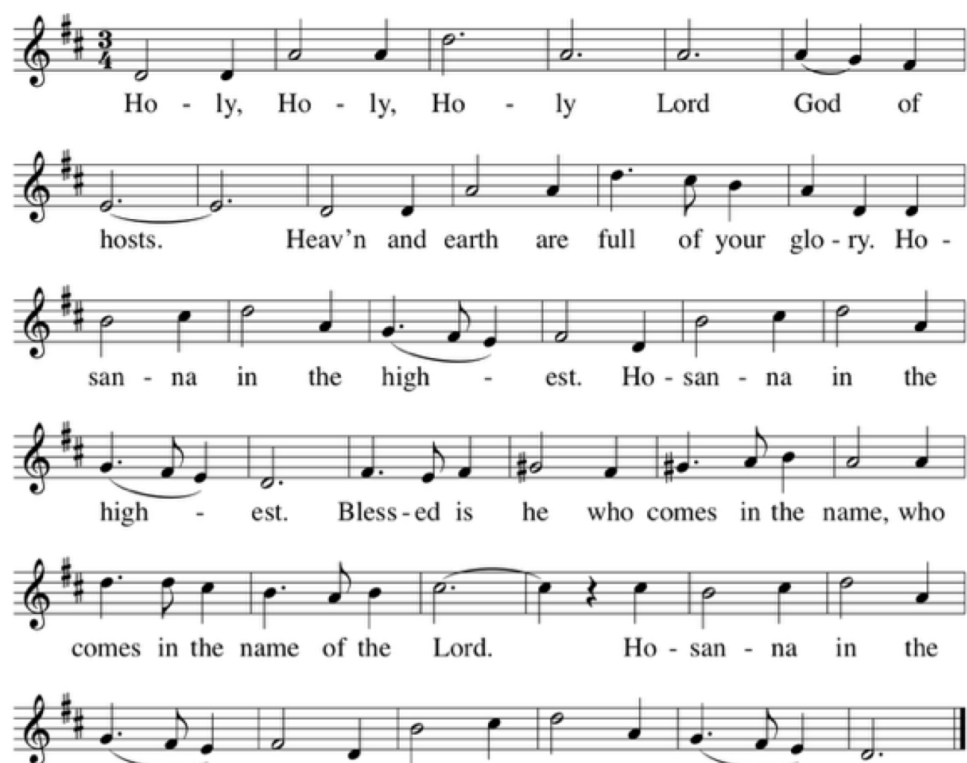
1. O God, our help in ag - es past, Our
2. Un - der the shad - ow of your throne Your
3. Be - fore the hills in or - der stood, Or
4. Your Word com - mands our flesh to dust, Re -
5. A thou - sand ag - es in your sight Are

1. hope for years to come, Our shel - ter from the
2. saints have dwelt se - cure; Suf - fi - cient is your
3. earth re - ceived her frame, From ev - er - last - ing
4. turn, you sons of men: All na - tions rose from
5. like an eve - ning gone; Short as the watch that

1. storm-y blast, And our e - ter - nal home.
2. arm a - lone, And our de - fense is sure.
3. you are God, To end - less years the same.
4. earth at first, And turn to earth a - gain.
5. ends the night Be - fore the ris - ing sun.

Text: *Psalm 90*, Isaac Watts. Melody: ST. ANNE, 8.6.8.6 (C.M.); Attr. William Croft.

SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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DOXOLOGY AND AMEN

A-men, a-men, a - men. A-men, a-men, a - men.

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LORD'S PRAYER

Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy
king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass
es, as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

AGNUS DEI

Cantor or choir: *All:*

Lamb of God, you take a - way the sins of the

Repeat as needed

world, have mer - cy on us.

Last time *Cantor or choir:*

us. Lamb of God, you take a - way the sins of the

All:

world, have mer - cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

COMMUNION CHANT

Mode 1 *Cf. Jn 6: 51*

The bread that I will give, says the Lord, is my flesh for

the life of the world.

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COMMUNION HYMN

Make of Our Hands a Throne

Refrain based on *Mystagogical Catechesis*
V.21, Cyril of Jerusalem

Steven C. Warner

REFRAIN



Make of our hands a throne to hold the
bread of heav - en, make of our hearts a home
to hold the ver - y wine of life, in this
mys - t'ry, Lord, make us one with you.

VERSES



1. Taste of this good-ness! and feast— at this ban-quet;
2. You keep your prom-ise, O God— our— Sav-ior,
3. From clouds a-bove us you send— down your bless-ings,
4. With pa-tient yearn-ing, we look to you in hun-ger,
5. This bread now bro-ken, once grain up-on the hill-side,

1. how blest the faith-ful who find shel-ter in God! —
2. hope of the dis-tant isles and all of the earth. You
3. the bread of heav-en and the wa-ters of life! You
4. and through the length of days you feed all your flock. Your
5. is brought to- geth-er and trans-formed in our midst. So

1. Look to your Mak-er, be ra-diant with glo-ry,
2. crown us with good-ness, your fields decked with har-vest.
3. rain down your boun-ty and kiss us with man-na,
4. hands, with a-bun-dance, are wide with your prom-ise,
5. may all your peo-ple be gath-ered to- geth-er,

To Refrain

1. for those who love the Lord are saved from their fears.
2. Your val-leys clothed in wheat re-sound with your joy!
3. bread of the an-gels for our food and our feast.
4. you grant the long-ings of a peo-ple in need!
5. from ev-ry land in-to the king-dom of love!

In Memory of You / Ave Verum

Lord, Je - sus! You are here with us.

This we do in mem - o - ry of you.

The image shows two staves of music in 4/4 time, key of B-flat major. The first staff contains the lyrics 'Lord, Je - sus! You are here with us.' and the second staff contains 'This we do in mem - o - ry of you.' The melody is simple and hymn-like, with a final double bar line at the end of the second staff.

Text: Alexander Peloquin, 1918–1997
Tune: Alexander Peloquin, 1918–1997
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PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray:
and do thou, O Prince of the heavenly host,
by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

The Church's One Foundation

1. The Church-'s one foun-da-tion Is Je-sus Christ her
2. 'Mid toil and trib-u-la-tion, And tu-mult of her

1. Lord, She is his new cre-a-tion By wa-ter and the
2. war, She waits the con-sum-ma-tion Of peace for ev-er -

1. Word. From heav'n he came and sought her To
2. more; Till, with the vi-sion glo-rious, Her

1. be his ho-ly bride; With his own Blood he
2. long-ing eyes are blest, And the great Church vic -

1. bought her And for her life he died.
2. to-rious Shall be the Church at rest.

The image shows five staves of music in 4/4 time, key of B-flat major. The lyrics are for the hymn 'The Church's One Foundation'. The first two staves contain the first two lines of the hymn, and the next three staves contain the remaining lines. The melody is simple and hymn-like, with a final double bar line at the end of the fifth staff.

Text: Samuel J. Stone. Melody: AURELIA, 7.6.7.6 D; Samuel S. Wesley.

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