

## PRECINCT REPORT

ELMORE COUNTY  
2026 PRIMARY RUN-OFF ELECTION  
JUNE 16, 2026  
STATISTICS

UNOFFICIAL REPORT

RUN DATE:06/16/26 08:08 PM

REPORT-EL30

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0019 NEW HOME BAPT WETUMPKA

VOTES PERCENT

|                                              |      |       |
|----------------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL . . . . .          | 1972 |       |
| BALLOTS CAST - TOTAL . . . . .               | 164  |       |
| BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . . | 14   | 8.54  |
| BALLOTS CAST - ALABAMA REPUBLICAN P. . . . . | 150  | 91.46 |
| BALLOTS CAST - NONPARTISAN. . . . .          | 0    |       |
| BALLOTS CAST - BLANK. . . . .                | 0    |       |
| VOTER TURNOUT - TOTAL . . . . .              |      | 8.32  |
| VOTER TURNOUT - BLANK . . . . .              |      |       |

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0019 NEW HOME BAPT WETUMPKA

VOTES PERCENT

UNITED STATES SENATOR

(VOTE FOR) 1

|                            |   |       |
|----------------------------|---|-------|
| DAKARAI LARRIETT . . . . . | 8 | 57.14 |
| EVERETT WESS . . . . .     | 6 | 42.86 |
| Over Votes . . . . .       | 0 |       |
| Under Votes . . . . .      | 0 |       |

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0019 NEW HOME BAPT WETUMPKA

VOTES PERCENT

## LIEUTENANT GOVERNOR

(VOTE FOR) 1

|                       |    |       |
|-----------------------|----|-------|
| WES ALLEN . . . . .   | 68 | 46.26 |
| JOHN WAHL . . . . .   | 79 | 53.74 |
| Over Votes . . . . .  | 1  |       |
| Under Votes . . . . . | 2  |       |

## UNITED STATES SENATOR

(VOTE FOR) 1

|                        |    |       |
|------------------------|----|-------|
| JARED HUDSON . . . . . | 58 | 38.93 |
| BARRY MOORE. . . . .   | 91 | 61.07 |
| Over Votes . . . . .   | 0  |       |
| Under Votes . . . . .  | 1  |       |

## ATTORNEY GENERAL

(VOTE FOR) 1

|                               |    |       |
|-------------------------------|----|-------|
| JAY MITCHELL . . . . .        | 92 | 61.74 |
| KATHERINE ROBERTSON . . . . . | 57 | 38.26 |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 1  |       |

## COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

|                                     |    |       |
|-------------------------------------|----|-------|
| COREY HILL . . . . .                | 97 | 66.44 |
| CHRISTINA WOERNER McINNIS . . . . . | 49 | 33.56 |
| Over Votes . . . . .                | 0  |       |
| Under Votes . . . . .               | 4  |       |

## PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

|                           |    |       |
|---------------------------|----|-------|
| CHRIS BEEKER . . . . .    | 63 | 43.15 |
| JIM ZIG ZEIGLER . . . . . | 83 | 56.85 |
| Over Votes . . . . .      | 0  |       |
| Under Votes . . . . .     | 4  |       |

## CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO

(VOTE FOR) 1

|                               |    |       |
|-------------------------------|----|-------|
| CAROL COOK CARTER. . . . .    | 86 | 58.90 |
| BRADLEY EARL EKDAHL . . . . . | 60 | 41.10 |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 4  |       |