

PRECINCT REPORT

ELMORE COUNTY
2026 PRIMARY ELECTION
MAY 19, 2026
STATISTICS

UNOFFICIAL REPORT

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0024 MILLBROOK MEMORIAL CTR.

VOTES PERCENT

| | | |
|--|------|-------|
| REGISTERED VOTERS - TOTAL | 5235 | |
| BALLOTS CAST - TOTAL | 1153 | |
| BALLOTS CAST - ALABAMA DEMOCRATIC P. | 616 | 53.43 |
| BALLOTS CAST - ALABAMA REPUBLICAN P. | 536 | 46.49 |
| BALLOTS CAST - NONPARTISAN. | 1 | .09 |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 22.02 |
| VOTER TURNOUT - BLANK | | |

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VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| WILL BOYD | 81 | 13.19 |
| JAMEL J. BROWN. | 46 | 7.49 |
| YOLANDA ROCHELLE FLOWERS | 34 | 5.54 |
| DOUG JONES | 439 | 71.50 |
| CHAD "Chig" MARTIN | 10 | 1.63 |
| NATHAN "Nate" MATHIS. | 4 | .65 |
| Over Votes | 1 | |
| Under Votes | 1 | |

LIEUTENANT GOVERNOR

(VOTE FOR) 1

| | | |
|------------------------------|-----|-------|
| PHILLIP ENSLER. | 363 | 61.32 |
| DARRYL D. PERRYMAN | 229 | 38.68 |
| Over Votes | 0 | |
| Under Votes | 24 | |

UNITED STATES SENATOR

(VOTE FOR) 1

| | | |
|------------------------------|-----|-------|
| DAKARAI LARRIETT | 201 | 33.95 |
| KYLE SWEETSER | 77 | 13.01 |
| EVERETT WESS | 221 | 37.33 |
| MARK S. WHEELER II | 93 | 15.71 |
| Over Votes | 1 | |
| Under Votes | 23 | |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| JAMES O. GORDON | 356 | 61.06 |
| JOHN NORTHROP | 64 | 10.98 |
| JEFF RAMSEY. | 163 | 27.96 |
| Over Votes | 0 | |
| Under Votes | 33 | |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| GOVERNOR | | |
| (VOTE FOR) 1 | | |
| KEN McFEETERS | 49 | 9.39 |
| "Alabama" WILL SANTIVASCI | 17 | 3.26 |
| THOMAS TUBERVILLE. | 456 | 87.36 |
| Over Votes | 0 | |
| Under Votes | 14 | |

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | |
| CAROLEENE DOBSON | 345 | 70.41 |
| CHRISTOPHER CHRISTIAN HORN. | 95 | 19.39 |
| GLENDA S. JACKSON. | 50 | 10.20 |
| Over Votes | 0 | |
| Under Votes | 46 | |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| LIEUTENANT GOVERNOR | | |
| (VOTE FOR) 1 | | |
| WES ALLEN | 180 | 35.57 |
| PAT BISHOP | 12 | 2.37 |
| GEORGE CHILDRESS | 13 | 2.57 |
| RICK PATE | 54 | 10.67 |
| STEWART HILL TANKERSLEY. | 48 | 9.49 |
| NICOLE JONES WADSWORTH | 17 | 3.36 |
| JOHN WAHL | 182 | 35.97 |
| Over Votes | 1 | |
| Under Votes | 29 | |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATE TREASURER | | |
| (VOTE FOR) 1 | | |
| YOUNG BOOZER | 389 | 77.34 |
| STEVE LOLLEY | 114 | 22.66 |
| Over Votes | 0 | |
| Under Votes | 33 | |

| | VOTES | PERCENT |
|-------------------------------|-------|---------|
| UNITED STATES SENATOR | | |
| (VOTE FOR) 1 | | |
| SETH BURTON. | 13 | 2.48 |
| DALE SHELTON DEAS JR. | 8 | 1.53 |
| JARED HUDSON | 93 | 17.75 |
| STEVE MARSHALL. | 125 | 23.85 |
| BARRY MOORE. | 268 | 51.15 |
| MORGAN MURPHY | 11 | 2.10 |
| RODNEY WALKER | 6 | 1.15 |
| Over Votes | 0 | |
| Under Votes | 12 | |

| | VOTES | PERCENT |
|-------------------------|-------|---------|
| STATE AUDITOR | | |
| (VOTE FOR) 1 | | |
| DEREK CHEN | 201 | 41.19 |
| ANDREW SORRELL. | 287 | 58.81 |
| Over Votes | 0 | |
| Under Votes | 48 | |

| | VOTES | PERCENT |
|---|-------|---------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | |
| COREY HILL | 167 | 35.23 |
| CHRISTINA WOERNER McINNIS | 175 | 36.92 |
| JACK WILLIAMS | 132 | 27.85 |
| Over Votes | 0 | |
| Under Votes | 62 | |

| | VOTES | PERCENT |
|---|-------|---------|
| UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT | | |
| (VOTE FOR) 1 | | |
| CASE DIXON | 92 | 18.89 |
| GARY PALMER. | 395 | 81.11 |
| Over Votes | 0 | |
| Under Votes | 49 | |

| | VOTES | PERCENT |
|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| MATT GENTRY. | 335 | 73.14 |
| JEREMY H. ODEN. | 123 | 26.86 |
| Over Votes | 0 | |
| Under Votes | 78 | |

| | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ATTORNEY GENERAL | | |
| (VOTE FOR) 1 | | |
| PAMELA L. CASEY | 128 | 25.35 |
| JAY MITCHELL | 195 | 38.61 |
| KATHERINE ROBERTSON | 182 | 36.04 |
| Over Votes | 0 | |
| Under Votes | 31 | |

| | VOTES | PERCENT |
|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | |
| (VOTE FOR) 1 | | |
| PRISCILLA ANDREWS. | 64 | 13.62 |
| CHRIS BEEKER | 87 | 18.51 |
| BRENT WOODALL | 75 | 15.96 |
| JIM ZIG ZEIGLER | 244 | 51.91 |
| Over Votes | 0 | |
| Under Votes | 66 | |

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VOTES PERCENT

CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO

(VOTE FOR) 1

| | | |
|-------------------------------|-----|-------|
| CAROL COOK CARTER | 175 | 36.69 |
| BRADLEY EARL EKDAHL | 259 | 54.30 |
| ALI PATTERSON | 43 | 9.01 |
| Over Votes | 0 | |
| Under Votes | 59 | |

DISTRICT COURT JUDGE, ELMORE COUNTY, PLACE NO. 2

(VOTE FOR) 1

| | | |
|---|-----|-------|
| DESIRAE LEWIS | 287 | 60.17 |
| DWIGHT "Tray" M. RICHARDSON III | 190 | 39.83 |
| Over Votes | 0 | |
| Under Votes | 59 | |

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

| | | |
|------------------------------|-----|-------|
| RANDALL V. HOUSTON | 338 | 73.16 |
| AARON WRIGHT | 124 | 26.84 |
| Over Votes | 0 | |
| Under Votes | 74 | |

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

| | | |
|--------------------------|-----|-------|
| NICK J. CARTER | 222 | 50.34 |
| ART FAULKNER | 219 | 49.66 |
| Over Votes | 0 | |
| Under Votes | 95 | |

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| Yes | 949 | 84.28 |
| No. | 177 | 15.72 |
| Over Votes | 0 | |
| Under Votes | 27 | |

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| Yes | 622 | 56.34 |
| No. | 482 | 43.66 |
| Over Votes | 0 | |
| Under Votes | 49 | |