Catholic Kid's Corner

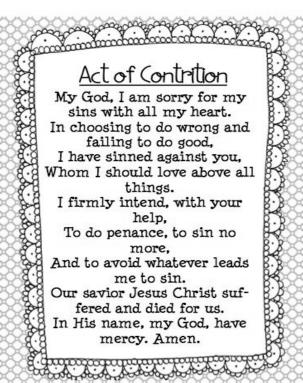
♥ And kids at heart! ♥
"Let the little children come to me." Mt. 9:14

In today's Gospel, Jesus tells us a parable about people who arrive at a house too late. The master of the house had already locked the door. He did not allow the people to enter. They did not pay attention and arrived too late. Jesus loves us and invites us to share eternal life with God in heaven. But we cannot take his invitation for granted and do whatever we want. When we do and say things to grow closer to God, we are accepting Jesus' invitation. What is something we can do or say to be closer to God and accept Jesus' invitation?

H I I E J Y K N D V F T F Q O P L E A D I N G F R S O B Y W X B N V Q S T A N D A E U M N C N D L A I D B F F M J P F D K E R D L A I D F F M J P F D K E R O T O H Q R O H A T Y X G Y Z O D Z S E P M M H N P Y E I H R A T Y U K K D R O S J O D U J B L Z L N F C T N U Z D A R E L T T E P M T O V T C A R E E N S S W X H O U S E K C Y Q I A T Z I C S T D Q P I D A A L S T E I D J Y X A T N Q O V C N M E R V E I P Y F G Q E

TAUGHT STAND DOOR DRANK KNOCKING CLOSED HOUSE ENTER ATE OWNER NARROW ANSWER PLEADING OUTSIDE MANY







RISEN SAVIOR CATHOLIC COMMUNITY

THE ROMAN CATHOLIC ARCHDIOCESE OF SANTA FE

7701 WYOMING BLVD NE ALBUQUERQUE, NM 87109



August 24, 2025 Twenty-First Sunday In Ordinary Time

Luke 13:22-30

People will come from north and south, east and west, and take their place in the Kingdom of God.

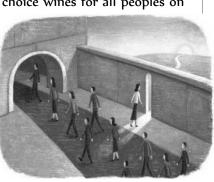
Today's Gospel reading is the third of three parables in chapter 13 that deal with the theme of the unexpected reversals brought by the Kingdom of God. The other two parables are about the tiny mustard seed that grows into a large tree and the small amount of yeast that makes a large batch of dough rise. All three are about the few and the many and the Kingdom of God.

As this parable opens, Luke reminds us that Jesus is making his way to Jerusalem. This journey, this exodus as Luke refers to it, makes up the entire middle of the Gospel. He is teaching as he goes. A question from the crowd gives Jesus the chance to make a prophetic statement. Luke uses this question device a number of times in his Gospel. A few weeks ago, the question "What must I do to inherit eternal life?" led to the parable of the Good Samaritan. The question about will only a few be saved uses typical Christian language about salvation but also expresses the Jewish concern about whether everyone who calls himself a Jew is actually faithful to the covenant. This was a concern of the Pharisees.

Jesus answers that they must strive in the time remaining to enter through the narrow door because many will be trying to get in but won't be strong enough. He then moves to a parable about another door. (The translation says "gate" then "door," but the same Greek word is used.) Once all those entering the master's house are in and he locks the door, there will be no way for others to get in. Those left outside may knock, but the master will say he doesn't know them. Unlike the Gospel reading from a few weeks ago where Jesus was teaching about prayer, and we were told to knock and the door would be opened, in this parable, the master will not open and say he does not know us. People from the north, south, east, and west will take our place inside. Abraham, Isaac, Jacob, and all the prophets will take our place in the Kingdom of God. Those who do not make it through the narrow door will be cast out to where there is wailing and grinding of teeth.

The image of the door is replaced in the final verses of the parable with the image of the heavenly banquet. Two passages from the Book of Isaiah influence the conclusion. Isaiah 43:5-6 speaks of God bringing Israel's descendants back from the east and from the west, the north and the south. And Isaiah 25:6 speaks of the Lord providing a feast of rich foods and choice wines for all peoples on

his holy mountain. The answer to the question if only a few will be saved is no. In the end, many will be saved, but many who thought they would be saved will not be saved. The parable is a prophetic warning to repentance in order to enter the kingdom.



Clergy

Rev. Charles Ugochukwu, Pastor Deacon Mark Bussemeier Deacon Manuel Garcia Deacon Tim Parker

Mass Schedule

Saturday 4:00 p.m. Sunday: 7:00, 9:00, and 11:00 a.m.

Tuesday & Thursday: 11:30 a.m.

Wednesday: 7:00 a.m.

First Fridays: 7:00 a.m.

Holy Days are Announced

Reconciliation

Tuesday & Thursday: 11:00 a.m. until the beginning of Mass

Saturday at 3:00pm

Sacramental Preparation

Baptism Classes: Contact the parish office to register for the next scheduled date.

Please contact the parish office or visit the parish website for more information on all other Sacraments

Anointings

Please contact the Parish Office.

Parish Office

Hours: Monday - Friday 9:00 a.m. - 4:00 p.m. *Closed from 12:00 p.m. - 1:00 p.m.*

Email: hope@risensaviorcc.org
Phone: 505-821-1571 Fax: 505-857-0065

Visit us at www.RisenSaviorCC.org



Saturday, August 23rd

4:00pm - + Jim Hunter, + Christopher Conway, + Roy DeFrance, Special intention for Katicic Matea

Sunday, August 24th

7:00am - + Jelka & Marijan Kordic, + James Bassett, Special intention Ron & Nadine Quintana

9:00am - + Zacarias Salazar, + Rosie Lopez, + Frances & M.E. Sanchez, + Anthony Sanaugustine Cruz, + Darren Jonah Cruz

11:00am - + Cleo & Martha Gullick, + Matthew Thompson, + Val & Aurora Alvarez

Monday, August 25th

Tuesday, August 26th

11:30am - + John Sargent, + Walter & Lillian Hines

Wednesday, August 27th 7:00am - + James Bassett

Thursday, August 28th

11:30am - + Bernie Metzgar, Special intention Katicic Matea

Friday, August 29th





We welcome all Kindergarteners through 5th grade to our program. You may find registration forms in the lobby or on our website.

Call Tes in the office for more information.



Registration is now open for Middle School & High School Youth Group, Confirmation Prep & Confirmation.

Please remember that Confirmation is a required two year program by the Archdiocese.

Take advantage of the Youth Faith Formation new **totally online** registration on the



PARISH WEEKLY CALENDAR OF EVENTS

Monday, August 25th

Morning Prayer 8:30am, Church

Tuesday, August 26th

Morning Prayer 8:30am, Church Divine Mercy 10:00am, Rm 4 Confessions 11:00am Mass 11:30am Alcoholics Anonymous 12:00pm, Rm 4

Wednesday, August 27th

Mass 7:00am Morning Prayer 8:30am, Church OCIA 6:00pm, Library

Thursday, August 28th

Morning Prayer 8:30am, Church Confessions 11:00am Mass 11:30am

Friday, August 29th

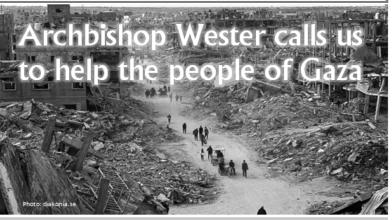
Morning Prayer 8:30am, Church

Saturday, August 30th

Confessions 3:00pm Gambler's Anonymous 3:30pm, Rm 4 Mass 4:00pm

Sunday, August 31st

Masses 7:00am, 9:00am, 11:00am Young Adults Lectio Divina after 11:00am Mass, Youth Center



"As we are all aware, the situation in Gaza has reached a crisis point as people there are suffering from bombings, constant relocation, lack of medical support, and starvation. ~Archbishop Wester, August 13, 2025

To help our brothers and sisters in need, the Archbishop has called the parishes of the Archdiocese to take up a Special Collection the weekend of August 30th and 31st to assist with emergency food, shelter, hygiene supplies, and care for peoples physical and emotional well-being.

Your generous donation will be sent directly to Catholic agencies working in Gaza, assuring that the aid will get to those in need.

www.risensaviorcc.org

We ask our faith community to keep these individuals in your prayers:

Peter Maioriello · Donna Harris · Marianne Nichols · Sr. Maria Luisa Vasquez · Mary Beth · Armando Mares · Pat Dubois · Haydee Mata · Rosalina Borremeo · Marie R.L. Dias · Carolyn Swift · Judy Bussemeier Isaac Medina · Vince Cordova · Mike Goldmann · Mauricio Sanchez · Monica Sandoval · Ćonchita Sandoval Gigi Beskara · Angela Sandoval · Sophia Blackwood · Raquel Rodriguez · Daniel Miranda Gynelle Miranda · Jared Miranda · Katie Wacek

To add a name to the prayer list, please contact the parish office, or submit your request through our parish website. The names remain in the bulletin for four weeks.

Weekly Votive Intentions August 23rd - August 29th

Immaculate Heart of Mary Special intention for Katie Wacek

Our Lady of Grace A special intention

St. Michael, St. Francis, Our Lady of Guadalupe, St. Joseph, Our Lady of Grace, Sacred Heart of Jesus and Immaculate Heart of Mary PRAY FOR US!

Votive Candles

We have votive candles available for your intentions at our seven statues in the Church. The dedicated votives will burn from Saturday through Friday and will be replaced every Saturday. Contact the parish office.

Pray for the Faithful Departed

+ Ivelisse V. Cates

Eternal rest grant unto them O Lord 宾 and let perpetual light shine upon them.

Congratulation to Victoria Montoya, who is the recipient of the Evelyn Maguire Risen Savior Adult Scholarship! May God bless you on your education journey. Thank you to all who applied.

Fueling the Mission of Christ and His Church Preaching the Gospel, Serving the Poor and Making Disciples

As a former Catholic missionary in Peru, I know firsthand the joys and challenges of life on mission. Today, I serve as a Member Care Facilitator with Family Missions Company, walking alongside missionaries around the world—offering spiritual support, encouragement, and care so they can thrive in their calling.



Missionaries give everything. I'm here to help them keep going. But I can't do this vital work alone.

Would you consider joining my support team through prayer and financial giving? Your partnership helps sustain those who are serving the poor and bringing the Gospel to the ends of the earth.

familymissionscompany.com/project/aayoung/

Checks Payable to: Family Missions Company; Alexis Young in memory

Thank you for helping me care for the missionaries who care for the world.

"God wastes nothing—and He is using my experience and training to pour back into those He sends."

Alexis Young alexisyoung@familymissionscompany.com ... 505.321.0208



From the bottom of our (*)..... THANK YOU!!!



With the generous support of our parishioners we collected:



66 casseroles, 47 banana bunches, 127lbs of oranges, 2 bags of peaches, 7lbs of apples, and 62 dozen tortillas!

Catholic Adult Book Study Group

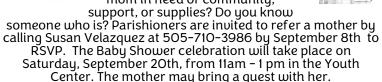
The Adult Book Study Group will begin our new book on Tuesday, September 9th at 10:00am in the Youth Center. The book title is: Twelve Ordinary Men by John MacArthur.

For more information please contact Susan Tessier at 505-261-0377 or mssusantessier@gmail.com



IT'S A BABY SHOWER!

The Risen Savior Respect Life Ministry is hosting a Baby Shower luncheon. Are you an expectant mom in need of community,



"Before I formed you in the womb I knew you, and before you were born I consecrated you: I appointed you a prophet to the nations." Jeremiah 1:5

Christian Women Outdoors Ministry

The Christian Women Outdoors ministry brings women together to have fun, socialize, enjoy the outdoors, & thank God for all these things. Days, times, and locations of walks, hikes, and other events are varied so you can join us when you can. Events will start after Labor Day weekend. The first 'weekly detailed info' email will be sent beforehand.

For more information or be put on the email list, contact Kay Hockey at kayhockey@comcast.net or contact the parish office.

Are we ready to truly repent?

The Greek word we translate as "repentance" is metanoia (the verb "to repent" is metanoeo), and it means "to change your mind." Metanoia's Hebrew counterpart is tshuva, which means "to return." For example, God told the people of Israel, "Repent and turn away from your idols; and turn away your faces from all your abominations" (Ezek. 14:6). So when Jesus says, "Repent [metanoeite] and believe in the gospel," he is basically saying: change your mind about sin, and return to God. So, in order to be saved,

we must repent. Repentance means not just running back to God, but run ning away from anything that would keep us from God. In his first letter to the Corinthians, St. Paul laid out a list of sins that would keep people from inheriting the kingdom of God. Let that sink in. Paul is saying that these Christians repented from sins like robbery, adultery and other impure greed's. Even if the desires still remained in their hearts, they no longer committed these sins. Why? Paul gives us the answer: "you were washed you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God." He makes this even clearer in his second letter to the community, saying "If any one is in Christ, he is a new creation; the old has passed away, behold, the new has come." The first step is repentance: to recognize that we are lost without God, and we are doomed to an eternal death apart from him because we lack his grace, which makes us alive in him. We must turn away from anything that would lead us away from God and then turn to God in faith.

"Perhaps the greatest sin in the world today is that we have begun to lose the sense of sin." Pope Pius XII



Follow Risen Savior Youth Faith Formation -ABQ on Facebook for up to date parish info and Catholic fun!

