

PRECINCT REPORT

ELMORE COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

UNOFFICIAL REPORT

RUN DATE:05/19/26 08:38 PM

REPORT-EL30

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0026 RUSHENVILLE BAPT.

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1301	
BALLOTS CAST - TOTAL . . . . .	333	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	24	7.21
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	308	92.49
BALLOTS CAST - NONPARTISAN. . . . .	1	.30
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		25.60
VOTER TURNOUT - BLANK . . . . .		

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0026 RUSHENVILLE BAPT.

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	3	12.50
JAMEL J. BROWN . . . . .	3	12.50
YOLANDA ROCHELLE FLOWERS . . . . .	2	8.33
DOUG JONES . . . . .	9	37.50
CHAD "Chig" MARTIN . . . . .	7	29.17
NATHAN "Nate" MATHIS . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER . . . . .	13	54.17
DARRYL D. PERRYMAN . . . . .	11	45.83
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	11	45.83
KYLE SWEETSER . . . . .	5	20.83
EVERETT WESS . . . . .	2	8.33
MARK S. WHEELER II . . . . .	6	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	6	25.00
JOHN NORTHROP . . . . .	6	25.00
JEFF RAMSEY . . . . .	12	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 31

(VOTE FOR) 1

WALTER C. LACEY . . . . .	18	75.00
LEE LINDSAY . . . . .	6	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0026 RUSHENVILLE BAPT.

		VOTES	PERCENT			VOTES	PERCENT
<b>GOVERNOR</b>				<b>SECRETARY OF STATE</b>			
<b>(VOTE FOR) 1</b>				<b>(VOTE FOR) 1</b>			
KEN McFEETERS . . . . .		7	2.29	CAROLEENE DOBSON . . . . .	202	72.66	
"Alabama" WILL SANTIVASCI . . . . .		2	.65	CHRISTOPHER CHRISTIAN HORN. . . . .	48	17.27	
THOMAS TUBERVILLE. . . . .		297	97.06	GLENDA S. JACKSON. . . . .	28	10.07	
Over Votes . . . . .		0		Over Votes . . . . .	0		
Under Votes . . . . .		2		Under Votes . . . . .	30		
 <b>LIEUTENANT GOVERNOR</b>				 <b>STATE TREASURER</b>			
<b>(VOTE FOR) 1</b>				<b>(VOTE FOR) 1</b>			
WES ALLEN . . . . .		126	42.14	YOUNG BOOZER . . . . .	231	80.21	
PAT BISHOP . . . . .		3	1.00	STEVE LOLLEY . . . . .	57	19.79	
GEORGE CHILDRESS . . . . .		2	.67	Over Votes . . . . .	0		
RICK PATE . . . . .		46	15.38	Under Votes . . . . .	20		
STEWART HILL TANKERSLEY. . . . .		13	4.35	 <b>STATE AUDITOR</b>			
NICOLE JONES WADSWORTH . . . . .		10	3.34	<b>(VOTE FOR) 1</b>			
JOHN WAHL . . . . .		99	33.11	DEREK CHEN . . . . .	108	39.13	
Over Votes . . . . .		0		ANDREW SORRELL. . . . .	168	60.87	
Under Votes . . . . .		9		Over Votes . . . . .	0		
 <b>UNITED STATES SENATOR</b>				 <b>COMMISSIONER OF AGRICULTURE AND INDUSTRIES</b>			
<b>(VOTE FOR) 1</b>				<b>(VOTE FOR) 1</b>			
SETH BURTON. . . . .		3	.98	COREY HILL . . . . .	115	41.67	
DALE SHELTON DEAS JR. . . . .		1	.33	CHRISTINA WOERNER McINNIS . . . . .	79	28.62	
JARED HUDSON . . . . .		55	18.03	JACK WILLIAMS . . . . .	82	29.71	
STEVE MARSHALL. . . . .		66	21.64	Over Votes . . . . .	0		
BARRY MOORE. . . . .		172	56.39	Under Votes . . . . .	32		
MORGAN MURPHY . . . . .		1	.33	 <b>PUBLIC SERVICE COMMISSION, PLACE NO. 1</b>			
RODNEY WALKER . . . . .		7	2.30	<b>(VOTE FOR) 1</b>			
Over Votes . . . . .		0		MATT GENTRY. . . . .	210	79.25	
Under Votes . . . . .		3		JEREMY H. ODEN. . . . .	55	20.75	
 <b>UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT</b>				 <b>PUBLIC SERVICE COMMISSION, PLACE NO. 2</b>			
<b>(VOTE FOR) 1</b>				<b>(VOTE FOR) 1</b>			
CASE DIXON . . . . .		75	27.08	PRISCILLA ANDREWS. . . . .	23	8.42	
GARY PALMER. . . . .		202	72.92	CHRIS BEEKER . . . . .	73	26.74	
Over Votes . . . . .		0		BRENT WOODALL . . . . .	38	13.92	
Under Votes . . . . .		31		JIM ZIG ZEIGLER . . . . .	139	50.92	
 <b>ATTORNEY GENERAL</b>				 <b>Over Votes . . . . .</b>			
<b>(VOTE FOR) 1</b>				<b>Under Votes . . . . .</b>			
PAMELA L. CASEY . . . . .		63	21.28				
JAY MITCHELL . . . . .		121	40.88				
KATHERINE ROBERTSON . . . . .		112	37.84				
Over Votes . . . . .		0					
Under Votes . . . . .		12					

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VOTES PERCENT

CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO

(VOTE FOR) 1

CAROL COOK CARTER . . . . .	161	58.97
BRADLEY EARL EKDAHL . . . . .	91	33.33
ALI PATTERSON . . . . .	21	7.69
Over Votes . . . . .	0	
Under Votes . . . . .	35	

DISTRICT COURT JUDGE, ELMORE COUNTY, PLACE NO. 2

(VOTE FOR) 1

DESIRAE LEWIS . . . . .	123	42.41
DWIGHT "Tray" M. RICHARDSON III . . . . .	167	57.59
Over Votes . . . . .	0	
Under Votes . . . . .	18	

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

RANDALL V. HOUSTON . . . . .	223	79.64
AARON WRIGHT . . . . .	57	20.36
Over Votes . . . . .	0	
Under Votes . . . . .	28	

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

NICK J CARTER . . . . .	135	50.19
ART FAULKNER . . . . .	134	49.81
Over Votes . . . . .	0	
Under Votes . . . . .	39	

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	295	91.05
No. . . . .	29	8.95
Over Votes . . . . .	0	
Under Votes . . . . .	9	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	150	48.86
No. . . . .	157	51.14
Over Votes . . . . .	0	
Under Votes . . . . .	26	