

0027 BLUE RIDGE BAPT CH

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1386	
BALLOTS CAST - TOTAL . . . . .	459	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	64	13.94
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	394	85.84
BALLOTS CAST - NONPARTISAN. . . . .	1	.22
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		33.12
VOTER TURNOUT - BLANK . . . . .		

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VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	3	4.69
JAMEL J. BROWN. . . . .	1	1.56
YOLANDA ROCHELLE FLOWERS . . . . .	8	12.50
DOUG JONES . . . . .	46	71.88
CHAD "Chig" MARTIN . . . . .	6	9.38
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	41	69.49
DARRYL D. PERRYMAN . . . . .	18	30.51
Over Votes . . . . .	0	
Under Votes . . . . .	5	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	19	33.93
KYLE SWEETSER . . . . .	11	19.64
EVERETT WESS . . . . .	15	26.79
MARK S. WHEELER II . . . . .	11	19.64
Over Votes . . . . .	0	
Under Votes . . . . .	8	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	27	52.94
JOHN NORTHROP . . . . .	7	13.73
JEFF RAMSEY. . . . .	17	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	13	

STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 75

(VOTE FOR) 1

DAVID S. BARLEY . . . . .	11	21.57
JAMES R. LAWLOR, IV . . . . .	7	13.73
WILLIE J. PARKER . . . . .	33	64.71
Over Votes . . . . .	0	
Under Votes . . . . .	13	

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GOVERNOR

(VOTE FOR) 1

KEN McFEETERS . . . . .	27	7.03
"Alabama" WILL SANTIVASCI . . . . .	14	3.65
THOMAS TUBERVILLE. . . . .	343	89.32
Over Votes . . . . .	0	
Under Votes . . . . .	10	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	273	78.67
CHRISTOPHER CHRISTIAN HORN. . . . .	57	16.43
GLENDA S. JACKSON. . . . .	17	4.90
Over Votes . . . . .	0	
Under Votes . . . . .	47	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	134	36.31
PAT BISHOP . . . . .	8	2.17
GEORGE CHILDRESS . . . . .	3	.81
RICK PATE . . . . .	53	14.36
STEWART HILL TANKERSLEY. . . . .	47	12.74
NICOLE JONES WADSWORTH . . . . .	17	4.61
JOHN WAHL . . . . .	107	29.00
Over Votes . . . . .	0	
Under Votes . . . . .	25	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	302	80.75
STEVE LOLLEY . . . . .	72	19.25
Over Votes . . . . .	0	
Under Votes . . . . .	20	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON. . . . .	8	2.08
DALE SHELTON DEAS JR. . . . .	6	1.56
JARED HUDSON . . . . .	70	18.23
STEVE MARSHALL. . . . .	108	28.13
BARRY MOORE. . . . .	175	45.57
MORGAN MURPHY . . . . .	3	.78
RODNEY WALKER . . . . .	14	3.65
Over Votes . . . . .	0	
Under Votes . . . . .	10	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	120	33.80
ANDREW SORRELL. . . . .	235	66.20
Over Votes . . . . .	0	
Under Votes . . . . .	39	

UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

CASE DIXON . . . . .	70	20.65
GARY PALMER. . . . .	269	79.35
Over Votes . . . . .	0	
Under Votes . . . . .	55	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	125	36.23
CHRISTINA WOERNER McINNIS . . . . .	130	37.68
JACK WILLIAMS . . . . .	90	26.09
Over Votes . . . . .	0	
Under Votes . . . . .	49	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	110	29.97
JAY MITCHELL . . . . .	138	37.60
KATHERINE ROBERTSON . . . . .	119	32.43
Over Votes . . . . .	0	
Under Votes . . . . .	27	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY. . . . .	235	71.43
JEREMY H. ODEN. . . . .	94	28.57
Over Votes . . . . .	0	
Under Votes . . . . .	65	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS. . . . .	33	9.65
CHRIS BEEKER . . . . .	72	21.05
BRENT WOODALL . . . . .	58	16.96
JIM ZIG ZEIGLER . . . . .	179	52.34
Over Votes . . . . .	0	
Under Votes . . . . .	52	

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CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO

(VOTE FOR) 1

CAROL COOK CARTER . . . . .	153	45.54
BRADLEY EARL EKDAHL . . . . .	149	44.35
ALI PATTERSON . . . . .	34	10.12
Over Votes . . . . .	0	
Under Votes . . . . .	58	

DISTRICT COURT JUDGE, ELMORE COUNTY, PLACE NO. 2

(VOTE FOR) 1

DESIRAE LEWIS . . . . .	156	44.83
DWIGHT "Tray" M. RICHARDSON III . . . . .	192	55.17
Over Votes . . . . .	0	
Under Votes . . . . .	46	

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

RANDALL V. HOUSTON . . . . .	261	74.79
AARON WRIGHT . . . . .	88	25.21
Over Votes . . . . .	0	
Under Votes . . . . .	45	

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

NICK J CARTER . . . . .	177	52.99
ART FAULKNER . . . . .	157	47.01
Over Votes . . . . .	0	
Under Votes . . . . .	60	

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PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	402	90.95
No. . . . .	40	9.05
Over Votes . . . . .	1	
Under Votes . . . . .	16	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	236	55.40
No. . . . .	190	44.60
Over Votes . . . . .	0	
Under Votes . . . . .	33	