

SAINTS MICHAEL, GABRIEL AND RAPHAEL,
ARCHANGELS

Ordo for Congregation - September 26 & 27, 2026

ENTRANCE CHANT

Mode 3

Cf. Ps 103 (102): 20

Bless the Lord, all you his an - gels, might - y in pow - er,
ful - fil - ling his word, and heed - ing his voice.

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OPENING HYMN

For All the Saints



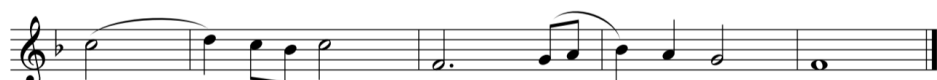
1. For all the saints, who from their labors rest,
2. You were their rock, their fortress and their might;
3. O may your soldiers, faithful, true, and bold,
4. O blest communion, fellowship divine!
5. And when the strife is fierce, the warfare long,
6. The golden evening brings in the west;



Who to the world their faith in you confessed; Your
You, Lord, their Captain in the well-fought fight;
Fight as the saints who nobly fought of old, And
We feeblely struggle, they in glory shine; Yet
Steals on the ear the distant triumph song, And
Soon, soon to faithful warriors comes their rest; ⁊



name, O Jesus, be forever blest.
You, in the darkness drear, their one true light.
win with them the victor's crown of gold.
all are one with in your great design.
hearts are brave a gain, and arms are strong.
Sweet is the calm of paradise the blest.



Al - le - lu - ia! Al - le - lu - ia!

7. But then there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way.
Alleluia! Alleluia!
8. From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

Text: William W. How, 1823–1897, alt.

Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872–1958

KYRIE

Priest, deacon, or cantor: *All:* *Priest, deacon, or cantor:*

Ký-ri - e, e-lé-i-son. Ký-ri - e, e-lé-i-son. Chri-ste, e-lé-i-son.

All: *Priest, deacon, or cantor:*

Chri-ste, e - lé - i - son. Ký - ri - e, e - lé - i - son.

All:

Ký-ri - e, e-lé-i-son.

Text: *The Roman Missal*, © 2010, ICEL

Music: *The Roman Missal*, © 2010, ICEL; acc. by Ronald F. Krisman, © 2011, GIA Publications, Inc.

GLORIA

KE-LE-LE

Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est,

and on earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

FIRST READING

Dn 7: 9-10, 13-14

As I watched:

Thrones were set up
and the Ancient One took his throne.
His clothing was bright as snow,
and the hair on his head as white as wool;
His throne was flames of fire,
with wheels of burning fire.
A surging stream of fire
flowed out from where he sat;
Thousands upon thousands were ministering to him,
and myriads upon myriads attended him.

The court was convened, and the books were opened.
As the visions during the night continued, I saw

One like a son of man coming,
on the clouds of heaven;
When he reached the Ancient One
and was presented before him,
He received dominion, glory, and kingship;
nations and peoples of every language serve him.
His dominion is an everlasting dominion
that shall not be taken away,
his kingship shall not be destroyed.

RESPONSORIAL PSALM

Mode 6

Ps 138 (137): 1



In the sight of the an - gels I will sing your prais - es, Lord.

Ps 138 (137): 1-2ab, 2cde-3, 4-5

- ✠. I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple
and give thanks to your name.
- ✠. Because of your kindness and your truth;
for you have made great above all things
your name and your promise.
When I called, you answered me;
you built up strength within me.
- ✠. All the kings of the earth shall give thanks to you, O LORD,
when they hear the words of your mouth;
And they shall sing of the ways of the LORD:
“Great is the glory of the LORD.”

SECOND READING

Rev 12: 7-12ab

War broke out in heaven;

Michael and his angels battled against the dragon.

The dragon and its angels fought back,
but they did not prevail

and there was no longer any place for them in heaven.

The huge dragon, the ancient serpent,
who is called the Devil and Satan,
who deceived the whole world,
was thrown down to earth,
and its angels were thrown down with it.

Then I heard a loud voice in heaven say:

“Now have salvation and power come,
and the Kingdom of our God
and the authority of his Anointed.

For the accuser of our brothers is cast out,
who accuses them before our God day and night.

They conquered him by the Blood of the Lamb
and by the word of their testimony;
love for life did not deter them from death.

Therefore, rejoice, you heavens,
and you who dwell in them.”

ALLELUIA



Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

- Bless the LORD, all you angels,
you ministers, who do his will.

GOSPEL

Jn 1: 47-51

The Lord be with you.

℣. And with your spirit.

✠ A reading from the holy Gospel
according to John

℣. Glory to you, O Lord.

Jesus saw Nathanael coming toward
him and said of him,

“Here is a true child of Israel.

There is no duplicity in him.”

Nathanael said to him, “How do you
know me?”

Jesus answered and said to him,

“Before Philip called you, I saw
you under the fig tree.”

Nathanael answered him,

“Rabbi, you are the Son of God;
you are the King of Israel.”

Jesus answered and said to him,

“Do you believe

because I told you that I saw you
under the fig tree?

You will see greater things than this.”

And he said to him, “Amen, amen, I
say to you,

you will see heaven opened
and the angels of God ascending
and descending on the Son of
Man.”

The Gospel of the Lord.

℣. Praise to you, Lord Jesus Christ.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY HYMN

Sing Praise to God for Friends



1. Sing praise to God for friends who bring Our
2. We may not see their fold - ed hands Nor
3. And so those clouds of wit - ness - es Whose
4. Sing praise for that great com - pa - ny Of



needs to Christ the Lord, Who pray that he will
know what prayers they raise, But Christ will al - ways
race has now been run Still lift their prayers by
all who in - ter - cede, Who by the hid - den



bend to us And speak his heal - ing Word.
hear the voice That for an - oth - er prays.
day and night For us be - fore God's throne.
hand of prayer Sup - port us in our need.

Text: Herman G. Stuempfle, Jr., 1923–2007. © 1997, GIA Publications, Inc.
Tune: AZMON, CM; Carl G. Gläser, 1784–1829; harm. by Lowell Mason, 1792–1872

SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of



hosts. Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the



high - est. Bless - ed is he who comes in the name, who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: Missa Pacem, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Missa Pacem*, L. Randolph Babin, © 2010, GIA Publications, Inc.

DOXOLOGY AND AMEN

A-men, a-men, a - men. A-men, a-men, a - men.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

LORD'S PRAYER

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.

All:
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er.

SIGN OF PEACE

Priest: Lord Jesus Christ, who said...for ever and ever.

Assembly:
A - men.

Priest: The peace of the Lord be with you al - ways. *Assembly:* And with your spir - it.

Deacon or priest: Let us offer each other the sign of peace.

All exchange a sign of peace.

AGNUS DEI

Cantor or choir: *All:*

Lamb of God, you take a - way the sins of the

Repeat as needed

world, have mer - cy on us.

Last time *Cantor or choir:*

us. Lamb of God, you take a - way the sins of the

All:

world, have mer - cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

COMMUNION CHANT

Mode 1 *Ps 138 (137): 1*

I will thank you, Lord, with all my heart; in the pres - ence

of the An - gels I will praise you.

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COMMUNION HYMN

I Am the Bread of Life-verses

Verses



1. _____ I am the Bread of life. You who
 2. The bread that _____ I will give is my
 3. Un - less _____ you eat of the
 4. _____ I am the Res - ur - rec - tion, _____
 5. _____ Yes, Lord, _____ we be - lieve that _____



me un - less the Fa - ther beck - ons.
 ev - er, _____ you shall live for ev - er.
 blood, _____ you shall not have life with - in you.
 die, _____ you shall live for ev - er.
 come in - to _____ the _____ world. _____



lieve in me shall not thirst. _____ No one can come to
 eat _____ of this bread, _____ you shall live for
 drink _____ of his blood, _____ and drink _____ of his
 lieve _____ in _____ me, _____ e - ven _____ though you
 Son _____ of _____ God, _____ Who _____ has _____



me un - less the Fa - ther beck - ons.
 ev - er, _____ you shall live for ev - er.
 blood, _____ you shall not have life with - in you.
 die, _____ you shall live for ev - er.
 come in - to _____ the _____ world. _____

Refrain



And I will raise you up, and I will
 Yo los re - su - ci - ta - ré, Yo los re -



raise you up, and I will raise you
 su - ci - ta - ré, Yo los re - su - ci - ta -



up on the last day.
 ré en el dí - a fi - nal.

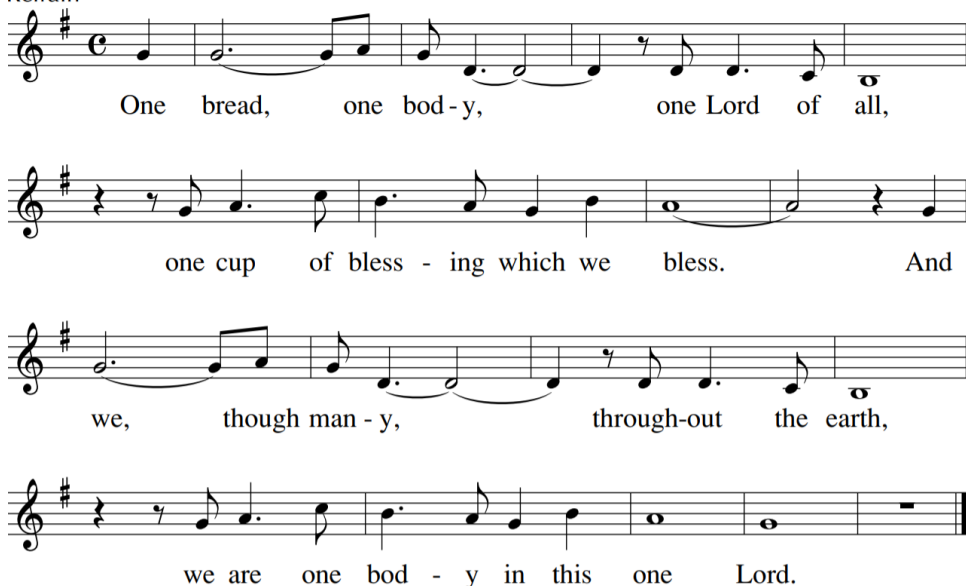
Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b.1946

Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927

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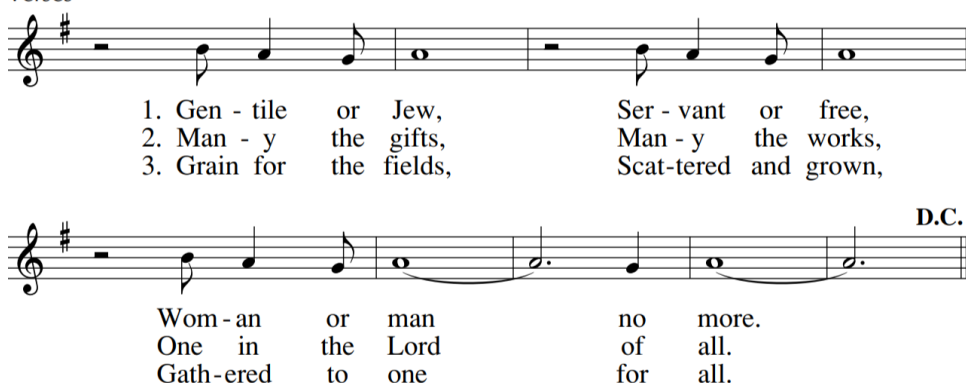
One Bread, One Body

Refrain



One bread, one bod - y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man - y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, Ser - vant or free,
2. Man - y the gifts, Man - y the works,
3. Grain for the fields, Scat-tered and grown,
Wom - an or man no more.
One in the Lord of all.
Gath - ered to one for all.

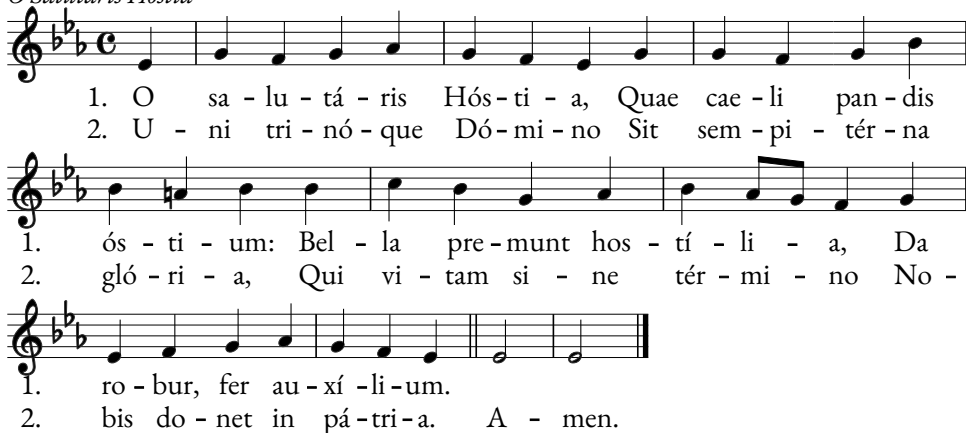
Text: 1 Corinthians 10:16-17, 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:46; the *Didache* 9; John Foley, SJ, b.1939
Tune: ONE BREAD, ONE BODY, 4 4 6 with refrain; John Foley, SJ, b.1939
© 1978, John B. Foley, SJ, and OCP

PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray:
and do thou, O Prince of the heavenly host,
by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.

EXPOSITION

O Salutaris Hostia



1. O sa - lu - tá - ris Hós - ti - a, Quae cae - li pan - dis
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi - tér - na

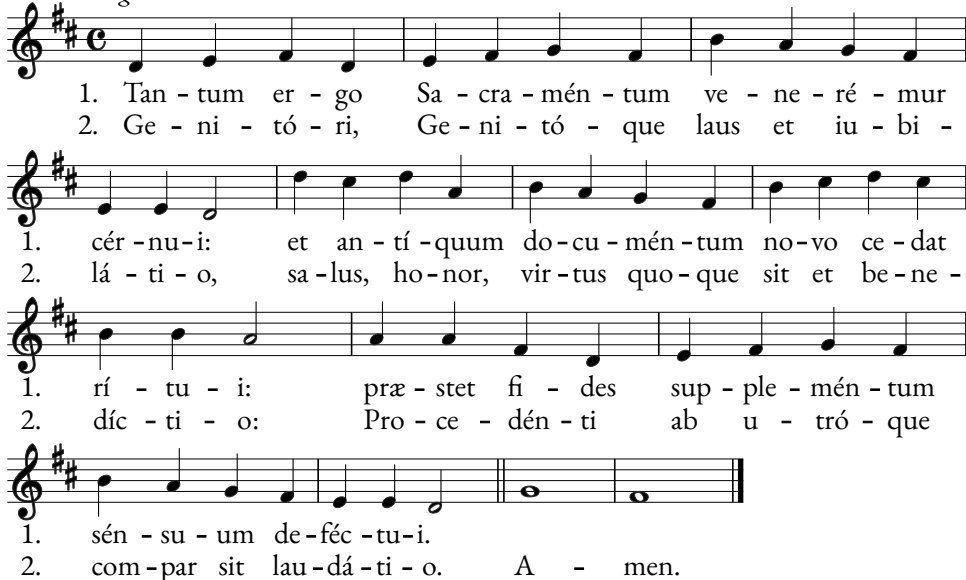
1. ós - ti - um: Bel - la pre - munt hos - tí - li - a, Da
2. gló - ri - a, Qui vi - tam si - ne tér - mi - no No -

1. ro - bur, fer au - xí - li - um.
2. bis do - net in pá - tri - a. A - men.

Text: St. Thomas Aquinas. Melody: DUGUET, 8.8.8.8. (L.M.); Dieu donne Duguet.

BENEDICTION

Tantum Ergo



1. Tan - tum er - go Sa - cra - mén - tum ve - ne - ré - mur
2. Ge - ni - to - ri, Ge - ni - to - que laus et iu - bi -

1. cér - nu - i: et an - tí - quum do - cu - mén - tum no - vo ce - dat
2. lá - ti - o, sa - lus, ho - nor, vir - tus quo - que sit et be - ne -

1. rí - tu - i: præ - stet fí - des sup - ple - mén - tum
2. díc - ti - o: Pro - ce - dén - ti ab u - tró - que

1. sén - su - um de - féc - tu - i.
2. com - par sit lau - dá - ti - o. A - men.

Text: St. Thomas Aquinas. Melody: ST. THOMAS (WADE), 8.7.8.7.8.7; John F. Wade.

DIVINE PRAISES

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the Name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

May the heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time, Amen.

RECESSIONAL HYMN

Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name;
2. Hark! the loud ce - les - tial hymn
3. Lo, the ap - os - tol - ic train
4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!
An - gel choirs a - bove are rais - ing;
Joins, the sa - cred name to hal - low;
Ho - ly Spir - it, Three we name thee;



All on earth thy scep - ter claim,
Cher - u - bim and Ser - a - phim,
Proph - ets swell the loud re - frain,
While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;
In un - ceas - ing cho - rus prais - ing,
And the white - robed mar - tyrs fol - low;
Un - di - vid - ed God we claim thee;



In - fi - nite thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And from morn to set - ting sun,
And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.
"Ho - ly, ho - ly, ho - ly Lord!"
Through the Church the song goes on.
While we own the mys - ter - y.

Repeat ad lib.

Text: *Grosser Gott, wir loben dich*: ascr. to Ignaz Franz, 1719–1790; tr. by Clarence Walworth, 1820–1900, alt.
Tune: GROSSER GOTT, 7 8 7 8 77; *Katholisches Gesangbuch*, Vienna, c.1774