

0021 TRI-CITY BAPT.

VOTES PERCENT

| | | |
|--|------|-------|
| REGISTERED VOTERS - TOTAL | 3104 | |
| BALLOTS CAST - TOTAL | 710 | |
| BALLOTS CAST - ALABAMA DEMOCRATIC P. | 288 | 40.56 |
| BALLOTS CAST - ALABAMA REPUBLICAN P. | 421 | 59.30 |
| BALLOTS CAST - NONPARTISAN. | 1 | .14 |
| BALLOTS CAST - BLANK. | 1 | .14 |
| VOTER TURNOUT - TOTAL | | 22.87 |
| VOTER TURNOUT - BLANK | | .03 |

RUN DATE:05/19/26 08:55 PM

REPORT-EL30

PAGE 0021-02

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VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| WILL BOYD | 36 | 12.50 |
| JAMEL J. BROWN | 17 | 5.90 |
| YOLANDA ROCHELLE FLOWERS | 18 | 6.25 |
| DOUG JONES | 211 | 73.26 |
| CHAD "Chig" MARTIN | 4 | 1.39 |
| NATHAN "Nate" MATHIS. | 2 | .69 |
| Over Votes | 0 | |
| Under Votes | 0 | |

LIEUTENANT GOVERNOR

(VOTE FOR) 1

| | | |
|------------------------------|-----|-------|
| PHILLIP ENSLER | 152 | 54.87 |
| DARRYL D. PERRYMAN | 125 | 45.13 |
| Over Votes | 0 | |
| Under Votes | 11 | |

UNITED STATES SENATOR

(VOTE FOR) 1

| | | |
|------------------------------|-----|-------|
| DAKARAI LARRIETT | 113 | 42.16 |
| KYLE SWEETSER | 25 | 9.33 |
| EVERETT WESS | 80 | 29.85 |
| MARK S. WHEELER II | 50 | 18.66 |
| Over Votes | 0 | |
| Under Votes | 20 | |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| JAMES O. GORDON | 157 | 59.70 |
| JOHN NORTHROP | 38 | 14.45 |
| JEFF RAMSEY. | 68 | 25.86 |
| Over Votes | 0 | |
| Under Votes | 25 | |

0021 TRI-CITY BAPT.

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| GOVERNOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KEN McFEETERS | 39 | 9.38 | CAROLEENE DOBSON | 285 | 76.82 |
| "Alabama" WILL SANTIVASCI | 22 | 5.29 | CHRISTOPHER CHRISTIAN HORN. | 54 | 14.56 |
| THOMAS TUBERVILLE. | 355 | 85.34 | GLENDA S. JACKSON. | 32 | 8.63 |
| Over Votes | 0 | | Over Votes | 0 | |
| Under Votes | 5 | | Under Votes | 50 | |
| LIEUTENANT GOVERNOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WES ALLEN | 126 | 31.66 | YOUNG BOOZER | 301 | 79.21 |
| PAT BISHOP | 8 | 2.01 | STEVE LOLLEY | 79 | 20.79 |
| GEORGE CHILDRESS | 3 | .75 | Over Votes | 0 | |
| RICK PATE | 60 | 15.08 | Under Votes | 41 | |
| STEWART HILL TANKERSLEY. | 32 | 8.04 | STATE AUDITOR | | |
| NICOLE JONES WADSWORTH | 12 | 3.02 | (VOTE FOR) 1 | | |
| JOHN WAHL | 157 | 39.45 | DEREK CHEN | 122 | 33.06 |
| Over Votes | 0 | | ANDREW SORRELL. | 247 | 66.94 |
| Under Votes | 23 | | Over Votes | 0 | |
| UNITED STATES SENATOR | | | Under Votes | | |
| (VOTE FOR) 1 | | | 52 | | |
| SETH BURTON. | 6 | 1.50 | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| DALE SHELTON DEAS JR. | 8 | 2.00 | (VOTE FOR) 1 | | |
| JARED HUDSON | 77 | 19.20 | COREY HILL | 141 | 39.06 |
| STEVE MARSHALL. | 88 | 21.95 | CHRISTINA WOERNER McINNIS | 122 | 33.80 |
| BARRY MOORE. | 204 | 50.87 | JACK WILLIAMS | 98 | 27.15 |
| MORGAN MURPHY | 7 | 1.75 | Over Votes | 0 | |
| RODNEY WALKER | 11 | 2.74 | Under Votes | 60 | |
| Over Votes | 0 | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| Under Votes | 20 | | (VOTE FOR) 1 | | |
| UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT | | | MATT GENTRY. | | |
| (VOTE FOR) 1 | | | 261 | | |
| CASE DIXON | 85 | 23.29 | JEREMY H. ODEN. | 92 | 26.06 |
| GARY PALMER. | 280 | 76.71 | Over Votes | 0 | |
| Over Votes | 0 | | Under Votes | 68 | |
| Under Votes | 56 | | PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | |
| ATTORNEY GENERAL | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | 37 | | |
| PAMELA L. CASEY | 90 | 23.02 | PRISCILLA ANDREWS. | 37 | 10.31 |
| JAY MITCHELL | 165 | 42.20 | CHRIS BEEKER | 76 | 21.17 |
| KATHERINE ROBERTSON | 136 | 34.78 | BRENT WOODALL | 65 | 18.11 |
| Over Votes | 0 | | JIM ZIG ZEIGLER | 181 | 50.42 |
| Under Votes | 30 | | Over Votes | 0 | |
| | | | Under Votes | 62 | |

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VOTES PERCENT

CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO

(VOTE FOR) 1

| | | |
|-------------------------------|-----|-------|
| CAROL COOK CARTER | 150 | 41.10 |
| BRADLEY EARL EKDAHL | 184 | 50.41 |
| ALI PATTERSON | 31 | 8.49 |
| Over Votes | 0 | |
| Under Votes | 56 | |

DISTRICT COURT JUDGE, ELMORE COUNTY, PLACE NO. 2

(VOTE FOR) 1

| | | |
|---|-----|-------|
| DESIRAE LEWIS | 179 | 49.45 |
| DWIGHT "Tray" M. RICHARDSON III | 183 | 50.55 |
| Over Votes | 0 | |
| Under Votes | 59 | |

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

| | | |
|------------------------------|-----|-------|
| RANDALL V. HOUSTON | 262 | 72.78 |
| AARON WRIGHT | 98 | 27.22 |
| Over Votes | 0 | |
| Under Votes | 61 | |

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

| | | |
|-------------------------|-----|-------|
| NICK J CARTER | 151 | 41.26 |
| ART FAULKNER | 215 | 58.74 |
| Over Votes | 0 | |
| Under Votes | 55 | |

RUN DATE:05/19/26 08:55 PM

REPORT-EL30

PAGE 0021-05

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| Yes | 604 | 87.54 |
| No. | 86 | 12.46 |
| Over Votes | 0 | |
| Under Votes | 20 | |

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| Yes | 340 | 51.44 |
| No. | 321 | 48.56 |
| Over Votes | 0 | |
| Under Votes | 49 | |