

PRECINCT REPORT

ELMORE COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

UNOFFICIAL REPORT

RUN DATE: 05/19/26 09:00 PM

REPORT-EL30

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0020 COOSADA BAPT. CH

VOTES PERCENT

|  |      |       |
|--|------|-------|
| REGISTERED VOTERS - TOTAL . . . . .          | 1214 |       |
| BALLOTS CAST - TOTAL . . . . .               | 353  |       |
| BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . . | 172  | 48.73 |
| BALLOTS CAST - ALABAMA REPUBLICAN P. . . . . | 181  | 51.27 |
| BALLOTS CAST - NONPARTISAN. . . . .          | 0    |       |
| BALLOTS CAST - BLANK. . . . .                | 0    |       |
| VOTER TURNOUT - TOTAL . . . . .              |      | 29.08 |
| VOTER TURNOUT - BLANK . . . . .              |      |       |

0020 COOSADA BAPT. CH

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

|                                    |     |       |
|------------------------------------|-----|-------|
| WILL BOYD . . . . .                | 19  | 11.11 |
| JAMEL J. BROWN. . . . .            | 20  | 11.70 |
| YOLANDA ROCHELLE FLOWERS . . . . . | 7   | 4.09  |
| DOUG JONES . . . . .               | 120 | 70.18 |
| CHAD "Chig" MARTIN . . . . .       | 3   | 1.75  |
| NATHAN "Nate" MATHIS. . . . .      | 2   | 1.17  |
| Over Votes . . . . .               | 1   |       |
| Under Votes . . . . .              | 0   |       |

LIEUTENANT GOVERNOR

(VOTE FOR) 1

|                              |    |       |
|------------------------------|----|-------|
| PHILLIP ENSLER. . . . .      | 95 | 59.01 |
| DARRYL D. PERRYMAN . . . . . | 66 | 40.99 |
| Over Votes . . . . .         | 0  |       |
| Under Votes . . . . .        | 11 |       |

UNITED STATES SENATOR

(VOTE FOR) 1

|                              |    |       |
|------------------------------|----|-------|
| DAKARAI LARRIETT . . . . .   | 44 | 27.85 |
| KYLE SWEETSER . . . . .      | 21 | 13.29 |
| EVERETT WESS . . . . .       | 63 | 39.87 |
| MARK S. WHEELER II . . . . . | 30 | 18.99 |
| Over Votes . . . . .         | 0  |       |
| Under Votes . . . . .        | 14 |       |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

|                           |    |       |
|---------------------------|----|-------|
| JAMES O. GORDON . . . . . | 95 | 60.51 |
| JOHN NORTHROP . . . . .   | 21 | 13.38 |
| JEFF RAMSEY. . . . .      | 41 | 26.11 |
| Over Votes . . . . .      | 0  |       |
| Under Votes . . . . .     | 15 |       |

STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 31

(VOTE FOR) 1

|                           |     |       |
|---------------------------|-----|-------|
| WALTER C. LACEY . . . . . | 147 | 90.18 |
| LEE LINDSAY. . . . .      | 16  | 9.82  |
| Over Votes . . . . .      | 0   |       |
| Under Votes . . . . .     | 9   |       |

0020 COOSADA BAPT. CH

VOTES PERCENT

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| KEN McFEETERS . . . . .             | 16  | 8.89  |
| "Alabama" WILL SANTIVASCI . . . . . | 8   | 4.44  |
| THOMAS TUBERVILLE . . . . .         | 156 | 86.67 |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 1   |       |

SECRETARY OF STATE

(VOTE FOR) 1

|                                      |     |       |
|--------------------------------------|-----|-------|
| CAROLEENE DOBSON . . . . .           | 123 | 75.00 |
| CHRISTOPHER CHRISTIAN HORN . . . . . | 25  | 15.24 |
| GLENDA S. JACKSON . . . . .          | 16  | 9.76  |
| Over Votes . . . . .                 | 0   |       |
| Under Votes . . . . .                | 17  |       |

LIEUTENANT GOVERNOR

(VOTE FOR) 1

|                                   |    |       |
|-----------------------------------|----|-------|
| WES ALLEN . . . . .               | 73 | 41.71 |
| PAT BISHOP . . . . .              | 2  | 1.14  |
| GEORGE CHILDRESS . . . . .        | 0  |       |
| RICK PATE . . . . .               | 15 | 8.57  |
| STEWART HILL TANKERSLEY . . . . . | 23 | 13.14 |
| NICOLE JONES WADSWORTH . . . . .  | 10 | 5.71  |
| JOHN WAHL . . . . .               | 52 | 29.71 |
| Over Votes . . . . .              | 0  |       |
| Under Votes . . . . .             | 6  |       |

STATE TREASURER

(VOTE FOR) 1

|                        |     |       |
|------------------------|-----|-------|
| YOUNG BOOZER . . . . . | 114 | 67.06 |
| STEVE LOLLEY . . . . . | 56  | 32.94 |
| Over Votes . . . . .   | 0   |       |
| Under Votes . . . . .  | 11  |       |

UNITED STATES SENATOR

(VOTE FOR) 1

|                               |    |       |
|-------------------------------|----|-------|
| SETH BURTON . . . . .         | 1  | .56   |
| DALE SHELTON DEAS JR. . . . . | 3  | 1.69  |
| JARED HUDSON . . . . .        | 38 | 21.35 |
| STEVE MARSHALL . . . . .      | 33 | 18.54 |
| BARRY MOORE . . . . .         | 97 | 54.49 |
| MORGAN MURPHY . . . . .       | 3  | 1.69  |
| RODNEY WALKER . . . . .       | 3  | 1.69  |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 3  |       |

STATE AUDITOR

(VOTE FOR) 1

|                          |     |       |
|--------------------------|-----|-------|
| DEREK CHEN . . . . .     | 59  | 35.76 |
| ANDREW SORRELL . . . . . | 106 | 64.24 |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 16  |       |

UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

|                       |     |       |
|-----------------------|-----|-------|
| CASE DIXON . . . . .  | 36  | 22.64 |
| GARY PALMER . . . . . | 123 | 77.36 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 22  |       |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

|                                     |    |       |
|-------------------------------------|----|-------|
| COREY HILL . . . . .                | 48 | 30.38 |
| CHRISTINA WOERNER McINNIS . . . . . | 57 | 36.08 |
| JACK WILLIAMS . . . . .             | 53 | 33.54 |
| Over Votes . . . . .                | 0  |       |
| Under Votes . . . . .               | 23 |       |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

|                          |     |       |
|--------------------------|-----|-------|
| MATT GENTRY . . . . .    | 119 | 77.27 |
| JEREMY H. ODEN . . . . . | 35  | 22.73 |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 27  |       |

ATTORNEY GENERAL

(VOTE FOR) 1

|                               |    |       |
|-------------------------------|----|-------|
| PAMELA L. CASEY . . . . .     | 35 | 20.71 |
| JAY MITCHELL . . . . .        | 74 | 43.79 |
| KATHERINE ROBERTSON . . . . . | 60 | 35.50 |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 12 |       |

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

|                             |    |       |
|-----------------------------|----|-------|
| PRISCILLA ANDREWS . . . . . | 19 | 12.26 |
| CHRIS BEEKER . . . . .      | 28 | 18.06 |
| BRENT WOODALL . . . . .     | 24 | 15.48 |
| JIM ZIG ZEIGLER . . . . .   | 84 | 54.19 |
| Over Votes . . . . .        | 0  |       |
| Under Votes . . . . .       | 26 |       |

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CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO

(VOTE FOR) 1

|                               |    |       |
|-------------------------------|----|-------|
| CAROL COOK CARTER . . . . .   | 74 | 44.05 |
| BRADLEY EARL EKDAHL . . . . . | 85 | 50.60 |
| ALI PATTERSON . . . . .       | 9  | 5.36  |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 13 |       |

DISTRICT COURT JUDGE, ELMORE COUNTY, PLACE NO. 2

(VOTE FOR) 1

|   |    |       |
|---|----|-------|
| DESIRAE LEWIS . . . . .                   | 98 | 56.65 |
| DWIGHT "Tray" M. RICHARDSON III . . . . . | 75 | 43.35 |
| Over Votes . . . . .                      | 0  |       |
| Under Votes . . . . .                     | 8  |       |

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

|                              |     |       |
|------------------------------|-----|-------|
| RANDALL V. HOUSTON . . . . . | 120 | 75.47 |
| AARON WRIGHT . . . . .       | 39  | 24.53 |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 22  |       |

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

|                         |    |       |
|-------------------------|----|-------|
| NICK J CARTER . . . . . | 69 | 41.57 |
| ART FAULKNER . . . . .  | 97 | 58.43 |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 15 |       |

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

|                       |     |       |
|-----------------------|-----|-------|
| Yes . . . . .         | 288 | 83.72 |
| No. . . . .           | 56  | 16.28 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 9   |       |

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

|                       |     |       |
|-----------------------|-----|-------|
| Yes . . . . .         | 170 | 50.90 |
| No. . . . .           | 164 | 49.10 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 19  |       |