

0014 TITUS COMM. CTR.

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	577	
BALLOTS CAST - TOTAL . . . . .	206	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	19	9.22
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	187	90.78
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		35.70
VOTER TURNOUT - BLANK . . . . .		

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GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	3	15.79
JAMEL J. BROWN. . . . .	2	10.53
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	14	73.68
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	5	26.32
DARRYL D. PERRYMAN . . . . .	14	73.68
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	9	47.37
KYLE SWEETSER . . . . .	1	5.26
EVERETT WESS . . . . .	3	15.79
MARK S. WHEELER II . . . . .	6	31.58
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	12	66.67
JOHN NORTHROP . . . . .	1	5.56
JEFF RAMSEY. . . . .	5	27.78
Over Votes . . . . .	0	
Under Votes . . . . .	1	

STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 31

(VOTE FOR) 1

WALTER C. LACEY . . . . .	14	82.35
LEE LINDSAY. . . . .	3	17.65
Over Votes . . . . .	0	
Under Votes . . . . .	2	

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GOVERNOR

(VOTE FOR) 1

KEN McFEETERS . . . . .	20	10.93
"Alabama" WILL SANTIVASCI . . . . .	9	4.92
THOMAS TUBERVILLE . . . . .	154	84.15
Over Votes . . . . .	0	
Under Votes . . . . .	4	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	136	78.16
CHRISTOPHER CHRISTIAN HORN . . . . .	26	14.94
GLENDIA S. JACKSON . . . . .	12	6.90
Over Votes . . . . .	0	
Under Votes . . . . .	13	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	63	34.43
PAT BISHOP . . . . .	8	4.37
GEORGE CHILDRESS . . . . .	3	1.64
RICK PATE . . . . .	24	13.11
STEWART HILL TANKERSLEY . . . . .	12	6.56
NICOLE JONES WADSWORTH . . . . .	10	5.46
JOHN WAHL . . . . .	63	34.43
Over Votes . . . . .	0	
Under Votes . . . . .	4	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	143	80.34
STEVE LOLLEY . . . . .	35	19.66
Over Votes . . . . .	0	
Under Votes . . . . .	9	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON . . . . .	8	4.32
DALE SHELTON DEAS JR. . . . .	4	2.16
JARED HUDSON . . . . .	46	24.86
STEVE MARSHALL . . . . .	42	22.70
BARRY MOORE . . . . .	83	44.86
MORGAN MURPHY . . . . .	0	
RODNEY WALKER . . . . .	2	1.08
Over Votes . . . . .	0	
Under Votes . . . . .	2	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	53	31.18
ANDREW SORRELL . . . . .	117	68.82
Over Votes . . . . .	0	
Under Votes . . . . .	17	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	50	29.41
CHRISTINA WOERNER McINNIS . . . . .	81	47.65
JACK WILLIAMS . . . . .	39	22.94
Over Votes . . . . .	0	
Under Votes . . . . .	17	

UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

CASE DIXON . . . . .	44	25.29
GARY PALMER . . . . .	130	74.71
Over Votes . . . . .	0	
Under Votes . . . . .	13	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY . . . . .	124	78.48
JEREMY H. ODEN . . . . .	34	21.52
Over Votes . . . . .	0	
Under Votes . . . . .	29	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	50	27.47
JAY MITCHELL . . . . .	68	37.36
KATHERINE ROBERTSON . . . . .	64	35.16
Over Votes . . . . .	0	
Under Votes . . . . .	5	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS . . . . .	15	9.20
CHRIS BEEKER . . . . .	29	17.79
BRENT WOODALL . . . . .	29	17.79
JIM ZIG ZEIGLER . . . . .	90	55.21
Over Votes . . . . .	0	
Under Votes . . . . .	24	

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CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO

(VOTE FOR) 1

CAROL COOK CARTER . . . . .	81	49.09
BRADLEY EARL EKDAHL . . . . .	64	38.79
ALI PATTERSON . . . . .	20	12.12
Over Votes . . . . .	0	
Under Votes . . . . .	22	

DISTRICT COURT JUDGE, ELMORE COUNTY, PLACE NO. 2

(VOTE FOR) 1

DESIRAE LEWIS . . . . .	55	31.98
DWIGHT "Tray" M. RICHARDSON III . . . . .	117	68.02
Over Votes . . . . .	0	
Under Votes . . . . .	15	

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

RANDALL V. HOUSTON . . . . .	115	72.78
AARON WRIGHT . . . . .	43	27.22
Over Votes . . . . .	0	
Under Votes . . . . .	29	

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

NICK J CARTER . . . . .	101	65.58
ART FAULKNER . . . . .	53	34.42
Over Votes . . . . .	0	
Under Votes . . . . .	33	

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PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	181	89.16
No. . . . .	22	10.84
Over Votes . . . . .	0	
Under Votes . . . . .	3	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	93	46.97
No. . . . .	105	53.03
Over Votes . . . . .	0	
Under Votes . . . . .	8	