

# 2026 Smoke in the Woods

# June 27 & 28

## The SASS Northeast Territorial Black Powder Championship

Middletown Sportsmen's Club, 6943 Michael Road, Middletown OH 45042



ALIAS \_\_\_\_\_ SASS # \_\_\_\_\_

NAME \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DATE OF BIRTH \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_



Emergency Contact Name & Phone \_\_\_\_\_

POSSE BUDDY REQUESTS - \_\_\_\_\_

### CHOOSE YOUR CATEGORY WISELY

FIRST CHECK HERE IF YOU ARE IN A LADIES CATEGORY

Then check one from the Base Category options  
OR from the Combination Category options.

### BASE CATEGORIES

- 13 - Buckaroo/Buckarettte
- 14-16 Young Gun Boy
- 14-16 Young Gun Girl
- 17 + Cowboy / Cowgirl
- 36 + Wrangler
- B Western

### COMBINATION CATEGORIES

Choose one Category or one from each column

- |  |  |
|--|--|
| <input type="checkbox"/> Open (any age)            | <input type="checkbox"/> Duelist                       |
| <input type="checkbox"/> 60 + Senior               | <input type="checkbox"/> Gunfighter                    |
| <input type="checkbox"/> 65 + Silver Senior        | <input type="checkbox"/> Frontiersman                  |
| <input type="checkbox"/> 70 + Elder Statesman      | <input type="checkbox"/> Frontier Cartridge            |
| <input type="checkbox"/> 70 + Grand Dame           | <input type="checkbox"/> Frontier Cartridge Duelist    |
| <input type="checkbox"/> 75 + Cattle Baron(ess)    | <input type="checkbox"/> Frontier Cartridge Gunfighter |
| <input type="checkbox"/> 80 + El Patron/La Petrona | <input type="checkbox"/> Pale Rider                    |
| <input type="checkbox"/> 85 + El Rey / La Reina    | <input type="checkbox"/> Pale Rider Gunfighter         |
| <input type="checkbox"/> Classic Cowboy / Cowgirl  |  |

\*We gladly honor any of these categories as long as there are at least three entries. \*

*Last opportunity to change classes is on JUNE 19<sup>th</sup> by 9:00 pm.*

### ENTRY FEES

- MAIN MATCH FEE ...\$55 .....
- Significant other .....\$55.....
- Junior (16 & under)...\$15.....
- Saturday Nite dinner \$15.....

TOTAL \$ \_\_\_\_\_

MAKE CHECKS PAYABLE TO MSC  
AND MAIL REGISTRATION FORM TO  
**SMOKE IN THE WOODS**  
**675 CRAWFORD ROAD**  
**NEW LEBANON, OH 45345**

NO REFUNDS AFTER JUNE 19<sup>th</sup>

\$20 LATE FEE AFTER JUNE 19<sup>th</sup>

Registration - Miss Bonnie  
[msbonnie22@aol.com](mailto:msbonnie22@aol.com)

Text Miss Bonnie at 937-620-3140

Match director Deadwood Stan 513-304-3505

Range Master Lassiter 937-687-1039

**CAMPING BY RESERVATION ONLY**

**CALL MSC AT 513-422-5112**