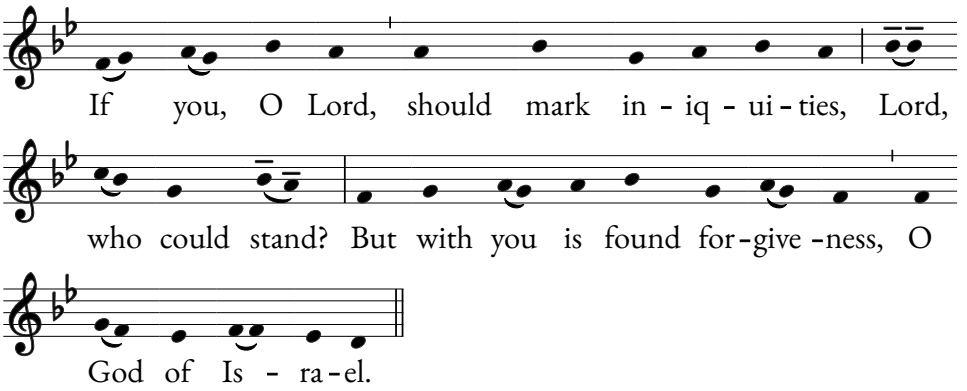
TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

Ordo for Congregation · October 11, 2026

ENTRANCE CHANT

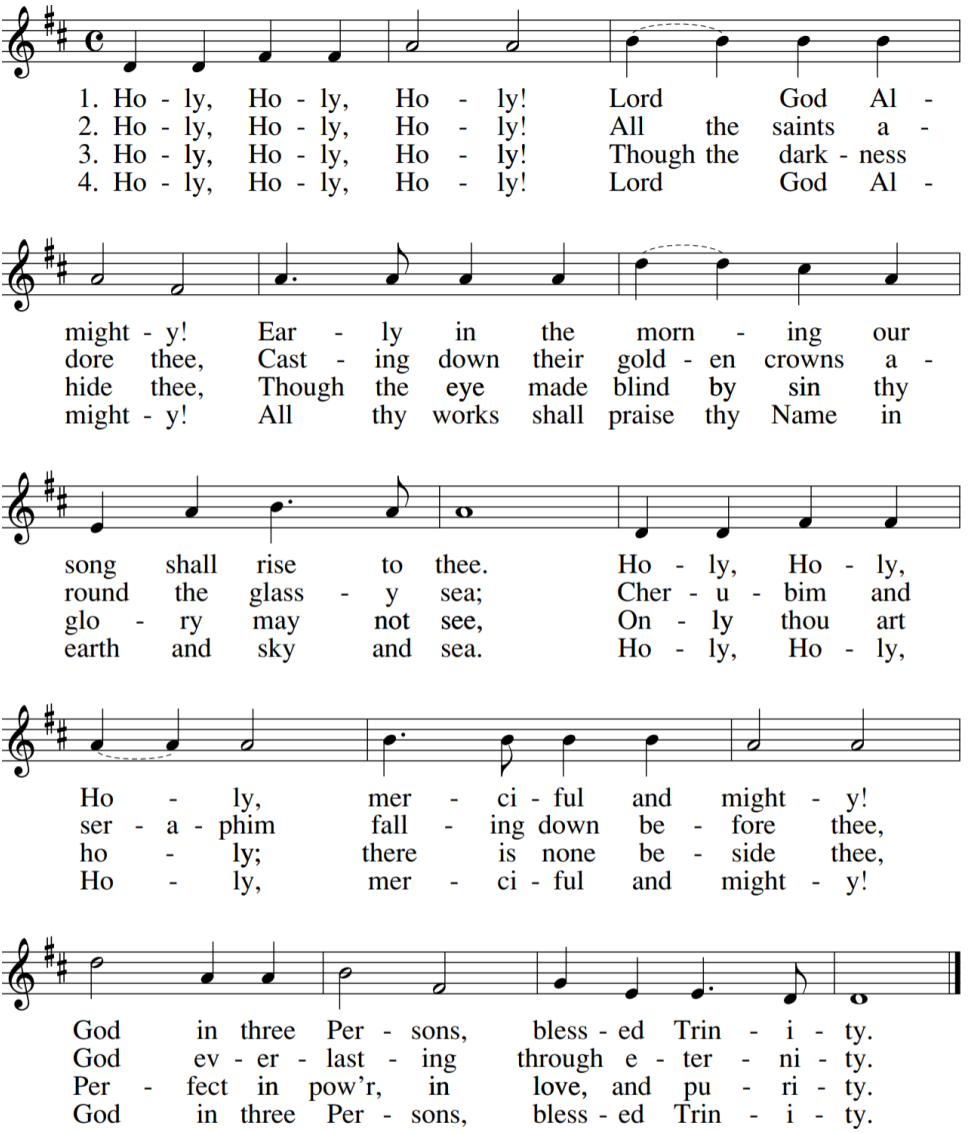
Ps 130 (129): 3, 4 · III



Ant. Melody: Adam Bartlett; Published by Source & Summit. All rights reserved.

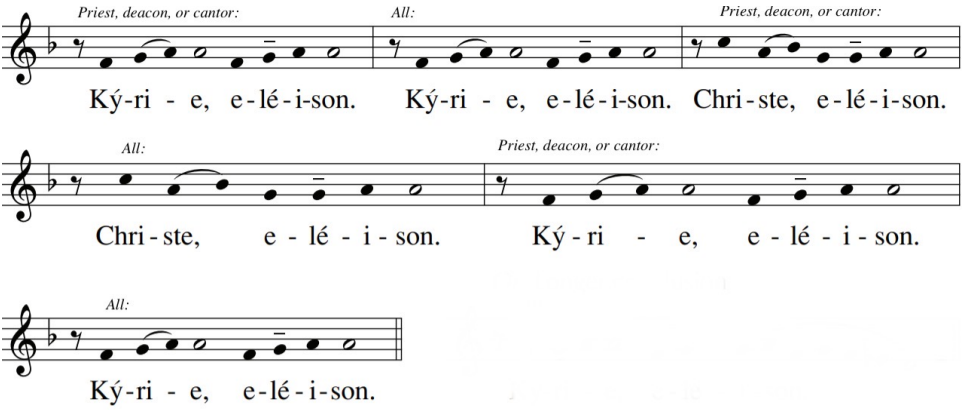
OPENING HYMN

Holy, Holy, Holy! Lord God Almighty!



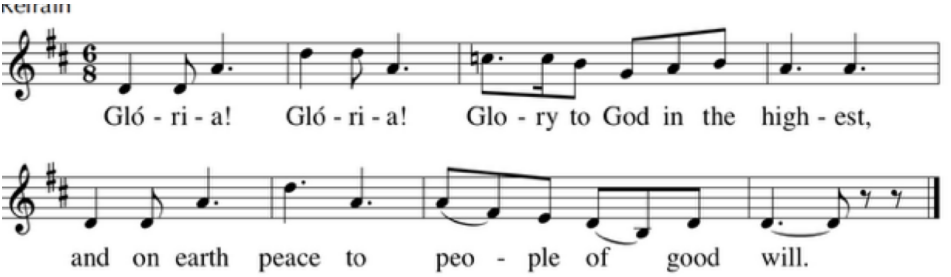
Text: Reginald Heber, 1783–1826, alt.
Tune: NICAEA, 11 12 12 10; John B. Dykes, 1823–1876

KYRIE



Text: *The Roman Missal*, © 2010, ICEL
Music: *The Roman Missal*, © 2010, ICEL; acc. by Ronald F. Krisman, © 2011, GIA Publications, Inc.

GLORIA



Verses

1. We praise you,
   we bless you,
   we adore you,
   we glorify you,
   we give you thanks for your great glory,
   Lord God, heavenly King,
   O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
   Lord God, Lamb of God, Son of the Father,
   you take away the sins of the world,
   have mercy on us;
   you take away the sins of the world,
   receive our prayer;
   you are seated at the right hand of the Father,
   have mercy on us.

3. For you alone are the Holy One,
   you alone are the Lord,
   you alone are the Most High,
   Jesus Christ,
   with the Holy Spirit,
   in the glory of God the Father.
   Amen.

Text: ICEL, © 2010
Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

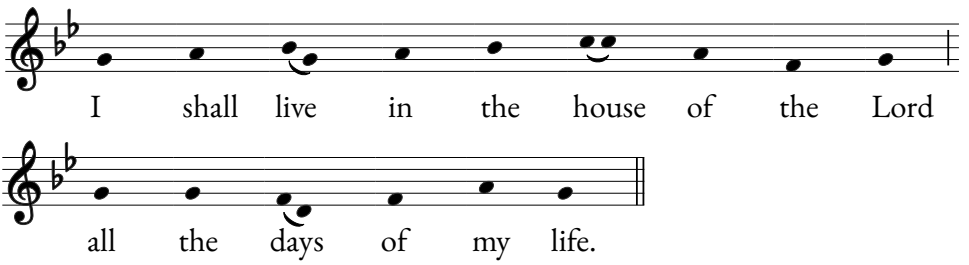
FIRST READING

Is 25: 6-10a

On this mountain the LORD of hosts
will provide for all peoples
a feast of rich food and choice wines,
juicy, rich food and pure, choice wines.
On this mountain he will destroy
the veil that veils all peoples,
the web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from every face;
the reproach of his people he will remove
from the whole earth; for the LORD has spoken.
On that day it will be said:
"Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!"
For the hand of the LORD will rest on this mountain.

RESPONSORIAL PSALM

Ps 23 (22): 6cd; ℣. 1b-3a, 3bc-4, 5, 6 · II



℣. The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

℣. He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.

℣. You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

℣. Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

Ant. Melody: Columba Kelly, OSB; © Saint Meinrad Archabbey. All rights reserved. Used with permission.
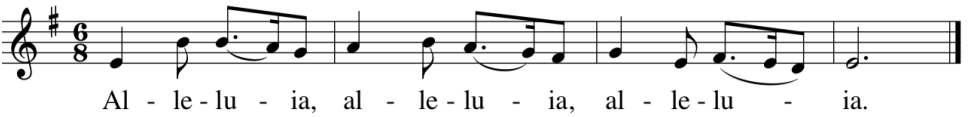
SECOND READING

Phil 4: 12-14, 19-20

Brothers and sisters:
I know how to live in humble circumstances;
I know also how to live with abundance.
In every circumstance and in all things
I have learned the secret of being well fed and of going hungry,
of living in abundance and of being in need.
I can do all things in him who strengthens me.
Still, it was kind of you to share in my distress.

My God will fully supply whatever you need,
in accord with his glorious riches in Christ Jesus.
To our God and Father, glory forever and ever. Amen.

ALLELUIA



Music: *Missa Pacem,* L. Randolph Babin, © 2004, GIA Publications, Inc.

May the Father of our Lord Jesus Christ enlighten the eyes OF our hearts,
so that we may know what is the hope that belongs TO our call.

GOSPEL

Mt 22: 1-14

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

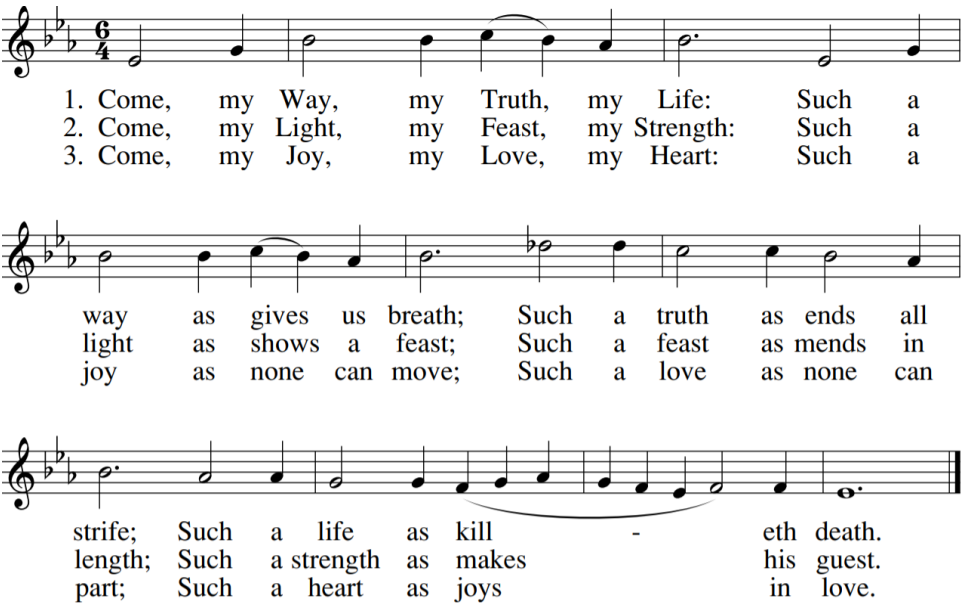
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
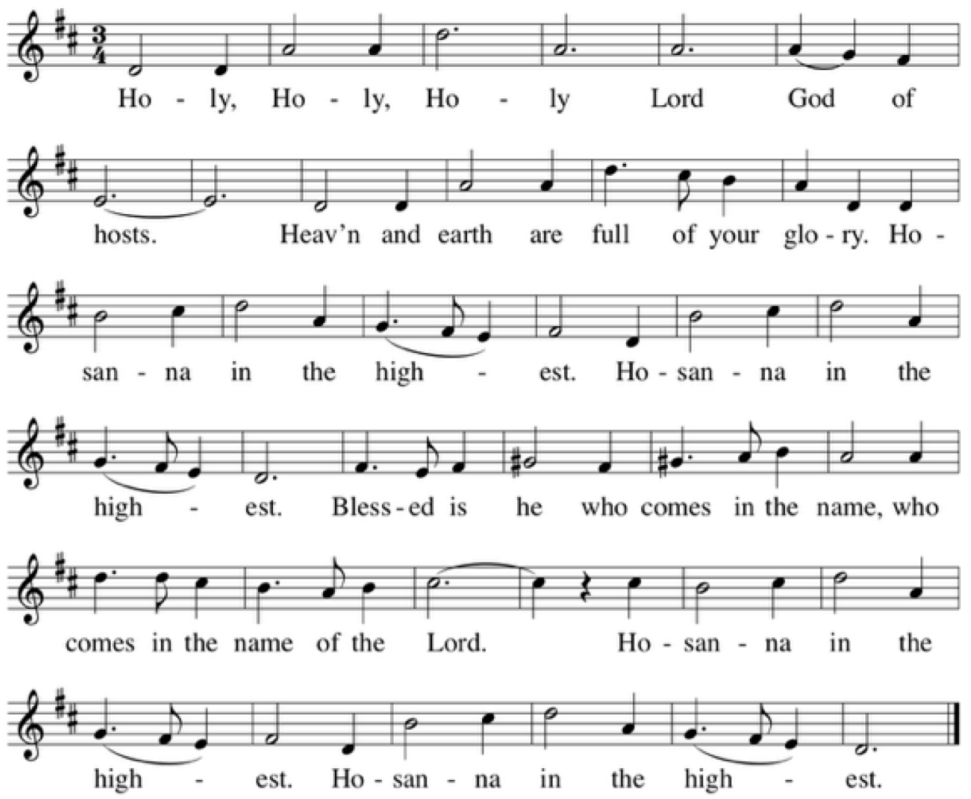
OFFERTORY HYMN

Come, My Way, My Truth, My Life



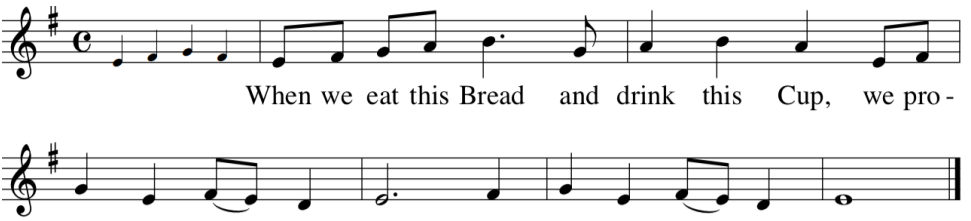
Text: George Herbert, 1593–1632
Tune: THE CALL, 7 7 7 7; Ralph Vaughan Williams, 1872–1958

SANCTUS



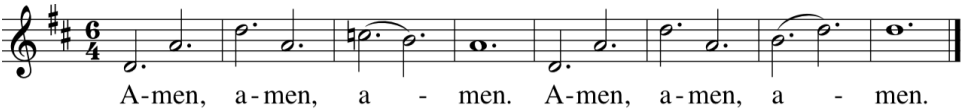
Text: ICEL, © 2010
Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

MYSTERY OF FAITH
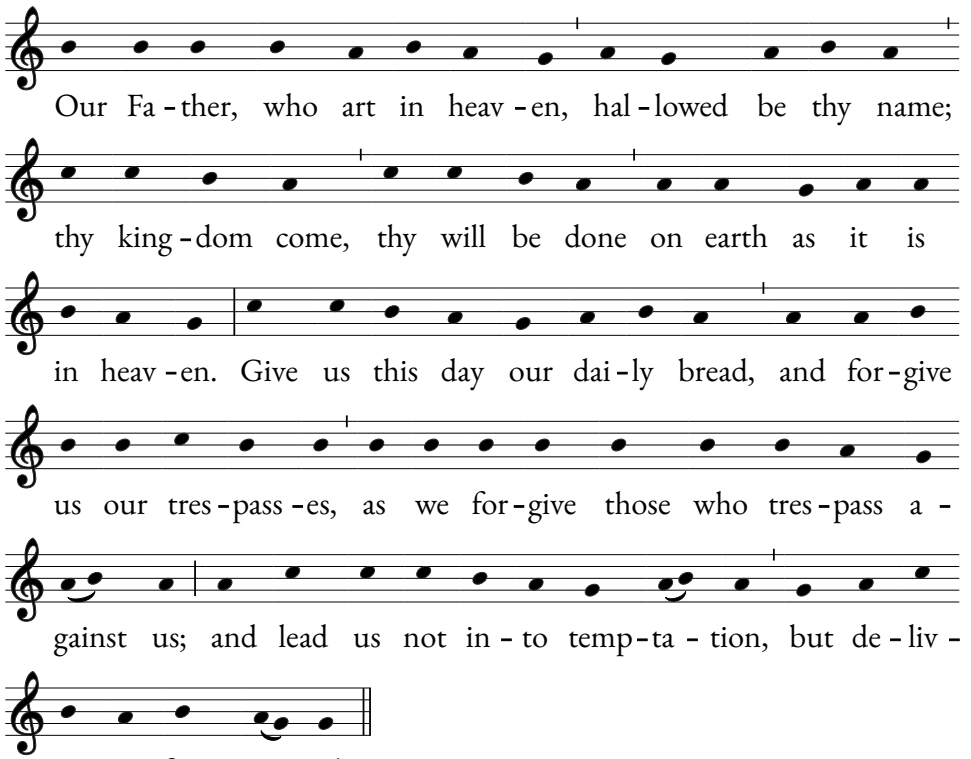


Text: ICEL, © 2010
Music: *Missa Pacem,* L. Randolph Babin, © 2010, GIA Publications, Inc.

DOXOLOGY AND AMEN

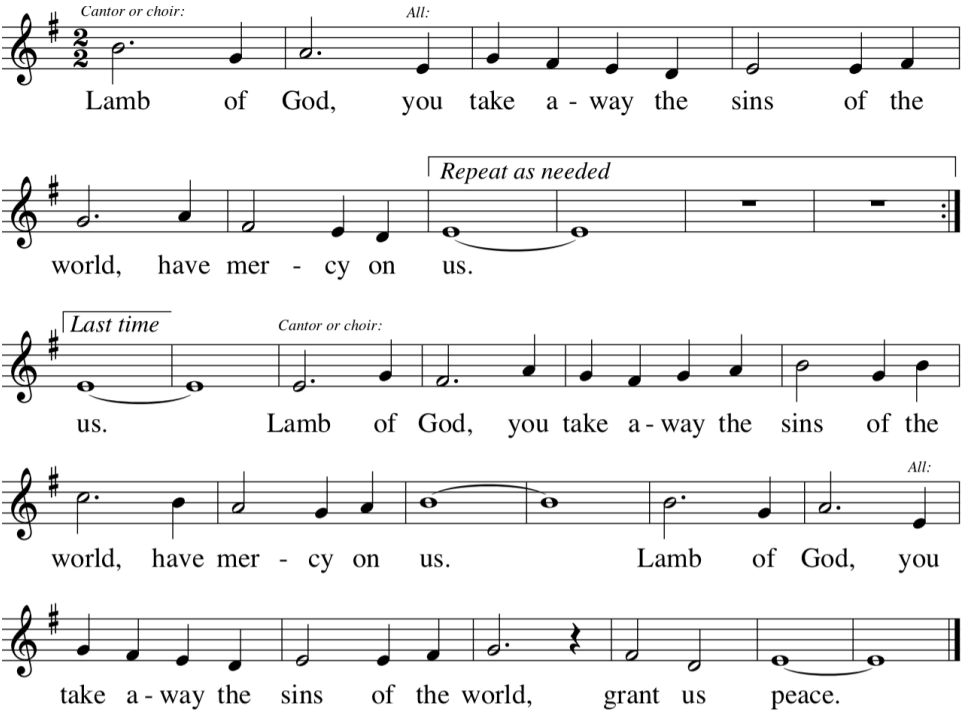


Music: *Missa Pacem,* L. Randolph Babin, © 2004, GIA Publications, Inc.

LORD'S PRAYER



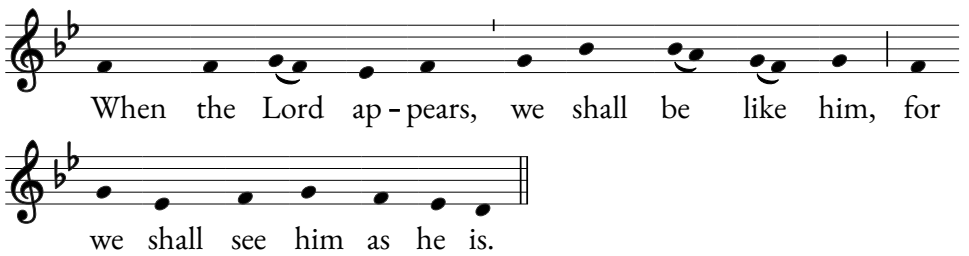
AGNUS DEI



Music: *Missa Pacem,* L. Randolph Babin, © 2004, GIA Publications, Inc.

COMMUNION CHANT

1 Jn 3: 2 · IV

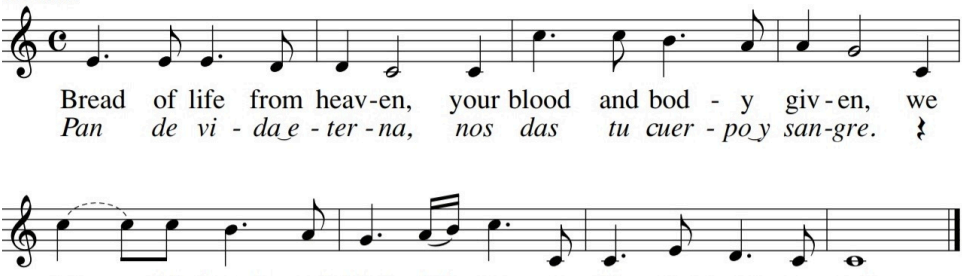


Ant. Melody: Adam Bartlett; Published by Source & Summit. All rights reserved.
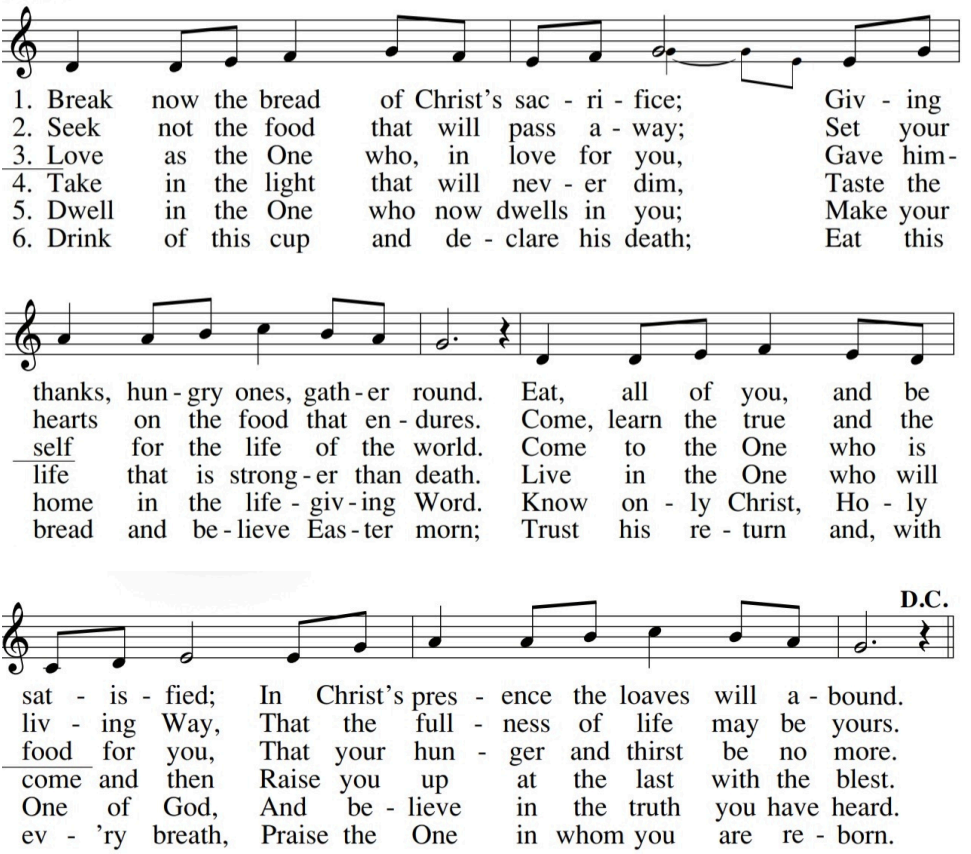
COMMUNION HYMN

Bread of Life From Heaven

Refrain
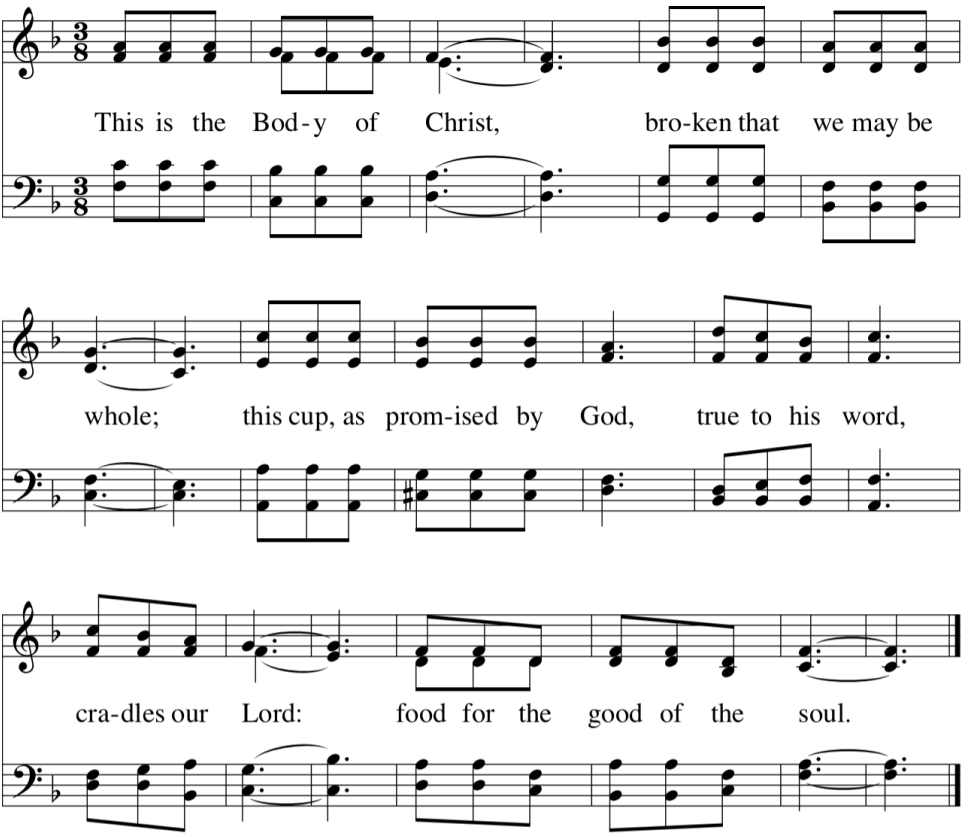


Verses



Text: Based on John 6; adapt. by Susan R. Briehl, b.1952; Spanish by Jaime Cortez, b.1963
Tune: ARGENTINE SANTO, 9 9 9 9 with refrain; Argentine melody; adapt. and verses by Marty Haugen, b.1950
© 2001, GIA Publications, Inc.

COMMUNION HYMN

This Is the Body of Christ
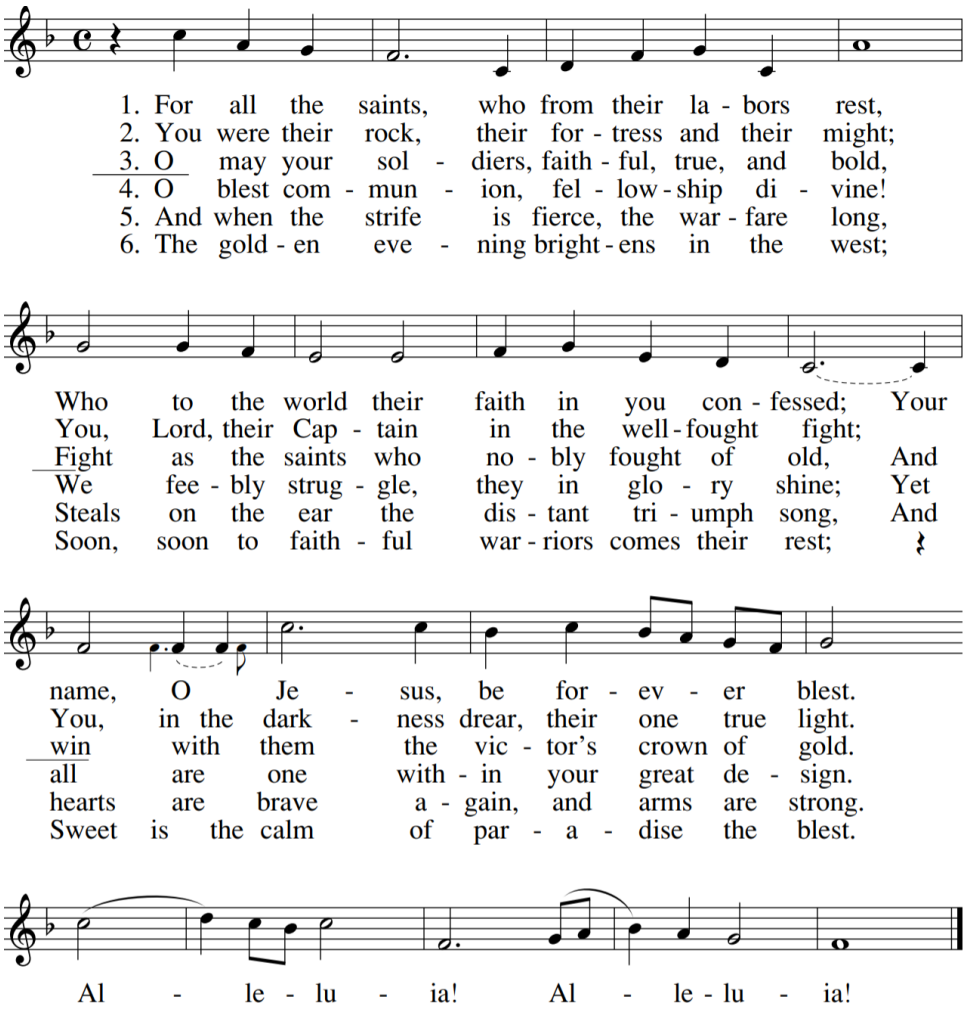


Text: John L. Bell, b.1949
Tune: John L. Bell, b.1949
© 1998, Iona Community, GIA Publications, Inc., agent

PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray:
and do thou, O Prince of the heavenly host,
by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

For All the Saints



7. But then there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way.
Alleluia! Alleluia!

8. From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

Text: William W. How, 1823–1897, alt.
Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872–1958

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. // Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Made with source & summit *by subscriber #009600*