| | | | ORDINANCE #25- | 02 | | | |
|------------------------|----------------------------|--------------------|---------------------|------------------|---|--------------------------------------|--------------------|
| | F | Fiscal year 2024-2 | 025 AMENDED buc | | New Castle, KY | | |
| Be it hereby ord | ained by the City Comm | | | | | | |
| | or the fiscal year 24-25 i | | | | | | |
| | | | | | | | |
| GENERAL FUN | D | | Beginning Balance | | \$478,921 | <u>\$512,122</u> | |
| | | | Revenues | | \$459,346 | <u>\$494,446</u> | |
| | | | | Total | - | \$938,267 | <u>\$1,006,558</u> |
| | | | Expenses | | 714394 | <u>\$642,960</u> | |
| | | | Ending Balance | | \$219,430 | <u>\$363,598</u> | |
| | | | | | - | | |
| WATER FUND | | | Beginning Balance | | \$4 63,225 | <u>\$468,159</u> | |
| | | | Revenues | | \$309,800 | <u>\$312,900</u> | |
| | | | | Total | - | \$773,025 | <u>\$781,059</u> |
| | | | Expenses | | \$355,548 | <u>\$350,149</u> | |
| | | | Ending Balance | | \$4 17,477 | <u>\$430,910</u> | |
| | | | | | - | | |
| SEWER FUND | | | Beginning Balance | | \$335,922 | <u>\$436,326</u> | |
| | | | Revenues | | \$274,400 | <u>\$279,000</u> | |
| | | | | Total | - | \$610,322 | <u>\$715,326</u> |
| | | | Expenses | | \$305,083 | <u>\$291,583</u> | |
| | | | Ending Balance | | \$ 305,239 | <u>\$423,743</u> | |
| FIRE DEPARTMENT | | | Beginning Balance | | - \$12,250 | <u>\$1,000</u> | |
| | | | Revenues | | \$73,000 | \$48,000 | |
| | | | | Total | - | \$ 85,250 | \$49,000 |
| | | | Expenses | | \$71,547 | <u>\$46,500</u> | |
| | | | Ending Balance | | \$13,703 | <u>\$2,500</u> | |
| SUMMARY | | | | | - | | |
| | Totals | | General | | \$938,267 | <u>\$1,006,558</u> | |
| | (revenue & | | Water | | \$ 773,025 | <u>\$781,059</u> | |
| | cash balances) | | Sewer | | \$610,322 | <u>\$715,326</u> | |
| | | | Fire Dept | | \$85,250 | <u>\$48,000</u> | |
| | | | Total | | \$ 2,406,864 | <u>\$2,550,943</u> | |
| | | | 0 | | * 744.004 | # C42.000 | |
| | Total Expenses | | General | | \$714,394 | <u>\$642,900</u> <u>\$350,149</u> | |
| | | | Water | | \$355,548 | <u>\$350,149</u> <u>\$291,583</u> | |
| | | | Sewer Fire Dept. | | \$305,083 \$71,547 | <u>\$46,500</u> | |
| | | | Total | | \$1,446,572 | <u>\$1,331,192</u> | |
| | | | I Oldi | | \$1,440,572 | <u>\u03c41,001,192</u> | |
| | Ending Balance | | | | \$960,292 | <u>\$1,219,751</u> | |
| | | | | | | | |
| Phoebe Thompson, Mayor | | | | 06/02/25 Date | | | |
| Attest: | | | | | | | |
| | | | | | 06/02/25 | | |
| Lynn B. Adams, | City Clerk | | | | Date | | |
| 1st reading: | , | 05/05/25 | | | | | |
| 2nd reading: | | 06/02/25 | | | | | |
| Publication | | 06/11/2025 | | | | | |