

FIFTEENTH SUNDAY IN ORDINARY TIME

Ordo for Congregation · July 12, 2026

ENTRANCE CHANT

Mode 1

Ps 17(16): 15

As for me, in jus - tice I shall be - hold your face;
I shall be filled with the vi - sion of your glo - ry.

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OPENING HYMN

O God, Our Help in Ages Past

1. Un - der the shad - ow of your throne Your
2. Your Word com - mands our flesh to dust, Re -
3. The bus - y tribes of flesh and blood, With
4. O God, our help in ag - es past, Our
1. saints have dwelt se - cure; Suf - fi - cient is your
2. turn, you sons of men: All na - tions rose from
3. all their lives and cares, Are car - ried down - wards
4. hope for years to come, Be now our guard while
1. arm a - lone, And our de - fense is sure.
2. earth at first, And turn to earth a - gain.
3. by the flood, And lost in fol - l'wing years.
4. trou - bles last, And our e - ter - nal home.

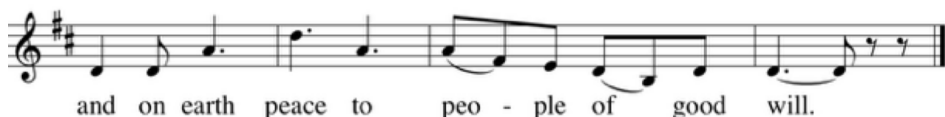
Text: *Psalm 90*, Isaac Watts. Melody: ST. ANNE, 8.6.8.6 (C.M.); Attr. William Croft.

KYRIE

Priest, deacon, or cantor: *All:* *Priest, deacon, or cantor:*
Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.
All: *Priest, deacon, or cantor:*
Chri - ste, e - lé - i - son. Ký-ri - e, e - lé - i - son.
All:
Ký-ri - e, e - lé - i - son.

GLORIA

KEHARI



Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

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FIRST READING

Is 55: 10-11

Thus says the LORD: / Just as from the heavens / the rain and snow come down / and do not return there / till they have watered the earth, / making it fertile and fruitful, / giving seed to the one who sows / and bread to the one who eats, / so shall my word be / that goes forth from my mouth; / my word shall not return to me void, / but shall do my will, / achieving the end for which I sent it.

RESPONSORIAL PSALM

Mode 1

Lk 8: 8

The seed that falls on good ground will yield a fruit -
ful har-vest.

Ps 65 (64): 10, 11, 12-13, 14

- ∞. You have visited the land and watered it;
greatly have you enriched it.
God's watercourses are filled;
you have prepared the grain.
- ∞. Thus have you prepared the land: drenching its furrows,
breaking up its clods,
Softening it with showers,
blessing its yield.
- ∞. You have crowned the year with your bounty,
and your paths overflow with a rich harvest;
The untilled meadows overflow with it,
and rejoicing clothes the hills.
- ∞. The fields are garmented with flocks
and the valleys blanketed with grain.
They shout and sing for joy.

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SECOND READING

Rom 8: 18-23

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

ALLELUIA



Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

The seed is the word of God, Christ is the sower.

- All who come to him will have life forever.

GOSPEL

Mt 13: 1-23

The Lord be with you.

℣. And with your spirit.

✠ A reading from the holy Gospel according to Matthew

℣. Glory to you, O Lord.

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: “A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear.”

The disciples approached him and said, “Why do you speak to them in parables?” He said to them in reply, “Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because *they look but do not see and hear but do not listen or understand*. Isaiah’s prophecy is fulfilled in them, which says: / *You shall indeed hear but not understand, / you shall indeed look but never see. / Gross is the heart of this people, / they will hardly hear with their ears, / they have closed their eyes, / lest they see with their eyes / and hear with their ears / and understand with their hearts and be converted, / and I heal them.*

“But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

“Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

The Gospel of the Lord.

℞. Praise to you, Lord Jesus Christ.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
 consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was
 incarnate of the Virgin Mary, and
 became man.

For our sake he was crucified
 under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of
 the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the
 Lord, the giver of life,
who proceeds from the Father and
 the Son,
who with the Father and the Son
 is adored and glorified,
who has spoken through the
 prophets.

I believe in one, holy, catholic and
 apostolic Church.

I confess one Baptism for the
 forgiveness of sins
and I look forward to the
 resurrection of the dead
and the life of the world to come.
 Amen.

OFFERTORY HYMN

There's a Wideness in God's Mercy



1. There's a wide - ness in God's mer - cy,
2. For the love of God is broad - er
3. Souls of men, why will you scat - ter



1. Like the wide - ness of the sea; There's a kind - ness
2. Than the meas - ure of our mind; And the heart of
3. Like a crowd of fright - ened sheep? Fool - ish hearts, why



1. in his jus - tice, Which is more than lib - er - ty.
2. the E - ter - nal Is most won - der - ful - ly kind.
3. will you wan - der From a love so true and deep?



1. There is plen - ti - ful re - demp - tion
2. If our love were but more sim - ple,
3. There is wel - come for the sin - ner,



1. In the blood that has been shed; There is joy for
2. We should take him at his word; And our lives would
3. And more grac - es for the good; There is mer - cy



1. all the mem - bers In the sor - rows of the Head.
2. be all sun - shine In the sweet - ness of our Lord.
3. with the Sav - ior; There is heal - ing in his Blood.

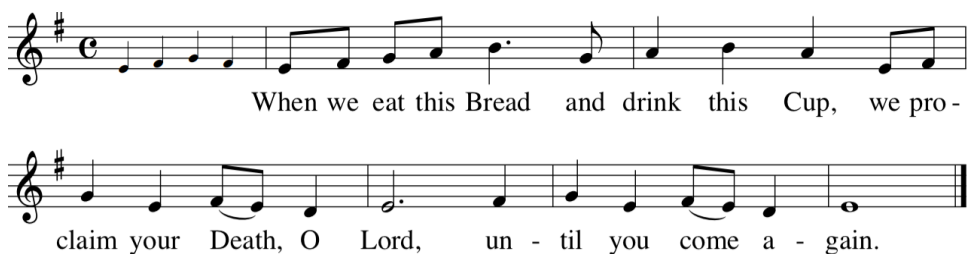
SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

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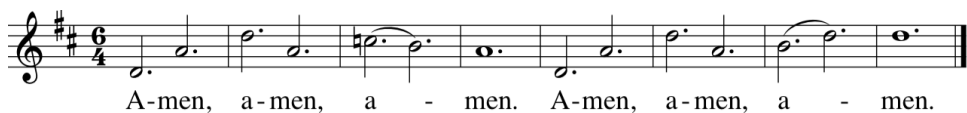
MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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DOXOLOGY AND AMEN



A-men, a-men, a - men. A-men, a-men, a - men.

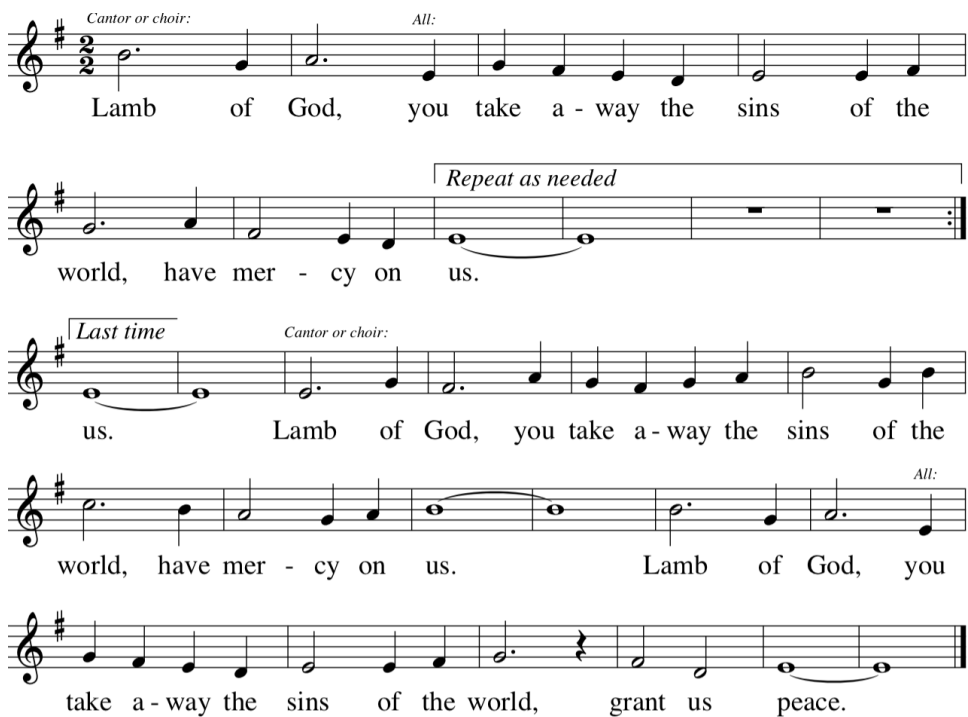
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LORD'S PRAYER



Our Fa-ther, who art in heav-en, hal-lowed be thy name;
thy king-dom come, thy will be done on earth as it is
in heav-en. Give us this day our dai-ly bread, and for-give
us our tres-pass-es, as we for-give those who tres-pass a-
gainst us; and lead us not in-to temp-ta-tion, but de-liv-
er us from e-vil.

AGNUS DEI



Cantor or choir: Lamb of God, *All:* you take a-way the sins of the
world, have mer-cy on us. *Repeat as needed*
Last time *Cantor or choir:* us. Lamb of God, you take a-way the sins of the
world, have mer-cy on us. *All:* Lamb of God, you
take a-way the sins of the world, grant us peace.

COMMUNION CHANT

Mode 6

Jn 6: 57

Who - ev - er eats my flesh and drinks my blood re -
 mains in me and I in him, says the Lord.

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COMMUNION HYMN

I Am the Bread of Life-verses

Verses

1. _____ I am the Bread of life. You who
2. The bread that _____ I will give is my
3. Un - less _____ you _____ eat of the
4. _____ I am the Res - ur - rec - tion, _____
5. _____ Yes, Lord, _____ we be - lieve that _____

me un - less the Fa - ther beck - ons.
 ev - er, _____ you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, _____ you shall live for ev - er.
 come in - to _____ the _____ world. _____

lieve in me shall not thirst. _____ No one can come to
 eat _____ of this bread, _____ you shall _____ live for
 drink _____ of his blood, - and drink _____ of his
 lieve _____ in _____ me, _____ e - ven _____ though you
 Son _____ of _____ God, _____ Who _____ has _____

me un - less the Fa - ther beck - ons.
 ev - er, _____ you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, _____ you shall live for ev - er.
 come in - to _____ the _____ world. _____

Refrain

And I will raise you up, and I will
Yo los re - su - ci - ta - ré, *Yo los re -*

raise you up, and I will raise you
su - ci - ta - ré, *Yo los re - su - ci - ta -*

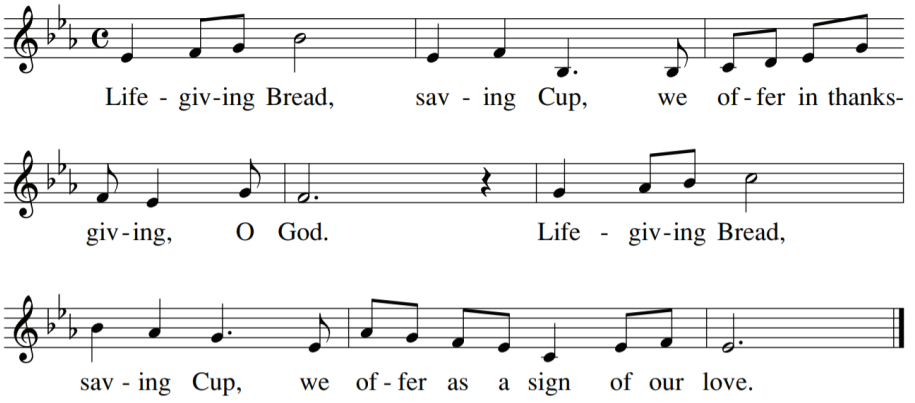
up on the last day.
ré en el dí - a fi - nal.

The image shows a musical score for the refrain of the hymn 'Bread of Life'. It consists of three staves of music in a treble clef, with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The lyrics are written below the notes, with some words in italics. The first staff begins with a quarter rest followed by a quarter note G4, a quarter note A4, and a quarter note B4. The second staff starts with a half note G4, followed by a half note A4, and then a quarter note B4. The third staff begins with a half note G4, followed by a half note A4, and ends with a quarter note B4. There are various musical markings such as slurs and ties throughout the piece.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b.1946
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
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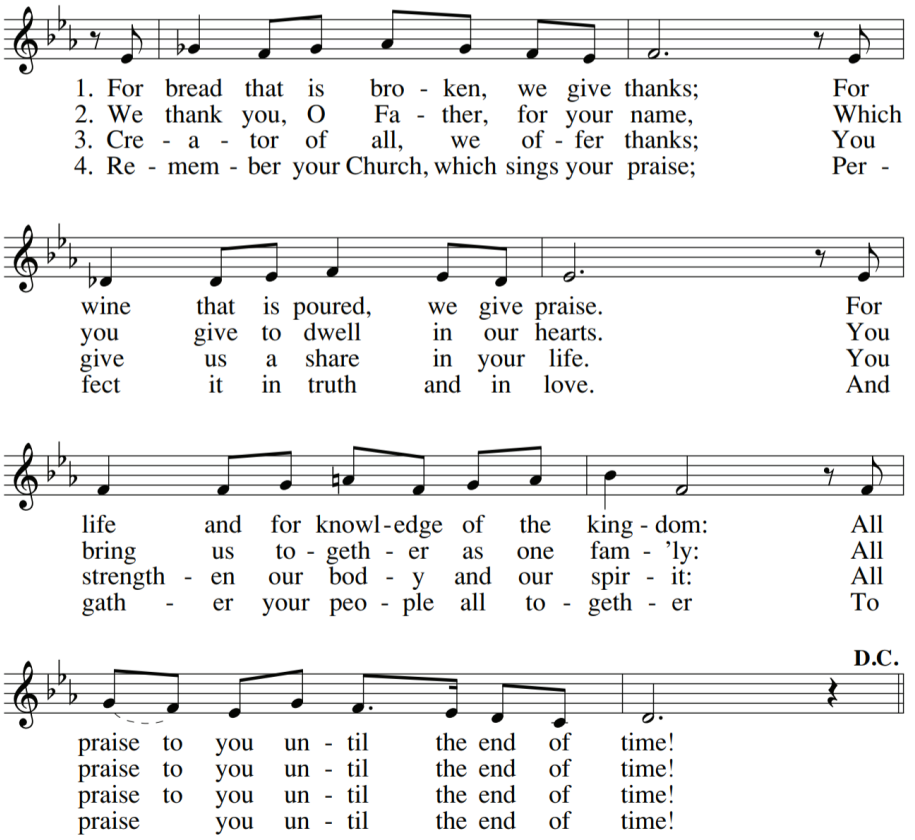
Life-giving Bread, Saving Cup

Refrain



Life - giv-ing Bread, sav - ing Cup, we of-fer in thanks-giv-ing, O God. Life - giv-ing Bread, sav - ing Cup, we of-fer as a sign of our love.

Verses



1. For bread that is bro - ken, we give thanks; For
 2. We thank you, O Fa - ther, for your name, Which
 3. Cre - a - tor of all, we of - fer thanks; You
 4. Re - mem - ber your Church, which sings your praise; Per -
 wine that is poured, we give praise. For
 you give to dwell in our hearts. You
 give us a share in your life. You
 fact it in truth and in love. And
 life and for knowl-edge of the king - dom: All
 bring us to - geth - er as one fam - 'ly: All
 strength - en our bod - y and our spir - it: All
 gath - er your peo - ple all to - geth - er To
 praise to you un - til the end of time! D.C.
 praise to you un - til the end of time!
 praise to you un - til the end of time!
 praise you un - til the end of time!

Text: Adapted from the *Didache*, 2nd C.; James J. Chepponis, b.1956
Tune: LIFE-GIVING BREAD, 9 8 10 10 with refrain; James J. Chepponis, b.1956
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PRAYER TO ST. MICHAEL THE ARCHANGEL

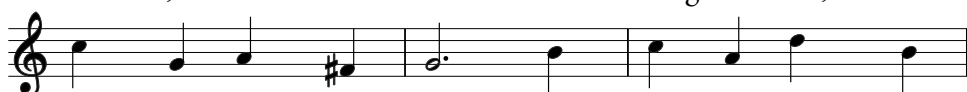
Saint Michael the Archangel, defend us in battle;
be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray:
and do thou, O Prince of the heavenly host,
by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

O God, Our Help in Ages Past



1. O God, our help in ag - es past, Our
2. Be - fore the hills in or - der stood, Or
3. A thou - sand ag - es in your sight Are
4. Time, like an ev - er roll - ing stream, Bears



1. hope for years to come, Our shel - ter from the
2. earth re - ceived her frame, From ev - er - last - ing
3. like an eve - ning gone; Short as the watch that
4. all its sons a - way; They fly, for - got - ten,



1. storm - y blast, And our e - ter - nal home.
2. you are God, To end - less years the same.
3. ends the night Be - fore the ris - ing sun.
4. as a dream Dies at the op - 'ning day.

Text: *Psalms 90*, Isaac Watts. Melody: ST. ANNE, 8.6.8.6 (C.M.); Attr. William Croft.