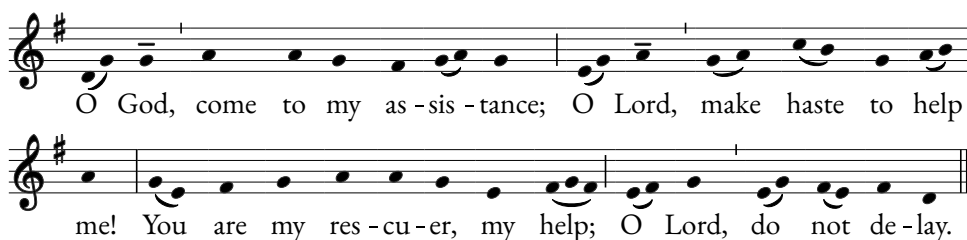


EIGHTEENTH SUNDAY IN ORDINARY TIME

Ordo for Congregation · August 2, 2026

ENTRANCE CHANT

Ps 70 (69): 2, 6 · VII



O God, come to my as - sis - tance; O Lord, make haste to help
me! You are my res - cu - er, my help; O Lord, do not de - lay.

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OPENING HYMN

Alleluia! Sing to Jesus



1. Al - le - lu - ia! Sing to Je - sus; His the scep - ter,
2. Al - le - lu - ia! Not as or - phans Are we left in
3. Al - le - lu - ia! Bread of heav - en, Here on earth our
4. Al - le - lu - ia! King e - ter - nal, You the Lord of
1. his the throne; Al - le - lu - ia! His the tri - umph,
2. sor - row now; Al - le - lu - ia! He is near us,
3. food, our stay; Al - le - lu - ia! Here the sin - ful
4. lords we own; Al - le - lu - ia! Born of Mar - y,
1. His the vic - to - ry a - lone. Hark! The songs of
2. Faith be - lieves, nor ques - tions how. Though the cloud from
3. Flee to you from day to day. In - ter - ces - sor,
4. Earth your foot - stool, heav'n your throne. You with - in the
1. peace - ful Zi - on Thun - der like a might - y flood:
2. sight re - ceived him, When the for - ty days were o'er:
3. Friend of sin - ners, Earth's Re - deem - er, plead for me,
4. veil have en - tered, Robed in flesh, our great High Priest,
1. "Je - sus out of ev - ery na - tion Has re -
2. Shall our hearts for - get his prom - ise, "I am
3. Where the songs of all the sin - less Sweep a -
4. Here on earth both Priest and Vic - tim In the
1. deemed us by his blood."
2. with you ev - er - more"?
3. cross the crys - tal sea.
4. eu - cha - ris - tic feast.

Text: William C. Dix. Melody: HYFRYDOL, 8.7.8.7 D; Rowland H. Prichard.

KYRIE

Priest, deacon, or cantor: *All:* *Priest, deacon, or cantor:*

Ký-ri - e, e-lé-i-son. Ký-ri - e, e-lé-i-son. Chri-ste, e-lé-i-son.

All: *Priest, deacon, or cantor:*

Chri-ste, e - lé - i - son. Ký-ri - e, e - lé - i - son.

All:

Ký-ri - e, e-lé-i-son.

Text: *The Roman Missal*, © 2010, ICEL
 Music: *The Roman Missal*, © 2010, ICEL; acc. by Ronald F. Krisman, © 2011, GIA Publications, Inc.

GLORIA

Chorus

Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est,

and on earth peace to peo - ple of good will.

Verses

1. We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.
3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

Text: ICEL, © 2010
 Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

FIRST READING

Is 55: 1-3

Thus says the LORD:

All you who are thirsty,
come to the water!

You who have no money,
come, receive grain and eat;

Come, without paying and without cost,
drink wine and milk!

Why spend your money for what is not bread;
your wages for what fails to satisfy?

Heed me, and you shall eat well,
you shall delight in rich fare.

Come to me heedfully,
listen, that you may have life.

I will renew with you the everlasting covenant,
the benefits assured to David.

RESPONSORIAL PSALM

Cf. Ps 145 (144): 16; v. 8-9, 15-16, 17-18 · V



v. The LORD is gracious and merciful,
slow to anger and of great kindness.

The LORD is good to all
and compassionate toward all his works.

v. The eyes of all look hopefully to you,
and you give them their food in due season;
you open your hand
and satisfy the desire of every living thing.

v. The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth.

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SECOND READING

Rom 8: 35, 37-39

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

ALLELUIA



Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

One does not live on bread alone,
• but on every word that comes forth from the mouth of God.

GOSPEL

Mt 14: 13-21

The Lord be with you.
℟. And with your spirit.
✠ A reading from the holy Gospel according to Matthew
℟. Glory to you, O Lord.

When Jesus heard of the death of John the Baptist,
he withdrew in a boat to a deserted place by himself.
The crowds heard of this and followed him on foot from their towns.
When he disembarked and saw the vast crowd,
his heart was moved with pity for them, and he cured their sick.
When it was evening, the disciples approached him and said,
“This is a deserted place and it is already late;
dismiss the crowds so that they can go to the villages
and buy food for themselves.”
Jesus said to them, “There is no need for them to go away;
give them some food yourselves.”
But they said to him,
“Five loaves and two fish are all we have here.”
Then he said, “Bring them here to me,”
and he ordered the crowds to sit down on the grass.
Taking the five loaves and the two fish, and looking up to heaven,
he said the blessing, broke the loaves,
and gave them to the disciples,
who in turn gave them to the crowds.
They all ate and were satisfied,
and they picked up the fragments left over—
twelve wicker baskets full.
Those who ate were about five thousand men,
not counting women and children.

The Gospel of the Lord.
℟. Praise to you, Lord Jesus Christ.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY HYMN

At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing
2. Where the Pas - chal Blood is poured,
3. Might - y Vic - tim from on high!



1. Praise to our vic - to - rious King,
2. Death's dark an - gel sheathes his sword;
3. Hell's fierce pow'rs be - neath thee lie;



1. Who hath washed us in the tide Flow - ing from his
2. Is - rael's hosts tri - um-phat go Through the wave that
3. Thou hast con - quer'd in the fight, Thou hast brought us



1. pier - cèd side; Praise we him, whose love di - vine,
2. drowns the foe. Praise we Christ, whose Blood was shed,
3. life and light: Now no more can death ap - pall,



1. Gives his sa - cred Blood for wine, Gives his Bod - y
2. Pas - chal Vic - tim, Pas - chal Bread; With sin - cer - i -
3. Now no more the grave en - thrall; Thou hast o - pened



1. for the feast, Christ the Vic - tim, Christ the Priest.
2. ty and love Eat we man - na from a - bove.
3. par - a - dise, And in thee thy saints shall rise.

Text: *Ad regias Agni dapes*, 7th c. Latin; Tr. Robert Campbell. Melody: SALZBURG, 7.7.7.7 D; Jakob Hintze.

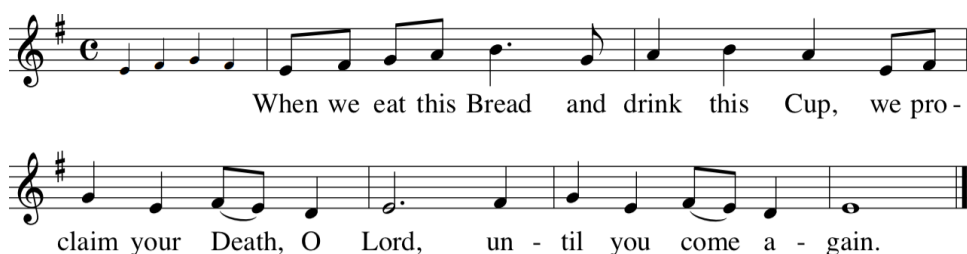
SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

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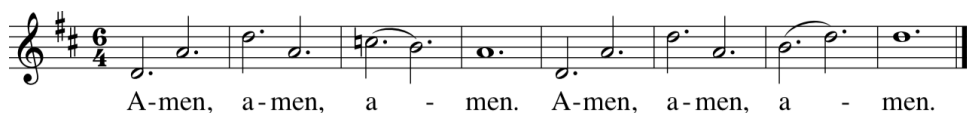
MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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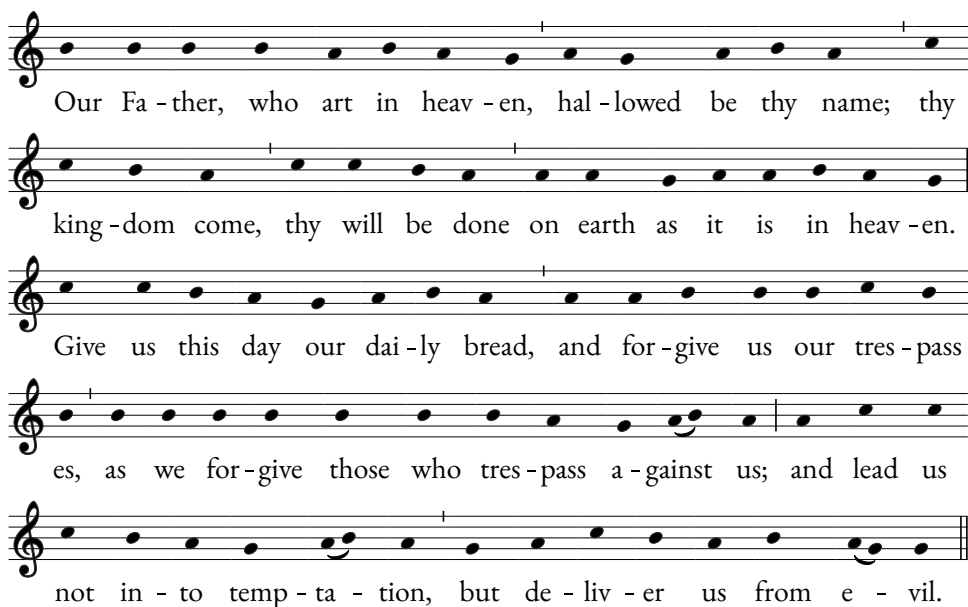
DOXOLOGY AND AMEN



A-men, a-men, a - men. A-men, a-men, a - men.

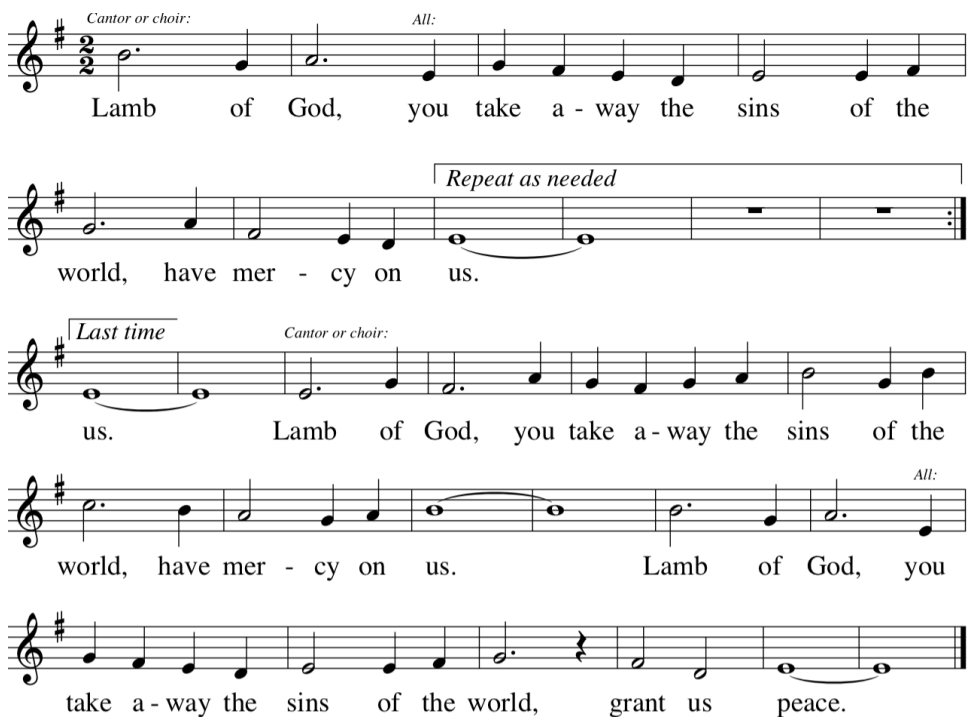
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LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy
king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass
es, as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

AGNUS DEI



Cantor or choir: Lamb of God, *All:* you take a - way the sins of the
world, have mer - cy on us. *Repeat as needed*
Last time us. *Cantor or choir:* Lamb of God, you take a - way the sins of the
world, have mer - cy on us. *All:* Lamb of God, you
take a - way the sins of the world, grant us peace.

COMMUNION CHANT

Jn 6: 35 · VII

I am the bread of life, says the Lord.

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COMMUNION HYMN

Present Among Us

Refrain

Je - sus, Je - sus Christ, pres - ent a -

Here in this place, bread and wine of
mong us. In this place, bread, wine of

grace: Je - sus Christ.
grace: Je - sus Christ.
grace: Je - sus Christ.

To repeat and last time
Christ.
Last time

To verses
Last time

Refrain

Come to the ban - quet, come to the feast. Eat the Bread of
life! Share in the sing - ing, share in the joy.
Drink the Cup of love! love! Share the joy!

Verses

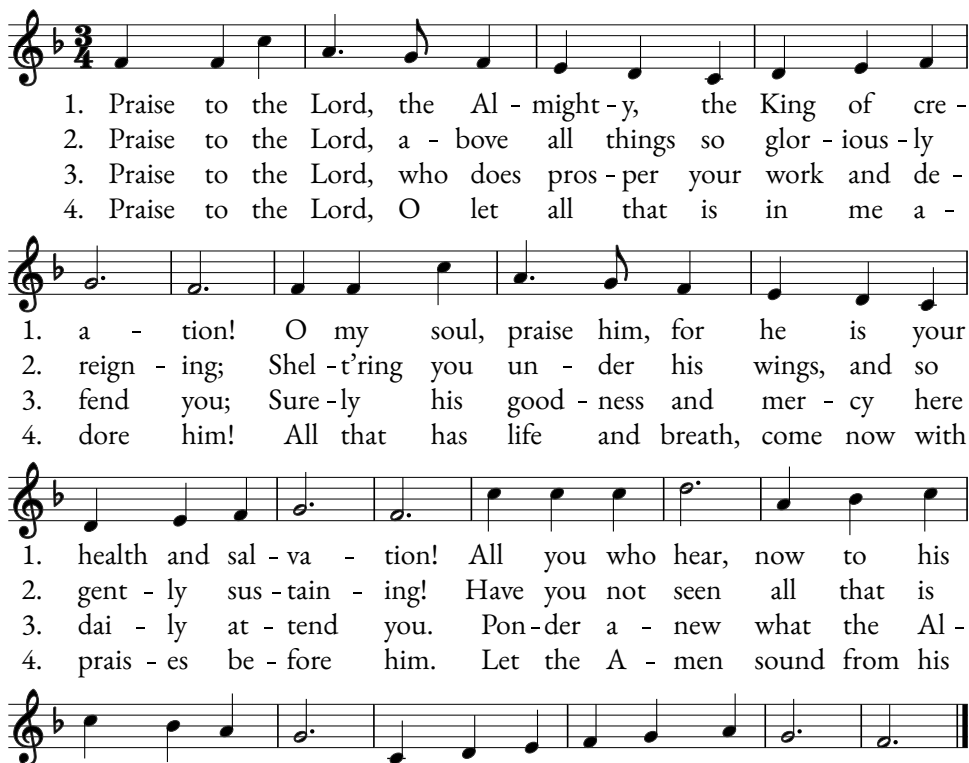
1. Draw near and take the Bod - y of the
2. Our great Re - deem - er, God's e - ter - nal
3. Let us ap - proach with faith - ful hearts sin -
4. With heav'n - ly bread Christ makes the hun - gry
Lord, And drink with faith the Blood for you out - poured.
Son, Has by his cross and blood the vic - t'ry won.
cere And claim the prom - ise of sal - va - tion here.
whole; His liv - ing wa - ter fills the thirst - ing soul.
Saved by his Bod - y, hal - lowed by his Blood, With
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fends; He
Be - fore your pres - ence, Lord, all peo - ple bow. In
souls re - freshed we give our thanks to God.
Christ the Pas - chal Vic - tim, Christ the Priest.
gives be - liev - ers life that nev - er ends.
this your feast of love be with us now.

PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray:
and do thou, O Prince of the heavenly host,
by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, a - bove all things so glor - ious - ly
3. Praise to the Lord, who does pros - per your work and de -
4. Praise to the Lord, O let all that is in me a -

1. a - tion! O my soul, praise him, for he is your
2. reign - ing; Shel - t'ring you un - der his wings, and so
3. fend you; Sure - ly his good - ness and mer - cy here
4. dore him! All that has life and breath, come now with

1. health and sal - va - tion! All you who hear, now to his
2. gent - ly sus - tain - ing! Have you not seen all that is
3. dai - ly at - tend you. Pon - der a - new what the Al -
4. prais - es be - fore him. Let the A - men sound from his

1. tem - ple draw near; Praise him in glad ad - o - ra - tion.
2. need - ful has been Sent by his gra - cious or - dain - ing?
3. might - y can do, If with his love he be - friend you.
4. peo - ple a - gain, Glad - ly for aye we a - dore him.

Text: *Lobe den Herren, den mächtigen König der Ehren*, Joachim Neander; Tr. Catherine Winkworth.
Melody: LOBE DEN HERREN, 14.14.4.7.8; 17th c. German.