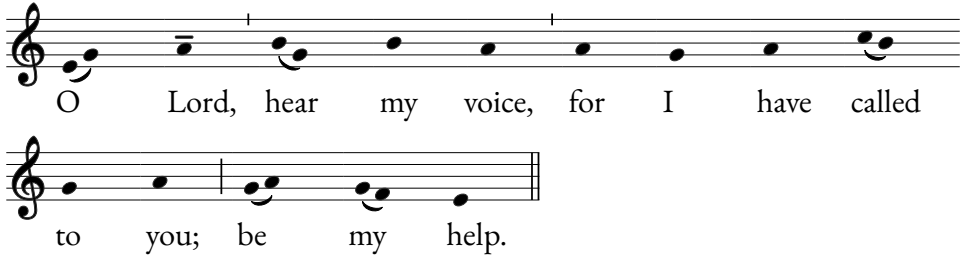


ELEVENTH SUNDAY IN ORDINARY TIME

For Congregation · June 14, 2026

ENTRANCE CHANT

Ps 27 (26): 7, 9 · IV



O Lord, hear my voice, for I have called
to you; be my help.


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PROCESSIONAL

Jesus Shall Reign



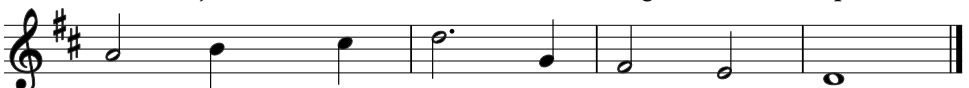
1. Je - sus shall reign where - e'er the sun
2. As rain on mead - ows new - ly mown,
3. To him shall end - less prayer be made,
4. The saints shall flour - ish in his days,
5. Peo - ple and realms of eve - ry tongue
6. Great God, whose u - ni - ver - sal sway
7. The scep - ter well be - comes his hands;



1. Doth his suc - ces - sive jour - neys run;
2. So shall he send his mer - cy down:
3. And prais - es throng to crown his Head;
4. Dressed in the robes of joy and praise;
5. Dwell on his love with sweet - est song;
6. The known and un - known worlds o - bey,
7. All heav'n sub - mits to his com - mands;



1. His king - dom stretch from shore to shore,
2. His grace on faint - ing souls dis - tills,
3. His Name like sweet per - fume shall rise
4. Peace, like a riv - er, from his throne
5. And in - fant voic - es shall pro - claim
6. Give thou the king - dom to thy Son,
7. His jus - tice shall a - venge the poor,



1. Till moons shall wax and wane no more.
2. Like heav'n - ly dew on thirst - y hills.
3. With eve - ry morn - ing sac - ri - fice.
4. Shall flow to na - tions yet un - known.
5. Their ear - ly bless - ings on his Name.
6. Ex - tend his pow'r, ex - alt his throne.
7. And pride and rage pre - vail no more.

8. Blessings abound where'er he
 reigns;
 The pris'ner leaps to loose his
 chains;
 The weary find eternal rest,
 And all the sons of want are blessed.

9. Let every creature rise and bring
 Honors and praises to our King;
 Angels descend with songs again,
 And earth repeat the loud amen!

Text: Isaac Watts. Melody: DUKE STREET, 8.8.8.8. (L.M.); John Hatton.

KYRIE

Mode 3

Ký - ri - e, e - lé - i - son. *ij* Chrí - ste, e - lé - i - son.
ij Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé -
 i - son.

Melody: XI-XIII c., Kyriale Romanum with epismas.

GLORIA

КЕРАТН

Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est,
 and on earth peace to peo - ple of good will.

Verses

1. We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.
3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

FIRST READING

Ex 19: 2-6a

In those days, the Israelites came to the desert of Sinai and pitched camp.
While Israel was encamped here in front of the mountain,

Moses went up the mountain to God.

Then the LORD called to him and said,

“Thus shall you say to the house of Jacob;
tell the Israelites:

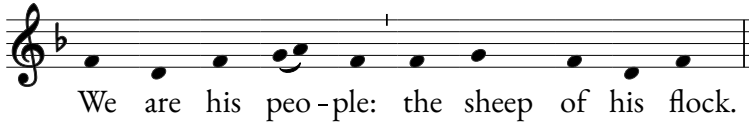
You have seen for yourselves how I treated the Egyptians
and how I bore you up on eagle wings
and brought you here to myself.

Therefore, if you hearken to my voice and keep my covenant,
you shall be my special possession,
dearer to me than all other people,
though all the earth is mine.

You shall be to me a kingdom of priests, a holy nation.”

RESPONSORIAL PSALM

Ps 100 (99): 3c; ̕. 1b-2, 3, 5 · VI



̕. Sing joyfully to the LORD, all you lands;
serve the LORD with gladness;
come before him with joyful song.

̕. Know that the LORD is God;
he made us, his we are;
his people, the flock he tends.

̕. The LORD is good:
his kindness endures forever,
and his faithfulness, to all generations.

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SECOND READING

Rom 5: 6-11

Brothers and sisters:

Christ, while we were still helpless,
yet died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person,
though perhaps for a good person
one might even find courage to die.

But God proves his love for us
in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his blood,
will we be saved through him from the wrath.

Indeed, if, while we were enemies,
we were reconciled to God through the death of his Son,
how much more, once reconciled,
will we be saved by his life.

Not only that,
but we also boast of God through our Lord Jesus Christ,
through whom we have now received reconciliation.

ALLELUIA



Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

The kingdom of God is at hand.
• Repent and believe in the Gospel.

GOSPEL

Mt 9: 36–10: 8

At the sight of the crowds, Jesus' heart was moved with pity for them
because they were troubled and abandoned,
like sheep without a shepherd.

Then he said to his disciples,
“The harvest is abundant but the laborers are few;
so ask the master of the harvest
to send out laborers for his harvest.”

Then he summoned his twelve disciples
and gave them authority over unclean spirits
to drive them out and to cure every disease and every illness.

The names of the twelve apostles are these:
first, Simon called Peter, and his brother Andrew;
James, the son of Zebedee, and his brother John;
Philip and Bartholomew, Thomas and Matthew the tax collector;
James, the son of Alphaeus, and Thaddeus;
Simon from Cana, and Judas Iscariot who betrayed him.

Jesus sent out these twelve after instructing them thus,
“Do not go into pagan territory or enter a Samaritan town.
Go rather to the lost sheep of the house of Israel.
As you go, make this proclamation: ‘The kingdom of heaven is at hand.’
Cure the sick, raise the dead, cleanse lepers, drive out demons.
Without cost you have received; without cost you are to give.”

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY HYMN

The King of Love My Shepherd Is

1. The King of love my Shep - herd
2. Where streams of liv - ing wa - ter
3. Per - verse and fool - ish, oft I
4. In death's dark vale I fear no
5. You spread a ta - ble in my
6. And so through all the length of



1. is, Whose good - ness fails me nev - er; I
2. flow, My ran - somed soul he lead - eth, And
3. strayed, But yet in love he sought me, And
4. ill, With you, dear Lord, be - side me; Your
5. sight; Your unc - tion grace be - stow - eth; And
6. days, Your good - ness fails me nev - er; Good




1. noth - ing lack if I am his, And he is
2. where the ver - dant pas - tures grow, With food ce -
3. on his shoul - der gen - tly laid, And home, re -
4. rod and staff my com - fort still, Your cross be -
5. O what trans - port of de - light From your pure
6. Shep - herd, may I sing your praise With - in your



1. mine for ev - er.
2. les - tial feed - eth.
3. joic - ing, brought me.
4. fore to guide me.
5. chal - ice flow - eth!
6. house for ev - er.

SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

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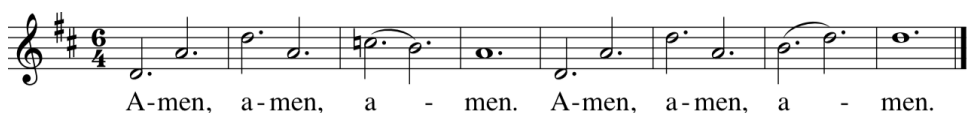
MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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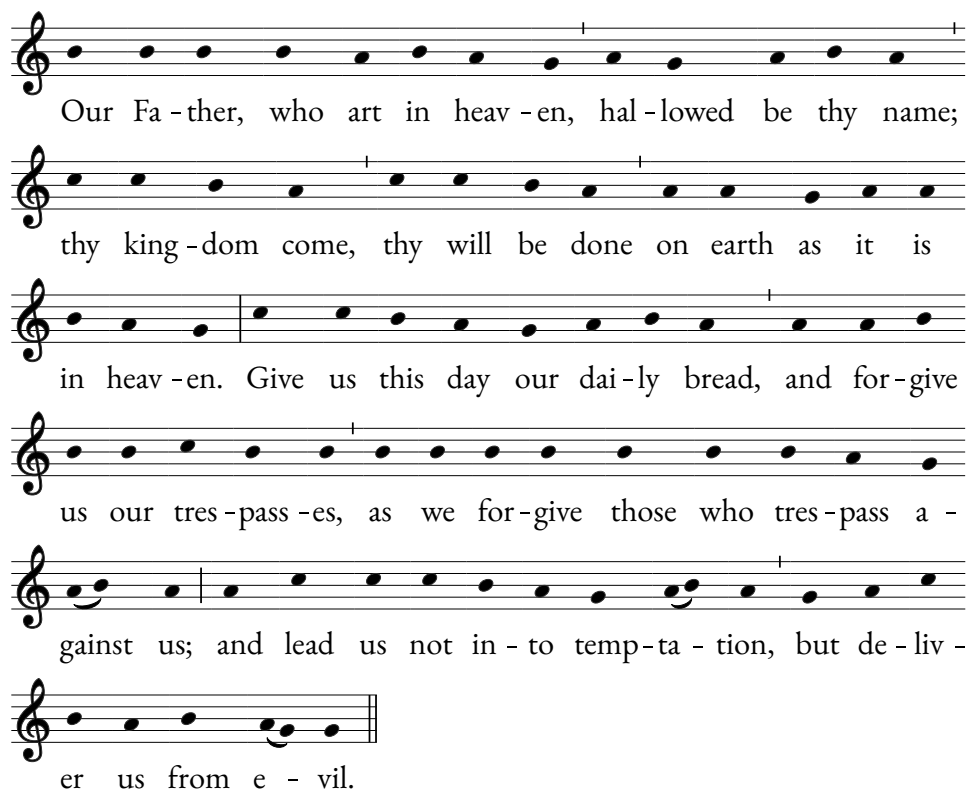
AMEN



A-men, a-men, a - men. A-men, a-men, a - men.


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LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is
in heav - en. Give us this day our dai - ly bread, and for - give
us our tres - pass - es, as we for - give those who tres - pass a -
gainst us; and lead us not in - to temp - ta - tion, but de - liv -
er us from e - vil.

AGNUS DEI



Cantor or choir: Lamb of God, *All:* you take a - way the sins of the
world, have mer - cy on us. *Repeat as needed*
Last time *Cantor or choir:* us. Lamb of God, you take a - way the sins of the
world, have mer - cy on us. *All:* Lamb of God, you
take a - way the sins of the world, grant us peace.

COMMUNION CHANT

Cf. Ps 27 (26): 4 · VII

There is one thing I ask of the Lord, on-ly this do
I seek: to live in the house of the Lord all the days
of my life.

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COMMUNION HYMN

I Receive the Living God

Refrain

I re - ceive the liv - ing God, And my
heart is full of joy. I re - ceive the liv - ing
God, And my heart is full of joy.

Verses

1. Je - sus	says:	I	am	the	Bread	Sent	to
2. Je - sus	says:	I	am	the	Vine,	Far	from
3. Je - sus	says:	I	am	the	Way,	And	my
4. Je - sus	says:	I	am	the	Truth.	If	you
5. Je - sus	says:	I	am	the	Life,	Raised	in
6. Je - sus	says:	I	am	the	Day,	Shin - ing	

you from God Most High.	Take and eat,	and you will
whom no life can grow.	If you join	your - self to
path is straight and true.	Fol - low me	to where I
fol - low close to me,	You will know	me in your
tri - umph from the dead.	As one Bod - y	now re -
brigh - ly through your night.	Wel - come me,	and you will

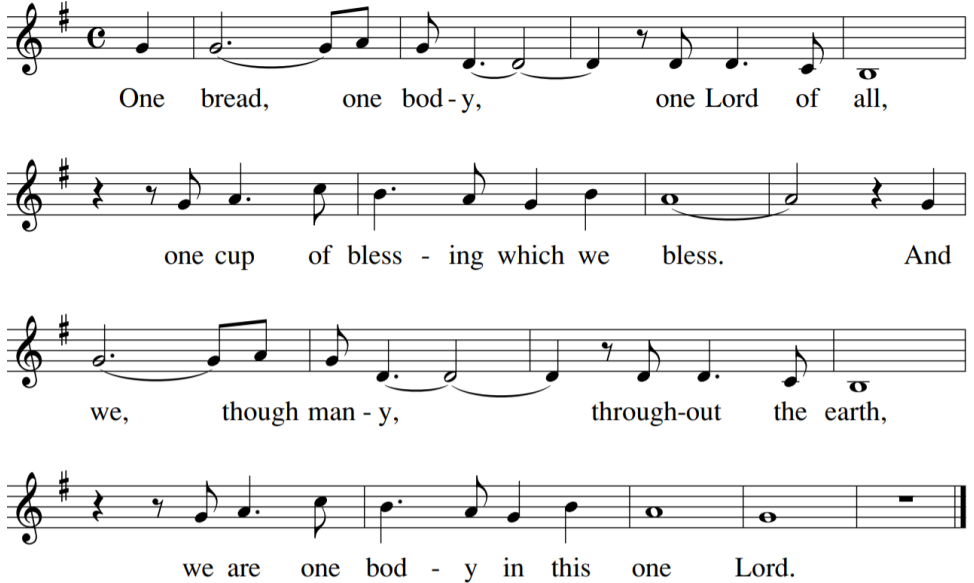
live;	You need nev - er	fear	to	die.
me,	A rich har - vest	you	will	know.
lead;	There my Fa - ther	waits	for	you.
heart,	And my word will	make	you	free.
main,	Mem - bers joined to	me,	the	Head.
walk	By the Spir - it's	guid - ing		light.

D.C.

COMMUNION HYMN


One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man - y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, Ser - vant or free,
2. Man - y the gifts, Man - y the works,
3. Grain for the fields, Scat-tered and grown,
Wom - an or man no more.
One in the Lord of all.
Gath-ered to one for all.

Text: 1 Corinthians 10:16–17, 12:4, 12–13, 20; Galatians 3:28; Ephesians 4:46; the *Didache* 9; John Foley, SJ, b.1939
Tune: ONE BREAD, ONE BODY, 4 4 6 with refrain; John Foley, SJ, b.1939
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PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray:
and do thou, O Prince of the heavenly host,
by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

O God Beyond All Praising


O God be-yond all prais-ing, we wor-ship you to -
 day And sing the love a-maz-ing that songs can-not re -
 pay; For we can on-ly won-der at eve-ry gift you
 send, At bless-ings with-out num-ber and
 mer-cies with-out end: We lift our hearts be-
 fore you and wait up-on your Word, We hon-or and a -
 dore you, our great and might-y Lord.

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