

RUN DATE:05/19/26 08:06 PM

REPORT-EL30

PAGE 0003-01

0003 WETUMPKA CIVIC CTR.

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	3732	
BALLOTS CAST - TOTAL . . . . .	997	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	213	21.36
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	784	78.64
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		26.71
VOTER TURNOUT - BLANK . . . . .		

0003 WETUMPKA CIVIC CTR.

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	18	8.53
JAMEL J. BROWN. . . . .	13	6.16
YOLANDA ROCHELLE FLOWERS . . . . .	11	5.21
DOUG JONES . . . . .	159	75.36
CHAD "Chig" MARTIN . . . . .	8	3.79
NATHAN "Nate" MATHIS. . . . .	2	.95
Over Votes . . . . .	1	
Under Votes . . . . .	1	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	114	56.72
DARRYL D. PERRYMAN . . . . .	87	43.28
Over Votes . . . . .	0	
Under Votes . . . . .	12	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	76	37.44
KYLE SWEETSER . . . . .	20	9.85
EVERETT WESS . . . . .	66	32.51
MARK S. WHEELER II . . . . .	41	20.20
Over Votes . . . . .	0	
Under Votes . . . . .	10	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	90	46.39
JOHN NORTHROP . . . . .	41	21.13
JEFF RAMSEY. . . . .	63	32.47
Over Votes . . . . .	0	
Under Votes . . . . .	19	

STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 75

(VOTE FOR) 1

DAVID S. BARLEY . . . . .	42	22.22
JAMES R. LAWLOR, IV . . . . .	32	16.93
WILLIE J. PARKER . . . . .	115	60.85
Over Votes . . . . .	0	
Under Votes . . . . .	24	

0003 WETUMPKA CIVIC CTR.

VOTES PERCENT

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

KEN MCFEETERS . . . . .	46	6.00
"Alabama" WILL SANTIVASCI . . . . .	19	2.48
THOMAS TUBERVILLE . . . . .	702	91.53
Over Votes . . . . .	0	
Under Votes . . . . .	17	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	562	78.27
CHRISTOPHER CHRISTIAN HORN . . . . .	101	14.07
GLENDA S. JACKSON . . . . .	55	7.66
Over Votes . . . . .	0	
Under Votes . . . . .	66	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	273	36.30
PAT BISHOP . . . . .	14	1.86
GEORGE CHILDRESS . . . . .	9	1.20
RICK PATE . . . . .	108	14.36
STEWART HILL TANKERSLEY . . . . .	67	8.91
NICOLE JONES WADSWORTH . . . . .	25	3.32
JOHN WAHL . . . . .	256	34.04
Over Votes . . . . .	0	
Under Votes . . . . .	32	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	633	84.74
STEVE LOLLEY . . . . .	114	15.26
Over Votes . . . . .	1	
Under Votes . . . . .	36	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON . . . . .	8	1.05
DALE SHELTON DEAS JR. . . . .	8	1.05
JARED HUDSON . . . . .	143	18.77
STEVE MARSHALL . . . . .	190	24.93
BARRY MOORE . . . . .	393	51.57
MORGAN MURPHY . . . . .	3	.39
RODNEY WALKER . . . . .	17	2.23
Over Votes . . . . .	0	
Under Votes . . . . .	22	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	262	36.49
ANDREW SORRELL . . . . .	456	63.51
Over Votes . . . . .	0	
Under Votes . . . . .	66	

UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

CASE DIXON . . . . .	149	21.53
GARY PALMER . . . . .	543	78.47
Over Votes . . . . .	0	
Under Votes . . . . .	92	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	248	35.38
CHRISTINA WOERNER McINNIS . . . . .	275	39.23
JACK WILLIAMS . . . . .	178	25.39
Over Votes . . . . .	0	
Under Votes . . . . .	83	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	174	23.11
JAY MITCHELL . . . . .	317	42.10
KATHERINE ROBERTSON . . . . .	262	34.79
Over Votes . . . . .	0	
Under Votes . . . . .	31	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY . . . . .	529	78.49
JEREMY H. ODEN . . . . .	145	21.51
Over Votes . . . . .	0	
Under Votes . . . . .	110	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS . . . . .	74	10.83
CHRIS BEEKER . . . . .	131	19.18
BRENT WOODALL . . . . .	131	19.18
JIM ZIG ZEIGLER . . . . .	347	50.81
Over Votes . . . . .	0	
Under Votes . . . . .	101	

0003 WETUMPKA CIVIC CTR.

VOTES PERCENT

CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO

(VOTE FOR) 1

CAROL COOK CARTER . . . . .	358	51.88
BRADLEY EARL EKDAHL . . . . .	282	40.87
ALI PATTERSON . . . . .	50	7.25
Over Votes . . . . .	0	
Under Votes . . . . .	94	

DISTRICT COURT JUDGE, ELMORE COUNTY, PLACE NO. 2

(VOTE FOR) 1

DESIRAE LEWIS . . . . .	329	45.38
DWIGHT "Tray" M. RICHARDSON III . . . . .	396	54.62
Over Votes . . . . .	0	
Under Votes . . . . .	59	

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

RANDALL V. HOUSTON . . . . .	556	78.64
AARON WRIGHT . . . . .	151	21.36
Over Votes . . . . .	0	
Under Votes . . . . .	77	

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

NICK J CARTER . . . . .	372	54.71
ART FAULKNER . . . . .	308	45.29
Over Votes . . . . .	0	
Under Votes . . . . .	104	

RUN DATE:05/19/26 08:06 PM

REPORT-EL30

PAGE 0003-05

0003 WETUMPKA CIVIC CTR.

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1		VOTES	PERCENT
Yes	. . . . .	887	90.42
No.	. . . . .	94	9.58
Over Votes	. . . . .	2	
Under Votes	. . . . .	14	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1		VOTES	PERCENT
Yes	. . . . .	564	59.37
No.	. . . . .	386	40.63
Over Votes	. . . . .	0	
Under Votes	. . . . .	47	