

EASTER SUNDAY  
OF THE RESURRECTION OF THE LORD:  
AT THE MASS DURING THE DAY

*Overflow Seating · April 5, 2026*

OPENING HYMN

*Christ the Lord is Risen Today*



1. Christ the Lord is ris'n to - day,
2. Love's re - deem - ing work is done,
3. Lives a - gain our glo - rious King,
4. Soar we now where Christ has led,
5. Hail, the Lord of earth and heav'n,



1. Al - le - lu - ia! Sons of men and
2. Al - le - lu - ia! Fought the fight, the
3. Al - le - lu - ia! Where, O death, is
4. Al - le - lu - ia! Fol - l'wing our ex -
5. Al - le - lu - ia! Praise to you by



1. an - gels say, Al - - le - lu - ia!
2. bat - tle won, Al - - le - lu - ia!
3. now your sting? Al - - le - lu - ia!
4. alt - ed Head, Al - - le - lu - ia!
5. both be giv'n, Al - - le - lu - ia!



1. Raise your joys and tri - umphs high, Al - le -
2. Lo! The Sun's e - clipse is o'er, Al - le -
3. Once he died our souls to save, Al - le -
4. Made like him, like him we rise, Al - le -
5. You we greet tri - um - phant now, Al - le -



1. lu - ia! Sing, you heav'ns, and earth, re - ply,
2. lu - ia! Lo! He sets in blood no more,
3. lu - ia! Where your vic - to - ry, O grave?
4. lu - ia! Ours the cross, the grave, the skies,
5. lu - ia! Hail, the res - ur - rec - tion, thou,



1. Al - le - lu - ia!
2. Al - le - lu - ia!
3. Al - le - lu - ia!
4. Al - le - lu - ia!
5. Al - le - lu - ia!

Text: *Surrexit Christus hodie*, 14th c. Latin; Tr. Charles Wesley.  
Melody: LLANFAIR, 7.7.7.7 with alleluias; Robert Williams.

## SPRINKLING RITE

*Cf. Ez 47: 1-2, 9; ̎. Ps 118 (117): 1-4 · VIII*

I saw wa - ter flow - ing from the Tem - ple, from  
its right - hand side, al - le - lu - ia; and all to whom  
this wa - ter came were saved and shall say: Al - le -  
lu - ia, al - le - lu - ia.

̎. Give praise to the LORD, for he is good;  
his mercy endures forever.

̎. Let the house of Israel say,  
“His mercy endures forever.”

Let the house of Aaron say,  
“His mercy endures forever.”

Let those who fear the LORD say,  
“His mercy endures forever.”

̎. Glory be to the Father, and to the Son,  
and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

# GLORIA

## Refrain



Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est,  
and on earth peace to peo - ple of good will.

## Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## FIRST READING

*Acts 10: 34a, 37-43*

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

## RESPONSORIAL PSALM

*Ps 118 (117): 24; v. 1-2, 16-17, 22-23 · II*

This is the day the Lord has made; let us re -  
joice and be glad.

v. Give thanks to the LORD, for he is good,  
for his mercy endures forever.

Let the house of Israel say,  
“His mercy endures forever.”

v. “The right hand of the LORD has struck with power;  
the right hand of the LORD is exalted.

I shall not die, but live,  
and declare the works of the LORD.”

v. The stone which the builders rejected  
has become the cornerstone.

By the LORD has this been done;  
it is wonderful in our eyes.

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## SECOND READING

*Col 3: 1-4*

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

## SEQUENCE

Christians, to the Paschal  
Victim / Offer your thankful  
praises!

A Lamb the sheep redeems; /  
Christ, who only is sinless, /  
Reconciles sinners to the  
Father.

Death and life have  
contended / in that combat  
stupendous: / The Prince of  
life, who died, reigns immortal.

Speak, Mary, declaring / What  
you saw, wayfaring.

“The tomb of Christ, who is  
living, / The glory of Jesus’  
resurrection;

bright angels attesting, / The  
shroud and napkin resting.

Yes, Christ my hope is arisen; /  
To Galilee he goes before you.”

Christ indeed from death is  
risen, our new life obtaining. /  
Have mercy, victor King, ever  
reigning! / Amen. Alleluia.

Melody: Gregorian Chant.

## ALLELUIA



Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

## GOSPEL

*Jn 20: 1-9*

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

## APOSTLES’ CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only  
Son, our Lord,  
who was conceived by the Holy  
Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was  
buried;  
he descended into hell;

on the third day he rose again  
from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come to  
judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

# OFFERTORY

*That Easter Day with Joy Was Bright*



1. That East - er day with joy was bright,
2. He bade them see his hands, his side,
3. Je - sus, the King of gen - tle - ness,
4. O Lord of all, with us a - bide
5. All praise be thine, O ris - en Lord,



1. The sun shone out with fair - er light, When,
2. Where yet the glo - rious wounds a - bide; The
3. Do thou thy - self our hearts pos - sess That
4. In this our joy - ful East - er - tide; From
5. From death to end - less life re - stored; All



1. to their long - ing eyes re - stored, The glad a -
2. to - kens true which made it plain Their Lord in -
3. we may give thee all our days The trib - ute
4. eve - ry weap - on death can wield Thine own re -
5. praise to God the Fa - ther be And Ho - ly



1. pos - tles saw their Lord.
2. deed was ris'n a - gain.
3. of our grate - ful praise.
4. deemed for ev - er shield.
5. Ghost e - ter - nal - ly.

Text: *Aurora lucis rutilat*, 5th c. Latin; Tr. John M. Neale.  
Melody: PUER NOBIS, 8.8.8.8. (L.M.); 15th c. German; Adapt. Michael Praetorius.

# SANCTUS

## HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name, who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

# MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

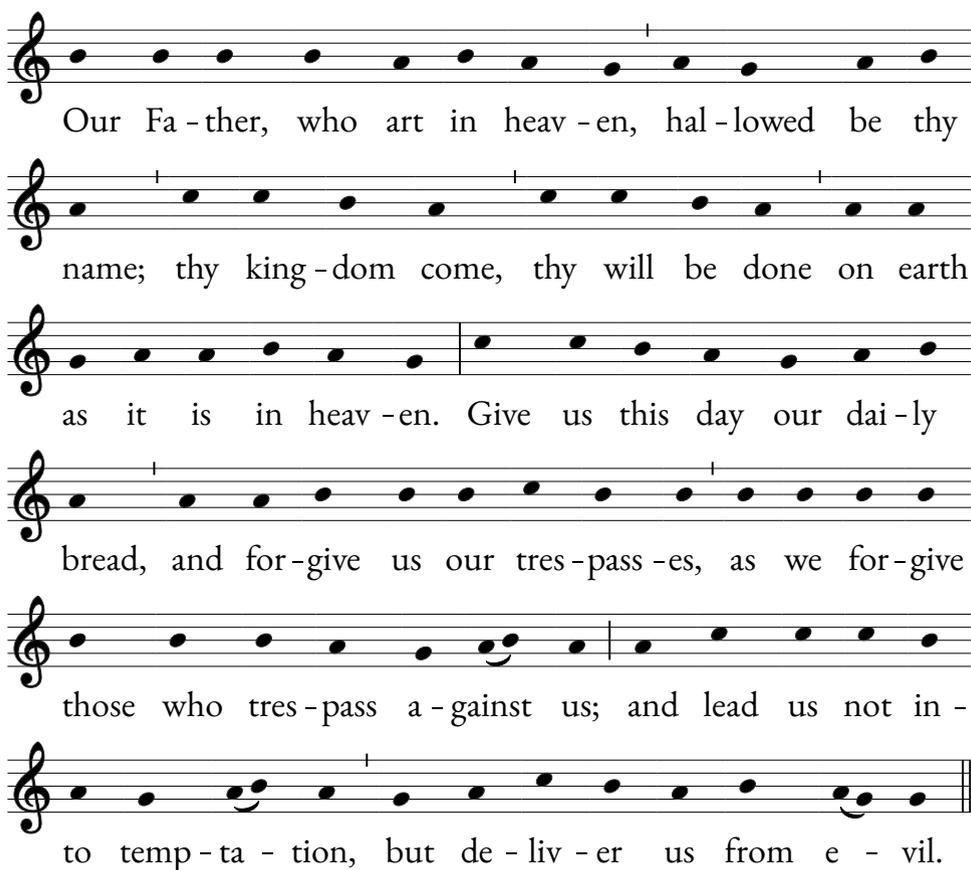
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# DOXOLOGY AND AMEN

A - men, a - men, a - men. A - men, a - men, a - men.

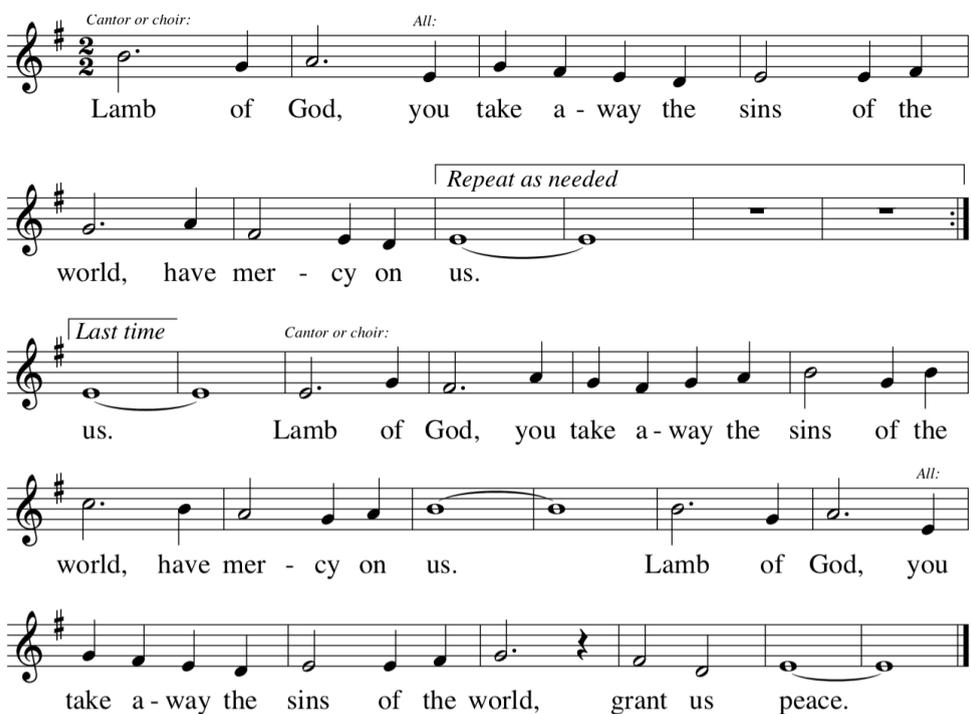
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## LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy  
name; thy king - dom come, thy will be done on earth  
as it is in heav - en. Give us this day our dai - ly  
bread, and for - give us our tres - pass - es, as we for - give  
those who tres - pass a - gainst us; and lead us not in -  
to temp - ta - tion, but de - liv - er us from e - vil.

## AGNUS DEI



*Cantor or choir:* Lamb of God, *All:* you take a - way the sins of the  
world, have mer - cy on us. *Repeat as needed*  
*Last time* *Cantor or choir:* us. Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. *All:* Lamb of God, you  
take a - way the sins of the world, grant us peace.

# A WORD ABOUT COMMUNION

Catholics believe that the Eucharist is truly the Body and Blood of Jesus Christ and the sacrament that expresses our full communion in the Catholic Church.

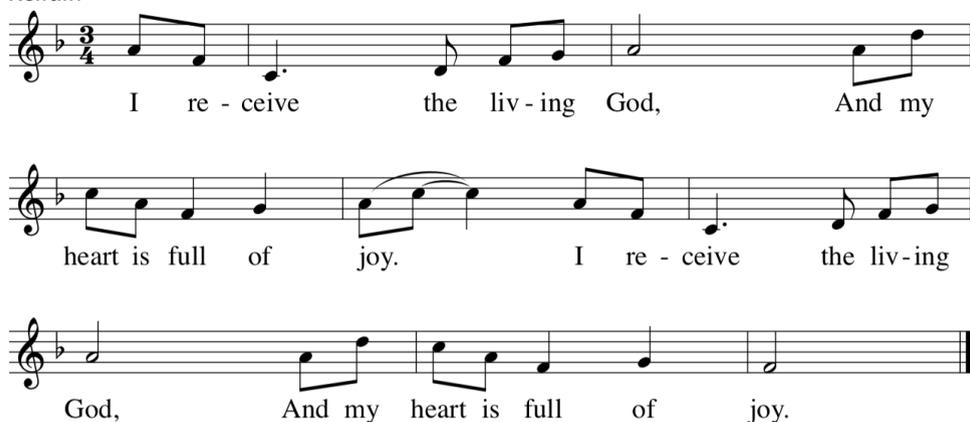
For this reason, Holy Communion is to be received only by practicing Catholics who share this faith and who are spiritually prepared by sacramental confession to receive.

Those who are not receiving Communion today are invited to remain in their place and join us in prayer for the unity of all Christians.

## COMMUNION HYMNS

*I Receive the Living God*

### Refrain

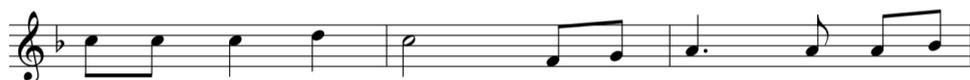


I re - ceive the liv - ing God, And my  
heart is full of joy. I re - ceive the liv - ing  
God, And my heart is full of joy.

### Verses



1. Je - sus says: I am the Bread Sent to  
2. Je - sus says: I am the Vine, Far from  
3. Je - sus says: I am the Way, And my  
4. Je - sus says: I am the Truth. If you  
5. Je - sus says: I am the Life, Raised in  
6. Je - sus says: I am the Day, Shin - ing



you from God Most High. Take and eat, and you will  
whom no life can grow. If you join your - self to  
path is straight and true. Fol - low me to where I  
fol - low close to me, You will know me in your  
tri - umph from the dead. As one Bod - y now re -  
bright - ly through your night. Wel - come me, and you will



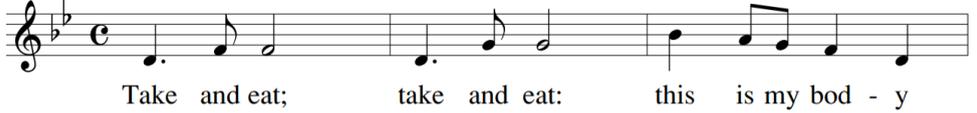
live; You need nev - er fear to die.  
me, A rich har - vest you will know.  
lead; There my Fa - ther waits for you.  
heart, And my word will make you free.  
main, Mem - bers joined to me, the Head.  
walk By the Spir - it's guid - ing light.

D.C.

# HYMN

*Take and Eat*

## Refrain



Take and eat; take and eat: this is my bod - y



giv-en up for you. Take and drink; take and drink:



this is my blood giv - en up for you.

## Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;  
I am the truth that sets the cap - tive free;  
I am the gate that guards you night and day;  
A cho - sen stone and pre - cious in his eyes;  
I am the light that dark - ness can - not hide;  
I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;  
I am the life that rais - es up the dead;  
You are my flock: you know the shep-herd's voice;  
You are God's dwell - ing place, on me you rest;  
I am the morn - ing star that nev - er sets;  
I am the bride-groom, this my wed - ding song;

# HYMN

D.C.



I am the vine that fills your cup with joy.  
I am your peace, true peace my gift to you.  
You are my own: your ran - som is my blood.  
Like liv - ing stones, a tem - ple for God's praise.  
Lift up your face, in you my light will shine.  
You are my bride, come to the mar - riage feast.

Text: Verse text, James Quinn, SJ, 1919–2010, © 1989. Used by permission of Selah Publishing Co., Inc.; refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

Tune: CORPUS DOMINI, 10 10 10 10 with refrain; Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

# RECESSIONAL HYMN

*Jesus Christ Is Risen Today*



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King, Al - le - lu - ia!  
Praise him, now his might con - fess, Al - le - lu - ia!

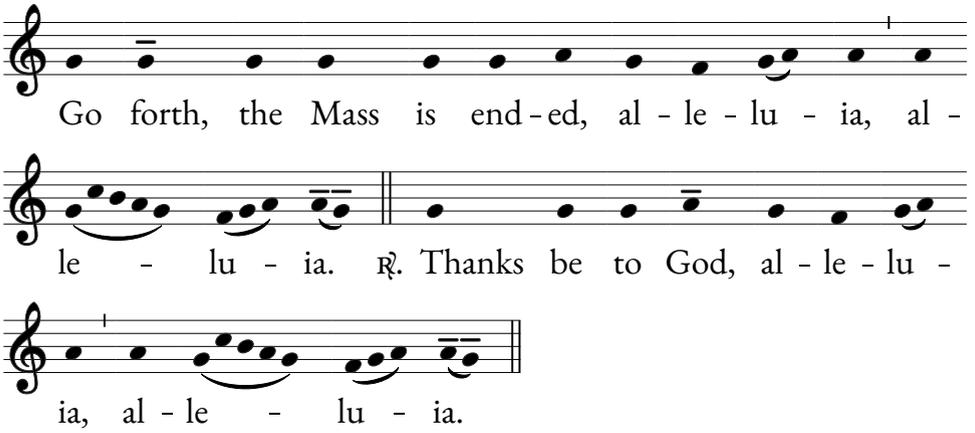


Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.; st. 4, Charles Wesley, 1707–1788, alt.

Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

## DISMISSAL



Go forth, the Mass is end-ed, al - le - lu - ia, al -  
le - lu - ia. R̄. Thanks be to God, al - le - lu -  
ia, al - le - lu - ia.

## PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;  
be our protection against the wickedness and snares of the devil.  
May God rebuke him, we humbly pray:  
and do thou, O Prince of the heavenly host,  
by the power of God,  
cast into hell Satan and all the evil spirits  
who prowl about the world seeking the ruin of souls. Amen.

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