

## PRECINCT REPORT

ELMORE COUNTY  
2026 PRIMARY RUN-OFF ELECTION  
JUNE 16, 2026  
STATISTICS

UNOFFICIAL REPORT

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REPORT-EL30

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0008 ECLECTIC METHODIST

VOTES PERCENT

|                                              |      |       |
|----------------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL . . . . .          | 1432 |       |
| BALLOTS CAST - TOTAL. . . . .                | 176  |       |
| BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . . | 6    | 3.41  |
| BALLOTS CAST - ALABAMA REPUBLICAN P. . . . . | 170  | 96.59 |
| BALLOTS CAST - NONPARTISAN. . . . .          | 0    |       |
| BALLOTS CAST - BLANK. . . . .                | 0    |       |
| VOTER TURNOUT - TOTAL . . . . .              |      | 12.29 |
| VOTER TURNOUT - BLANK . . . . .              |      |       |

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0008 ECLECTIC METHODIST

VOTES    PERCENT

UNITED STATES SENATOR  
(VOTE FOR) 1

|                            |   |       |
|----------------------------|---|-------|
| DAKARAI LARRIETT . . . . . | 4 | 66.67 |
| EVERETT WESS . . . . .     | 2 | 33.33 |
| Over Votes . . . . .       | 0 |       |
| Under Votes . . . . .      | 0 |       |

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ALABAMA REPUBLICAN P

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0008 ECLECTIC METHODIST

VOTES PERCENT

## LIEUTENANT GOVERNOR

(VOTE FOR) 1

|                       |    |       |
|-----------------------|----|-------|
| WES ALLEN . . . . .   | 74 | 43.79 |
| JOHN WAHL . . . . .   | 95 | 56.21 |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 1  |       |

## UNITED STATES SENATOR

(VOTE FOR) 1

|                        |     |       |
|------------------------|-----|-------|
| JARED HUDSON . . . . . | 67  | 39.41 |
| BARRY MOORE . . . . .  | 103 | 60.59 |
| Over Votes . . . . .   | 0   |       |
| Under Votes . . . . .  | 0   |       |

## ATTORNEY GENERAL

(VOTE FOR) 1

|                               |    |       |
|-------------------------------|----|-------|
| JAY MITCHELL . . . . .        | 93 | 54.71 |
| KATHERINE ROBERTSON . . . . . | 77 | 45.29 |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 0  |       |

## COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

|                                     |    |       |
|-------------------------------------|----|-------|
| COREY HILL . . . . .                | 94 | 55.62 |
| CHRISTINA WOERNER McINNIS . . . . . | 75 | 44.38 |
| Over Votes . . . . .                | 0  |       |
| Under Votes . . . . .               | 1  |       |

## PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

|                           |    |       |
|---------------------------|----|-------|
| CHRIS BEEKER . . . . .    | 79 | 46.75 |
| JIM ZIG ZEIGLER . . . . . | 90 | 53.25 |
| Over Votes . . . . .      | 0  |       |
| Under Votes . . . . .     | 1  |       |

## CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO

(VOTE FOR) 1

|                               |    |       |
|-------------------------------|----|-------|
| CAROL COOK CARTER . . . . .   | 92 | 54.44 |
| BRADLEY EARL EKDAHL . . . . . | 77 | 45.56 |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 1  |       |