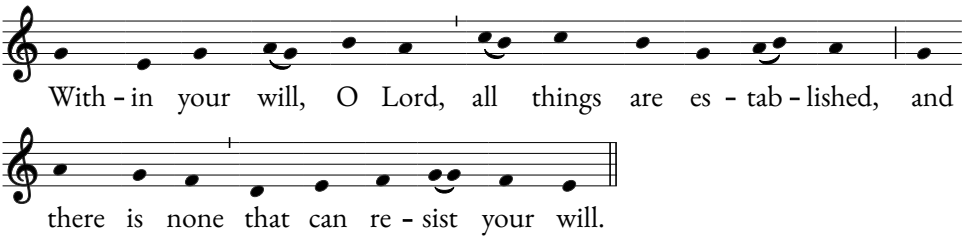
TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

Ordo for Congregation · October 4, 2026

ENTRANCE CHANT
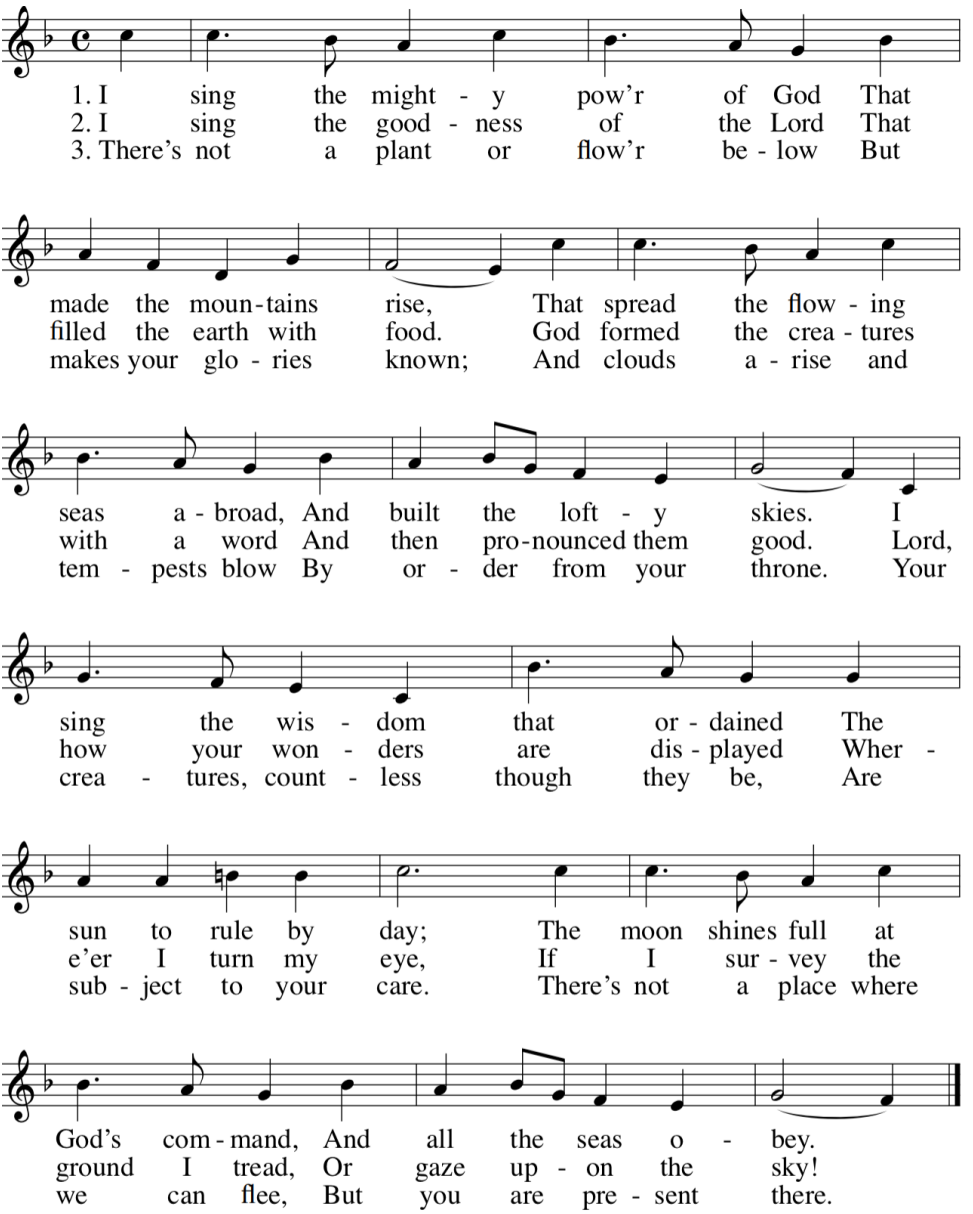
Cf. Est 4: 17 · IV



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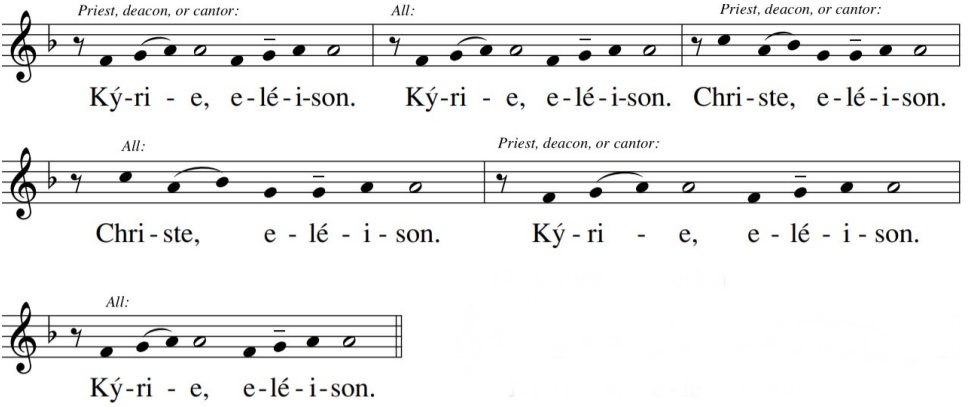
OPENING HYMN

I Sing the Mighty Power of God



Text: Isaac Watts, 1674–1748, alt.
Tune: MOZART, CMD; adapt. from Wolfgang A. Mozart, 1756–1791
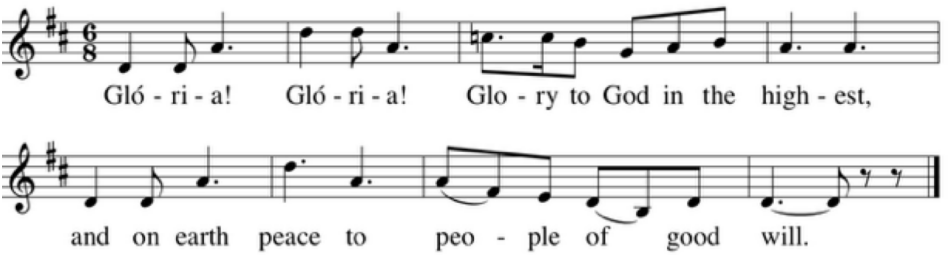
KYRIE



Text: *The Roman Missal*, © 2010, ICEL
Music: *The Roman Missal*, © 2010, ICEL; acc. by Ronald F. Krisman, © 2011, GIA Publications, Inc.

GLORIA

Refrain



Verses

1. We praise you,
   we bless you,
   we adore you,
   we glorify you,
   we give you thanks for your great glory,
   Lord God, heavenly King,
   O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
   Lord God, Lamb of God, Son of the Father,
   you take away the sins of the world,
   have mercy on us;
   you take away the sins of the world,
   receive our prayer;
   you are seated at the right hand of the Father,
   have mercy on us.

3. For you alone are the Holy One,
   you alone are the Lord,
   you alone are the Most High,
   Jesus Christ,
   with the Holy Spirit,
   in the glory of God the Father.
   Amen.

Text: ICEL, © 2010
Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

FIRST READING
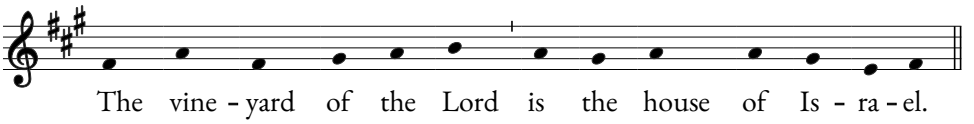
Is 5: 1-7

Let me now sing of my friend, / my friend's song concerning his vineyard. / My friend had a vineyard / on a fertile hillside; / he spaded it, cleared it of stones, / and planted the choicest vines; / within it he built a watchtower, / and hewed out a wine press. / Then he looked for the crop of grapes, / but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, / judge between me and my vineyard: / What more was there to do for my vineyard / that I had not done? / Why, when I looked for the crop of grapes, / did it bring forth wild grapes? / Now, I will let you know / what I mean to do with my vineyard: / take away its hedge, give it to grazing, / break through its wall, let it be trampled! / Yes, I will make it a ruin: / it shall not be pruned or hoed, / but overgrown with thorns and briers; / I will command the clouds / not to send rain upon it. / The vineyard of the LORD of hosts is the house of Israel, / and the people of Judah are his cherished plant; / he looked for judgment, but see, bloodshed! / for justice, but hark, the outcry!

RESPONSORIAL PSALM

Is 5: 7a; ℣. Ps 80 (79): 9, 12, 13-14, 15-16, 19-20 · II



℣. A vine from Egypt you transplanted;
you drove away the nations and planted it.
It put forth its foliage to the Sea,
its shoots as far as the River.

℣. Why have you broken down its walls,
so that every passer-by plucks its fruit,
The boar from the forest lays it waste,
and the beasts of the field feed upon it?

℣. Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted,
the son of man whom you yourself made strong.

℣. Then we will no more withdraw from you;
give us new life, and we will call upon your name.
O LORD, God of hosts, restore us;
if your face shine upon us, then we shall be saved.

Ant. Melody: Columba Kelly, OSB; © Saint Meinrad Archabbey. All rights reserved. Used with permission.
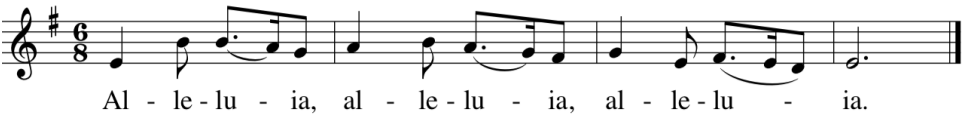
SECOND READING

Phil 4: 6-9

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

ALLELUIA



Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

• I have chosen you from the world, says the Lord,
to go and bear fruit that will remain.

GOSPEL

Mt 21: 33-43

The Lord be with you.
℟. And with your spirit.
☩ A reading from the holy Gospel according to Matthew
℟. Glory to you, O Lord.

Jesus said to the chief priests and the elders of the people:
"Hear another parable.
There was a landowner who planted a vineyard,
put a hedge around it, dug a wine press in it, and built a tower.
Then he leased it to tenants and went on a journey.
When vintage time drew near,
he sent his servants to the tenants to obtain his produce.
But the tenants seized the servants and one they beat,
another they killed, and a third they stoned.
Again he sent other servants, more numerous than the first ones,
but they treated them in the same way.
Finally, he sent his son to them, thinking,
'They will respect my son.'
But when the tenants saw the son, they said to one another,
'This is the heir.
Come, let us kill him and acquire his inheritance.'
They seized him, threw him out of the vineyard, and killed him.
What will the owner of the vineyard do to those tenants when he comes?"
They answered him,
"He will put those wretched men to a wretched death
and lease his vineyard to other tenants
who will give him the produce at the proper times."
Jesus said to them, "Did you never read in the Scriptures:
The stone that the builders rejected
has become the cornerstone;
by the Lord has this been done,
and it is wonderful in our eyes?
Therefore, I say to you,
the kingdom of God will be taken away from you
and given to a people that will produce its fruit."

The Gospel of the Lord.
℟. Praise to you, Lord Jesus Christ.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

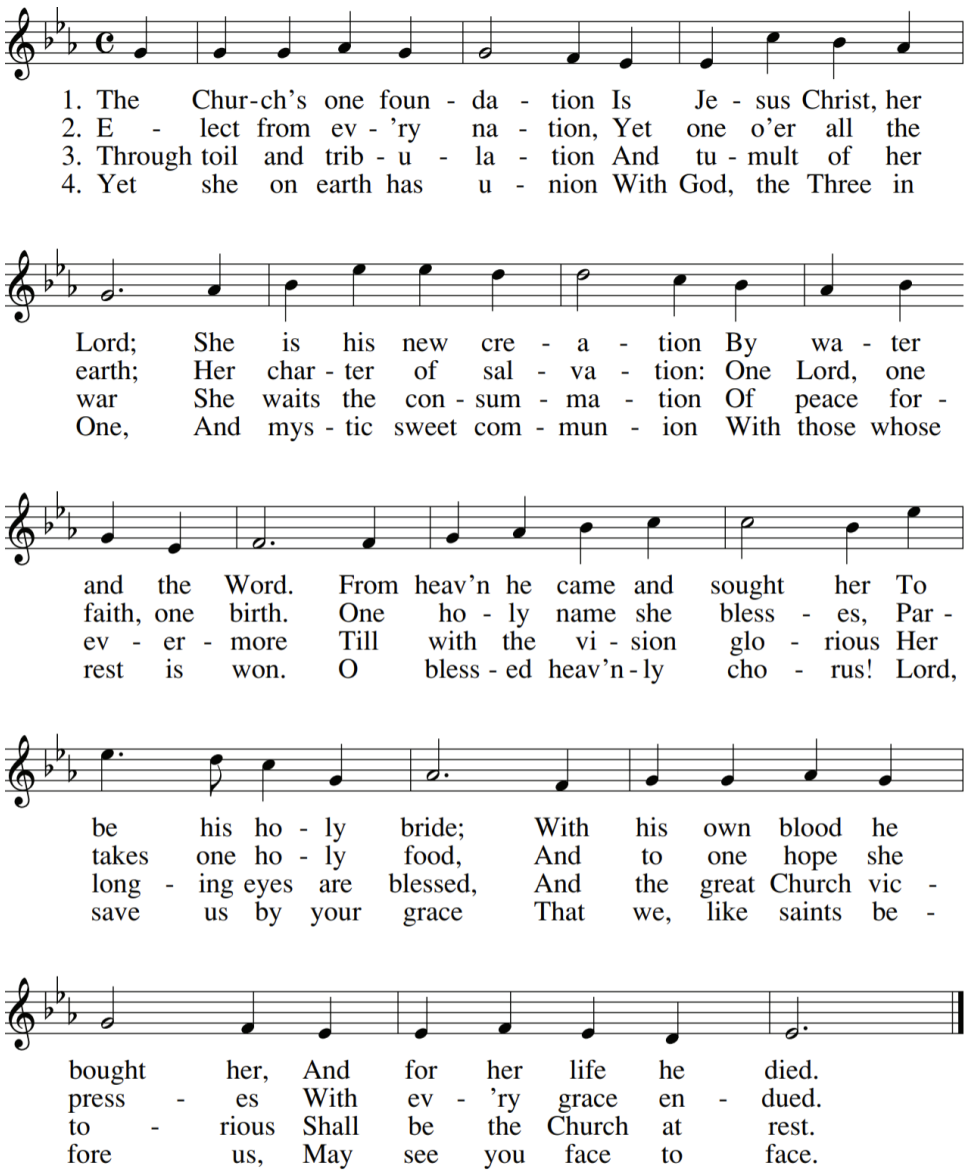
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
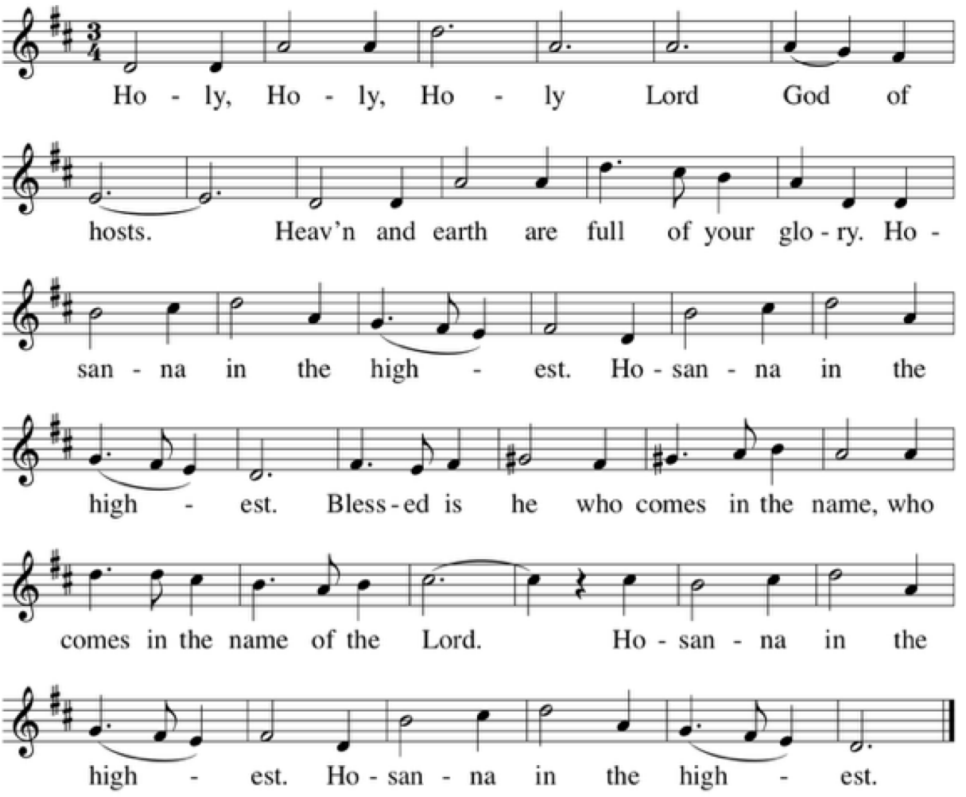
OFFERTORY HYMN

The Church's One Foundation



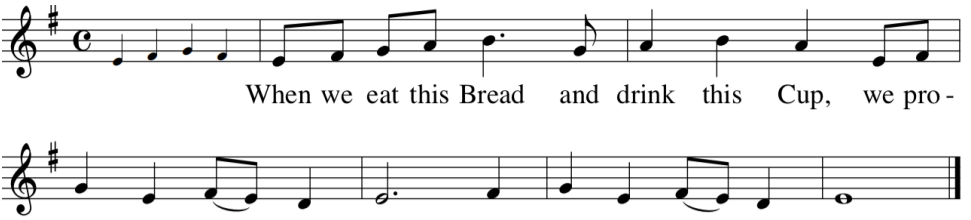
ext: Samuel J. Stone, 1839–1900, alt.
une: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810–1876

SANCTUS
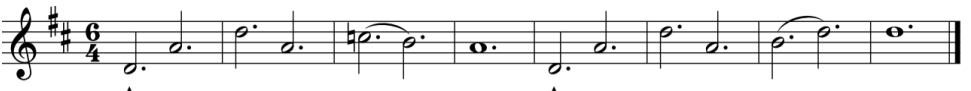


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MYSTERY OF FAITH



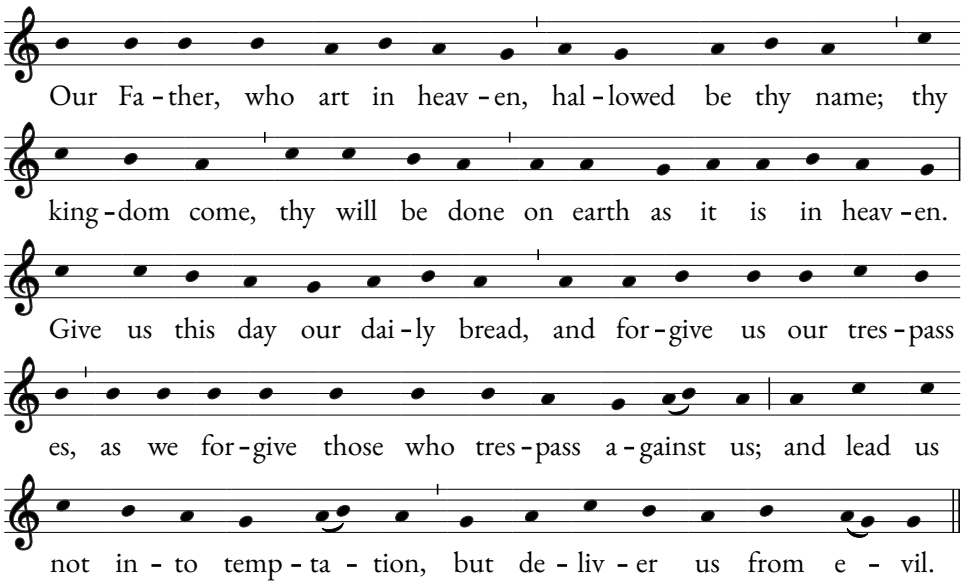
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DOXOLOGY AND AMEN

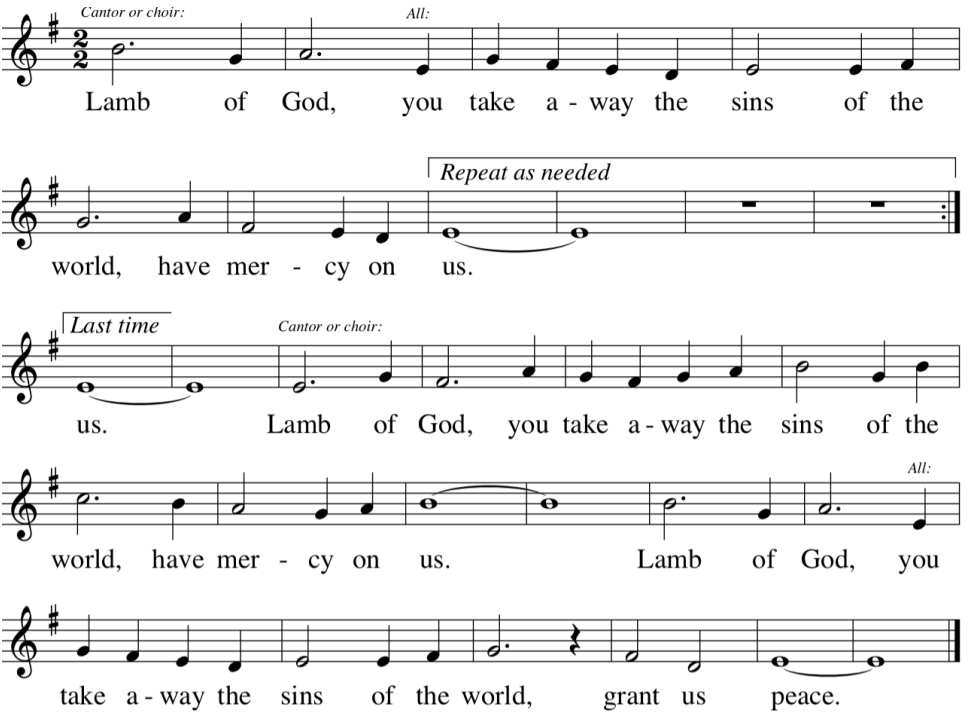


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LORD'S PRAYER



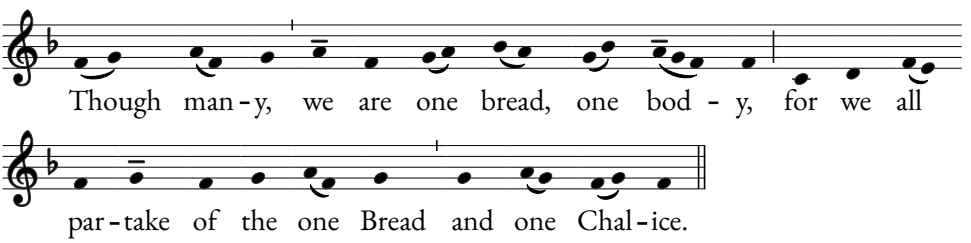
AGNUS DEI



Music: *Missa Pacem,* L. Randolph Babin, © 2004, GIA Publications, Inc.
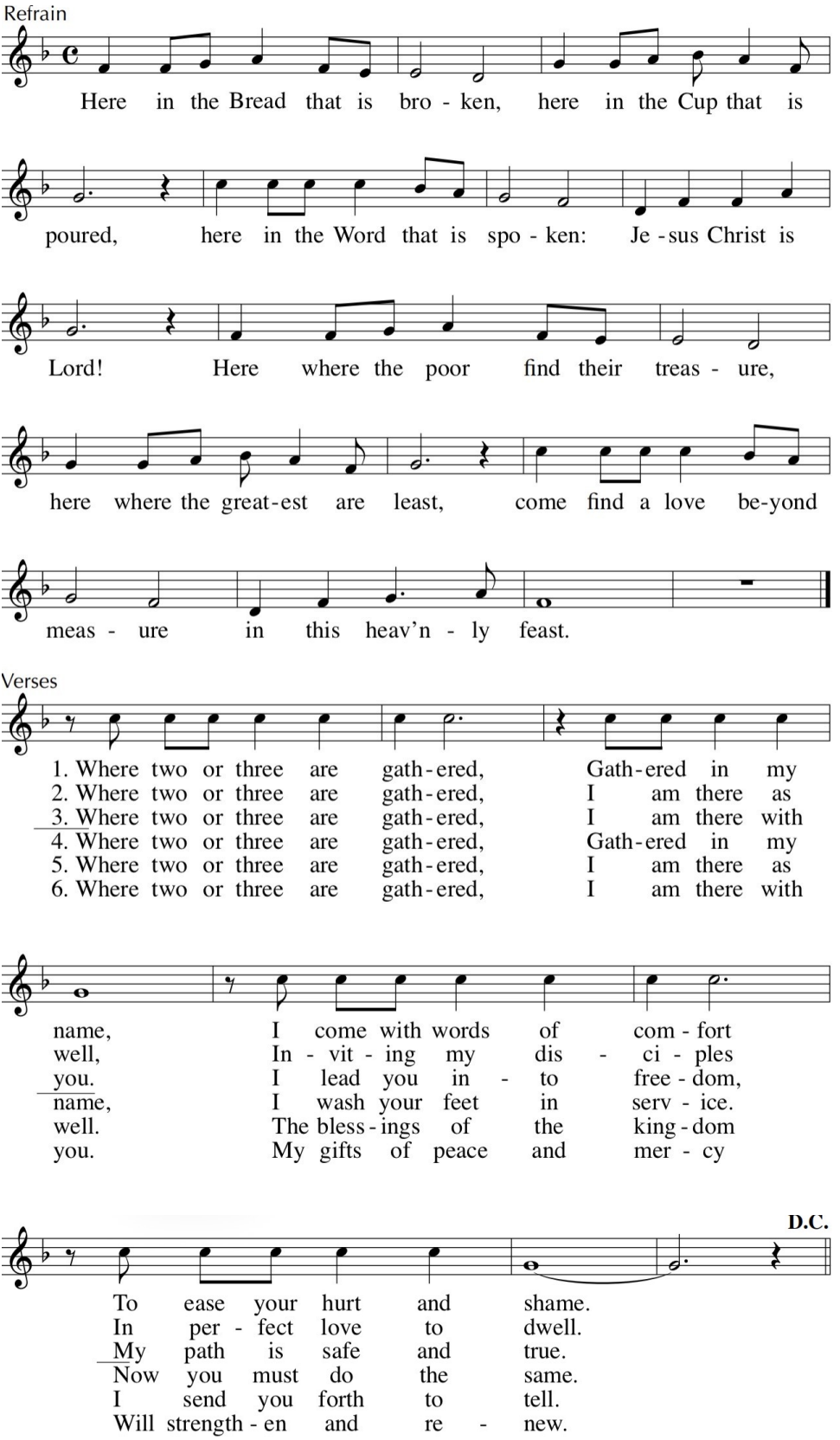
COMMUNION CHANT

Cf. 1 Cor 10: 17 · VI



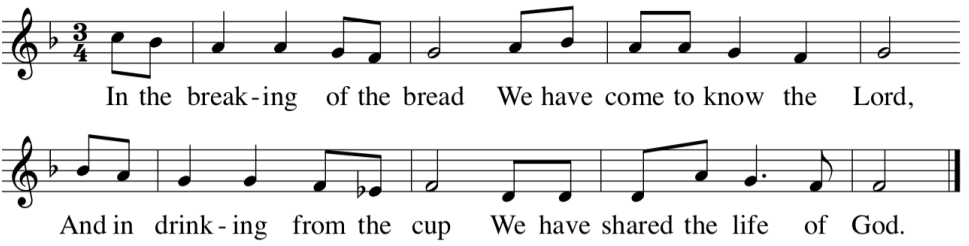
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COMMUNION HYMN

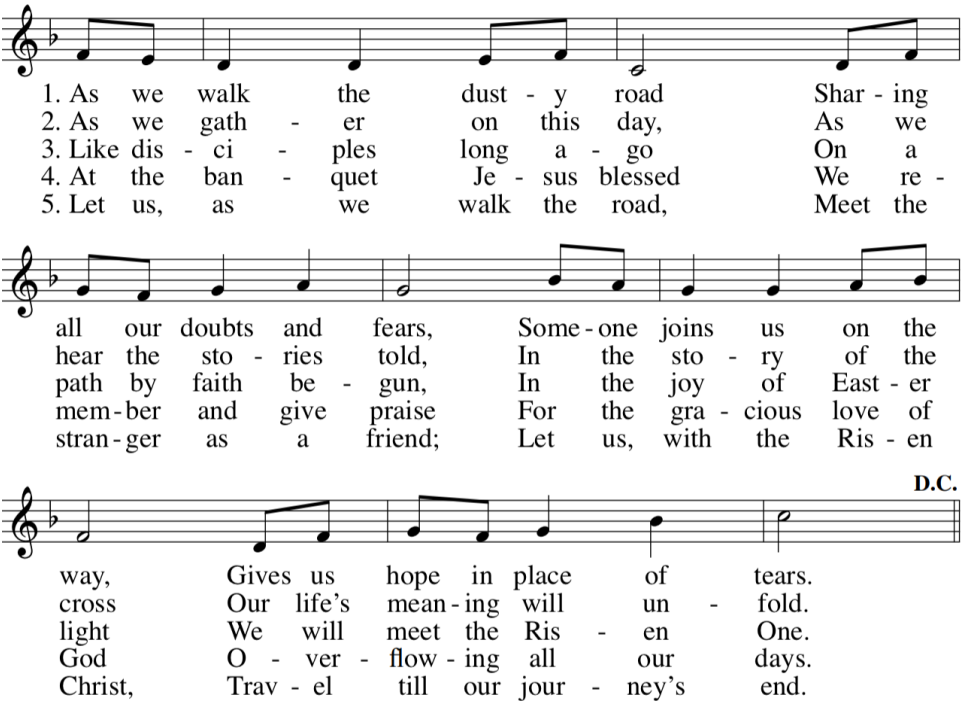


Text: Liam Lawton, b.1959
Tune: HEAVENLY FEAST, 7 5 7 5 with refrain; Liam Lawton, b.1959; arr. by Paul A. Tate, b.1968
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Refrain



Verses for Easter Season



Verses for Ordinary Time

1. As we gather on this day,
As we hear the stories told,
In the Word of God proclaimed
Life's true meaning will unfold.

2. As we share the holy meal
And remember Christ the Lord,
As we eat and drink in faith,
Bonds of love will be restored.

3. With the riches of this feast
Hungry hearts are satisfied,
As with joyful lips we sing,
Praising Jesus glorified.

4. Many grains become one loaf;
Many grapes become the wine:
Thus let us one body be,
Who at this one table dine.

5. At the banquet Jesus blessed
We remember and give praise
For the gracious love of God
Overflowing all our days.
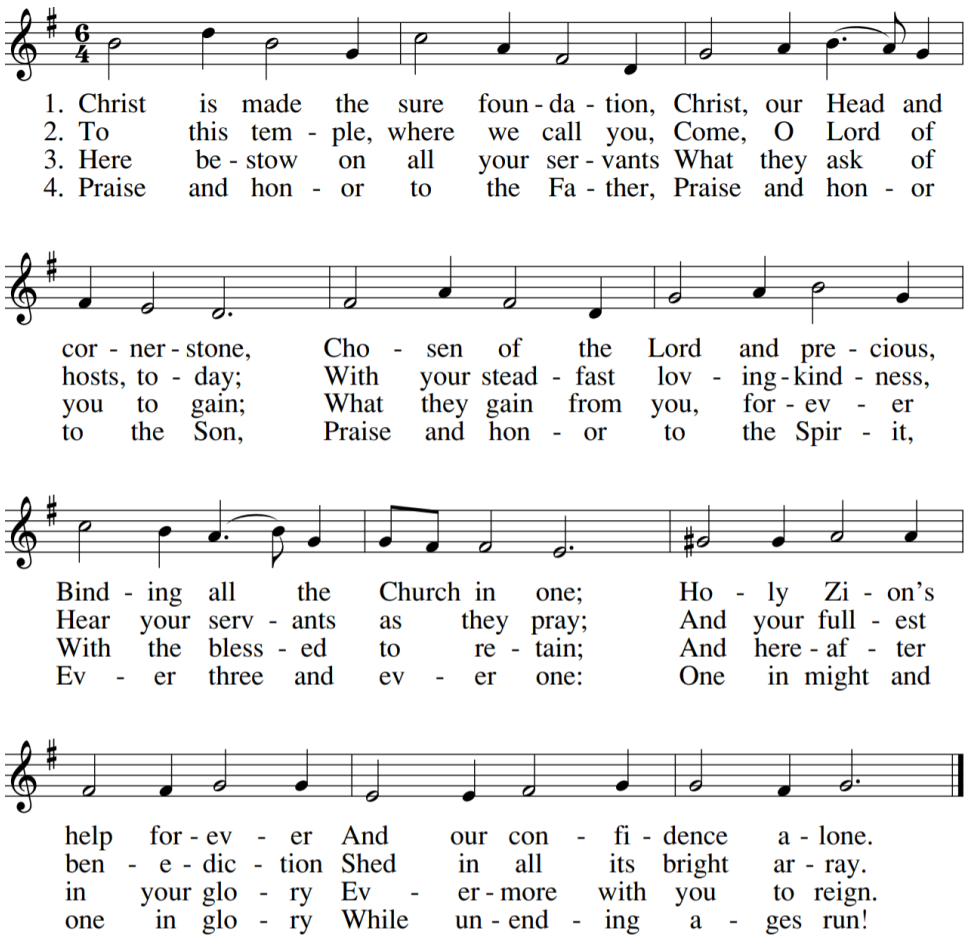
Text: Delores Dufner, OSB, b.1939
Tune: BREAKING BREAD, 7 7 7 7 with refrain; Michel Guimont, b.1950
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PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray:
and do thou, O Prince of the heavenly host,
by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

Christ Is Made the Sure Foundation



Text: *Angularis fundamentum*; 11th C.; tr. by John M. Neale, 1818–1866, alt.
Tune: WESTMINSTER ABBEY, 8 7 8 7 8 7; adapt. from an anthem of Henry Purcell, 1659–1695, by Ernest Hawkins, 1807–1868

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