0026 RUSHENVILLE BAPT

| | VOTES | PERCENT |
|---|---|---|
| REGISTERED VOTERS - TOTAL | 1313 | |
| BALLOTS CAST - TOTAL | 646 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 49.20 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING
(VOTE FOR) 1

| | | |
|---|---|---|
| ALABAMA DEMOCRATIC PARTY (DEM) | 43 | 8.98 |
| ALABAMA REPUBLICAN PARTY (REP) | 436 | 91.02 |
| Over Votes | 0 | |
| Under Votes | 167 | |

GOVERNOR
(VOTE FOR) 1

| | | |
|---|---|---|
| DOUG JONES (DEM) | 88 | 13.69 |
| TOMMY TUBERVILLE (REP) | 553 | 86.00 |
| WRITE-IN. | 2 | .31 |
| Over Votes | 1 | |
| Under Votes | 2 | |

LIEUTENANT GOVERNOR
(VOTE FOR) 1

| | | |
|---|---|---|
| PHILLIP ENSLER (DEM). | 74 | 11.51 |
| JOHN WAHL (REP) | 569 | 88.49 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 3 | |

UNITED STATES SENATOR
(VOTE FOR) 1

| | | |
|---|---|---|
| EVERETT WESS (DEM) | 71 | 11.06 |
| BARRY MOORE (REP). | 571 | 88.94 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 4 | |

UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT
(VOTE FOR) 1

| | | |
|---|---|---|
| SHOMARI C. FIGURES (DEM) | 57 | 11.75 |
| RHETT MARQUES (REP) | 428 | 88.25 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 4 | |

UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT
(VOTE FOR) 1

| | | |
|---|---|---|
| MAURICE MERCER (DEM). | 18 | 11.46 |
| GARY PALMER (REP). | 139 | 88.54 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 0 | |

ATTORNEY GENERAL
(VOTE FOR) 1

| | VOTES | PERCENT |
|---|---|---|
| JEFF McLAUGHLIN (DEM) | 73 | 11.39 |
| KATHERINE ROBERTSON (REP) | 568 | 88.61 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 5 | |

STATE SENATOR, DISTRICT NO. 25
(VOTE FOR) 1

| | | |
|---|---|---|
| PHADRA CARSON FOSTER (DEM). | 66 | 10.25 |
| WILL BARFOOT (REP) | 578 | 89.75 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 2 | |

STATE REPRESENTATIVE, DISTRICT NO. 31
(VOTE FOR) 1

| | | |
|---|---|---|
| TROY B. STUBBS (REP). | 575 | 98.46 |
| WRITE-IN. | 9 | 1.54 |
| Over Votes | 0 | |
| Under Votes | 62 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 7
(VOTE FOR) 1

| | | |
|---|---|---|
| BRAD MENDHEIM (REP) | 582 | 99.49 |
| WRITE-IN. | 3 | .51 |
| Over Votes | 0 | |
| Under Votes | 61 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 8
(VOTE FOR) 1

| | | |
|---|---|---|
| ASHLEIGH MEYER DUNHAM (DEM) | 73 | 11.37 |
| GREG SHAW (REP) | 569 | 88.63 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 4 | |

COURT OF CIVIL APPEALS JUDGE, PLACE 4
(VOTE FOR) 1

| | | |
|---|---|---|
| BENJAMIN M. BOWDEN (REP) | 583 | 99.49 |
| WRITE-IN. | 3 | .51 |
| Over Votes | 0 | |
| Under Votes | 60 | |

COURT OF CIVIL APPEALS JUDGE, PLACE 5
(VOTE FOR) 1

| | | |
|---|---|---|
| MATT FRIDY (REP) | 578 | 99.66 |
| WRITE-IN. | 2 | .34 |
| Over Votes | 0 | |
| Under Votes | 66 | |

0026 RUSHENVILLE BAPT

| | VOTES | PERCENT |
|---|---|---|
| **COURT OF CRIMINAL APPEALS JUDGE, PLACE 4** | | |
| (VOTE FOR) 1 | | |
| MARY WINDOM (REP) | 579 | 99.48 |
| WRITE-IN. | 3 | .52 |
| Over Votes | 0 | |
| Under Votes | 64 | |
| **COURT OF CRIMINAL APPEALS JUDGE, PLACE 5** | | |
| (VOTE FOR) 1 | | |
| RIGGS WALKER (REP) | 577 | 99.65 |
| WRITE-IN. | 2 | .35 |
| Over Votes | 0 | |
| Under Votes | 67 | |
| **SECRETARY OF STATE** | | |
| (VOTE FOR) 1 | | |
| WAYNE ROGERS (DEM) | 74 | 11.56 |
| CAROLEENE DOBSON (REP) | 566 | 88.44 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 6 | |
| **STATE TREASURER** | | |
| (VOTE FOR) 1 | | |
| ROSILYN HOUSTON (DEM) | 71 | 11.09 |
| YOUNG BOOZER (REP) | 569 | 88.91 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 6 | |
| **STATE AUDITOR** | | |
| (VOTE FOR) 1 | | |
| VIOLET EDWARDS (DEM) | 73 | 11.42 |
| ANDREW SORRELL (REP) | 566 | 88.58 |
| WRITE-IN. | 0 | |
| Over Votes | 1 | |
| Under Votes | 6 | |
| **COMMISSIONER OF AGRICULTURE AND INDUSTRIES** | | |
| (VOTE FOR) 1 | | |
| RON SPARKS (DEM) | 83 | 12.93 |
| COREY HILL (REP) | 559 | 87.07 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 4 | |

| | VOTES | PERCENT |
|---|---|---|
| **PUBLIC SERVICE COMMISSION, PLACE NO. 1** | | |
| (VOTE FOR) 1 | | |
| JAMES O. GORDON (DEM) | 72 | 11.25 |
| MATT GENTRY (REP) | 568 | 88.75 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 6 | |
| **PUBLIC SERVICE COMMISSION, PLACE NO. 2** | | |
| (VOTE FOR) 1 | | |
| SHEILA D. McNEIL (DEM) | 78 | 12.26 |
| JIM ZIG ZEIGLER (REP) | 558 | 87.74 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 10 | |
| **CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO** | | |
| (VOTE FOR) 1 | | |
| CAROL COOK CARTER (REP) | 577 | 99.31 |
| WRITE-IN. | 4 | .69 |
| Over Votes | 0 | |
| Under Votes | 65 | |
| **DISTRICT COURT JUDGE, ELMORE COUNTY, PLACE NO. 1** | | |
| (VOTE FOR) 1 | | |
| BEN BAXLEY (REP) | 579 | 99.31 |
| WRITE-IN. | 4 | .69 |
| Over Votes | 0 | |
| Under Votes | 63 | |
| **DISTRICT COURT JUDGE, ELMORE COUNTY, PLACE NO. 2** | | |
| (VOTE FOR) 1 | | |
| DWIGHT "Tray" M. RICHARDSON III (REP) | 582 | 99.66 |
| WRITE-IN. | 2 | .34 |
| Over Votes | 0 | |
| Under Votes | 62 | |
| **ELMORE COUNTY SHERIFF** | | |
| (VOTE FOR) 1 | | |
| WILLIAM E FRANKLIN (REP) | 582 | 99.49 |
| WRITE-IN. | 3 | .51 |
| Over Votes | 0 | |
| Under Votes | 61 | |
| **ELMORE COUNTY REVENUE COMMISSIONER** | | |
| (VOTE FOR) 1 | | |
| THOMAS L MACON (REP) | 580 | 99.49 |
| WRITE-IN. | 3 | .51 |
| Over Votes | 0 | |
| Under Votes | 63 | |

0026 RUSHENVILLE BAPT

| | VOTES | PERCENT |
|---|---|---|
| **ELMORE COUNTY CORONER** | | |
| (VOTE FOR) 1 | | |
| ROSS TERRELL (REP) | 582 | 99.66 |
| WRITE-IN. | 2 | .34 |
| Over Votes | 0 | |
| Under Votes | 62 | |
| **MEMBER, ELMORE COUNTY BOARD OF EDUCATION, DISTRICT 6** | | |
| (VOTE FOR) 1 | | |
| ANTHONY VITTORE (REP) | 476 | 99.58 |
| WRITE-IN. | 2 | .42 |
| Over Votes | 0 | |
| Under Votes | 55 | |
| **STATEWIDE AMENDMENT 1** | | |
| (VOTE FOR) 1 | | |
| YES | 359 | 59.14 |
| NO. | 248 | 40.86 |
| Over Votes | 0 | |
| Under Votes | 39 | |
| **STATEWIDE AMENDMENT 2** | | |
| (VOTE FOR) 1 | | |
| YES | 302 | 50.00 |
| NO. | 302 | 50.00 |
| Over Votes | 0 | |
| Under Votes | 42 | |
| **STATEWIDE AMENDMENT 3** | | |
| (VOTE FOR) 1 | | |
| YES | 534 | 84.36 |
| NO. | 99 | 15.64 |
| Over Votes | 0 | |
| Under Votes | 13 | |
| **STATEWIDE AMENDMENT 4** | | |
| (VOTE FOR) 1 | | |
| YES | 516 | 82.03 |
| NO. | 113 | 17.97 |
| Over Votes | 0 | |
| Under Votes | 17 | |