

PRECINCT REPORT

ELMORE COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

UNOFFICIAL REPORT

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REPORT-EL30

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0010 SANTUCK COMM. CTR.

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	2048	
BALLOTS CAST - TOTAL . . . . .	550	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	141	25.64
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	409	74.36
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		26.86
VOTER TURNOUT - BLANK . . . . .		

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VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	14	10.07
JAMEL J. BROWN. . . . .	7	5.04
YOLANDA ROCHELLE FLOWERS . . . . .	10	7.19
DOUG JONES . . . . .	100	71.94
CHAD "Chig" MARTIN . . . . .	7	5.04
NATHAN "Nate" MATHIS. . . . .	1	.72
Over Votes . . . . .	0	
Under Votes . . . . .	2	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	82	62.12
DARRYL D. PERRYMAN . . . . .	50	37.88
Over Votes . . . . .	0	
Under Votes . . . . .	9	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	53	39.85
KYLE SWEETSER . . . . .	13	9.77
EVERETT WESS . . . . .	48	36.09
MARK S. WHEELER II . . . . .	19	14.29
Over Votes . . . . .	0	
Under Votes . . . . .	8	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	82	64.06
JOHN NORTHRUP . . . . .	12	9.38
JEFF RAMSEY. . . . .	34	26.56
Over Votes . . . . .	0	
Under Votes . . . . .	13	

STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 31

(VOTE FOR) 1

WALTER C. LACEY . . . . .	112	88.19
LEE LINDSAY. . . . .	15	11.81
Over Votes . . . . .	0	
Under Votes . . . . .	14	

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	VOTES	PERCENT
<b>GOVERNOR</b>		
<b>(VOTE FOR) 1</b>		
KEN McFEETERS . . . . .	22	5.46
"Alabama" WILL SANTIVASCI . . . . .	10	2.48
THOMAS TUBERVILLE . . . . .	371	92.06
Over Votes . . . . .	0	
Under Votes . . . . .	6	

	VOTES	PERCENT
<b>LIEUTENANT GOVERNOR</b>		
<b>(VOTE FOR) 1</b>		
WES ALLEN . . . . .	148	37.66
PAT BISHOP . . . . .	4	1.02
GEORGE CHILDRESS . . . . .	4	1.02
RICK PATE . . . . .	52	13.23
STEWART HILL TANKERSLEY . . . . .	20	5.09
NICOLE JONES WADSWORTH . . . . .	15	3.82
JOHN WAHL . . . . .	150	38.17
Over Votes . . . . .	0	
Under Votes . . . . .	16	

	VOTES	PERCENT
<b>UNITED STATES SENATOR</b>		
<b>(VOTE FOR) 1</b>		
SETH BURTON . . . . .	2	.50
DALE SHELTON DEAS JR. . . . .	4	1.00
JARED HUDSON . . . . .	92	22.89
STEVE MARSHALL . . . . .	85	21.14
BARRY MOORE . . . . .	209	51.99
MORGAN MURPHY . . . . .	2	.50
RODNEY WALKER . . . . .	8	1.99
Over Votes . . . . .	0	
Under Votes . . . . .	7	

	VOTES	PERCENT
<b>UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT</b>		
<b>(VOTE FOR) 1</b>		
CASE DIXON . . . . .	95	25.89
GARY PALMER . . . . .	272	74.11
Over Votes . . . . .	0	
Under Votes . . . . .	42	

	VOTES	PERCENT
<b>ATTORNEY GENERAL</b>		
<b>(VOTE FOR) 1</b>		
PAMELA L. CASEY . . . . .	107	27.86
JAY MITCHELL . . . . .	174	45.31
KATHERINE ROBERTSON . . . . .	103	26.82
Over Votes . . . . .	0	
Under Votes . . . . .	25	

	VOTES	PERCENT
<b>SECRETARY OF STATE</b>		
<b>(VOTE FOR) 1</b>		
CAROLEENE DOBSON . . . . .	274	76.32
CHRISTOPHER CHRISTIAN HORN . . . . .	61	16.99
GLENDA S. JACKSON . . . . .	24	6.68
Over Votes . . . . .	0	
Under Votes . . . . .	50	

	VOTES	PERCENT
<b>STATE TREASURER</b>		
<b>(VOTE FOR) 1</b>		
YOUNG BOOZER . . . . .	325	84.20
STEVE LOLLEY . . . . .	61	15.80
Over Votes . . . . .	0	
Under Votes . . . . .	23	

	VOTES	PERCENT
<b>STATE AUDITOR</b>		
<b>(VOTE FOR) 1</b>		
DEREK CHEN . . . . .	135	37.71
ANDREW SORRELL . . . . .	223	62.29
Over Votes . . . . .	0	
Under Votes . . . . .	51	

	VOTES	PERCENT
<b>COMMISSIONER OF AGRICULTURE AND INDUSTRIES</b>		
<b>(VOTE FOR) 1</b>		
COREY HILL . . . . .	177	48.63
CHRISTINA WOERNER McINNIS . . . . .	115	31.59
JACK WILLIAMS . . . . .	72	19.78
Over Votes . . . . .	0	
Under Votes . . . . .	45	

	VOTES	PERCENT
<b>PUBLIC SERVICE COMMISSION, PLACE NO. 1</b>		
<b>(VOTE FOR) 1</b>		
MATT GENTRY . . . . .	284	82.80
JEREMY H. ODEN . . . . .	59	17.20
Over Votes . . . . .	0	
Under Votes . . . . .	66	

	VOTES	PERCENT
<b>PUBLIC SERVICE COMMISSION, PLACE NO. 2</b>		
<b>(VOTE FOR) 1</b>		
PRISCILLA ANDREWS . . . . .	52	14.65
CHRIS BEEKER . . . . .	67	18.87
BRENT WOODALL . . . . .	70	19.72
JIM ZIG ZEIGLER . . . . .	166	46.76
Over Votes . . . . .	0	
Under Votes . . . . .	54	

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VOTES PERCENT

CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO

(VOTE FOR) 1

CAROL COOK CARTER . . . . .	138	39.88
BRADLEY EARL EKDAHL . . . . .	177	51.16
ALI PATTERSON . . . . .	31	8.96
Over Votes . . . . .	0	
Under Votes . . . . .	63	

DISTRICT COURT JUDGE, ELMORE COUNTY, PLACE NO. 2

(VOTE FOR) 1

DESIRAE LEWIS . . . . .	164	43.97
DWIGHT "Tray" M. RICHARDSON III . . . . .	209	56.03
Over Votes . . . . .	0	
Under Votes . . . . .	36	

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

RANDALL V. HOUSTON . . . . .	277	75.27
AARON WRIGHT . . . . .	91	24.73
Over Votes . . . . .	0	
Under Votes . . . . .	41	

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

NICK J CARTER . . . . .	195	55.56
ART FAULKNER . . . . .	156	44.44
Over Votes . . . . .	0	
Under Votes . . . . .	58	

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	467	87.13
No. . . . .	69	12.87
Over Votes . . . . .	0	
Under Votes . . . . .	14	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	279	53.55
No. . . . .	242	46.45
Over Votes . . . . .	0	
Under Votes . . . . .	29	